AGENDA (Revised 3/29/23 @ 2:00 PM) Added SB529 to Regular Agenda Senate Committee on Agriculture, Forestry, and Economic Development

Thursday, March 30, 2023 10:00 AM Room 309, State Capitol Little Rock, Arkansas

Sen. Ronald Caldwell, Chair Sen. Matt Stone, Vice-Chair	Sen. Greg Leding Sen. Ben Gilmore
Sen. David Wallace	Sen. Tyler Dees
Sen. Breanne Davis	Sen. Fredrick J. Love

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB428</u>	Caldwell	TO AMEND THE LAW CONCERNING THE PINE TREE RESEARCH STATION; TO ALLOW THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS TO ENTER INTO A LEASE AGREEMENT WITH THE DEPARTMENT OF HUMAN SERVICES; AND TO DECLARE AN EMERGENCY.
<u>HB1479</u>	Puryear	TO PROHIBIT THE PURCHASE OF OR ACQUISITION OF TITLE TO AGRICULTURAL LAND BY A GOVERNMENTAL ENTITY OF THE PEOPLE'S REPUBLIC OF CHINA OR CERTAIN ENTITIES CONNECTED WITH THE PEOPLE'S REPUBLIC OF CHINA.
<u>SB493</u>	G. Stubblefield	TO AMEND THE ARKANSAS CONSTITUTION CONCERNING ECONOMIC DEVELOPMENT PROJECTS; TO AMEND THE DEFINITION OF "ECONOMIC DEVELOPMENT PROJECTS" UNDER ARKANSAS CONSTITUTION, ARTICLE 12, § 5; AND TO DECLARE AN EMERGENCY.
<u>SB497</u>	Hester	TO AMEND THE ARKANSAS PROCUREMENT LAW; AND TO EXEMPT CERTAIN COMMODITIES AND SERVICES UNDER THE ARKANSAS PROCUREMENT LAW.
<u>SB499</u>	B. Johnson	REGARDING RICE PROMOTION; TO AMEND THE ASSESSMENTS ON GROWN RICE; AND TO DECLARE AN EMERGENCY.
<u>SB498</u>	Hester	TO AMEND THE BUILDING AUTHORITY DIVISION ACT; AND TO AMEND THE DEFINITION OF "UNPAVED TRAIL PROJECT".
<u>SB506</u>	B. Davis	TO TRANSFER CERTAIN ENTITIES TO THE DEPARTMENT OF AGRICULTURE; AND TO TRANSFER AGRICULTURAL PROMOTIONAL BOARDS TO THE DEPARTMENT OF AGRICULTURE BY A CABINET-LEVEL DEPARTMENT TRANSFER; AND TO DECLARE AN EMERGENCY.
<u>SB521</u>	B. Davis	TO AMEND THE LAW REGARDING OIL AND GAS PRODUCTION AND CONSERVATION; AND TO AMEND THE LAW REGARDING THE ALLOCATION OF PRODUCTION AND COST FOLLOWING AN INTEGRATION ORDER.
<u>SB529</u>	G. Leding	TO AMEND THE ARKANSAS SOIL NUTRIENT APPLICATION AND POULTRY LITTER UTILIZATION ACT; AND TO REQUIRE CERTAIN RECORDS BE PROVIDED TO THE ARKANSAS NATURAL RESOURCE COMMISSION.
DEFERRED BILLS		
Number	Sponsor	Subtitle
<u>SB325</u>	D. Wallace	TO ADD CERTAIN GAS PIPELINE FACILITIES AS AN EXEMPTION UNDER THE UTILITY FACILITY ENVIRONMENTAL AND ECONOMIC PROTECTION ACT; AND TO DECLARE AN EMERGENCY.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

TO AMEND THE LAW CONCERNING OWNERSHIP AND POSSESSION OF REAL

SB3

B. Johnson

PROPERTY.