AGENDA (Revised 3/25/15 @ 7:35 p.m. – Add Bills) Senate Committee on Insurance and Commerce 90th General Assembly Regular Session, 2015

Thursday, March 26, 2015 10:00 AM Room 171, State Capitol Little Rock, Arkansas

Sen. Jason Rapert, Chair Sen. Terry Rice, Vice Chair Sen. Larry Teague Sen. Stephanie Flowers Sen. Jonathan Dismang Sen. Jeremy Hutchinson Sen. Jane English Sen. Uvalde Lindsey

CONCUR IN HOUSE AMENDMENT					
Number	Sponsor	Subtitle			
<u>SB726</u>	Files	TO PROMOTE FAIR AND EQUITABLE ALLOCATION OF LIABILITY IN CONSTRUCTION CONTRACTS.			
SB1044	Hester	TO ESTABLISH THE ARKANSAS WIRELESS INFORMATION NETWORK FUND.			
<u>SB727</u>	Rice	TO MODIFY THE REGULATION OF PUBLIC UTILITIES BY THE ARKANSAS PUBLIC SERVICE COMMISSION; AND TO DECLARE AN EMERGENCY.			

REGULAR AGENDA					
Number	Sponsor	Subtitle			
<u>SB828</u>	D. Sanders	TO CREATE THE ARKANSAS HEALTH INSURANCE INNOVATION ACT OF 2015; AND TO DECLARE AN EMERGENCY.			
<u>SB889</u>	A. Clark	TO PROVIDE THAT AN INSURER CANNOT DENY A CLAIM BASED ON THE FACT THAT THE INSURED MOTOR VEHICLE IS STOLEN IF A VALID POLICE REPORT OF THE THEFT OF VEHICLE HAS NOT BEEN FILED.			
<u>SB1008</u>	J. Hendren	TO MAINTAIN A VIABLE SYSTEM OF HEALTH INSURANCE BENEFITS FOR STATE EMPLOYEES AND FOR PUBLIC SCHOOL EMPLOYEES IN THE STATE AND PUBLIC SCHOOL EMPLOYEE LIFE AND HEALTH INSURANCE PROGRAM.			
<u>SB1035</u>	Hester	TO CREATE THE NONLEGISLATIVE COMMISSION ON THE STUDY OF LANDLORD-TENANT EVICTION LAWS; AND TO RECOMMEND FAIR AND BALANCED CHANGES AND DRAFT LEGISLATION TO IMPROVE LANDLORD-TENANT EVICTION LAWS.			
<u>SB737</u>	B. King	TO PROVIDE SUFFICIENT NOTICE TO REAL PROPERTY OWNERS OF A PROPOSED ROUTE OF A PUBLIC UTILITY.			
<u>SB541</u>	Rapert	CONCERNING THE REGULATION OF CIVIL PROCEEDING ADVANCE PAYMENT CONTRACTS; AND TO AMEND THE REVENUE CLASSIFICATION LAW AND THE SECURITIES DEPARTMENT FUND.			
<u>SB592</u>	D. Johnson	TO AMEND THE LAWS CONCERNING NET METERING; AND TO ALLOW COMMUNITY NET METERING.			
<u>SB980</u>	Hester	TO REGULATE THE PRACTICES AND PROCEDURES OF THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE BOARD.			
<u>HB1734</u>	Dotson	TO PROMOTE THE FREE MARKET COMPETITION OF STUDENT COURSE MATERIALS; AND TO PROHIBIT THE COST OF STUDENT COURSE MATERIALS FROM BEING ADDED TO A STUDENT'S BILLING ACCOUNT.			
<u>SB869</u>	D. Johnson	TO PROVIDE ENABLING LEGISLATION FOR ENERGY EFFICIENCY PROJECT BONDS ISSUED BY A MUNICIPALITY OR COUNTY; AND TO CREATE THE LOCAL GOVERNMENT ENERGY EFFICIENCY PROJECT BOND ACT.			
<u>HB1807</u>	C. Douglas	TO AMEND THE ARKANSAS MULTI-AGENCY INSURANCE TRUST FUND ACT; TO PROVIDE FOR INFORMATION TECHNOLOGY THREAT MITIGATION; TO ALLOW FOR ASSESSING AND INSURING RISK CONCERNING CYBERSECURITY; AND TO DECLARE			

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AN EMERGENCY.

<u>HB1279</u>	Richey	TO MODIFY THE BONDING REQUIREMENTS FOR LOTTERY RETAILERS.			
SHELL BILLS					
Number	Sponsor	Subtitle			
<u>SB770</u>	Rapert	TO REGULATE INSURANCE COMPANIES, LICENSEES, AND OTHER INSURANCE-RELATED MATTERS.			
<u>SB780</u>	Rapert	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS INSURANCE CODE; AND TO PROVIDE MODERNIZATION OF REGULATION BY THE INSURANCE COMMISSIONER.			
<u>SB879</u>	Rapert	TO PROMOTE EFFECTIVE REGULATION BY THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS; AND TO ENHANCE ADMINISTRATIVE PENALTIES AVAILABLE TO THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS IN ACTIONS FOR UNLICENSED ACTIVITY.			
<u>SB931</u>	J. Hutchinson	TO TRANSFER THE REGULATION OF TITLE INSURANCE, TITLE INSURANCE AGENCIES, TITLE INSURANCE AGENTS, AND ABSTRACTERS TO THE ARKANSAS LAND TITLE COMMISSION; AND TO DECLARE AN EMERGENCY.			
<u>SB936</u>	Rice	TO CREATE THE ARKANSAS BROADBAND INFRASTRUCTURE DEPLOYMENT AND MAINTENANCE SECURITY ACT.			
<u>SB938</u>	Rice	TO AMEND THE LAW CONCERNING THE FINANCIAL CONDITION OF AN INSURANCE COMPANY.			
<u>SB959</u>	D. Sanders	TO CREATE THE PROVIDER-PATIENT RELATIONSHIP PROTECTION ACT OF 2015.			
<u>SB1004</u>	J. Woods	TO CREATE THE ARKANSAS POLE ATTACHMENT FAIRNESS ACT; AND TO REGULATE THE METHODS USED BY A PUBLIC UTILITY, A TELECOMMUNICATIONS PROVIDER, AND A VIDEO SERVICE PROVIDER TO ACCESS POLES OWNED BY A MUNICIPAL ELECTRIC UTILITY.			