

**AGENDA (Revised 3/30/2023 @ 2:55 P.M.)**  
**Added Bills**  
**Senate Committee on Insurance and Commerce**

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**Thursday, March 30, 2023**  
**10:00 AM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Ricky Hill, Chair  
Sen. Reginald Murdock, Vice-Chair  
Sen. Missy Irvin  
Sen. Jonathan Dismang

Sen. Jimmy Hickey, Jr  
Sen. Mark Johnson  
Sen. Clint Penzo  
Sen. Justin Boyd

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB388</u></a>	Hill	TO REGULATE GROUND TRANSPORTATION AT MUNICIPAL AIRPORTS AND REGIONAL AIRPORTS; TO REGULATE PEER-TO-PEER CAR-SHARING PROGRAMS; AND TO ESTABLISH THE PEER-TO-PEER CAR-SHARING PROGRAM ACT.
<a href="#"><u>HB1271</u></a>	L. Johnson	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXEMPT CERTAIN HEALTHCARE PROVIDERS THAT PROVIDE CERTAIN HEALTHCARE SERVICES FROM PRIOR AUTHORIZATION REQUIREMENTS.
<a href="#"><u>SB119</u></a>	Irvin	TO CLARIFY PAYMENT FOR HEALTHCARE SERVICES PERFORMED BY CERTAIN OUTPATIENT SURGERY CENTERS.
<a href="#"><u>SB122</u></a>	B. King	TO CREATE THE HEALTHCARE COST-SHARING COLLECTIONS ACT.
<a href="#"><u>SB137</u></a>	Irvin	TO MANDATE COVERAGE FOR NECESSARY MAXILLOFACIAL SERVICES.
<a href="#"><u>SB143</u></a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXEMPT CERTAIN HEALTHCARE PROVIDERS THAT PROVIDE CERTAIN HEALTHCARE SERVICES FROM PRIOR AUTHORIZATION REQUIREMENTS.
<a href="#"><u>SB181</u></a>	K. Hammer	TO MANDATE COVERAGE FOR USE OF INTRAVENOUS IMMUNOGLOBULIN TO TREAT CERTAIN PEDIATRIC DISORDERS CAUSED BY INFECTIONS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>HB1273</u></a>	L. Johnson	TO AMEND THE HEALTHCARE PAYOR IDENTIFICATION CARD ACT; AND TO DEFINE SHORT-TERM, LIMITED-DURATION INSURANCE.
<a href="#"><u>HB1275</u></a>	L. Johnson	TO REGULATE ELECTRONIC MEDICAL RECORDS; AND TO PROHIBIT A HEALTHCARE PAYOR THAT HAS ELECTRONIC ACCESS TO MEDICAL RECORDS FROM REQUESTING MEDICAL RECORDS IN A DIFFERENT FORMAT FROM A HEALTHCARE PROVIDER.
<a href="#"><u>SB449</u></a>	J. English	TO CREATE THE ARKANSAS BROADBAND ADVISORY COUNCIL; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB443</u></a>	G. Leding	TO CREATE THE ARKANSAS EMPLOYMENT FIRST ACT; TO ESTABLISH THE ARKANSAS OFFICE OF EMPLOYMENT FIRST; TO ESTABLISH THE EMPLOYMENT FIRST ADVISORY COMMITTEE; AND TO ESTABLISH THE EMPLOYMENT FIRST BUSINESS PARTNER PROGRAM.
<a href="#"><u>HB1020</u></a>	Maddox	TO AMEND THE UNIFORM LIMITED LIABILITY COMPANY ACT; AND TO REVISE CHARGING ORDERS UNDER THE UNIFORM LIMITED LIABILITY COMPANY ACT.

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<a href="#">SB151</a>	C. Penzo	CONCERNING THE TRANSFER OF REAL PROPERTY TO A REVOCABLE LIVING TRUST BY WARRANTY DEED.
<a href="#">SB468</a>	C. Penzo	TO REQUIRE PERSONAL CARE PROVIDERS TO SUBMIT APPROPRIATE DOCUMENTATION TO THE ARKANSAS MEDICAID PROGRAM AND TO COMPLY WITH FEDERAL REQUIREMENTS.
<a href="#">SB474</a>	J. Bryant	TO CLARIFY THE INFORMATION THAT MAY BE OBTAINED BY THE DEPARTMENT OF HUMAN SERVICES FROM EXTERNAL DATA PROVIDERS FOR ELIGIBILITY FOR THE ARKANSAS MEDICAID PROGRAM AND SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.
<a href="#">SB484</a>	C. Tucker	TO MODIFY THE LAW CONCERNING CHARITABLE ORGANIZATIONS; TO CLARIFY CONTRIBUTIONS OF CHARITABLE ORGANIZATIONS; AND TO EXCLUDE CERTAIN BEQUESTS AND TESTAMENTARY DISTRIBUTIONS FROM TRUSTS FROM CONTRIBUTIONS.
<a href="#">SB490</a>	G. Leding	CONCERNING COVERAGE FOR GENETIC TESTING FOR INHERITED CANCER MUTATIONS; AND TO CREATE THE GENETIC TESTING ACT.
<a href="#">SB489</a>	C. Tucker	TO AMEND THE LAW CONCERNING MAXIMUM ALLOWABLE COST LISTS TO DEFINE A SIMILARLY SITUATED PHARMACY, CLARIFY HOW A PHARMACY BENEFITS MANAGER PROVIDED ITS MAXIMUM ALLOWABLE COST LIST, AND ESTABLISH A PRIVATE RIGHT OF ACTION.
<a href="#">HB1313</a>	Hudson	TO AMEND THE EXEMPTIONS OF LIFE INSURANCE PROCEEDS FROM ACTIONS BY CREDITORS AND REPRESENTATIVES.
<a href="#">HB1160</a>	Wardlaw	TO REGULATE COMPENSATION AND BENEFITS OF PUBLIC OFFICERS AND EMPLOYEES; AND TO CLARIFY SUPERVISION OF VOLUNTARY PRODUCTS UNDER THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#">HB1274</a>	L. Johnson	TO MODIFY THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO AMEND THE APPEAL PROCESS FOR A DENIAL UNDER THE PRIOR AUTHORIZATION TRANSPARENCY ACT.
<a href="#">HB1252</a>	L. Johnson	TO MODIFY THE ARKANSAS HEALTH CARE CONSUMER ACT; AND TO REQUIRE COVERAGE FOR PROSTHETIC DEVICES FOR ATHLETICS OR RECREATION AND PROSTHETIC DEVICES FOR SHOWERING OR BATHING.
<a href="#">SB513</a>	M. Johnson	TO AMEND THE LAW CONCERNING ANNUAL DISCLOSURES FOR THE SECRETARY OF STATE; TO AMEND THE LAW CONCERNING NAME AVAILABILITY; AND TO AMEND THE ANNUAL REPORT REQUIREMENTS FOR CERTAIN BUSINESS ENTITIES FOR THE SECRETARY OF STATE.
<a href="#">SB454</a>	Gilmore	CONCERNING PUBLIC UTILITY CONTRACTS FOR INTERRUPTIBLE SERVICE.
<a href="#">SB536</a>	Irvin	TO AMEND THE ARKANSAS AFFORDABLE ENERGY ACT; AND TO AMEND THE LAW REGARDING RETIREMENT REVIEW.
<a href="#">SB539</a>	J. Bryant	TO AMEND THE LAW REGARDING THE ARKANSAS RACING COMMISSION; TO AMEND THE MEMBERSHIP OF THE ARKANSAS RACING COMMISSION; AND TO AMEND THE POWERS AND DUTIES OF THE ARKANSAS RACING COMMISSION.
<a href="#">SB545</a>	J. Bryant	TO CREATE STANDARDS FOR THE EVALUATION OF CLAIMS; AND TO ENSURE GOOD FAITH AND FAIR DEALING IN THE BUSINESS OF INSURANCE.
<a href="#">SB544</a>	M. McKee	TO AMEND THE LAW REGARDING ENERGY; TO AMEND THE LAW CONCERNING COAL-POWERED ELECTRICAL GENERATION FACILITIES; TO REQUIRE CERTAIN ACTIONS BEFORE DECOMMISSIONING OR DISPOSAL OF ASSETS; AND TO REQUIRE A STUDY.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB41</u></a>	Hill	TO REGULATE ENVIRONMENTAL, SOCIAL JUSTICE, OR GOVERNANCE SCORES OR METRICS; AND TO ALLOW THE TREASURER OF STATE TO DIVEST THE STATE OF STOCKS, SECURITIES, OR OTHER OBLIGATIONS.
<a href="#"><u>SB140</u></a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#"><u>SB169</u></a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#"><u>SB183</u></a>	C. Penzo	TO AMEND THE EXEMPTIONS FOR LICENSURE UNDER THE RESIDENTIAL CONTRACTORS COMMITTEE; AND TO UPGRADE HOME IMPROVEMENT CONTRACTOR LICENSES OBTAINED BEFORE DECEMBER 31, 2022, TO RESIDENTIAL BUILDING CONTRACTOR LICENSES.
<a href="#"><u>SB142</u></a>	Irvin	TO AMEND THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT; AND TO REGULATE NETWORK LEASING UNDER THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT.
<a href="#"><u>HB1242</u></a>	Wardlaw	TO ALLOW CERTAIN RETIRED PUBLIC SCHOOL EMPLOYEES TO OBTAIN PHARMACY BENEFITS IF ENROLLED IN THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#"><u>SB351</u></a>	J. Bryant	TO CREATE A CAUSE OF ACTION FOR BREACH OF AN IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING.
<a href="#"><u>SB148</u></a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT.