

AGENDA
Senate Committee on City, County, and Local Affairs

Tuesday, February 14, 2023
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Scott Flippo, Chair
Sen. Terry Rice, Vice-Chair
Sen. Gary Stubblefield
Sen. Kim Hammer

Sen. Dan Sullivan
Sen. Matt McKee
Sen. Jim Petty
Sen. Joshua Bryant

CONCUR IN HOUSE AMENDMENT

| Number | Sponsor | Subtitle |
|----------------------|-----------------|--|
| SB43 | G. Stubblefield | TO ADD CERTAIN RESTRICTIONS TO AN ADULT-ORIENTED PERFORMANCE; AND TO DEFINE AN ADULT-ORIENTED PERFORMANCE. |

REGULAR AGENDA

| Number | Sponsor | Subtitle |
|------------------------|----------------|---|
| HB1318 | Cavanaugh | CONCERNING THE ALLOWABLE BASES FOR BIDS FOR CERTAIN MUNICIPAL PURCHASES AND CONTRACTS. |
| HB1258 | Lundstrum | TO AMEND THE PROHIBITION ON THE SALE OR USE OF SKY LANTERNS; AND TO AUTHORIZE CITIES TO ISSUE PERMITS FOR USE OF SKY LANTERNS. |
| HB1175 | Underwood | TO AMEND THE LAW TO CREATE CONSISTENCY AMONG STATUTES CONCERNING THE ESTABLISHMENT AND DUTIES OF MUNICIPAL POLICE DEPARTMENTS AND MUNICIPAL FIRE DEPARTMENTS. |
| HB1177 | L. Johnson | TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES TO CLARIFY THE LAW ON PRIVATE CLUB ADVERTISING. |
| SB197 | J. Bryant | TO PROHIBIT CERTAIN RESTRICTIONS ON THE REGULATION OF SHORT-TERM RENTALS. |
| SB201 | J. English | TO AMEND THE LAW REGARDING LOCAL OPTION ELECTIONS IN DEFUNCT TOWNSHIPS THAT RESULTED FROM INITIATED ACT 1 OF 1942. |
| HB1196 | Underwood | TO MODIFY THE REQUIREMENTS FOR PUBLIC HOUSING; AND TO CREATE THE HOUSING WELFARE REFORM ACT OF 2023. |
| SB211 | Irvin | TO AMEND THE LAW CONCERNING CARRYING A CONCEALED HANDGUN ON PROPERTY OF THE ARKANSAS DEPARTMENT OF TRANSPORTATION. |
| HB1031 | L. Fite | TO AMEND THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW CONCERNING DISTRIBUTIONS TO COUNTY AID FUNDS AND MUNICIPAL AID FUNDS. |
| HB1005 | Pilkington | TO REPEAL SECTION 5 OF ACTS 2021, NO. 568. |
| HB1308 | L. Fite | TO AMEND THE LAW TO PROVIDE FOR CHANGES RELATED TO ARKANSAS CONSTITUTION, AMENDMENT 101; AND TO DECLARE AN EMERGENCY. |
| HB1335 | Hawk | TO AMEND THE LAW CONCERNING THE ELECTION OR APPOINTMENT OF CITY ATTORNEYS; AND TO AMEND THE LAW CONCERNING THE OFFICE OF CITY ATTORNEY IN MAYOR-COUNCIL CITIES. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

[HB1344](#) B. McKenzie TO SET THE MINIMUM CONTAINER SIZE OF SPIRITUOUS LIQUOR TO BE SOLD FOR OFF-PREMISES CONSUMPTION.

DEFERRED BILLS

| Number | Sponsor | Subtitle |
|------------------------|----------------|--|
| HB1018 | S. Meeks | TO ALLOW MEMBERS OF A MUNICIPAL FIRE DEPARTMENT BOMB SQUAD TO MAKE ARRESTS AND LAWFULLY CARRY A WEAPON IN CERTAIN CIRCUMSTANCES. |