AGENDA- Revised 3/15/2017 @ 5:03 P.M. Added SB275

Senate Committee on City, County, and Local Affairs 91st General Assembly Regular Session, 2017

Thursday, March 16, 2017 10:00 AM Room 272, State Capitol Little Rock, Arkansas

Sen. Alan Clark, Chair

Sen. Uvalde Lindsey, Vice-Chair

Sen. Stephanie Flowers Sen. Jim Hendren Sen. Scott Flippo Sen. Linda Collins-Smith Sen. Lance Eads Sen. Will Bond

RE-REFERRED TO COMMITTEE					
Number	Sponsor	Subtitle			
<u>SB270</u>	S. Flowers	TO PROTECT PROPERTY RIGHTS OF OWNERS OR LESSEES OF REAL PROPERTY NEAR A SPORT SHOOTING RANGE; AND TO DECLARE AN EMERGENCY.			
<u>SB275</u>	Irvin	TO AUTHORIZE THE USE OF HIGHWAY REVENUES FOR THE PAVING OF MUNICIPAL PARKING LOTS.			

Regular Agenda					
Number	Sponsor	Subtitle			
<u>HB1743</u>	Сарр	TO AMEND THE LAW CONCERNING THE ALLOCATION OF REVENUE WITHIN A COUNTY COMPOSED OF JUDICIAL DISTRICTS; AND TO DECLARE AN EMERGENCY.			
<u>HB1868</u>	Lemons	TO AMEND THE LAW CONCERNING THE REIMBURSEMENT OF MEAL TIPS FOR MUNICIPAL EMPLOYEES.			
<u>HB1774</u>	Shepherd	CONCERNING URBAN RENEWAL AGENCIES.			
<u>HB2070</u>	Hammer	TO AMEND THE LAW CONCERNING FIRE DEPARTMENT ORGANIZATION.			
<u>HB1949</u>	Boyd	AN ACT TO CLARIFY PROCEDURES FOR PROVIDING NOTICE OF MUNICIPAL BOUNDARY CHANGES; AND TO DECLARE AN EMERGENCY.			
<u>HB1950</u>	Boyd	TO AMEND THE LAW CONCERNING THE EFFECTIVE DATE OF MUNICIPAL BOUNDARY CHANGE ACTIONS.			
<u>SB544</u>	K. Ingram	TO AMEND THE LAW CONCERNING ORDINANCES OF MUNICIPALITIES AND PROCEDURES FOR ADOPTION.			
HB1662	Maddox	TO AMEND THE LAW CONCERNING COUNTY COURT FILING FEES.			
HB1645	Bragg	CONCERNING PROCUREMENT PROCEDURES FOR MUNICIPAL SEWAGE SYSTEMS.			
<u>SB541</u>	Hickey	CONCERNING MUNICIPAL INCORPORATION NEAR THE BOUNDARIES OF AN EXISTING MUNICIPALITY.			
<u>SB561</u>	Hester	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING LOCAL REGULATIONS; AND TO DECLARE AN EMERGENCY.			
<u>HB1733</u>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING ALDERMEN.			
<u>HB1734</u>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING FORM OF GOVERNMENT.			
<u>SB685</u>	D. Wallace	TO REDUCE THE BURDEN ON SEWER UTILITIES IN PROVIDING NOTICE OF TERMINATION OF SERVICE.			
<u>SB715</u>	J. Hutchinson	TO AMEND THE LAW CONCERNING THE DISSOLUTION OF A PROPERTY OWNERS' IMPROVEMENT DISTRICT.			
<u>SB743</u>	Bond	ESTABLISHING THE OPTION OF A MUNICIPALITY TO SPECIFICALLY PROHIBIT THE			

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

		OPEN POSSESSION OF A HANDGUN IN PUBLIC BY A MAJORITY VOTE OF THE CITIZENS OF A MUNICIPALITY.			
SB299	B. King	TO AMEND THE LAW CONCERNING PUBLIC WATER SYSTEMS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.			
SHELL BILLS					
Number	Sponsor	Subtitle			
<u>SB532</u>	Files	TO AMEND THE LAW CONCERNING THE TERRITORIAL JURISDICTION OF A MUNICIPALITY.			
<u>SB543</u>	K. Ingram	TO AMEND THE LAW CONCERNING MUNICIPALITIES, INITIATIVE AND REFERENDUM MEASURES, AND FORMS OF GOVERNMENT.			
<u>SB597</u>	A. Clark	ACT TO CLARIFY THE AUTHORITY, RESPONSIBILITIES, AND PROCEDURES OF COUNTY ELECTION COMMISSIONERS.			
<u>SB622</u>	J. Hendren	TO REQUIRE CONSOLIDATED WATERWORKS SYSTEMS TO PROTECT THE RIGHTS OF PERSONS IN THE USE AND DISPOSITION OF WATER.			
<u>SB661</u>	K. Ingram	TO PROVIDE ASSISTANCE TO ARKANSANS LIVING IN FOOD DESERTS.			
<u>SB689</u>	S. Flowers	TO AMEND THE LAW CONCERNING COMMERCIAL BUILDINGS LOCATED IN A HISTORICAL DISTRICT.			
<u>SB739</u>	A. Clark	TO AMEND THE LAW TO ALLOW CITIZENS TO PETITION FOR AN ELECTION TO FORM A METROPOLITAN GOVERNMENT BETWEEN A CITY AND A COUNTY.			
<u>SB762</u>	Hester	CONCERNING A COUNTY SHERIFF'S COMMUNICATIONS FACILITY AND EQUIPMENT FUND; AND CONCERNING COMMISSIONS FROM PRISONER TELEPHONE SERVICE PROFITS AND PRISONER COMMISSARY SERVICES.			
SB783	Collins-Smith	TO AMEND THE LAW CONCERNING THE ISSUING AND RECORDING OF MARRIAGE LICENSES.			
DEFERRED BILLS					
Number	Sponsor	Subtitle			
<u>SB14</u>	G. Stubblefield	PROHIBITING MUNICIPAL SANCTUARY POLICIES.			
<u>SB332</u>	J. Hendren	TO PROVIDE OPEN AND FAIR COMPETITION FOR STATE-FUNDED WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS BY INCLUDING ACCEPTABLE PIPING MATERIALS IN A PROJECT BID.			
<u>SB447</u>	J. Hutchinson	TO AMEND THE LAW CONCERNING CIVIL SERVICE.			