

**AGENDA (Revised 4/3/2023 @ 5:07 P.M.)**  
**Meeting Location Changed**  
**Senate Committee on Insurance and Commerce**

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**Monday, April 3, 2023**  
**6:30 PM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Ricky Hill, Chair  
Sen. Reginald Murdock, Vice-Chair  
Sen. Missy Irvin  
Sen. Jonathan Dismang

Sen. Jimmy Hickey, Jr  
Sen. Mark Johnson  
Sen. Clint Penzo  
Sen. Justin Boyd

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB119</u></a>	Irvin	TO CLARIFY PAYMENT FOR HEALTHCARE SERVICES PERFORMED BY CERTAIN OUTPATIENT SURGERY CENTERS.
<a href="#"><u>SB122</u></a>	B. King	TO CREATE THE HEALTHCARE COST-SHARING COLLECTIONS ACT.
<a href="#"><u>SB137</u></a>	Irvin	TO MANDATE COVERAGE FOR NECESSARY MAXILLOFACIAL SERVICES.
<a href="#"><u>SB449</u></a>	J. English	TO CREATE THE ARKANSAS BROADBAND ADVISORY COUNCIL; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB443</u></a>	G. Leding	TO CREATE THE ARKANSAS EMPLOYMENT FIRST ACT; TO ESTABLISH THE ARKANSAS OFFICE OF EMPLOYMENT FIRST; TO ESTABLISH THE EMPLOYMENT FIRST ADVISORY COMMITTEE; AND TO ESTABLISH THE EMPLOYMENT FIRST BUSINESS PARTNER PROGRAM.
<a href="#"><u>SB468</u></a>	C. Penzo	TO REQUIRE PERSONAL CARE PROVIDERS TO SUBMIT APPROPRIATE DOCUMENTATION TO THE ARKANSAS MEDICAID PROGRAM AND TO COMPLY WITH FEDERAL REQUIREMENTS.
<a href="#"><u>SB474</u></a>	J. Bryant	TO CLARIFY THE INFORMATION THAT MAY BE OBTAINED BY THE DEPARTMENT OF HUMAN SERVICES FROM EXTERNAL DATA PROVIDERS FOR ELIGIBILITY FOR THE ARKANSAS MEDICAID PROGRAM AND SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.
<a href="#"><u>SB544</u></a>	M. McKee	TO AMEND THE LAW REGARDING ENERGY; TO AMEND THE LAW CONCERNING COAL-POWERED ELECTRICAL GENERATION FACILITIES; TO REQUIRE CERTAIN ACTIONS BEFORE DECOMMISSIONING OR DISPOSAL OF ASSETS; AND TO REQUIRE A STUDY.
<a href="#"><u>SB545</u></a>	J. Bryant	TO CREATE STANDARDS FOR THE EVALUATION OF CLAIMS; AND TO ENSURE GOOD FAITH AND FAIR DEALING IN THE BUSINESS OF INSURANCE.
<a href="#"><u>SB548</u></a>	J. Boyd	TO REQUIRE CONSENT TO THE ASSIGNMENT OF BENEFITS TO A HEALTHCARE PROVIDER; AND TO MANDATE NOTICE TO AN ENROLLEE OF THE ASSIGNMENT OF BENEFITS TO A HEALTHCARE PROVIDER.
<a href="#"><u>SB553</u></a>	C. Penzo	TO ADD AN EXEMPTION TO REAL ESTATE LICENSURE; AND TO CREATE THE ARKANSAS REAL ESTATE WHOLESALE CONSUMER PROTECTION ACT.
<a href="#"><u>SB151</u></a>	C. Penzo	CONCERNING THE TRANSFER OF REAL PROPERTY TO A REVOCABLE LIVING TRUST BY WARRANTY DEED.
<a href="#"><u>SB490</u></a>	G. Leding	CONCERNING COVERAGE FOR GENETIC TESTING FOR INHERITED CANCER

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		MUTATIONS; AND TO CREATE THE GENETIC TESTING ACT.
<a href="#">HB1700</a>	McGrew	TO EXEMPT PROPERTY MANAGERS FROM LICENSURE BY THE ARKANSAS REAL ESTATE COMMISSION; AND TO AMEND THE REAL ESTATE LICENSE LAW.
<a href="#">HB1713</a>	Perry	TO AMEND THE SELF-INSURED FIDELITY BOND PROGRAM.
<a href="#">HB1656</a>	Pilkington	TO REQUIRE A REPORT CONCERNING FUNDS SUPPORTING PROGRAMS FOR INDIVIDUALS STARTING NEW BUSINESSES OR BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#">HB1657</a>	Pilkington	TO ENCOURAGE THE AWARD OF WORKFORCE DEVELOPMENT FUNDING TO NEW BUSINESSES AND BUSINESSES THAT HAVE BEEN IN OPERATION FOR LESS THAN FIVE YEARS.
<a href="#">HB1640</a>	G. Hodges	TO AMEND THE DEFINITION OF "REBATES" AS USED IN THE BUSINESS OF INSURANCE; AND TO AMEND THE LAW CONCERNING TOKEN GIFTS IN THE BUSINESS OF INSURANCE.
<a href="#">HB1649</a>	M. Shepherd	TO AMEND THE ARKANSAS STUDENT-ATHLETE PUBLICITY RIGHTS ACT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1655</a>	Pilkington	TO ENCOURAGE STATE AGENCIES TO AWARD A PORTION OF STATE CONTRACTS TO ARKANSAS BUSINESSES THAT HAVE BEEN IN OPERATION FOR LESS THAN FIVE (5) YEARS.
<a href="#">HB1257</a>	Achor	TO EXPAND ELIGIBILITY FOR COVERAGE UNDER THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM TO CERTAIN MUNICIPAL AND COUNTY POLICE OFFICERS; AND TO AMEND ELIGIBILITY REQUIREMENTS OF CERTAIN RETIREES.
<a href="#">HB1658</a>	Pilkington	TO REQUIRE A REPORT CONCERNING ECONOMIC DEVELOPMENT FUNDING SUPPORTING ORGANIZATIONS OR PROGRAMS FOR NEW BUSINESSES OR BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#">HB1659</a>	Pilkington	TO ENCOURAGE THE AWARD OF ECONOMIC DEVELOPMENT FUNDING TO NEW BUSINESSES AND BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#">HB1660</a>	Pilkington	CONCERNING A REPORT BY THE DIRECTOR OF THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION CONCERNING CONTRACTS AWARDED TO BUSINESSES IN OPERATION LESS THAN FIVE YEARS.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB41</a>	Hill	TO REGULATE ENVIRONMENTAL, SOCIAL JUSTICE, OR GOVERNANCE SCORES OR METRICS; AND TO ALLOW THE TREASURER OF STATE TO DIVEST THE STATE OF STOCKS, SECURITIES, OR OTHER OBLIGATIONS.
<a href="#">SB140</a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#">SB169</a>	J. Bryant	TO AMEND THE DEFINITION OF "HEALTHCARE PROVIDER" UNDER THE PATIENT PROTECTION ACT OF 1995; AND TO MODIFY THE DEFINITION OF "HEALTHCARE PROVIDER" AS USED UNDER THE ANY WILLING PROVIDER LAWS.
<a href="#">SB183</a>	C. Penzo	TO AMEND THE EXEMPTIONS FOR LICENSURE UNDER THE RESIDENTIAL CONTRACTORS COMMITTEE; AND TO UPGRADE HOME IMPROVEMENT CONTRACTOR LICENSES OBTAINED BEFORE DECEMBER 31, 2022, TO RESIDENTIAL BUILDING CONTRACTOR LICENSES.

<a href="#">SB142</a>	Irvin	TO AMEND THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT; AND TO REGULATE NETWORK LEASING UNDER THE HEALTHCARE CONTRACTING SIMPLIFICATION ACT.
<a href="#">HB1242</a>	Wardlaw	TO ALLOW CERTAIN RETIRED PUBLIC SCHOOL EMPLOYEES TO OBTAIN PHARMACY BENEFITS IF ENROLLED IN THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#">SB351</a>	J. Bryant	TO CREATE A CAUSE OF ACTION FOR BREACH OF AN IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING.
<a href="#">SB148</a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT.
<a href="#">SB143</a>	Irvin	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXEMPT CERTAIN HEALTHCARE PROVIDERS THAT PROVIDE CERTAIN HEALTHCARE SERVICES FROM PRIOR AUTHORIZATION REQUIREMENTS.