

**AGENDA (Revised 4/5/23 @ 9:49 PM)**  
**Time Changed**  
**Senate Committee on City, County, and Local Affairs**

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**Thursday, April 6, 2023**  
**8:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Scott Flippo, Chair  
Sen. Terry Rice, Vice-Chair  
Sen. Gary Stubblefield  
Sen. Kim Hammer

Sen. Dan Sullivan  
Sen. Matt McKee  
Sen. Jim Petty  
Sen. Joshua Bryant

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**REGULAR AGENDA**

| <b>Number</b>          | <b>Sponsor</b>         | <b>Subtitle</b>  |
|------------------------|------------------------|--|
| <a href="#">SB487</a>  | J. Bryant              | TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO AUTHORIZE THE THIRD-PARTY DELIVERY OF ALCOHOLIC BEVERAGES FROM CERTAIN RETAILERS; AND TO CREATE A THIRD-PARTY DELIVERY PERMIT.  |
| <a href="#">HB1589</a> | J. Richardson          | TO AMEND THE LAW CONCERNING ALCOHOLIC BEVERAGES; AND TO REPEAL THE LIMITATION ON THE ISSUANCE OF WHOLESALER PERMITS.   |
| <a href="#">HB1750</a> | Unger                  | TO AUTHORIZE CERTAIN PERSONS TO CARRY A WEAPON ON DEPARTMENT OF CORRECTIONS PROPERTY; TO AUTHORIZE CERTAIN DEPARTMENT OF CORRECTIONS OFFICIALS AND EMPLOYEES TO CARRY A CONCEALED HANDGUN; AND TO DECLARE AN EMERGENCY.              |
| <a href="#">HB1760</a> | Cavanaugh              | TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO REPEAL CERTAIN REQUIREMENTS RELATED TO WHOLESALERS; AND TO DECLARE AN EMERGENCY.  |
| <a href="#">HB1784</a> | Pilkington             | TO AMEND THE LAW CONCERNING CONCEALED HANDGUNS; AND TO PROTECT THE RIGHTS OF MEDICAL MARIJUANA PATIENTS AND CAREGIVERS TO OBTAIN A LICENSE TO CARRY A CONCEALED HANDGUN.   |
| <a href="#">HB1764</a> | Wardlaw                | TO AMEND THE LAW REGARDING A MUNICIPAL WATER PROVIDER THAT PROVIDES WATER TO ANOTHER MUNICIPALITY; AND TO AUTHORIZE A MUNICIPAL WATER PROVIDER TO SHUT OFF THE WATER SUPPLY TO ANOTHER MUNICIPALITY FOR NONPAYMENT.                  |
| <a href="#">HB1759</a> | A. Collins             | TO AMEND ARKANSAS LAW CONCERNING REDEVELOPMENT DISTRICTS.  |
| <a href="#">HB1777</a> | Nicks                  | TO AMEND THE LAW CONCERNING THE POWER OF A MUNICIPALITY TO VACATE A PUBLIC STREET OR ALLEY; AND TO ALLOW A MUNICIPALITY TO VACATE AND ABANDON A STREET OR ALLEY WHEN ALL PROPERTY ABUTTING THE STREET OR ALLEY IS OWNED BY A MUSEUM. |
| <a href="#">HB1799</a> | McClure                | TO CREATE THE ARKANSAS DATA CENTERS ACT OF 2023; AND TO CLARIFY THE REGULATION OF THE DIGITAL ASSET MINING BUSINESS.   |
| <a href="#">HB1725</a> | L. Johnson             | TO INFORM THE PUBLIC OF HEALTH RISKS CAUSED BY VAPOR PRODUCTS, E-LIQUID PRODUCTS, AND ALTERNATIVE NICOTINE PRODUCTS; AND TO ENSURE THE SAFETY OF ARKANSAS YOUTH.   |
| <a href="#">HB1737</a> | R. Scott<br>Richardson | AN ACT TO CREATE THE PROPERTY OWNER'S RIGHT TO ALLOW FIREARMS ACT.   |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

## DEFERRED BILLS

| <b>Number</b>         | <b>Sponsor</b> | <b>Subtitle</b>   |
|-----------------------|----------------|---|
| <a href="#">SB284</a> | J. English     | TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; AND TO REPEAL THE DELIVERY OF ALCOHOLIC BEVERAGES.  |
| <a href="#">SB411</a> | Irvin          | TO AMEND THE DEFINITION OF "BEER" TO CHANGE THE ALLOWABLE ALCOHOLIC CONTENT AND TO INCLUDE MALT BEVERAGES; AND TO SET THE MINIMUM CONTAINER SIZE OF BEER TO BE SOLD FOR OFF-PREMISES CONSUMPTION. |