## BEFORE THE ARKANSAS PUBLIC SERVICE COMMISSION

# IN THE MATTER OF THE APPLICATION OF ) SUMMIT UTILITIES ARKANSAS, INC. FOR A ) GENERAL CHANGE OR MODIFICATION IN ) ITS RATES, CHARGES AND TARIFFS )

**DOCKET NO. 23-079-U** 

#### JOINT MOTION FOR EXTENSION OF TIME

COME NOW the General Staff ("Staff") of the Arkansas Public Service Commission ("Commission"); Summit Utilities Arkansas, Inc. ("SUA" or the "Company"); the Office of Arkansas Attorney General Tim Griffin ("AG"); Arkansas Gas Consumers, Inc. ("AGC"); and Hospitals and Higher Education Group ("HHEG") (collectively, the "Parties") and for their Joint Motion for Extension of Time state as follows:

1. On January 25, 2024, SUA submitted its Application for Approval of a General Change in Rates and Tariffs.<sup>1</sup>

2. On March 11, 2024, Order No. 4 was issued by the Commission requiring that a Settlement or Issues List be submitted by noon on Friday, October 4, 2024.<sup>2</sup>

3. The Parties have been diligently working to identify and resolve any outstanding issues in this docket in pursuit of a just and reasonable Settlement. The Parties have reached a Settlement, in principle, and request an Extension of Time until Monday, October 7, 2024, at 4:00 p.m. to file the Settlement and supporting testimony.

4. Pursuant to Order No. 4 in this docket, the public hearing on SUA's Application is scheduled for October 15, 2024,<sup>3</sup> and the Parties are not seeking an extension of the hearing date.

<sup>&</sup>lt;sup>1</sup> Docs. 18 (Redacted) and 40 (Confidential).

<sup>&</sup>lt;sup>2</sup> Doc. 75.

<sup>&</sup>lt;sup>3</sup> Id.

WHEREFORE, the Parties respectfully request that their Joint Motion for Extension of

Time be granted and for all other relief the Commission deems proper.

Respectfully submitted,

# GENERAL STAFF OF THE ARKANSAS PUBLIC SERVICE COMMISSION

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### SUMMIT UTILITIES ARKANSAS, INC.

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### ARKANSAS GAS CONSUMERS, INC.

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Attorneys for HHEG

# **CERTIFICATE OF SERVICE**

I, Joshua A. Baxter, hereby certify that a copy of the foregoing has been served on all parties of record via the Arkansas Public Service Commission's Electronic Filing System on October 4, 2024.

> <u>/s/ JOSHUA A. BAXTER</u> Joshua A. Baxter By:

## ARKANSAS PUBLIC SERVICE COMMISSION

IN THE MATTER OF THE APPLICATION)OF SUMMIT UTILITIES ARKANSAS, INC.)FOR A GENERAL CHANGE OR MODIFICATION)IN ITS RATES, CHARGES, AND TARIFFS)

DOCKET NO. 23-079-U ORDER NO. 7

#### **ORDER**

On October 4, 2024, Summit Utilities Arkansas, Inc., the Office of the Arkansas Attorney General Tim Griffin, Arkansas Gas Consumers, Inc., the Hospitals and Higher Education Group and the General Staff of the Arkansas Public Service Commission (Commission) (the Parties) filed with the Commission a *Joint Motion for Extension of Time* (Joint Motion). In their Joint Motion, the Parties state that they have reached a Settlement-in-Principle and request an extension of time until Monday, October 7, 2024, at 4:00 p.m. to file the Settlement and supporting testimony, which are due by noon today, per Order No. 4.

Based on its review of the Parties' Joint Motion, the Commission finds that granting an Extension of Time to file the Settlement and supporting testimony would serve the public interest. Accordingly, the Commission hereby extends the deadline for the Parties to file their Settlement and supporting testimony to Monday, October 7, 2024, at 4:00 p.m.

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#### BY ORDER OF THE COMMISSION.

This <u>4th</u> day of October 2024.

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Doyle Webb, Chairman

Justin Tate, Commissioner

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Katie Anderson, Commissioner

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Karen Shook, Secretary of the Commission

I hereby certify that this order, issued by the Arkansas Public Service Commission, has been served on all parties of record on this date by the following method:

\_\_\_\_U.S. mail with postage prepaid using the mailing addresss of each party as indicated in the official docket file, or Electronic mail using the email address of each party as indicated in the official docket file