

**AGENDA**  
**Senate Committee on City, County, and Local Affairs**  
**91st General Assembly**  
**Regular Session, 2017**

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**Tuesday, February 21, 2017**

**10:00 AM**

**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Alan Clark, Chair  
Sen. Uvalde Lindsey, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Jim Hendren

Sen. Scott Flippo  
Sen. Linda Collins-Smith  
Sen. Lance Eads  
Sen. Will Bond

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<b>RE-REFERRED TO COMMITTEE</b>
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<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB270</a>	S. Flowers	TO PROTECT PROPERTY RIGHTS OF OWNERS OR LESSEES OF REAL PROPERTY NEAR A SPORT SHOOTING RANGE; AND TO DECLARE AN EMERGENCY.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB275</a>	Irvin	TO AUTHORIZE THE USE OF HIGHWAY REVENUES FOR THE PAVING OF MUNICIPAL PARKING LOTS.
<a href="#">SB276</a>	Irvin	CONCERNING COUNTY RECORD RETENTION; AND TO IMPLEMENT REQUIREMENTS FOR RECORD RETENTION CONVERSION REVIEW.
<a href="#">HB1353</a>	Nicks	REGARDING REMOVAL OF DILAPIDATED, UNSAFE, UNSANITARY, AND OTHER PROPERTIES.
<a href="#">SB35</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.
<a href="#">SB299</a>	B. King	TO AMEND THE LAW CONCERNING WATER DISTRICTS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.
<a href="#">SB332</a>	J. Hendren	TO PROVIDE OPEN AND FAIR COMPETITION FOR STATE-FUNDED WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS BY INCLUDING ACCEPTABLE PIPING MATERIALS IN A PROJECT BID.
<a href="#">SB336</a>	Irvin	TO CLARIFY THE LAW REGARDING THE SALE, LEASE, PURCHASING, AND DISPOSAL OF REAL AND PERSONAL PROPERTY OF MUNICIPALITIES.
<a href="#">HB1431</a>	Tosh	CONCERNING A NEW OR INACTIVE LAW ENFORCEMENT AGENCY.
<a href="#">HB1376</a>	Lemons	TO CLARIFY THE DUTIES OF A JUSTICE OF THE PEACE.
<a href="#">HB1467</a>	Blake	TO ALLOW DIFFERENT ADDRESSES OF RECORD TO BE USED WHEN SENDING NOTICES TO PROPERTY OWNERS FOR CODE VIOLATIONS THAT COULD RESULT IN LIENS.
<a href="#">HB1468</a>	Hammer	TO AUTHORIZE COUNTIES TO PROVIDE JOB TRAINING SERVICES AND FACILITIES.
<a href="#">SB352</a>	L. Eads	TO AMEND THE LAW CONCERNING THE NUMBER OF MEMBERS SERVING ON THE COUNTY TREASURER'S CONTINUING EDUCATION BOARD AND THE COUNTY COLLECTOR'S CONTINUING EDUCATION BOARD.
<a href="#">HB1521</a>	Richmond	TO ALLOW COUNTIES TO BURN STORM DEBRIS BASED ON COUNTY-DECLARED DISASTER EMERGENCIES.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

## DEFERRED

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB138</a>	Hickey	TO CREATE A PROCEDURE FOR THE REVOCATION OF A CHARTER OF A MUNICIPAL CORPORATION AS A RESULT OF THE MUNICIPAL CORPORATION'S NONCOMPLIANCE WITH THE LAW.
<a href="#">SB14</a>	G. Stubblefield	PROHIBITING MUNICIPAL SANCTUARY POLICIES.