

**AGENDA**  
**Senate Committee on Insurance and Commerce**

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**Thursday, February 23, 2023**  
**15 Minutes Upon Adjournment**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Ricky Hill, Chair  
Sen. Reginald Murdock, Vice-Chair  
Sen. Missy Irvin  
Sen. Jonathan Dismang

Sen. Jimmy Hickey, Jr  
Sen. Mark Johnson  
Sen. Clint Penzo  
Sen. Justin Boyd

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB94</u></a>	K. Hammer	TO MODIFY THE ARKANSAS PHARMACY BENEFITS MANAGER LICENSURE ACT.
<a href="#"><u>SB295</u></a>	J. Dismang	TO AMEND THE ARKANSAS RENEWABLE ENERGY DEVELOPMENT ACT OF 2001; TO PREVENT COST-SHIFTING AND ENSURE FAIRNESS TO ALL RATEPAYERS; TO CREATE THE CUSTOMER PROTECTIONS FOR NET-METERING CUSTOMERS ACT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB297</u></a>	J. Dismang	TO AMEND THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB178</u></a>	K. Hammer	TO AMEND THE ARKANSAS HEALTH CARE CONSUMER ACT; AND TO PROVIDE REIMBURSEMENT AND BENEFITS FOR MENTAL ILLNESS AND SUBSTANCE USE DISORDERS THAT ARE DELIVERED THROUGH A PSYCHIATRIC COLLABORATIVE CARE MODEL.
<a href="#"><u>HB1360</u></a>	McGrew	TO ALLOW RESIDENTIAL ELECTRICIANS TO PERFORM WORK ON THREE AND FOUR FAMILY HOMES; AND TO AMEND THE LAW CONCERNING DEFINITIONS OF ELECTRICIANS.

**PENDING FISCAL IMPACT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB119</u></a>	Irvin	TO CLARIFY PAYMENT FOR HEALTHCARE SERVICES PERFORMED BY CERTAIN OUTPATIENT SURGERY CENTERS.
<a href="#"><u>SB122</u></a>	B. King	TO CREATE THE HEALTHCARE COST-SHARING COLLECTIONS ACT.
<a href="#"><u>SB143</u></a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXEMPT CERTAIN HEALTHCARE PROVIDERS THAT PROVIDE CERTAIN HEALTHCARE SERVICES FROM PRIOR AUTHORIZATION REQUIREMENTS.
<a href="#"><u>SB148</u></a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT.
<a href="#"><u>SB181</u></a>	K. Hammer	TO MANDATE COVERAGE FOR USE OF INTRAVENOUS IMMUNOGLOBULIN TO TREAT CERTAIN PEDIATRIC DISORDERS CAUSED BY INFECTIONS; AND TO DECLARE AN EMERGENCY.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

## DEFERRED BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB41</a>	Hill	TO REGULATE ENVIRONMENTAL, SOCIAL JUSTICE, OR GOVERNANCE SCORES OR METRICS; AND TO ALLOW THE TREASURER OF STATE TO DIVEST THE STATE OF STOCKS, SECURITIES, OR OTHER OBLIGATIONS.
<a href="#">SB140</a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#">SB169</a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#">SB95</a>	D. Wallace	TO AMEND THE LAW REGARDING EMBALMERS AND FUNERAL DIRECTORS; AND TO REVISE THE DUE DATE FOR RENEWAL OF LICENSES UNDER THE LAW REGARDING EMBALMERS AND FUNERAL DIRECTORS.
<a href="#">SB97</a>	D. Wallace	TO AMEND THE ARKANSAS PREPAID FUNERAL BENEFITS LAW; TO REGULATE PREPAID BENEFITS CONTRACTS; AND TO ENHANCE THE ADMINISTRATION OF THE ARKANSAS PREPAID FUNERAL BENEFITS LAW.
<a href="#">SB151</a>	C. Penzo	CONCERNING THE TRANSFER OF REAL PROPERTY TO A REVOCABLE LIVING TRUST BY WARRANTY DEED.
<a href="#">SB183</a>	C. Penzo	TO AMEND THE EXEMPTIONS FOR LICENSURE UNDER THE RESIDENTIAL CONTRACTORS COMMITTEE; AND TO UPGRADE HOME IMPROVEMENT CONTRACTOR LICENSES OBTAINED BEFORE DECEMBER 31, 2022, TO RESIDENTIAL BUILDING CONTRACTOR LICENSES.
<a href="#">SB142</a>	Irvin	TO AMEND THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT; AND TO REGULATE NETWORK LEASING UNDER THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT.
<a href="#">HB1242</a>	Wardlaw	TO ALLOW CERTAIN RETIRED PUBLIC SCHOOL EMPLOYEES TO OBTAIN PHARMACY BENEFITS IF ENROLLED IN THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.