# Workforce Training Initiative

# **Agency Survey Report**



**Bureau of Legislative Research** 

**Survey Report for the** 

JOINT PERFORMANCE REVIEW COMMITTEE

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#### Contents

| Arkansas Dept. of Career Education, Adult Education Division ID# 13745633<br>Adult Education  |               |
|---|---------------|
| Arkansas Dept. of Career Education, Career and Technical Education Div. ID#13745583<br>Secondary Technical Centers                      |               |
| Arkansas Dept. of Career Education, Rehabilitation Services ID# 13745617<br>Vocational Rehabilitation/Supported Employment              | 5             |
| Arkansas Dept. of Community Correction ID#13750956<br>Carl D. Perkins Welding Grant   | <b>7</b><br>7 |
| Arkansas Dept. of Correction ID# 13745700<br>Arkansas Correctional School   |               |
| Arkansas Dept. of Correction ID# 13745781<br>Correctional Industries Program  |               |
| Arkansas Dept. of Correction ID# 13745852<br>Farm Program   |               |
| Arkansas Dept. of Correction ID# 13745728<br>Riverside Vocational Technical School  |               |
| Arkansas Dept. of Correction ID# 13745769<br>Work Release Program   | 17            |
| Arkansas Dept. of Human Services/Division of County Operations ID# 13758093<br>SNAP Employment and Training                             |               |
| Arkansas Dept. of Workforce Services ID# 13750677<br>Arkansas Career Pathways Initiative  |               |
| Arkansas Dept. of Workforce Services ID# 13750658<br>Trade Adjustment Assistance  |               |
| Arkansas Dept. of Workforce Services ID# 13750703<br>Training Trust Fund  |               |
| Arkansas Dept. of Workforce Services ID# 13750724<br>Workforce Investment Act – Adult Program   |               |
| Arkansas Dept. of Workforce Services ID# 13750615<br>Workforce Investment Act – Dislocated Worker Program                               |               |
| Arkansas Dept. of Workforce Services ID# 13750636<br>Workforce Investment Act – Youth Program   |               |
| Arkansas Economic Development Commission ID# 13743950<br>Existing Worker Training Program   |               |
| Arkansas Economic Development Commission ID# 13744042<br>Industry Training Program (ITP) Customized Training                            |               |
| Arkansas Science & Technology Authority ID# 13744267<br>Arkansas Manufacturing Solutions  |               |
| Arkansas Science & Technology Authority ID# 13744253<br>Arkansas Research Match   |               |
| Arkansas Science & Technology Authority ID# 13744165<br>ASSET Initiative (Advancing and Supporting Science, Engineering and Technology) |               |
| Arkansas Science & Technology Authority ID# 13744246<br>Seed Capital Investment Program   |               |
| Arkansas Science & Technology Authority ID# 13744260<br>STEM Works Initiative   | 45            |
| Crowley's Ridge Technical Institute ID# 13803236<br>Crowley's Ridge Technical Institute   |               |
| Northwest Technical Institute ID# 13803238<br>Northwest Technical Institute   |               |
| Northwest Technical Institute ID# 13802314<br>Northwest Technical Institute   |               |

| Agency/Institution  | Name:      | Arkansas Dept. of Career Education, Adult Education Division ID# 13745633 |            |  |  |  |
|---|------------|---|------------|--|--|--|
| Respondent Name   | :          | Jim Smith, Deputy Direc   | ctor for A | Adult Education  |  |  |
| Phone:  |            | 501-682-1970  | Email:     | jim.smith@arkansas.gov   |  |  |
| Total Number of W   | orkforce   | Industry Programs:  |            | 1  |  |  |
| 1. Agency/Institution   | on Busine  | ess Area:   |            | Department of Career Education, Adult Education  |  |  |
| 2. Program Name:  |            |   |            | Adult Education  |  |  |
| 3. Program Origina  | l Beginni  | ng Date:  |            | 1965   |  |  |
| 4. State and/or Fed   | eral law a | authorization and require   | ments:     | Workforce Investment Act, Family Literacy Act 1998   |  |  |
| 5. List all Certification(s) issued by this Program:  |            |   |            | Arkansas High School Diploma issued upon passage of the GED test;<br>WAGE (Workforce Alliance for Growth in the Economy) certificate |  |  |
| Adult Basic Education (ABE)state-funded grants to provide education services to adults who function between   |            |   |            |  |  |  |
| a 0.0 and 8.9 grade level in reading, math, and/or language skills. General Adult Education (GAE)state-funded<br>grants to provide education services to adults who function between a 9.0 and 12.9 grade level in reading, math,<br>and/or language skills. English as a Second Language (ESL)federal grant funds used to instruct students<br>whose pative language is not English in English language skills. Correctional/institutional-federal funds used to |            |   |            |  |  |  |

bescription: whose native language is not English in English language skills. Correctional/institutional--federal funds used to serve students in local, state, or federal incarceration facilities who function below the 12.9 grade level in reading, math, and language arts and who do not have a high school diploma or GED. Direct and Equitable--federal funds granted to adult education programs and/or literacy council programs that serve students who function between 0.0 and 8.9 grade levels in reading, math, and/or language skills

| 7. Funding Expended: |              |              |              |              |                |                |  |  |
|----------------------|--------------|--------------|--------------|--------------|----------------|----------------|--|--|
|                      | FY2009-10    | FY2010-11    | FY2011-12    | FY2012-13    | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State                | \$19,543,743 | \$19,560,569 | \$19,560,569 | \$19,560,569 | \$19,560,569   | \$19,560,569   |  |  |
| Federal              | \$5,450,340  | \$5,524,548  | \$5,900,817  | \$5,867,037  | \$5,481,695    | \$5,393,334    |  |  |
| Other                | N/A          | N/A          | N/A          | N/A          | N/A            | N/A            |  |  |

| <ul> <li>8. Describe State Funding,<br/>including source and<br/>required match:</li> <li>9. Describe Federal Funding,<br/>including source and<br/>required match:</li> </ul> | Required match is 90%. FY 9-10<br>\$ 3,745,596.39 State ABE<br>\$14,528,542,32 State GAE<br>\$ 1,035,013.90 State Special Projects<br>FY 10-11<br>\$ 3,745,596.39 State ABE<br>\$14,376,312.94 State GAE<br>\$ 873,633.83 State Special Projects<br>FY 11-12<br>\$ 3,745,596.39 State ABE<br>\$14,257,944.64 State GAE<br>\$ 1,110,618.47 State Special Projects<br>Required match is 25%.<br>FY 09-10<br>\$4,044,689.95 Direct & Equitable Funding<br>436,688.76 Correctional/Instructional<br>151,896.00 English Language Civics<br>600,442.50 Leadership and training<br>FY 10-11<br>\$4,772,195.72 Direct & Equitable Funding<br>469,613.13 Correctional/Instructional<br>163,396.00 English Language Civics<br>626,013,50 Leadership and training<br>FY 11-12<br>\$4,841,006.76 Direct & Equitable Funding<br>458,374.42 Correctional/Instructional<br>160,535.50 English Language Civics | FY12-13\$ 3,745,596.39State ABE\$13,728,774.71State GAE\$ 2,098,156.53State Special ProjectsFY 13-14\$ 3,745,596.39\$ 3,745,596.39State ABE\$13,892,661.28State GAE\$ 1,652,903.86State Special ProjectsFY 14-15Estimated\$ 3,745,596.39State ABE\$14,015,181.00State GAEFY 12-13\$4,815,734.98Direct & Equitable Funding468,286.02Correctional/Instructional193,380.28English Language Civics688,839.90Leadership and trainingFY 13-14\$3,933,314.15\$3,933,314.15Direct & Equitable Funding437,038.04Correctional/Instructional178,273.24English Language Civics662,189,89Leadership and trainingFY 14-15\$3,867,813.20\$3,867,813.20Direct & Equitable Funding429,757.00Correctional/Instructional184,178.00English Language Civics621,500.00Leadership and training |
|--|--|---|
| 10. Describe Other Funding,<br>including source and required<br>match:   |  | 」<br>GED Costsno match. Senator Jane English GIF<br>nda Chesterfield GIF \$15,000 for GED Costsno match   |

| 11. Source(s) of ap                 | propriation expended for the program  | Educational Excellence Trust Fund  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|
| 12. Number of full-                 | time-equivalent employees utilized for  |  |  |  |  |  |
| FY2013-14:                          | FY2013-14: Colleges/Universities, and Literacy Councils total 700 (500 PT & 200                         |  |  |  |  |  |
|                                     |   | ttee with a composition of at least 50% +1 employers who have had a  |  |  |  |  |
|                                     |   | position in their company with high employee turnover, high scrap, and/or  |  |  |  |  |
|                                     | high customer dissatisfaction.  |  |  |  |  |  |
| 13. Describe                        | All adult education programs and lite<br>committee comprised of a cross sect                            | racy councils funded with state and/or federal funds must have an advisory<br>ion of the community to be served. |  |  |  |  |
| partnerships,<br>advisory           | Literacy councils must have a local b   | oard with the responsibility to establish rules and regulations for the  |  |  |  |  |
| committees,                         | council operation; to hire and/or term and amendments.  | inate literacy council director; and sign original funding grant documents,                                      |  |  |  |  |
| and councils:                       | Consideration #9 of the Federal Regu  | est for Funds Proposal: "Whether the activities coordinate with other  |  |  |  |  |
|                                     |   | , such as by establishing strong links with elementary schools, secondary  |  |  |  |  |
|                                     | schools, postsecondary education in   | stitutions, one-stop centers, job training programs, and social service  |  |  |  |  |
|                                     |   | is must satisfy this requirement to be considered for funding.'  |  |  |  |  |
|                                     |   | SE)individuals 16 years of age or older who are not required to attend a   |  |  |  |  |
|                                     |   | age daily membership, and who may or may not have a high school  |  |  |  |  |
|                                     |   | condary credential but who are assessed by the Test of Basic Adult   |  |  |  |  |
| 14. Describe                        | and/or math.  | pelow the 12th grade 9th month in reading, language acquisition skills,  |  |  |  |  |
| clientele/stud                      |   | s than 12 hours of instruction. This may include TABE testing for the  |  |  |  |  |
| ents:                               |   | Clients, ACT Workkeys assessment for Career Readiness Certificate  |  |  |  |  |
| ontor                               | students who fail the assessment twice before coming to Adult Education Centers to increase their BASE. |  |  |  |  |  |
|                                     | c. Enrolled students receive 12 hours of instruction or more towards meeting their educational goals.   |  |  |  |  |  |
|                                     | Workforce Alliance for Growth in the Economy (WAGE)unemployed or underemployed adults seeking basic     |  |  |  |  |  |
|                                     |   | them for entry into the workforce, job retention, or advancement.  |  |  |  |  |
| 15. Describe amou<br>and use of the | nts charged to clientele/ students  | No cost to students  |  |  |  |  |
| (0. D                               |   |  |  |  |  |  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |   |   |   |   |  |  |  |
|---|---|---|---|---|---|--|--|--|
| FY2009-10   | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |   |   |   |   |  |  |  |
| 0   | 0   | 0 | 0 | 0 | 0 |  |  |  |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |

| 17. Number of clientele/students in program:       |           |           |           |           |                |                |  |
|--|-----------|-----------|-----------|-----------|----------------|----------------|--|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| Participated                                       | 4,711     | 4,119     | 3,696     | 3,917     | 4,309          | 4,739          |  |
| Completed  | 1,826     | 1,827     | 1,574     | 1,613     | 1,774          | 1,951          |  |
| Completed & obtained Emp.<br>in trained field/area | 712       | 804       | 693       | 661       | 727            | 800            |  |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | Oversight is provided by Jim Smith, deputy director. One-day site review check list conducted annually and a three-day review within a five-year period. Programs reviewed to determine if they meet the 80% requirement on the State Board of Career Education's Effective and Efficient criteria. On a five-year review cycle, the U.S. Office of Vocational and Adult Education reviews a random program sample to evaluate compliance with the WIA Family Literacy Act 12 considerations. The U.S. Office of Vocational and Adult Education System's annual (July 1-June 30) review of performance on established measures. |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | Federal Performance Funding is based upon meeting or exceeding the national benchmarks<br>established by the Adult Education Division and the United States Office of Vocational and Adult<br>Education annually, and Arkansas received this performance grant for 2011-12 and 2012-13. State<br>funding formula points for performance are based upon the number of students who enter<br>employment, show educational gain, earn the Arkansas High School Diploma (pass the GED), earn<br>WAGE Certificates, and contact hours with the student, and federal grants are awarded based upon<br>some of the same criteria.      |
| 20. Comment:   |   |

| 2014 Workforce Training Initiative Survey |  |            |  |  |
|---|--|------------|--|--|
| Agency/Institution Name:                  | Arkansas Dept. of Ca   | areer E    | ducation, Career and Technical Education Div. ID#13745583            |  |
| Respondent Name:                          | Sandra Porter  |            |  |  |
| Phone:                                    | 501-683-1705   | Email:     | sandra.porter@arkansas.gov   |  |
| Total Number of Workforce                 | e/Industry Programs:   |            | 1  |  |
| 1. Agency/Institution Busin               | ess Area:  |            | Ark. Dept. of Career Education, Career and Technical Education       |  |
| 2. Program Name:                          |  |            | Secondary Technical Centers  |  |
| 3. Program Original Beginn                | ing Date:  |            | Sept. 14, 1964   |  |
| 4. State and/or Federal law               | authorization and requiren   | nents:     | ACA 6-20-2305 and ACA 6-51-305                                       |  |
| 5. List all                               | A+ Certification; Adult, Infa  | ant & Ch   | ild CPR, Arkansas Food Handler, Automotive Service Excellence (ASE), |  |
|   |  |            | Career Readiness Certificate (CRC), Child Care First Aid, Child Care |  |
| -   | -  |            | tified Nursing Assistant (CNA), First Aid, OSHA, ServSafe, Microsoft |  |
| Program:                                  | Certified Applications Spec  | cialist (N | ICAS) in Word, Excel, Access, PowerPoint, Outlook                    |  |
| 6. Program Description:                   | A secondary technical center is a public high-school-level technical institution organized for the specific purpose of educating high-school students in specific occupational/technical programs. A center serves students from more than one participating high school. Students eligible to attend a secondary technical center will generally come from a twenty-five (25) mile radius or thirty (30) minutes driving time from the home high school. A secondary technical center must offer three specific technical programs to begin operation and must offer at least six programs from five career clusters by the start of the fourth year. |            |  |  |

| 7. Funding Expended: |              |              |              |              |                |                |  |  |
|----------------------|--------------|--------------|--------------|--------------|----------------|----------------|--|--|
|                      | FY2009-10    | FY2010-11    | FY2011-12    | FY2012-13    | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State                | \$20,136,383 | \$20,136,383 | \$20,136,383 | \$20,136,383 | \$20,136,383   | \$20,136,383   |  |  |
| Federal              | N/A          | N/A          | N/A          | N/A          | N/A            | N/A            |  |  |
| Other                | N/A          | N/A          | N/A          | N/A          | N/A            | N/A            |  |  |

| 8. Describe State Funding, including sourc<br>required match:                |  | Grants and Aid by the Department of Career Education payable<br>ent of Career Education Public School Fund Account. Vocational |  |  |  |
|--|--|--|--|--|--|
|  |  | nd Aid payable from the Department of Career Education Public  |  |  |  |
|  |  | ount for implementation of new programs of study. This funding   |  |  |  |
|  |  | se minimum equipment for classroom and professional  |  |  |  |
|  | development for in   | nstructor.   |  |  |  |
| 9. Describe Federal Funding, including sou                                   |  | 0  |  |  |  |
| 10. Describe Other Funding, including sour                                   | rce and required match:  | 0  |  |  |  |
| 11. Source(s) of appropriation expended fo                                   | or the program   | Act of 2014, Section 19, Line Items 31 - 35  |  |  |  |
| 12. Number of full-time-equivalent employe                                   | es utilized for FY2013-14:   | 0  |  |  |  |
| 13. Describe partnerships, advisory<br>committees, and councils:             | Each secondary technical center shall have an active secondary technical center council.<br>The council shall be comprised of superintendents of the sponsoring and local school<br>districts participating in the secondary technical center along with the director of the<br>center. When a postsecondary institution is designated as a secondary technical center,<br>the director or president/chancellor of that institution shall be a member. Additionally,<br>where secondary technical centers are sponsored by an education service cooperative,<br>the director shall be a member of the council. The secondary technical center council<br>shall serve in an advisory capacity for the secondary technical center in all areas of<br>administration and operation. |  |  |  |  |
| 14. Describe clientele/students:   | High school students (grades 10-12) who are enrolled in approved career and technical education programs of study  |  |  |  |  |
| 15. Describe amounts charged to<br>clientele/ students and use of the funds: | Pass-through funding to high schools at \$3,250 per full-time Equivalent (FTE) and<br>remainder of funds distributed directly to the secondary centers   |  |  |  |  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| FY2009-10   | FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |  |  |  |  |  |  |  |
| 0   | 0 0 0 0 0   |  |  |  |  |  |  |  |
| * If there are changes in Sources/Purpose, please indicate which year.  |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |
|               |     |

| 17. Number of clientele/students in program:   |  |           |           |           |                |                |
|--|--|-----------|-----------|-----------|----------------|----------------|
|  | FY2009-10  | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| Participated   | 8,846  | 8,963     | 8,773     | 8,665     | 8,933          | 9,112          |
| Completed  | 1,497  | 1,332     | 1,445     | 1,398     | 1,426          | 1,455          |
| Completed & obtained Emp. in trained field/area  | 0  | 0         | 0         | 0         | 0              | 0              |
| 18. Describe oversight, name overseer, of program and evaluation methods:                | Oversight of secondary career centers is provided at the state level by Sandra<br>Porter, interim deputy director, for compliance with state policies regarding the<br>operation of the centers. At the local level, each center has a director and a board. |           |           |           |                |                |
| 19. Describe transitioning efforts, and partnerships, to employment or further education | By the very nature of the center concept, students have a clear transition to<br>either postsecondary education and training or directly into the workforce<br>through partnerships among secondary, postsecondary, and business/industry                    |           |           |           |                |                |
| 20. Comment:   |  |           |           |           | •              |                |

|   | 2014 Workforce Training Initiative Survey   |        |             |         |                              |  |
|---|---|--------|-------------|---------|------------------------------|--|
| Agency/Institution  | Agency/Institution Name: Arkansas Dept. of Career Education, Rehabilitation Services ID# 13745617   |        |             |         |                              |  |
| Respondent Name:  |   | Jose   | ph Baxter   |         |                              |  |
| Phone:  |   | 501-   | 296-1614    | Email:  | joseph.baxter@arkansas.gov   |  |
| Total Number of Wo  | orkforce/Indus  | try Pr | ograms:     |         | 1                            |  |
| 1. Agency/Institutio  | <mark>n Business A</mark> r   | ea:    | 0520        |         |                              |  |
| 2. Program Name:  |   |        | Vocational  | Rehabil | itation/Supported Employment |  |
| 3. Program Original   | <b>Beginning Da</b>   | te:    | September 2 | 6, 1973 |                              |  |
| 4. State and/or<br>Federal law<br>authorization<br>and<br>requirements: | Federal law<br>authorization<br>and<br>authorization of grants to States for vocational rehabilitation services, with special emphasis on services to<br>those with the most severe disabilities, to expand special Federal responsibilities and research and training<br>programs with respect to individuals with disabilities, to establish special responsibilities in the Secretary of<br>Education for coordination of all programs with respect to individuals with disabilities within the Department of  |        |             |         |                              |  |
| 5. List all<br>Certification(s<br>) issued by<br>this Program:          | Certification(s) Construction Technology, Cosmetology, Culinary Arts, Graphic Communications, Health Informatics, Power Equipment, Sales & Marketing, Welding, Driver's Education and Licensure, OSHA 10 hour Certification, and  |        |             |         |                              |  |
| 6. Program<br>Description:  | The Rehabilitation Act of 1973 as amended was the first major legislative effort to secure an equal playing field for individuals with disabilities. This legislation provides a wide range of services for persons with physical, mental illness, and cognitive disabilities. Those disabilities can create significant barriers to full and continued employment, the pursuit of independent living, self-determination, and inclusion in mainstream American society. The Rehabilitation Act has been amended twice since its inception, once in 1993 and again in 1998. The Rehabilitation Services Administration (RSA) administers the Act. |        |             |         |                              |  |

| 7. Funding Expended: |              |              |              |              |                |                |  |  |
|----------------------|--------------|--------------|--------------|--------------|----------------|----------------|--|--|
|                      | FY2009-10    | FY2010-11    | FY2011-12    | FY2012-13    | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State                | \$10,122,601 | \$11,131,326 | \$12,406,005 | \$9,665,607  | \$10,270,471   | \$11,287,562   |  |  |
| Federal              | \$35,187,116 | \$35,054,546 | \$37,187,952 | \$40,243,752 | \$37,947,703   | \$38,326,601   |  |  |
| Other                | 0            | 0            | 0            | 0            | 0              | 0              |  |  |

| 8. Describe State Fund<br>required match:                                 | ing, including source and   | General Revenue, 0520 Agency Operat   | ional Funding - No match requirement |  |
|---|---|---|--------------------------------------|--|
| 9. Describe Federal Funding, including source<br>and required match:      |   | Vocational Rehabilitation Grant, Department of Education –Rehabilitation Services<br>Administration – 21.3% state match required; Supported Employment Grant,<br>Department of Education –Rehabilitation Services Administration – 0% state<br>match required |                                      |  |
| 10. Describe Other Fun  | ding, including source and  | required match:   | None                                 |  |
|   | priation expended for the p   |   | ACT 772 of 2013                      |  |
| 12. Number of full-time   | -equivalent employees util  | ized for FY2013-14:   | 471                                  |  |
| 13. Describe<br>partnerships,<br>advisory<br>committees, and<br>councils: | The Arkansas State Rehabilitation Council serves as a federally mandated advisory panel to ARS. This includes having input into our state plan as well as reviewing all our policies that directly impact program clients. The Council is also mandated to be involved when we conduct our needs assessment. The make-up of the Council is outlined as part of the Rehabilitation Act and Governor's Executive order. The State Board of Education has the responsibility of providing oversight to ARS. The Project SEARCH® program partnership with UAMS is designed to assist young adults with developmental disabilities as interns, and to foster and facilitate the acquisition of jobs by people with disabilities when possible. |   |                                      |  |
| 14. Describe clientele<br>/students:                                      | 1) The applicant (client/student) has a physical or mental impairment. 2) The impairment results in a substantial impediment to employment. 3) A presumption that the applicant can benefit from receiving VR services in terms of an employment outcome. 4) The applicant requires VR services to prepare for, enter into, engage in, or retain gainful employment consistent with the applicant's strengths, resources, priorities, concerns, abilities, capabilities, and informed choice. 34 C.F.R. §361.42 (a.)  |   |                                      |  |

| 15. Describe amounts<br>charged to clientele/<br>students and use of<br>the funds: | An economic needs assessment is used to determine if the individual can pay any costs of VR services and if so, how much. In determining an individual's financial resources, the counselor will identify all resources available to the individual and/or spouse, prior to developing the IPE. If the individual is a dependent, the resources of the parents will be determined. If the individual is 23 years of age or under and unmarried, the parent(s) assets must be verified with a copy of the parent(s) income tax forms. If the parent(s) do not support the individual, the individual must provide documentation of non-support. If the client's family states the client will not be claimed on next year's income tax, the client will no longer be considered a dependent. The client will be required to verify their source(s) of income to cover their expenses. EXCEPTION: SSDI and SSI recipients are exempt from financial need; however, the financial resources form should be completed to assess comparable benefits and gather information for federal reporting. Provision of services conditioned on financial need entails: 1) Determination of the individual's financial ability or inability to obtain services, either through individual or other resources; 2) Determination of the extent ARS will provide these services to the individual lacking sufficient resources. |
|--|---|
|--|---|

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| FY2009-10   | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |  |  |  |  |  |  |  |
| \$243,690   | \$243,690 \$317,280 \$382,929 \$429,446 \$469,500 \$472,500           |  |  |  |  |  |  |  |
| * If there are changes in Sources/Purpose, please indicate which year.  |   |  |  |  |  |  |  |  |

| 16a. Sources: | Vocational Rehabilitation Grant  |
|---------------|--|
| 16b. Purpose: | Client maintenance funding includes payment to cover the individual's basic living expenses such as food, shelter, clothing, health maintenance, and other subsistence expenses essential to determine the individual's rehabilitation needs or to achieve the VR objective. The agency prefers to pay direct payments to approved vendors for services provided to clients, however as a last resort, the agency can make payments directly to the client with substantial justification. |

| 17. Number of clientele/students in program:    |           |           |           |           |                |                |
|---|-----------|-----------|-----------|-----------|----------------|----------------|
|   | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| Participated                                    | 9,490     | 10,370    | 10,936    | 11,673    | 12,400         | 13,000         |
| Completed                                       | 2,361     | 2,670     | 2,620     | 2,917     | 2,900          | 3,100          |
| Completed & obtained Emp. in trained field/area | 2,361     | 2,670     | 2,620     | 2,917     | 2,900          | 3,100          |

| 18. Describe<br>oversight, name<br>overseer, of<br>program and<br>evaluation<br>methods:                    | The Rehabilitation Services Administration (RSA) oversees grant programs that help individuals with physical or mental disabilities to obtain employment and live more independently through the provision of such supports as counseling, medical and psychological services, job training and other individualized services.<br>RSA's major Title I formula grant program provides funds to state vocational rehabilitation (VR) agencies to provide employment-related services for individuals with disabilities, giving priority to individuals who are significantly disabled. Section 107 of the Rehabilitation Act of 1973, as amended (Act), requires the commissioner of RSA to conduct annual reviews and periodic on-site monitoring of programs authorized under Title I of the Act to determine whether a state vocational rehabilitation (VR) agency is complying substantially with the provisions of its state plan under Section 101 of the Act and with the Evaluation Standards and Performance Indicators established under Section 106. In addition, this monitoring process assists the commissioner in assessing the degree to which programs offered under Title VI of the Act are substantially complying with their respective state plan assurances and program requirements. In order to achieve this purpose, RSA will collect and analyze information related to performance and compliance.   |
|---|---|
| 19. Describe<br>transitioning<br>efforts, and<br>partnerships, to<br>employment or<br>further<br>education: | Arkansas Rehabilitation Services provides transition services for eligible clients. The term transition services means a coordinated set of activities for a student, designed within an outcome-oriented process, promoting movement from school to post-school activities, including post-secondary education, vocational training, integrated employment (including supported employment), continuing and adult education, adults services, independent living, or community participation. The coordinated set of activities shall be based upon the individual student's needs, taking into account the student's preferences and interest, and shall include instruction, community experiences, the development of employment and other post-school adult living objectives, and, when appropriate, acquisition of daily living skills and functional vocational evaluation. 34 CFR §361.22(a)(2) provides that, if the student is determined eligible for VR services, the student's IPE should be developed as early as possible during the transition process but no later than when the student exits the school setting. The agency has a Memorandum of Understanding with the Department of Education that specifies roles with each agency to provide post-secondary education resources, vocational programs and job ready skills. The agency maintains partnerships throughout the state with training institutions such as colleges, universities, and other technical programs. |
| 20. Comment:  | None  |

| 2014 Workforce Training Initiative Survey                                   |   |  |   |  |  |
|---|---|--|---|--|--|
| Agency/Institution Name: Arkansas Dept. of Community Correction ID#13750956 |   |  |   |  |  |
| Respondent Name:  | Garland Walker                                  |  |   |  |  |
| Phone:  | 501-682-2597 Email: garland.walker@arkansas.gov |  |   |  |  |
| Total Number of Workforce/Indu  | stry Programs:                                  |  | one (1)   |  |  |
| 1. Agency/Institution Business A  | Area:   |  | 0485  |  |  |
| 2. Program Name:  |   |  | Carl D. Perkins Welding Grant                               |  |  |
| 3. Program Original Beginning Date:   |   |  | July 1, 2011  |  |  |
| 4. State and/or Federal law authorization and requirements:                 |   |  | 1% Carl D. Perkins Center & Technical Education Act of 2006 |  |  |
| 5. List all Certification(s) issued by this Program:                        |   |  | Certificate of Completion                                   |  |  |

| 6. Program Description: | The welding program provides instruction for males and females (non-traditional) offenders confined to the Texarkana Southwest Arkansas Community Correction Center (SWACCC) and the Pine Bluff Southeast Arkansas Community Correction Center (SEACCC). Offenders participating in the welding program gain hands-on, technical shop instruction along with supportive classroom lessons in welding theory. The welding program provides an incentive for the offender to succeed in his/her treatment while assisting in changing criminal behavior as it increases self-esteem and allow for employment opportunities that the offender would not have had prior to the training.<br>Two part-time welding instructors provide welding education in the SEACCC and the SWACCC (8 weeks of instruction / 3 classes / 10 students per class offered at each center). Arkansas Community Correction (ACC) provides needed space and equipment. A Certificate of Completion is received upon successful completion of basic welding and/or Medal Inert Gas (MIG) welding classes. Each community correction center's classes could include basic welding, metal fabrication and layout, and/or MIG welding. The credit hours of instruction the participants receive can be used toward becoming a certified welder, as well as receiving hands-on training and experience that will assist them in obtaining employment and/or certification. |
|-------------------------|---|
|-------------------------|---|

| 7. Funding Expended: |           |           |           |           |                |                |  |  |  |
|----------------------|-----------|-----------|-----------|-----------|----------------|----------------|--|--|--|
|                      | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |  |
| State                | n/a       | n/a       | 0         | \$4,043   | \$14,050       | \$12,167       |  |  |  |
| Federal              | n/a       | n/a       | \$29,987  | \$25,944  | \$16,484       | \$18,248       |  |  |  |
| Other                | n/a       | n/a       | 0         | 0         | 0              | 0              |  |  |  |

| 8. Describe State Funding, including source and required match:              | General revenue - no designated match percentage  |
|--|---|
| 9. Describe Federal Funding, including source<br>and required match:         | Carl D. Perkins funding - awarded funds based on total availability   |
| 10. Describe Other Funding, including source<br>and required match:          | n/a   |
| 11. Source(s) of appropriation expended for the program                      | Code: 641 Fund: FEV0100<br>Character 04   |
| 12. Number of full-time-equivalent employees utilized for FY2013-14:         | n/a   |
| 13. Describe partnerships, advisory committees,<br>and councils:             | n/a   |
| 14. Describe clientele/students:   | non-violent felons with a total incarceration period not to exceed two years and have not been convicted of a violent or sex-related offense. |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | n/a   |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |   |   |   |   |  |  |  |  |  |
|---|-----------|---|---|---|---|--|--|--|--|--|
| FY2009-10   | FY2010-11 | FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |   |   |   |  |  |  |  |  |
| 0   | 0         | 0   | 0 | 0 | 0 |  |  |  |  |  |
| * If there are changes in Sources/Purpose, please indicate which year.  |           |   |   |   |   |  |  |  |  |  |
| 16a. Sources:   | n/a       |   |   |   |   |  |  |  |  |  |
| 16b. Purpose:   | n/a       |   |   |   |   |  |  |  |  |  |

|  | FY2009-10   | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
|--|---|-----------|-----------|-----------|----------------|----------------|--|--|
| Participated   | 0   | 0         | 48        | 71        | 78             | 60 minimum     |  |  |
| Completed  | 0   | 0         | 48        | 67        | 78             | 60 minimum     |  |  |
| Completed & obtained Emp. in trained field/area  | 0   | 0         | 11        | 22        | 30             | 25             |  |  |
| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | Each ACC Community Correction Center's supervisor provides oversight to program implementation<br>while a fiscal manager is responsible for the financial oversight of the program. Once<br>recommendations are made, center supervisor must approve offender to participate in the program.<br>Center staff provides continuous updates to the supervisors on each offender during the 8 weeks of<br>classroom instruction. Updates will include, but not limited to, offender progression, program<br>completion and if warranted removal from the program due to non-compliance or behavioral issues.<br>The fiscal manager is responsible for expenditures, draw-downs, and financial reporting.<br>A recidivism study is used for program evaluation. Measures of success of the program are based<br>on employment rates, recidivism rates, and program completion. |           |           |           |                |                |  |  |
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | Prior to release, a Discharge Summary is formulated with the resident to discuss in detail all of the tasks that the resident has completed and their prognosis for continued success upon their release. All offenders are given copies of the Arkansas Parole Board release conditions, name of supervision officer, reporting address, aftercare/reentry plan, and other related paperwork upon release. Facilities also send a duplicate of the paperwork to the supervision officers. Supervision officers actively work with the offenders to meet goals outlined in the Discharge Summary such as employment attainment. The officers had established relationships with businesses in their designated areas and work to address barriers to offender employment.   |           |           |           |                |                |  |  |
| 20. Comment:   | n/a   |           |           |           |                |                |  |  |

| 2014 Workforce Training Initiative Survey  |                      |             |                               |  |  |  |
|--|----------------------|-------------|-------------------------------|--|--|--|
| Agency/Institution Name:   | Arkansas Dep         | t. of Corre | ction ID# 13745700            |  |  |  |
| Respondent Name:   | Tiffanye Compto      | n           |                               |  |  |  |
| Phone:   | 870-267-6335         | Email:      | tiffanye.compton@arkansas.gov |  |  |  |
| Total Number of Workforce/Inc  | dustry Programs:     |             | 1                             |  |  |  |
| 1. Agency/Institution Business   | Area:                |             | 0480                          |  |  |  |
| 2. Program Name:   |                      |             | Arkansas Correctional School  |  |  |  |
| 3. Program Original Beginning  | Date:                |             | 1973                          |  |  |  |
| 4. State and/or Federal law aut  | horization and requi | rements:    | Act 496 of 2005               |  |  |  |
| 5. List all Certification(s) issued by this Program:   |                      |             | GED                           |  |  |  |
| 6. Program Description: Provides non-graded programs that enables students to progress individually towards comple |                      |             |                               |  |  |  |

| -      |       |           |  |
|--------|-------|-----------|--|
| 7      |       | Expended: |  |
| /. Fur | naina | Expended: |  |

|         | kpenueu.    |             |             |             |                |                |
|---------|-------------|-------------|-------------|-------------|----------------|----------------|
|         | FY2009-10   | FY2010-11   | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |
| State   | \$5,447,675 | \$5,597,675 | \$5,881,973 | \$6,024,799 | \$6,220,892    | \$6,370,892    |
| Federal | \$383,416   | \$384,465   | \$453,757   | \$380,951   | \$285,356      | \$272,521      |
| Other   | 0           | 0           | 0           | 0           | 0              | 0              |

| 8. Describe State Funding, including source and required match:          | 0   |
|--|---|
| 9. Describe Federal Funding, including source and required match:        | Title I - Adult Correctional Education                      |
|  | Title VI B - Special Education                              |
| 10. Describe Other Funding, including source and required match:         | 0   |
|  | The primary income is from a line item appropriation in the |
| 11. Source(s) of appropriation expended for the program                  | State Budget. There are some Federal Title I and Title VI B |
|  | Funds.  |
| 12. Number of full-time-equivalent employees utilized for FY2013-<br>14: | 88  |
| 13. Describe partnerships, advisory committees, and councils:            | 0   |
| 14. Describe clientele/students:   | The District serves approximately 3200 Students each month. |
| 15. Describe amounts charged to clientele/ students and use of the       | 0   |
| funds:   | V   |

| 6. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |    |         |       |      |           |   |                |                |
|--|---|----|---------|-------|------|-----------|---|----------------|----------------|
| FY2009-10  |   | FY | 2010-11 | FY201 | 1-12 | FY2012-13 |   | FY2013-14 Est. | FY2014-15 Est. |
|  | 0 |    | 0       |       | 0    |           | 0 | 0              | 0              |
| d. 10 (1   |   | -  | - ·     |       |      |           |   |                |                |

| 16a. Sources: | 0 |
|---------------|---|
| 16b. Purpose: | 0 |

| 17. Number of clientele/students  | in program:  |           |           |           |                |                |  |
|---|--|-----------|-----------|-----------|----------------|----------------|--|
|   | FY2009-10  | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| Participated  | 0  | 0         | 0         | 0         | 0              | 0              |  |
| Completed   | 844  | 942       | 877       | 665       | 530            | 0              |  |
| Completed & obtained Emp. in trained field/area   | 0  | 0         | 0         | 0         | 0              | 0              |  |
| 18. Describe oversight, name overseer, of program and evaluation methods:       Dr. Charles Allen is the Chief Administrative Officer;         0. Dr. William 'Dubs' Byers is the Superintendent;       Dr. William 'Dubs' Byers is the Superintendent; |  |           |           |           |                |                |  |
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further  | Describe transitioning<br>rts, and partnerships, to District Staff funds a small scholarship for college classes by correspondence courses. School |           |           |           |                |                |  |

|   | 2014 Workforce Training Initiative Survey                   |                   |                             |          |   |  |                                   |                    |                    |       |   |  |  |
|---|---|-------------------|-----------------------------|----------|---|--|-----------------------------------|--------------------|--------------------|-------|---|--|--|
| Agency/Instit   | tution Nam  | e:                | Arkansas                    | Dept     | . of Correc   | ction ID#  | 13                                | 745781             |                    |       |   |  |  |
| Respondent  |   |                   | Tiffanye Co                 |          |   |  |                                   |                    |                    |       |   |  |  |
| Phone:  |   |                   | 870-267-63                  |          | Email:  |  |                                   | oton@arkansa       |                    |       |   |  |  |
| Total Number  | r of Workfo   | orce/Indus        | stry Program                | ıs:      |   | 9 (Metal Fab, Upholstery, Graphic Arts, Garment, Eco, Wood Shop,<br>Vinyl, Janitorial (chemical), and PIE) |                                   |                    |                    |       |   |  |  |
| 1. Agency/Institution Business Area:                      |   |                   |                             |          | 0480  |  |                                   |                    |                    |       |   |  |  |
| 2. Program Name:  |   |                   |                             |          |   | Correct  | Correctional Industries Program   |                    |                    |       |   |  |  |
| 3. Program Original Beginning Date:                       |   |                   |                             |          |   | 1968   |                                   |                    |                    |       |   |  |  |
| 4. State and/c  | 4. State and/or Federal law authorization and requirements: |                   |                             |          | Arkansas<br>Employm   | co<br>Co   | rrectional Indu<br>of Inmates wit | stries & 115 Prive | ate li<br>acilit   | ies   |   |  |  |
| 5. List all Cer   | tification(s  | ) issued <b>k</b> | by this Prog                | ram:     |   | Programs   | s (Fi                             |                    |                    |       | a. Four Industry<br>& Garment) Award                |  |  |
| 6. Program D  | escription:   |                   | on the job<br>on profit org |          |   | s in manufa  | ictu                              | ring settings a    | nd produces goo    | ds fo | or public agencies                                  |  |  |
| 7. Funding Ex   | pended:   |                   |                             |          |   |  |                                   |                    |                    |       |   |  |  |
|   | FY200   |                   | FY201                       |          |   | )11-12   |                                   | FY2012-13          | FY2013-14 E        |       | FY2014-15 Est.                                      |  |  |
| State   |   | 0                 |                             | 0        |   | 0  |                                   | 0                  |                    | 0     | 0   |  |  |
| Federal   | *-  | 0                 | A-7 A                       | 0        |   | 0  |                                   | 0                  |                    | 0     | 0   |  |  |
| Other   | \$7,  | 805,348           | \$7,3                       | 62,950   | \$7   | 7,862,113  |                                   | \$7,686,302        | \$8,431,0          | 044   | 0   |  |  |
| 8. Describe S<br>required r<br>9. Describe F<br>and requi | match:  | ding, incl        |                             |          | )   |  |                                   |                    |                    |       |   |  |  |
| 10. Describe  |   |                   | uding sourc                 | e g      | special Revenue from Receipts of Industry Sales   |  |                                   |                    |                    |       |   |  |  |
|   | ired match  |                   |                             |          | -   |  |                                   |                    |                    |       |   |  |  |
| 11. Source(s)<br>program                                  |   | nation ex         | pended for                  |          | Correctional Industries is a self-supported organization. The training is paid for from the sale of products and services provided. |  |                                   |                    |                    |       |   |  |  |
| 12. Number o  |   | equivaler         | t employee                  | 6        |   |  |                                   |                    |                    |       |   |  |  |
|   | for FY2013  |                   |                             |          | 46  |  |                                   |                    |                    |       |   |  |  |
|   | ncils:  |                   | ory committ                 |          | )   |  |                                   |                    |                    |       |   |  |  |
| 14. Describe  |   |                   |                             |          | Inmates must be Class II before being able to participate.  |  |                                   |                    |                    |       |   |  |  |
|   | s and use o   | of the fund       | ls:                         |          | )   |  |                                   |                    |                    |       |   |  |  |
|   |   |                   |                             |          |   |  |                                   |                    | re, incidentals, m | eals  |   |  |  |
| FY2009-   |   | FY20              | 10-11                       | F        | Y2011-12  |  | Y20                               | 12-13              | FY2013-14 Est.     |       | FY2014-15 Est.                                      |  |  |
| * If there are c  | <b>0</b><br>hanges in S                                     | Sources/Pi        | <b>0</b><br>urpose, plea    | se indic | ate which ye  | <b>0</b><br>ear.   |                                   | 0                  |                    | 0     | 0   |  |  |
| 16a. Sources  |   |                   |                             |          |   |  |                                   |                    |                    |       |   |  |  |
| 16b. Purpose  |   | )                 |                             |          |   |  |                                   |                    |                    |       |   |  |  |
| 17 Number of  | aliantala/a   | tudorete in       |                             |          |   |  |                                   |                    |                    |       |   |  |  |
| 17. Number of   | clientele/s   |                   | Y2009-10                    |          | Y2010-11  | FY2011-  | 12                                | FY2012-13          | FY2013-14 Est.     |       | FY2014-15 Est.                                      |  |  |
| Participated  |   |                   | 393                         |          | 393   |  | 17                                | 423                | 423                |       | 524   |  |  |
| Completed   |   |                   | 000                         |          | 0.00  |  | 0                                 |                    |                    |       | 0   |  |  |
| Completed &<br>Emp. in traine                             |   | a                 | 0                           |          | 0   |  | 0                                 | 0                  | 0                  | Fi    | As of March 2014;<br>gure varies from day<br>to day |  |  |
|   |   |                   |                             |          |   |  |                                   | 1                  |                    |       |   |  |  |

| 18. Describe oversight, name overseer, of program and evaluation methods:                          | The Bureau of Justice Assistance Oversees the Prison Industry Enhancement (PIE) Program through a grant to the National Correctional Industries Association. Also, each Program Manager reports to the Asst. Administrator of Operations who reports to the Industry Administrator who reports to the Deputy Director who reports to the Director who reports to the Board of Correction. |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | The Prison Industry Enhancement (PIE) Program allows a free-world company to employ Inmates and provide real world training, while the Inmates are paid a prevailing wage for the job they are doing.   |
| 20. Comment:   | Only the correctional industry program was included on this survey but there are many additional programs within the Arkansas Department of Correction. Q17 We do not track the number completed and whether or not the inmate obtained employment.   |

|  |                             |              | 2014        | Work                     | force T    | raining      | Initiati                                | ive Surv             | еу       |                 |      |                                 |
|--|-----------------------------|--------------|-------------|--------------------------|------------|--------------|---|----------------------|----------|-----------------|------|---------------------------------|
| Agency/Instit  | tution Name                 | e: A         | Arkansas    | s Dept. o                | of Corre   | ction ID#    | ŧ 13745                                 | 852                  |          |                 |      |                                 |
| Respondent   | Name:                       | T            | iffanye Co  | ompton                   |            |              |   |                      |          |                 |      |                                 |
| Phone:   |                             |              | 70-267-63   |                          | Email:     | tiffanye.    | compton                                 | @arkansas            | s.gov    |                 |      |                                 |
| Total Number of Workforce/Industry Programs:     1   |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 1. Agency/Institution Business Area:     0480  |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 2. Program Name:   |                             |              |             |                          |            |              | rogram                                  | 1                    |          |                 |      |                                 |
| 3. Program Original Beginning Date:       1902         4. State and/or Federal law authorization and requirements:       The State Law Act 681 (7-31-2007) |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 4. State and/or Federal law authorization and requirements:  |                             |              |             |                          |            |              |   |                      | ,        | n how much ti   | ime  | the Inmate has                  |
| 5. List all Certification(s) issued by this Program:   |                             |              |             |                          |            | complete     | ed in the                               |                      | ogram,   | limited to day  |      |                                 |
| 6. Program Description: Farming, agriculture,  |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 7. Funding Ex  | pended:                     |              |             |                          |            |              |   |                      |          |                 |      |                                 |
|  | FY200                       | 9-10         | FY201       | 0-11                     | FY20       | )11-12       | FY                                      | 2012-13              | FY       | 2013-14 Est.    |      | FY2014-15 Est.                  |
| State  | 3,6                         | 600,000      | 4,6         | 600,000                  | 4          | 1,600,000    |   | 4,600,000            |          | 4,600,000       |      | 0                               |
| Federal  |                             | 0            |             | 0                        |            | 0            |   | 0                    |          | 0 240 075       |      | 0                               |
| Other  | 8,                          | 326,815      | 8,4         | 57,516                   | 5          | 3,932,745    |   | 8,562,954            |          | 9,219,075       |      | 0                               |
| 8. Describe State Funding, including source and required match: 0  |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 9. Describe F  |                             |              |             |                          |            |              |   | 0                    |          |                 |      |                                 |
| 10. Describe<br>11. Source(s)  |                             |              |             |                          |            | tcn:         |   | 0                    |          |                 |      |                                 |
| 12. Number of  |                             |              |             |                          |            | 13-14:       |   | 58                   |          |                 |      |                                 |
| 13. Describe   |                             |              |             |                          |            |              |   | 0                    |          |                 |      |                                 |
| 14. Describe   | clientele/st                | udents:      |             |                          |            |              |   | Any Inma<br>assigned |          | able in perform | ning | job task                        |
| 15. Describe   | amounts cl                  | harged to o  | lientele/ s | tudents a                | and use of | f the funds  |   | 0                    |          |                 |      |                                 |
| 16. Describe a   | mounts, so                  | ource, and p | ourpose o   | <mark>f funds d</mark> i | isbursed o | directly to  | students                                | (child car           | e, incic | lentals, meals, | etc. | ):                              |
| FY2009-  |                             | FY201        |             |                          | 2011-12    |              | FY2012-1                                |                      |          | 3-14 Est.       |      | Y2014-15 Est.                   |
| <b>*</b> 16 (1   | 0                           |              | 0           |                          |            | 0            | , i i i i i i i i i i i i i i i i i i i |                      |          | 0               |      | 0                               |
| * If there are o   |                             |              | bose, plea  | se indicate              | e which ye | ar.          |   |                      |          |                 |      |                                 |
| 16a. Sources   |                             |              |             |                          |            |              |   |                      |          |                 |      |                                 |
| 16b. Purpose   | : 0                         | )            |             |                          |            |              |   |                      |          |                 |      |                                 |
| 17. Number of  | clientele/st                |              |             |                          |            |              |   |                      |          |                 |      | <b></b>                         |
| Deutlein ete d   |                             | FY           | 2009-10     | FY                       | 2010-11    | FY2          | 011-12                                  | FY20                 | 12-13    | FY2013-14 E     |      | FY2014-15 Est.                  |
| Participated   |                             |              | 310         |                          | 310        |              | 321                                     |                      | 340      | 3               | 840  | 352                             |
| Completed & Completed &  | abtained                    |              | 0           |                          | 0          |              | 0                                       |                      | 0        |                 | 0    | 0                               |
| Emp. in train  |                             | a            | 0           |                          | 0          |              | 0                                       |                      | 0        |                 | 0    | 0                               |
| 18. Describe<br>overseer, of<br>evaluation m   | oversight,<br>program an    | name         | Each Fa     | arm Mana                 | ager Overs | sees their a | area whi                                | ch Inmates           | are tra  | ined.           |      |                                 |
| 19. Describe<br>and partners<br>or further ed  | transitionir<br>hips, to em |              |             |                          |            | -            |   | -                    |          | ey can use onc  |      |                                 |
| 20. Commen   | t:                          |              | many a      | dditional                | programs   | s within the | Arkans                                  |                      | ent of   |                 |      | out there are<br>e do not track |

|                                     | 2014 Work             | force T  | raining Initiative Survey   |  |  |  |  |
|-------------------------------------|-----------------------|----------|---|--|--|--|--|
| Agency/Institution Name:            | Arkansas Dept.        | of Corre | ction ID# 13745728  |  |  |  |  |
| Respondent Name:                    | Tiffanye Compton      |          |   |  |  |  |  |
| Phone:                              | 870-267-6335          | Email:   | tiffanye.compton@arkansas.gov   |  |  |  |  |
| Total Number of Workforce/Indu      | ustry Programs:       |          | 25  |  |  |  |  |
| 1. Agency/Institution Business      | Area:                 |          | 0582  |  |  |  |  |
| 2. Program Name:                    |                       |          | Riverside Vocational Technical School   |  |  |  |  |
| 3. Program Original Beginning       | Date:                 |          | 7/1/1985  |  |  |  |  |
| 4. State and/or Federal law auth    | orization and require | ments:   | Act 288 of 1985; (ACA 12-29-306 & 12-29-310); Act 496 of 2005   |  |  |  |  |
| 5. List all Certification(s) issued | by this Program:      |          | Combination Welding, Computer Application Technology, Digital<br>Image, Facilities Maintenance, Finish Carpentry & Cabinetry, Food<br>Service Technology (Culinary Arts), Furniture, Graphic Arts,<br>Heating, Ventilation & A/C, Horticulture, Landscape Construction &<br>Design, Office Technology, Residential Plumbing, Carpentry &<br>Electricity, Small Engine Repair, Upholstery, Warehouse Logistics<br>2014, Welding Structural, Reentry & Employability, ACI |  |  |  |  |

6. Program Description: Equip Inmates with marketable skills to aid in their reentry into society.

| 7. Funding Ex | 7. Funding Expended: |             |             |             |                |                |  |  |  |
|---------------|----------------------|-------------|-------------|-------------|----------------|----------------|--|--|--|
|               | FY2009-10            | FY2010-11   | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |  |
| State         | \$2,109,185          | \$2,121,402 | \$2,229,032 | \$2,222,883 | \$2,388,388    | \$2,431,702    |  |  |  |
| Federal       | \$354,384            | \$131,088   | \$148,966   | \$30,629    | 0              | 0              |  |  |  |
| Other         | 0                    | 0           | 0           | 0           | 0              | 0              |  |  |  |

| 8. Describe State Funding, including source and required match:              | General Revenue  |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | Grants to States for Workplace and Community transition;<br>Training for Incarcerated Individuals (USDOE) Ended FY13       |
| 10. Describe Other Funding, including source<br>and required match:          | 0  |
| 11. Source(s) of appropriation expended for the<br>program                   | FY10 HB1104; FY11 HB1080; FY12 HB1144; FY13 HB1096; FY15 HB1069;<br>Federal Grant Award FY10 Q331A090004A/FY11 Q331A100004 |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 36   |
| 13. Describe partnerships, advisory committees, and councils:                | Advisory Committees for Programs and Schools;<br>Business Industry Councils;<br>ASU Newport;                               |
| 14. Describe clientele/students:   | All Students are Inmates incarcerated within the Arkansas Department of Correction   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | None   |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |           |           |                |                |  |  |
|---|-----------|-----------|-----------|----------------|----------------|--|--|
| FY2009-10   | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
| 0   | 0         | 0         | 0         | 0              | 0              |  |  |

\* If there are changes in Sources/Purpose, please indicate which year.

16a. Sources: 0

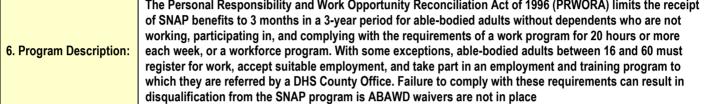
| 16b. Purpose: | U |
|---------------|---|
|               |   |

| 7. Number of clientele/students in program:        |           |           |           |           |                |                |  |  |
|--|-----------|-----------|-----------|-----------|----------------|----------------|--|--|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
| Participated                                       | 1,027     | 1,001     | 1,000     | 974       | 1,000          | 1,075          |  |  |
| Completed  | 220       | 230       | 246       | 167       | 188            | 210            |  |  |
| Completed & obtained<br>Emp. in trained field/area | 0         | 0         | 0         | 0         | 0              | 0              |  |  |

| 18. Describe oversight, name overseer, of program and evaluation methods:                          | Riverside Vocational Technical School - Director Joe Kelnhofter;<br>Corrections School System - Chief Administrator Officer - Dr. Charles Allen;<br>Board of Corrections<br>Accredited by Correctional Education Association<br>Department of Career Education;<br>Legislative Oversight As State Agency & Higher Education   |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | Working with Re-Entry Programs in ACC and ADC; ASU-Newport provides college courses at Grimes & McPherson Units; Goodwill;SCORE College of the Ouachitas;VA; OCES, DHS included in Re-Entry efforts.  |
| 20. Comment:   | <ul> <li>#17 was not currently tracking but Vo-Tech will partner with ADC, ACC, DWS &amp; Parole Services to develop a tracking system to track release dates, employment, job classification and wage at the duration of 6 months, 1 year &amp; 18 months.</li> <li>#20 Also, only work skills programs were included in this survey but there are many additional programs within the Arkansas Department of Correction.</li> </ul> |

|  |   |                  | 2014   | Work   | force Ti   | raining   | Initiat                               | ive Surv                       | ey                        |                                  |                        |   |
|--|---|------------------|--|--|--|---|---------------------------------------|--------------------------------|---------------------------|----------------------------------|------------------------|---|
| Agency/Institu   | tion Name   |                  | Arkansas   | Dept.  | of Correc  | ction ID  | # 1374                                | 5769                           |                           |                                  |                        |   |
| Respondent Na  |   |                  | Tiffanye Co  | ompton   | -  |   |                                       |                                |                           |                                  |                        |   |
| Phone:   |   |                  | 870-267-63   |  | Email:   | tiffanye.   | compto                                | n@arkansas                     | .gov                      |                                  |                        |   |
| Total Number   |   |                  |  | ns:  |  | 1   |                                       |                                |                           |                                  |                        |   |
| 1. Agency/Institution Business Area:       0480         2. Program Name:       Work Release Program  |   |                  |  |  |  |   |                                       |                                |                           |                                  |                        |   |
|  |   |                  |  |  |  |   | Release                               | e Program                      |                           |                                  |                        |   |
| 3. Program Original Beginning Date:       1974         4. State and/or Federal law authorization and requirements:       AR Code 12-30-401, 12-30-403, 12-30-405-408, Act 399 of 1979  |   |                  |  |  |  |   | 0 -6 4070                             |                                |                           |                                  |                        |   |
| 5. List all Certi  |   |                  |  |  | nents:   |   | e 12-30-4                             | +01, 12-30-40                  | JS, 1Z                    | 50-40 <b>5-400</b> , A           | CL 395                 | 9 01 1979                                   |
| 6. Program Description: Allows Inmates to hold paying jobs in the community while being housed at a correctional facility.   |   |                  |  |  |  |   |                                       |                                |                           |                                  |                        |   |
|  |   | Allow            | s inmates to   | noid pa  | ying jobs i  | n the com   | munity                                | while being i                  | noused                    | at a correcti                    | onal                   | facility.                                   |
| 7. Funding Exp   |   |                  |  |  |  |   |                                       |                                |                           |                                  |                        |   |
| State  | FY2009  | - <u>10</u> 0    | FY201  | 0-11<br>0  | FY20   | <mark>11-12</mark> 0  | FY                                    | 2012-13<br>0                   | FY                        | 2013-14 Est.                     |                        | FY2014-15 Est.<br>0                         |
| Federal  |   | 0                |  | 0  |  | 0   |                                       | 0                              |                           | 0                                | -                      | 0   |
| Other  | \$1,3   | 32,789           | \$1,9  | 33,546   | \$2  | ,147,301  |                                       | \$2,030,365                    |                           | \$2,363,887                      |                        | \$2,500,000                                 |
|  |   |                  |  |  |  |   | 0                                     |                                | •                         | · · ·                            |                        |   |
| 8. Describe Sta<br>9. Describe Fe  |   |                  |  |  |  |   | 0                                     |                                |                           |                                  |                        |   |
| 10. Describe O   |   |                  |  |  |  |   | •                                     | unds - ACA                     | 12-30-                    | 401 Inmate R                     | oom                    | & Board                                     |
| 11. Source(s) of   | of appropri   | ation ex         | pended for   | the prog   | ram  |   |                                       | 3 Section 5                    | Lines '                   | 11, 12, 13, 14,                  | 16                     |   |
| 12. Number of  |   |                  |  |  |  | 3-14:   | 156                                   |                                |                           |                                  |                        |   |
| 13. Describe pa  | artnership  | s, advis         | ory committ  |  |  | oto with r  | 0                                     | l offenses r                   |                           |                                  |                        | rana na vialant                             |
| 14. Describe cl  | lientele/stu  | idents:          |  |  | story or di  |   |                                       |                                | 10 1St (                  | aegree murae                     | r, no                  | rape, no violent                            |
| 15. Describe a   | mounts ch   | arged to         | o clientele/   |  |  |   |                                       |                                | or ope                    | rating expens                    | es of                  | the work                                    |
| students a   | and use of  | the fun          | ds:  |  | lease cent   |   |                                       |                                |                           | •                                |                        |   |
| 16. Describe am  | ounts, sou  | irce, and        | d purpose o  | f funds c  | lisbursed o  | directly to   | student                               | s (child car                   | e, incic                  | lentals, meals                   | , etc.                 | ):  |
| FY2009-1   |   |                  | 010-11   |  | (2011-12   |   | FY2012-                               |                                |                           | 3-14 Est.                        |                        | Y2014-15 Est.                               |
| + <i>i</i> = <i>i</i> | 0   |                  | 0  |  |  | 0   |                                       | 0                              |                           | 0                                |                        | 0   |
| * If there are changes in Sources/Purpose, please indicate which year.   |   |                  |  |  |  |   |                                       |                                |                           |                                  |                        |   |
|  | °   | ources/P         | urpose, plea   | se indica  | te which yea   | di.   |                                       |                                |                           |                                  |                        |   |
| 16a. Sources:  | 0   | ources/P         | urpose, plea   | se indica  | te which yea   | di.   |                                       |                                |                           |                                  |                        |   |
| 16a. Sources:<br>16b. Purpose:   | 0   |                  |  | se indica  | te which yea   | di.   |                                       |                                |                           |                                  |                        |   |
| 16a. Sources:<br>16b. Purpose:   | 0   | udents i         | n program:   |  |  |   |                                       |                                |                           |                                  | <b>F</b> . <i>i</i>    |   |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c  | 0   | udents i         | n program:<br>FY2009-10  |  | /2010-11   |   | 011-12                                | FY20 <sup>7</sup>              |                           | FY2013-14                        |                        | FY2014-15 Est.                              |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated  | 0   | udents i         | n program:<br>FY2009-10<br>405   |  | <mark>/2010-11</mark><br>479   |   | 479                                   | FY20 <sup>7</sup>              | 479                       |                                  | 479                    | 537   |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed   | 0<br>0  | udents i         | n program:<br>FY2009-10  |  | /2010-11   |   |                                       | FY20 <sup>7</sup>              |                           |                                  |                        | 537<br>0                                    |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated  | 0<br>0<br>lientele/stu  | udents i         | n program:<br>FY2009-10<br>405   |  | <mark>/2010-11</mark><br>479   |   | 479                                   | FY20 <sup>7</sup>              | 479                       |                                  | 479                    | 537   |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o<br>Emp. in trained   | 0<br>0<br>lientele/stu<br>bbtained<br>d field/area  | udents i         | n program:<br>-Y2009-10<br>405<br>0<br>0   | FY   | 7 <u>2010-11</u><br>479<br>0<br>0  | FY2   | 479<br>0<br>0                         |                                | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0<br>Averages 730                    |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o  | 0<br>0<br>lientele/stu<br>bbtained<br>d field/area<br>versight, n                           | udents i         | n program:<br>FY2009-10<br>405<br>0<br>0<br>Work Releas                                | FY<br>Se Super   | 72010-11<br>479<br>0<br>0<br>visor repo  | FY2<br>rts to the   | 479<br>0<br>0<br>Unit War             | rden who rep                   | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0                                    |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o<br>Emp. in trainec<br>18. Describe o<br>overseer, of pr<br>evaluation met  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame              | n program:<br>-Y2009-10<br>405<br>0<br>0   | FY<br>Se Super   | 72010-11<br>479<br>0<br>0<br>visor repo  | FY2<br>rts to the   | 479<br>0<br>0<br>Unit War             | rden who rep                   | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0<br>Averages 730                    |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o<br>Emp. in trained<br>18. Describe o<br>overseer, of pr<br>evaluation met<br>19. Describe tr   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame              | n program:<br>FY2009-10<br>405<br>0<br>0<br>Work Releas                                | FY<br>Se Super   | 72010-11<br>479<br>0<br>0<br>visor repo  | FY2<br>rts to the   | 479<br>0<br>0<br>Unit War             | rden who rep                   | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0<br>Averages 730                    |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o<br>Emp. in trained<br>18. Describe or<br>overseer, of pr<br>evaluation met<br>19. Describe tr<br>efforts, and pa   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame              | n program:<br>FY2009-10<br>405<br>0<br>0<br>Work Releas                                | FY<br>se Super   | 72010-11<br>479<br>0<br>0<br>visor reports to t                                    | FY2<br>rts to the<br>he Board   | 479<br>0<br>0<br>Unit War<br>of Corre | rden who rep<br>ection.        | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0<br>Averages 730                    |
| 16a. Sources:         16b. Purpose:         17. Number of c         Participated         Completed         Completed & o         Emp. in trainect         18. Describe or         overseer, of pr         evaluation met         19. Describe tr         efforts, and pa         employment of   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame              | n program:<br>FY2009-10<br>405<br>0<br>0<br>0<br>Work Releas<br>to the Direct          | FY<br>se Super   | 72010-11<br>479<br>0<br>0<br>visor reports to t                                    | FY2<br>rts to the<br>he Board   | 479<br>0<br>0<br>Unit War<br>of Corre | rden who rep<br>ection.        | 479<br>0<br>0             |                                  | 479<br>0<br>0          | 537<br>0<br>Averages 730                    |
| 16a. Sources:         16b. Purpose:         17. Number of c         Participated         Completed         Completed & o         Emp. in trainect         18. Describe or         overseer, of pr         evaluation met         19. Describe tr         efforts, and pa   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame<br>g<br>, to | n program:<br>FY2009-10<br>405<br>0<br>0<br>Work Releas<br>to the Direct               | FY<br>Se Super<br>for who i                                      | 2010-11<br>479<br>0<br>visor reports to t<br>ty Tax Cree                           | FY2<br>rts to the<br>he Board<br>dit (WOTC                            | 479<br>0<br>0<br>Unit War<br>of Corre | rden who rep<br>action.        | 479<br>0<br>0<br>ports to |                                  | 479<br>0<br>0<br>Direc | 537<br>0<br>Averages 730<br>tor who reports |
| 16a. Sources:<br>16b. Purpose:<br>17. Number of c<br>Participated<br>Completed<br>Completed & o<br>Emp. in trainec<br>18. Describe or<br>overseer, of pr<br>evaluation met<br>19. Describe tr<br>efforts, and pa<br>employment o   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ame<br>g, to     | n program:<br>FY2009-10<br>405<br>0<br>0<br>Work Releas<br>to the Direct<br>The Work O | FY<br>se Super<br>tor who i<br>pportuni<br>elease P<br>ithin the | r2010-11<br>479<br>0<br>0<br>visor reports<br>ty Tax Cree<br>rogram wa<br>Arkansas | FY2<br>rts to the l<br>he Board<br>dit (WOTC<br>s what we<br>Departme | 479<br>0<br>0<br>Unit War<br>of Corre | rden who rep<br>ection.<br>ive | 479<br>0<br>0<br>ports to | o the Deputy  <br>ut there are m | 479<br>0<br>Direc      | 537<br>0<br>Averages 730<br>tor who reports |

| 2014 Workforce Training Initiative Survey   |                               |            |  |  |  |  |  |
|---|-------------------------------|------------|--|--|--|--|--|
| Agency/Institution Name: Arkansas Dept. of Human Services/Division of County Operations ID# |                               |            |  |  |  |  |  |
| Respondent Name: Keesa Smith, Deputy Director, and Development                              |                               |            | , DHS/Larry Crutchfield, Asst. Director, Office of Program Planning  |  |  |  |  |
| Phone:  | 501-682-8649/<br>501-682-8276 | Email:     | Keesa.Smith@dhs.arkansas.gov   |  |  |  |  |
| Total Number of Workforce/Ind   | ustry Programs:               |            | 1  |  |  |  |  |
| 1. Agency/Institution Business  | Area:                         |            | Arkansas Department of Human Services/0710   |  |  |  |  |
| 2. Program Name:  |                               |            | SNAP Employment and Training   |  |  |  |  |
| 3. Program Original Beginning   | Date:                         |            | July 21, 2006  |  |  |  |  |
| 4. State and/or Federal law authorization and requirements:                                 |                               |            | The Arkansas Workforce Investment Act of 1998. The Personal<br>Responsibility and Work Opportunity Reconciliation Act of 1996<br>(PRWORA). CFR 273 Code from Section 7 (Agriculture) |  |  |  |  |
| 5. List all Certification(s) issued   | l by this Program:            |            | N/A  |  |  |  |  |
| The   | Personal Responsibili         | ity and Wo | rk Opportunity Reconciliation Act of 1996 (PRWORA) limits the receipt  |  |  |  |  |



| 7. Funding Expended: |  |           |           |           |           |           |  |  |  |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|--|--|--|
|                      | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 E |           |           |           |           |           |  |  |  |
| State                | \$83,098   | \$80,745  | \$97,464  | \$98,142  | \$94,000  | \$96,000  |  |  |  |
| Federal              | \$977,336  | \$974,681 | \$876,732 | \$810,766 | \$804,000 | \$846,000 |  |  |  |
| Other                | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |  |  |  |

| 8. Describe State Funding, including source and required match:              | State General Revenue provides 50% of the required match for client reimbursements.  |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | Federal Funding from the United States Department of Agriculture provides for 50% of client reimbursements and for 100% of contracts for program services.   |
| 10. Describe Other Funding, including source<br>and required match:          | N/A  |
| 11. Source(s) of appropriation expended for the program                      | SFY 2010:Appropriation Act 1385, Sect. 7, Line 3SFY 2011:Appropriation Act 32, Section 7, Line 2SFY 2012:Appropriation Act 952, Section 7, Line 29SFY 2013:Appropriation Act 278, Section 7, Line 28SFY 2014:Appropriation Act 1449, Section 7, Line 27-28 |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | N/A  |
| 13. Describe partnerships, advisory committees, and councils:                | N/A  |
| 14. Describe clientele/students:   | SNAP recipients who are able-bodied adults without dependents that are not<br>working or working less than 20 hours per week   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Nothing charged to clientele. Funds are used to reimburse contracted implementing agencies for their administrative expenses associated with implementing employment and training in the fourteen participating counties.                                  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |          |           |           |           |                |                |  |  |
|---|----------|-----------|-----------|-----------|----------------|----------------|--|--|
| F   | Y2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
| \$166,196   |          | \$161,490 | \$194,927 | \$196,285 | \$188,000      | \$192,000      |  |  |

| 16a. Sources: | 50% State General Revenue, 50% Federal USDA Funds  |
|---------------|--|
| 16b. Purpose: | Client reimbursement for transportation costs associated with job search or approved educational activities. |

|  | FY2009-10     | FY2010-11   | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
|--|---------------|---|-----------|-----------|----------------|----------------|--|--|
| articipated  | 1,675         | 1,807   | 3,771     | 3,759     | 3,759          | 3,759          |  |  |
| Completed  | 1,675         | 1,807   | 1,886     | 1,880     | 1,880          | 1,880          |  |  |
| ompleted & obtained<br>mp. in trained field/area                                 | 285           | 295   | 299       | 261       | 321            | 300            |  |  |
| 8. Describe oversight, nar<br>overseer, of program and<br>evaluation methods:    | Review of inv | Review of invoices and supporting documentation by the Division of County Operations.<br>Performance reviews by USDA and Arkansas Department of Human Services.   |           |           |                |                |  |  |
| 9. Describe transitioning<br>fforts, and partnerships, t<br>mployment or further | education and | DHS contracts with local adult education centers or technical colleges in most cases to implement education and training in the fourteen participating counties. Participation is determined by RFP response. |           |           |                |                |  |  |

| 2014 Workforce Training Initiative Survey            |  |          |  |  |  |
|--|--|----------|--|--|--|
| Agency/Institution Name:                             | Agency/Institution Name: Arkansas Dept. of Workforce Services ID# 13750677 |          |  |  |  |
| Respondent Name:                                     | Cindy Varner   |          |  |  |  |
| Phone:   | 501-371-1028   | Email:   | cindy.varner@arkansas.gov  |  |  |
| Total Number of Workforce/Indu                       | stry Programs:   |          | 6  |  |  |
| 1. Agency/Institution Business Area:                 |  |          | Department of Workforce Service/Temporary Assistance for Needy Families Program  |  |  |
| 2. Program Name:                                     |  |          | Arkansas Career Pathways Initiative  |  |  |
| 3. Program Original Beginning                        | Date:  |          | July 1, 2005   |  |  |
| 4. State and/or Federal law auth                     | orization and requir   | rements: | Arkansas Annotated 20-76-445   |  |  |
| 5. List all Certification(s) issued by this Program: |  |          | CPI Employability Certificates, Career Readiness Certificates,<br>Certificates of Proficiency, Technical Certificates, and Associate<br>Degrees. |  |  |

6. Program Description:

Arkansas Career Pathways focuses on non-traditional students by combining extensive student support, developmental educational offering, and a focus on high wage and/or high demand occupations.

| 7. Funding Expended: |   |              |              |              |              |              |  |  |  |  |
|----------------------|---|--------------|--------------|--------------|--------------|--------------|--|--|--|--|
|                      | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-1 |              |              |              |              |              |  |  |  |  |
| State                | 0   | 0            | 0            | 0            | 0            | 0            |  |  |  |  |
| Federal              | \$55,723,353  | \$66,598,969 | \$65,052,410 | \$61,640,832 | \$59,879,416 | \$59,857,789 |  |  |  |  |
| Other                | 0   | 0            | 0            | 0            | 0            | 0            |  |  |  |  |

| 8. Describe State Funding, including source and required match:              | No state funding for this program.  |
|--|---|
| 9. Describe Federal Funding, including source<br>and required match:         | Federal Temporary Assistance for Needy Families (TANF) Block Grant funds<br>provide 100% of the funding for Arkansas Career Pathways Initiative   |
| 10. Describe Other Funding, including source<br>and required match:          | No other funding for this program.  |
| 11. Source(s) of appropriation expended for the<br>program                   | N/A   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 100   |
| 13. Describe partnerships, advisory committees,<br>and councils:             | The Arkansas Career Pathways Initiative is a formalized partnership between the Department of Workforce Services and the Department of Higher Education.  |
| 14. Describe clientele/students:   | Low-income parents and adults caretakers of a child under the age of 21 who are deemed financially needy because they are a former or current welfare (TANF), SNAP ARKids, or Medicaid recipient. |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Students are not charges for any services provided under this program.  |

| 1 | 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |             |              |             |                |                |  |  |
|---|---|-------------|--------------|-------------|----------------|----------------|--|--|
|   | FY2009-10   | FY2010-11   | FY2011-12    | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |
|   | \$10,610,768  | \$5,871,355 | \$10,824,816 | \$6,267,532 | \$8,551,605    | \$6,900,000    |  |  |

| 16a. Sources: | TANF Block TANF Contingency TANF ARRA TANF Supplemental  |
|---------------|--|
| 16b. Purpose: | The TANF program has the following four purposes: (a) Provide assistance to needy families so that children may be cared for in their own homes or in the homes of relatives; (b) End the dependence of needy parents on government benefits by promoting job preparation, work, and marriage; (c) Prevent and reduce the incidence of out-of-wedlock pregnancies and establish annual numerical goals for preventing and reducing the incidence of these pregnancies; and (d) Encourage the formation and maintenance of two-parent families. |

| 17. Number of clientele/students in program: |           |           |           |           |                |                |  |
|--|-----------|-----------|-----------|-----------|----------------|----------------|--|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| Participated                                 | 10,017    | 9,909     | 9,354     | 5,810     | 4,000          | 4,000          |  |
| Completed                                    | 8,562     | 4,608     | 4,437     | 4,480     | 3,000          | 3,000          |  |
| Completed & obtained                         | Data Not       | Data Not       |  |

|  | 2014 Workforce Training Initiative Survey   |  |   |   |   |   |  |  |  |
|--|---|--|---|---|---|---|--|--|--|
| Emp. in trained field/area   | Collected   | Collected  | Collected   | Collected   | Collected   | Collected   |  |  |  |
| 18. Describe oversight, name overseer, of program and evaluation methods:                          | providing ove<br>and annual re  | As the administrator of the TANF Program, the Department of Workforce Services is charged with providing oversight for the Arkansas Career Pathways Program. This oversight consists of quarterly and annual reporting requirements and an annual on-site audit.<br>As Director of the Agency, Artee Williams is the overseer of this program. |   |   |   |   |  |  |  |
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | Career Pathw<br>development<br>have attended<br>information g<br>pinpointed his<br>information, E<br>community ar<br>Agreements a | ays uses www.dis<br>of educational tra<br>I a Gap Analysis I<br>athered by Econo<br>gh demand emplo<br>Employability Coo<br>nd meet with local<br>re made which er   | coverarkansas.net<br>ining courses and e<br>nstitute which focus<br>mic Modeling Speci<br>yment opportunities<br>rdinators from each<br>employers to deter<br>ititle employability o<br>iority status in term | to determine state a<br>sed on area career<br>alists Inc. (EMSI).<br>s in each CPI area.<br>CPI site establish<br>mine the specific s<br>certificate recipients | and local job oppo<br>credentials. All lo<br>opportunities, and<br>The Gap Analysis<br>In response to thi<br>relationships with<br>kills needed in the<br>s (WAGE and CRC | cal sites<br>I job-related<br>Institute<br>is<br>in the<br>ir business. |  |  |  |
| 20. Comment:   | *Note: Quest  |  | eginning in FY2012  |   |   |   |  |  |  |

| 2014 Workforce Training Initiative Survey                                  |                  |   |  |  |  |  |
|--|------------------|---|--|--|--|--|
| Agency/Institution Name: Arkansas Dept. of Workforce Services ID# 13750658 |                  |   |  |  |  |  |
| Respondent Name: Cindy Varner  |                  |   |  |  |  |  |
| Phone:   | 501-371-1028     | 501-371-1028 Email: cindy.varner@arkansas.gov |  |  |  |  |
| Total Number of Workforce/Industry Programs: 6                             |                  |   |  |  |  |  |
| 1. Agency/Institution Business   | Area:            | Departr                                       | nent of Workforce Services/Governor's Dislocated Worker Task Force   |  |  |  |
| 2. Program Name:   |                  | Trade   | Adjustment Assistance  |  |  |  |
| 3. Program Original Beginning  | Date:            | 1974  |  |  |  |  |
|  |                  |   | ct of 1974 As Amended in the Trade Adjustment Assistance Act of<br>d the Trade & Globalization Adjustment Assistance Act of 2009 |  |  |  |
| 5. List all Certification(s) issued  | by this Program: |   | cal Certificates, Associate Degrees, Bachelor Degrees<br>ed situations).   |  |  |  |

6. Program Description:

The Trade Adjustment Assistance Program is a federal program that provides aid to workers who lose their jobs or whose hours/wages are reduced as a result of increased imports.

| 7. Funding Ex | 7. Funding Expended:   |             |             |             |             |             |  |  |  |  |  |
|---------------|--|-------------|-------------|-------------|-------------|-------------|--|--|--|--|--|
|               | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 E |             |             |             |             |             |  |  |  |  |  |
| State         | 0  | 0           | 0           | 0           | 0           | 0           |  |  |  |  |  |
| Federal       | \$4,650,528  | \$6,857,074 | \$7,817,782 | \$7,022,211 | \$6,881,074 | \$6,183,660 |  |  |  |  |  |
| Other         | 0  | 0           | 0           | 0           | 0           | 0           |  |  |  |  |  |

| 8. Describe State Funding, including source and required match:              | No state funding for this program.   |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | U. S. Department of Labor/Employment and Training Administration, no match requirement.  |
| 10. Describe Other Funding, including source<br>and required match:          | No other funding for this program.   |
| 11. Source(s) of appropriation expended for the program                      | 2007 Appropriation Act 1289 (SFY 2009)<br>2009 Appropriation Act 1281 (SFY 2010)<br>2010 Appropriation Act 212 (SFY 2011)<br>2011 Appropriation Act 937 (SFY 2012)<br>2012 Appropriation Act 282 (SFY 2013)<br>2013 Appropriation Act 964 (SFY 2014)<br>2014 Appropriation Act 280 (SFY 2015)  |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 24   |
| 13. Describe partnerships, advisory committees,<br>and councils:             | The TAA program partners with various Workforce Investment Act (WIA) areas<br>across the state as well as the Arkansas Association of Two Year Colleges<br>(AATYC), independent training providers, and four-year colleges and universities.<br>We also partner with local businesses in the implementation of On the Job<br>Training (OJT) programs and Alternative Trade Adjustment Assistance (ATAA)<br>and Reemployment Trade Adjustment Assistance (RTAA). ATAA and RTAA are<br>reemployment programs for TAA eligible clients age 50 and over. |
| 14. Describe clientele/students:   | TAA clients are dislocated workers that have lost their jobs as the result of foreign trade as determined by the federal Department of Labor. TAA clients must be covered under a TAA Certification and identified by the trade affected company as having lost their job through no fault of their own.   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Clientele is not charged for TAA services.   |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est.   |   |  |  |  |  |  |  |  |  |
| \$414,315   | \$414,315 \$668,021 \$744,482 \$3,168,745 \$2,321,236 \$2,321,236 |  |  |  |  |  |  |  |  |
| * If there are changes in Sources/Purpose, please indicate which year   |   |  |  |  |  |  |  |  |  |

| 16a. Sources: | US Department of Labor TAA Funds  |
|---------------|---|
| 16b. Purpose: | TAA Training Expenses for Travel, Subsistence, Job Search and Relocation Expenses |

A/RTAA Expenses for the Wage Subsidy

| 17. Number of clientele/students in program:                        |                      |           |           |           |           |           |  |  |
|---|----------------------|-----------|-----------|-----------|-----------|-----------|--|--|
| FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Es |                      |           |           |           |           |           |  |  |
| Participated  | See Comments Section | 1,252     | 1,791     | 1,826     | 1,448     | 1,058     |  |  |
| Completed   | See Comments Section | 364       | 318       | 422       | 651       | 632       |  |  |
| Completed & obtained  | Data Not Available   | Data Not  |  |  |
| Emp. in trained field/area  | Data Not Available   | Available | Available | Available | Available | Available |  |  |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | Oversight is provided at the Federal level by the regional DOL office and at the local level by two<br>Program Operations Managers [POM] (John Berry and Justin Majors). The POMs conduct regular<br>client files reviews using a standardized files-review form based on information generated in weekly<br>Program Management Reports and ad hoc reports as needed. Oversight also includes maintaining<br>an updated TAA Program Operations Manual with guidance based on the appropriate CFR or TEGL.<br>The POMs conduct quarterly state-wide training as well as individual training of the TAA Program<br>Monitors and TAA Workforce Specialists to insure staff are up to date on the latest guidance and<br>changes from DOL |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | TAA is tasked with returning dislocated workers back to suitable employment as quickly as possible.<br>Depending on the skill set of the dislocated worker this can range from basic adult education<br>training up to post secondary degree training. For those individuals that are not interested in<br>training, or for whom training is not the best option, we encourage utilization of the OJT and<br>ATAA/RTAA portions of the TAA program. In addition to the classroom, technical, workplace<br>options the TAA program has provisions to provide clients with Job Search Allowances and<br>Relocation Allowances which provide monies to assist those clients willing to relocate to other areas<br>for a job.             |
| 20. Comment:   | Note on question 17: The program transitioned to a new automated data system in FY 11; therefore, some data is not available for FY 2009-10.  |

#### 2014 Workforce Training Initiative Survey Arkansas Dept. of Workforce Services ID# 13750703 Agency/Institution Name: **Respondent Name: Cindy Varner** Phone: 501-371-1028 Email: cindy.varner@arkansas.gov Total Number of Workforce/Industry Programs: 6 1. Agency/Institution Business Area: Arkansas Department of Workforce Services 2. Program Name: **Training Trust Fund** 3. Program Original Beginning Date: July 1, 2007 4. State and/or Federal law authorization Arkansas Act 551 of 2007 and Act 1040 of 2011. For the Regulations, Click here: and requirements: http://dws.arkansas.gov/Employers/PDF/DWS%20Training%20Trust%20Fund%20Regulations.pdf 5. List all Certification(s) issued by this N/A Program: The Department of Workforce Services (DWS) Training Trust Fund Program provides for innovative training support opportunities for qualified Arkansas employers. Specifically, the DWS Training Trust Fund is primarily used to support Arkansas employers in their respective efforts to provide training for 6. Program Description: prospective, new, and incumbent workers. The benefit of the DWS Training Trust Fund is that it can be used to help fill certain gaps in skills development training that may be otherwise unavailable. The DWS Training Trust Fund Program is coordinated with both the Arkansas Existing Workforce Training

| 7. Funding Expended:   |             |             |             |             |             |           |  |  |  |  |
|--|-------------|-------------|-------------|-------------|-------------|-----------|--|--|--|--|
| FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 |             |             |             |             |             |           |  |  |  |  |
| State  | \$1,054,311 | \$1,293,889 | \$1,324,729 | \$3,560,210 | \$3,203,390 | \$964,572 |  |  |  |  |
| Federal  | 0           | 0           | 0           | 0           | 0           | 0         |  |  |  |  |
| Other  | 0           | 0           | 0           | 0           | 0           | 0         |  |  |  |  |

Program (EWTP), which is administered by the Arkansas Economic Development Commission.

| 8. Describe State Funding, including source and required match:              | See Arkansas Act 551 of 2007 and Act 1040 of 2011   |
|--|---|
| 9. Describe Federal Funding, including source<br>and required match:         | No federal funding for this program.  |
| 10. Describe Other Funding, including source<br>and required match:          | No other funding for this program.  |
| 11. Source(s) of appropriation expended for the<br>program                   | Arkansas Act 551 of 2007, Section 3 and Act 1040 of 2014, Section 4   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | None.   |
| 13. Describe partnerships, advisory committees, and councils:                | Applications to the fund are reviewed and coordinated with the Arkansas<br>Economic Development Commission. |
| 14. Describe clientele/students:   | Prospective, new, and incumbent workers   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | N/A   |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.):  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est.  |  |  |  |  |  |  |  |  |
| N/A N/A N/A N/A N/A N/A  |  |  |  |  |  |  |  |  |
| * 16 the new set of t |  |  |  |  |  |  |  |  |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |

| 17. Number of clientele/students in program:       |   |       |       |        |       |       |  |  |  |
|--|---|-------|-------|--------|-------|-------|--|--|--|
|  | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |       |       |        |       |       |  |  |  |
| Participated                                       | 4,415   | 1,129 | 3,066 | 29,136 | 3,748 | 3,493 |  |  |  |
| Completed  | 4,363   | 1,129 | 3,066 | 29,136 | 3,748 | 3,493 |  |  |  |
| Completed & obtained<br>Emp. in trained field/area | 4,315   | 1,129 | 3,066 | 29,136 | 3,748 | 3,493 |  |  |  |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | Mike Kennedy, Grants and Resources Administrator/Via back-up documentation   |
|--|--|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | N/A  |
| 20. Comment:   | Note on Question 17: This number includes individuals that were incumbent workers who retained their employment due to the training. |

| 2014 Workforce Training Initiative Survey  |                       |   |   |  |
|--|-----------------------|---|---|--|
| Agency/Institution Name  | Arkansas Dept. o      | Arkansas Dept. of Workforce Services ID# 13750724 |   |  |
| Respondent Name:   | Cindy Varner          |   |   |  |
| Phone:   | 501-371-1028          | Email:  | cindy.varner@arkansas.gov   |  |
| Total Number of Workford   | ce/Industry Programs: |   | 6   |  |
| 1. Agency/Institution Bus  | iness Area:           |   | Arkansas Department of Workforce Services   |  |
| 2. Program Name:   |                       |   | Workforce Investment Act – Adult Program  |  |
| 3. Program Original Begin  | nning Date:           |   | July 1998   |  |
| 4. State and/or Federal law authorization and requirements:  |                       | ents:   | P.L. 105-220, A.C.A.15-4-2200   |  |
| 5. List all Certification(s) issued by this Program:   |                       |   | Various depending on the individual client's training plan.<br>Certification could include technical training certificate, associate's<br>degree, or bachelor's degree. |  |
| The Adult Program, under Title I of the Workforce Investment Act of 1998, is designed to provide quality<br>employment and training services to assist eligible individuals in finding and qualifying for meaningful<br>employment, and to help employers find the skilled workers they need to compete and succeed in<br>business. Goals include: increase employment, as measured by entry into unsubsidized employment; |                       |   |   |  |

| Program Description:<br>built<br>ind | The Adult Program, under Title I of the Workforce Investment Act of 1998, is designed to provide quality<br>nployment and training services to assist eligible individuals in finding and qualifying for meaningful<br>nployment, and to help employers find the skilled workers they need to compete and succeed in<br>usiness. Goals include: increase employment, as measured by entry into unsubsidized employment;<br>crease retention in unsubsidized employment six months after entry into employment; and enhance<br>ustomer satisfaction for participants and for employers. |
|--------------------------------------|--|
|--------------------------------------|--|

| 7. Funding Ex | 7. Funding Expended: |             |             |             |                |                |  |  |
|---------------|----------------------|-------------|-------------|-------------|----------------|----------------|--|--|
|               | FY2009-10            | FY2010-11   | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State         | 0                    | 0           | 0           | 0           | 0              | 0              |  |  |
| Federal       | \$13,371,788         | \$6,886,514 | \$7,626,655 | \$7,495,481 | \$5,201,084    | \$5,201,084    |  |  |
| Other         | 0                    | 0           | 0           | 0           | 0              | 0              |  |  |

| 8. Describe State Funding, including source and required match:             | No state funding for this program.  |
|---|---|
| 9. Describe Federal Funding,<br>including source and required<br>match:     | WIA Formula – Adult Program, U.S. Department of Labor no match requirement  |
| 10. Describe Other Funding,<br>including source and required<br>match:      | No other funding for this program.  |
| 11. Source(s) of appropriation<br>expended for the program                  | 2007 Appropriation Act 1289 (SFY 2009)<br>2009 Appropriation Act 1281 (SFY 2010)<br>2010 Appropriation Act 212 (SFY 2011)<br>2011 Appropriation Act 937 (SFY 2012)<br>2012 Appropriation Act 282 (SFY 2013)<br>2013 Appropriation Act 964 (SFY 2014)<br>2014 Appropriation Act 280 (SFY 2015)   |
| 12. Number of full-time-equivalent<br>employees utilized for FY2013-<br>14: | 16.58- Combined total of all Funding Streams. Administrative State Level Employees only   |
| 13. Describe partnerships, advisory<br>committees, and councils:            | The Arkansas Workforce Investment Board, an advisory board to the Governor, coordinates<br>and establishes policy for conducting employment and training activities within the Workforce<br>Investment System, including all activities within the Arkansas Workforce Centers. The<br>Arkansas Workforce Investment Board is comprised of a majority of business and industry<br>leaders from throughout Arkansas. The board includes representatives from local chief<br>elected officials, organized labor, legislative appointments, and the state agency directors of<br>workforce services, workforce education, economic development, higher education, human<br>services, rehabilitation services, and services for the blind. The AWIB advises on policies<br>related to workforce development in Arkansas and is responsible for developing and<br>submitting the state integrated workforce development plan for Arkansas to the U.S.<br>Department of Labor for approval. In addition, each of the ten local workforce investment<br>areas have a local board consisting of the same makeup as the state board and members are<br>appointed by the chief elected officials within the designated geographic region of the local<br>area. |

| 2014 Workforce Training Initiative Survey                                       |   |  |  |  |
|---|---|--|--|--|
| 14. Describe clientele/students:  | The WIA Adult Program serves people who are 18 years and older, are legally entitled to work<br>in the United States and have met selective service registration requirements. Priority for<br>intensive and training services must be given to recipients of public assistance and other low-<br>income individuals where funds are limited. In addition to unemployed adults, employed adults<br>can also receive services to obtain or retain employment that allows for self-sufficiency. |  |  |  |
| 15. Describe amounts charged to<br>clientele/ students and use of<br>the funds: | Clients are not charged for services under the WIA Adult program.   |  |  |  |

| 16. De  | 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |               |             |           |                |                |
|---------|---|---------------|-------------|-----------|----------------|----------------|
|         | FY2009-10   | FY2010-11     | FY2011-12   | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
|         | N/A   | N/A           | N/A         | N/A       | N/A            | N/A            |
| * 16 11 |   | <b>0</b> /D / | 1 11 ( 111) |           |                |                |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |

| 17. Number of clientele/students in program:       |           |           |           |           |                |                |  |
|--|-----------|-----------|-----------|-----------|----------------|----------------|--|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| Participated                                       | 59,503    | 121,421   | 170,849   | 194,635   | 194,635        | 194,635        |  |
| Completed  | 52,553    | 84,284    | 156,385   | 175,841   | 175,841        | 175,841        |  |
| Completed & obtained<br>Emp. in trained field/area | 540       | 793       | 552       | 364       | 328            | 328            |  |

| 18. Describe oversight, name overseer, of program and evaluation methods: | Oversight of the WIA Adult program is provided by the Arkansas Workforce Investment Board and the Arkansas Department of Workforce Services is the Governor's Administrative Entity responsible for grant management, financial and programmatic reporting, and monitoring of all subgrantees to ensure compliance with federal and state laws and regulations. |
|---|---|
| 19. Describe transitioning  | DWS has forged strong partnerships with the Arkansas Association of Two-Year Colleges and its   |
| efforts, and partnerships, to   | members and the Arkansas Apprenticeship Coalition and its members. These training providers   |
| employment or further   | have strong and responsive relationships with business and industry quickly adapting training   |
| education:  | programs to provide the workforce with the skills needed for available employment.  |
| 20. Comment:  | No additional comments.   |

| 2014 Workforce Training Initiative Survey            |                     |   |   |  |
|--|---------------------|---|---|--|
| Agency/Institution Name:                             | Arkansas Dep        | Arkansas Dept. of Workforce Services ID# 13750615 |   |  |
| Respondent Name:                                     | Cindy Varner        |   |   |  |
| Phone:   | 501-371-1028        | Email:  | cindy.varner@arkansas.gov   |  |
| Total Number of Workforce/Indu                       | stry Programs:      |   | 6   |  |
| 1. Agency/Institution Business A                     | Area:               |   | Arkansas Department of Workforce Services   |  |
| 2. Program Name:                                     |                     |   | Workforce Investment Act – Dislocated Worker Program  |  |
| 3. Program Original Beginning D                      | )ate:               |   | July 1998   |  |
| 4. State and/or Federal law author                   | orization and requi | rements:  | P.L. 105-220  |  |
| 5. List all Certification(s) issued by this Program: |                     |   | Various depending on the individual client's training plan.<br>Certification could include technical training certificate, associate's<br>degree, or bachelor's degree. |  |

| 6. Program Description: | The Dislocated Worker Program, under Title I of the Workforce Investment Act of 1998, is designed to provide quality employment and training services to assist eligible individuals in finding and qualifying for meaningful employment, and to help employers find the skilled workers they need to compete and succeed in business. Goals include: increase employment, as measured by entry into unsubsidized employment; increase retention in unsubsidized employment six months after entry into employment; increase earnings received in unsubsidized employment for dislocated workers; and enhance customer satisfaction for participants and for employers. |
|-------------------------|---|
|-------------------------|---|

| 7. Funding Expended: |              |              |             |             |                |                |  |  |
|----------------------|--------------|--------------|-------------|-------------|----------------|----------------|--|--|
|                      | FY2009-10    | FY2010-11    | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State                | 0            | 0            | 0           | 0           | 0              | 0              |  |  |
| Federal              | \$10,319,240 | \$10,562,657 | \$6,932,440 | \$6,107,676 | \$6,991,316    | \$6,991,316    |  |  |
| Other                | 0            | 0            | 0           | 0           | 0              | 0              |  |  |

| 8. Describe State Funding, including source and required match:         | No state funding for this program.   |
|---|--|
| 9. Describe Federal Funding, including source<br>and required match:    | WIA Formula Funds – Dislocated Worker, U.S. Department of Labor, no match<br>requirement   |
| 10. Describe Other Funding, including source<br>and required match:     | No other funding for this program.   |
| 11. Source(s) of appropriation expended for the program                 | 2007 Appropriation Act 1289 (SFY 2009)<br>2009 Appropriation Act 1281 (SFY 2010)<br>2010 Appropriation Act 212 (SFY 2011)<br>2011 Appropriation Act 937 (SFY 2012)<br>2012 Appropriation Act 282 (SFY 2013)<br>2013 Appropriation Act 964 (SFY 2014)<br>2014 Appropriation Act 280 (SFY 2015)  |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14: | 16.58- Combined total of all Funding Streams (WIA- Adult, Youth, and Dislocated Workers). Administrative State Level Employees only  |
| 13. Describe partnerships, advisory committees,<br>and councils:        | The Arkansas Workforce Investment Board, an advisory board to the Governor, coordinates and establishes policy for conducting employment and training activities within the Workforce Investment System, including all activities within the Arkansas Workforce Centers. The Arkansas Workforce Investment Board is comprised of a majority of business and industry leaders from throughout Arkansas. The board includes representatives from local chief elected officials, organized labor, legislative appointments, and the state agency directors of workforce services, workforce education, economic development, higher education, human services, rehabilitation services, and services for the blind. The AWIB advises on policies related to workforce development in Arkansas and is responsible for developing and submitting the state integrated workforce development plan for Arkansas to the U.S. Department of Labor for approval. In addition, each of the ten local workforce investment areas have a local board consisting of the same makeup as the state board and members are appointed by the chief elected officials within the designated geographic region of the local area. |

|  | 2014                      |   | raining initiat   | ive Su                                    | IVEV                      |  |                    |  |  |  |  |  |
|--|---------------------------|---|---|---|---------------------------|--|--------------------|--|--|--|--|--|
|  |                           | The WIA Die   |   | 2014 Workforce Training Initiative Survey |                           |  |                    |  |  |  |  |  |
| 14. Describe clientele/stu   | dents:                    | plant closur<br>conditions.<br>return to the<br>exhausted)<br>such as bei     | The WIA Dislocated Worker Program is intended for workers who lost jobs due to<br>plant closures, company downsizing, or some other significant change in market<br>conditions. In most cases, it must be unlikely that these dislocated workers will<br>return to their previous employment, and they must be eligible for (or have<br>exhausted) unemployment compensation. Other conditions can lead to eligibility,<br>such as being self-employed (but not working as a result of general economic<br>conditions), or being a displaced homemaker. |   |                           |  |                    |  |  |  |  |  |
| 15. Describe amounts cha<br>students and use of  |                           | Clients are not charged for services under the WIA Dislocated Worker program. |   |   |                           |  |                    |  |  |  |  |  |
| 16. Describe amounts, sou  | rce, and purpose of       | funds disbursed   | directly to student   | s (child                                  | care, incio               | lentals, meals, o  | etc.):             |  |  |  |  |  |
| FY2009-10  | FY2010-11                 | FY2011-12   | FY2012-   |   |                           | 3-14 Est.  | FY2014-15 Est.     |  |  |  |  |  |
| N/A  | N/A                       |   | N/A   | N/A                                       |                           | N/A  | N/A                |  |  |  |  |  |
| * If there are changes in So   |                           | se indicate which ye  | ear.  |   |                           |  |                    |  |  |  |  |  |
| 16a. Sources: N/   |                           |   |   |   |                           |  |                    |  |  |  |  |  |
| 16b. Purpose: N/   | Α                         |   |   |   |                           |  |                    |  |  |  |  |  |
| 17. Number of clientele/stu  | dents in program:         |   |   |   |                           |  |                    |  |  |  |  |  |
|  | FY2009-10                 | FY2010-11   | FY2011-12   | F١  | (2012-13                  | FY2013-14 Es   | st. FY2014-15 Est. |  |  |  |  |  |
| Participated   | 1,401                     | 1,169   | 724   |   | 553                       |  | 53 553             |  |  |  |  |  |
| Completed  | 541                       | 660   | 541   | 293                                       |                           | 29   | 93 293             |  |  |  |  |  |
| Completed & obtained<br>Emp. in trained field/area   | 354                       | 533   | 572   | 311                                       |                           | 2′   | 15 215             |  |  |  |  |  |
| 18. Describe oversight, na<br>overseer, of program and<br>evaluation methods:  | Board and the responsible | ne Arkansas Depa<br>for grant manager   | rtment of Workford<br>ment, financial and   | ce Servic<br>I program                    | es is the C<br>nmatic rep | Sovernor's Adm<br>orting, and mo   |                    |  |  |  |  |  |
| evaluation methods:       subgrantees to ensure compliance with federal and state laws and regulations.         DWS has forged strong partnerships with the Arkansas Association of Two-Year Colleges and its members and the Arkansas Apprenticeship Coalition and its members. These training providers have strong and responsive relationships with business and industry quickly adapting training programs to provide the workforce with the skills needed for available employment. The Governor's Dislocated Worker Task Force provides rapid response services to dislocated workers. The goal is to transition workers to their next employment as soon as possible. This Unit is trained to react quickly to announcements concerning permanent facility closures or substantial layoff situations throughout the State. They provide information and access to unemployment compensation benefits, comprehensive workforce center services, and employment and training activities, including information on the Trade Adjustment Assistance (TAA) program. If the layoff appears to be related to shifts in production to foreign countries or due to competition from foreign trade, the Rapid Response Unit prepares and files a Trade Act Petition with the U.S. Department of Labor. The Governor's Dislocated Worker Task Force engages the resources of the Arkansas Department of Workforce Services, area Health Services, the U.S. Department of Labor, the Arkansa Department of Workforce Services, area Health Services, the U.S. Department Areas (WIA) and other agencies as appropriate to meet the needs of dislocated workers and employers. |                           |   |   |   |                           | ning providers<br>oting training<br>ot.<br>o dislocated<br>ossible. This Unit<br>res or substantial<br>employment<br>nt and training<br>um. If the layoff<br>ition from foreign<br>S. Department of<br>ne Arkansas<br>abor, the Arkansas |                    |  |  |  |  |  |

| 2014 Workforce Training Initiative Survey   |                 |        |   |  |  |  |
|---|-----------------|--------|---|--|--|--|
| Agency/Institution Name: Arkansas Dept. of Workforce Services ID# 13750636  |                 |        |   |  |  |  |
| Respondent Name:  | Cindy Varner    |        |   |  |  |  |
| Phone:  | 501-371-1028    | Email: | cindy.varner@arkansas.gov   |  |  |  |
| Total Number of Workforce/Ind   | ustry Programs: |        | 6   |  |  |  |
| 1. Agency/Institution Business  | Area:           |        | Arkansas Department of Workforce Services   |  |  |  |
| 2. Program Name:  |                 |        | Workforce Investment Act – Youth Program  |  |  |  |
| 3. Program Original Beginning Date:   |                 |        | July 1998   |  |  |  |
| 4. State and/or Federal law authorization and requirements:   |                 |        | P.L. 105-220  |  |  |  |
| 5. List all Certification(s) issued by this Program:  |                 |        | Various depending on the individual client's training plan.<br>Certification could include technical training certificate or<br>associate's degree. |  |  |  |
| The Workforce Investment Act Youth program serves eligible low-income youth, ages 14-21, who face barriers to employment. Service strategies, developed by workforce providers, prepare youth for |                 |        |   |  |  |  |

6. Program Description: Arkansas Workforce Center system and under the direction of local workforce investment boards.

| 7. Funding Expended: |              |             |             |             |                |                |  |  |  |
|----------------------|--------------|-------------|-------------|-------------|----------------|----------------|--|--|--|
|                      | FY2009-10    | FY2010-11   | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |  |
| State                | 0            | 0           | 0           | 0           | 0              | 0              |  |  |  |
| Federal              | \$16,176,883 | \$9,207,986 | \$7,296,185 | \$7,474,517 | 5,713,950      | 5,713,950      |  |  |  |
| Other                | 0            | 0           | 0           | 0           | 0              | 0              |  |  |  |

| 8. Describe State Funding, including source and required match:         | No state funding for this program.  |
|---|---|
| 9. Describe Federal Funding, including source<br>and required match:    | WIA Formula- Youth Program, U.S. Department of Labor, no match requirement.   |
| 10. Describe Other Funding, including source<br>and required match:     | No other funding for this program.  |
| 11. Source(s) of appropriation expended for the program                 | 2007 Appropriation Act 1289 (SFY 2009)<br>2009 Appropriation Act 1281 (SFY 2010)<br>2010 Appropriation Act 212 (SFY 2011)<br>2011 Appropriation Act 937 (SFY 2012)<br>2012 Appropriation Act 282 (SFY 2013)<br>2013 Appropriation Act 964 (SFY 2014)<br>2014 Appropriation Act 280 (SFY 2015)   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14: | 16.58- Combined total of all Funding Streams. Administrative State Level<br>Employees only  |
| 13. Describe partnerships, advisory committees,<br>and councils:        | The Arkansas Workforce Investment Board, an advisory board to the Governor,<br>coordinates and establishes policy for conducting employment and training<br>activities within the Workforce Investment System, including all activities within<br>the Arkansas Workforce Centers. The Arkansas Workforce Investment Board is<br>comprised of a majority of business and industry leaders from throughout<br>Arkansas. The board includes representatives from local chief elected officials,<br>organized labor, legislative appointments, and the state agency directors of<br>workforce services, workforce education, economic development, higher<br>education, human services, rehabilitation services, and services for the blind. The<br>AWIB advises on policies related to workforce development in Arkansas and is<br>responsible for developing and submitting the state integrated workforce<br>development plan for Arkansas to the U.S. Department of Labor for approval. In<br>addition, each of the ten local workforce investment areas have a local board<br>consisting of the same makeup as the state board and members are appointed by<br>the chief elected officials within the designated geographic region of the local<br>area. |

| 2014 Workforce Training Initiative Survey  |   |  |   |          |             |                   |                |  |  |
|--|---|--|---|----------|-------------|-------------------|----------------|--|--|
| 14. Describe clientele/st  | low income,<br>and hold em<br>stamp, home | The Youth Program targets young people who are ages 14 through 21, who are<br>low income, and who may need help to complete an educational program or find<br>and hold employment. To be low income, one must be receiving welfare or food<br>stamp, homeless, a foster child, or have a family income that meets specific<br>income guidelines. |   |          |             |                   |                |  |  |
| 15. Describe amounts c<br>students and use o   |   | Clients are n  | Clients are not charged for services under the WIA Youth program. |          |             |                   |                |  |  |
| 16. Describe amounts, so   | ource, and purpose of                     | funds disbursed o  | directly to student   | s (child | care, incid | dentals, meals, e | c.):           |  |  |
| FY2009-10  | FY2010-11                                 | FY2011-12  | FY2012-   |          |             |                   | FY2014-15 Est. |  |  |
| N/A  | N/A                                       | N  | /A  | N/A      | N/A         |                   | N/A            |  |  |
| * If there are changes in Sources/Purpose, please indicate which year.   |   |  |   |          |             |                   |                |  |  |
| 16a. Sources:  | 16a. Sources: N/A                         |  |   |          |             |                   |                |  |  |
| 16b. Purpose:  | N/A                                       |  |   |          |             |                   |                |  |  |
| 17. Number of clientele/st   | tudente in program:                       |  |   |          |             |                   |                |  |  |
|  | FY2009-10                                 | FY2010-11  | FY2011-12   | F١       | (2012-13    | FY2013-14 Est     | FY2014-15 Est. |  |  |
| Participated   | 2.479                                     | 2,304  | 1,500   | 1,346    |             | 1,340             |                |  |  |
| Completed  | 982                                       | 1,106  | 838   | 600      |             | 600               | · · · · ·      |  |  |
| Completed & obtained<br>Emp. in trained field/are  | a 80                                      | 123  | 110   | 71       |             | 80                | 80             |  |  |
| 18. Describe oversight, name overseer, of program and evaluation methods:       Oversight of the WIA Youth program is provided by the Arkansas Workforce Investment Board and the Arkansas Department of Workforce Services is the Governor's Administrative Entity responsible for grant management, financial and programmatic reporting, and monitoring of all subgrantees to ensure compliance with federal and state laws and regulations.         19. Describe transitioning efforts, and partnerships, to employment or further education:       DWS has forged strong partnerships with the Arkansas Association of Two-Year Colleges and its members and the Arkansas Apprenticeship Coalition and its members. These training providers have strong and responsive relationships with business and industry quickly adapting training programs to provide the workforce with the skills needed for available employment. |   |  |   |          |             |                   |                |  |  |
| 20. Comment:   |   | al comments.   |   |          |             |                   |                |  |  |

| Agency/Institution Name:                                    | Arkansas Ecor      | Arkansas Economic Development Commission ID# 13743950 |  |  |  |  |
|---|--------------------|---|--|--|--|--|
| Respondent Name:  | Grant Tennille, Ex | Grant Tennille, Executive Director AEDC               |  |  |  |  |
| Phone:  | 501-682-7351       | 501-682-7351 Email: gtennille@arkansasedc.com         |  |  |  |  |
| Total Number of Workforce/Industry Programs:                |                    |   | 2  |  |  |  |
| 1. Agency/Institution Business Area:                        |                    | AEDC - Economic Development                           |  |  |  |  |
| 2. Program Name:  |                    | Existing Worker Training Program                      |  |  |  |  |
| 3. Program Original Beginning Date:                         |                    | July 1995   |  |  |  |  |
| 4. State and/or Federal law authorization and requirements: |                    |   | Act 791 of 1995                                  |  |  |  |
| 5. List all Certification(s) issued by this Program:        |                    |   | Certificates are not issued through this program |  |  |  |

| 6. Program Description: | Program was designed to enhance existing worker skills and build capacity of the Arkansas supported Education/Training Institutions. To qualify for the program a company's primary product must fall within a specified range of NAICS codes (31-33 primarily manufacturing companies), have been in existence for a minimum of one year in Arkansas and conduct training through a 'State Supported' Training Institution. The program can reimburse up to 50% of allowable training expenses upon completion of training and submission of final report. |
|-------------------------|---|
|-------------------------|---|

| 7. Funding Ex | kpended:  |           |           |           |                |                |
|---------------|-----------|-----------|-----------|-----------|----------------|----------------|
|               | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| State         | \$718,512 | \$817,057 | \$727,591 | \$839,072 | \$938,862      | \$890,975      |
| Federal       | 0         | 0         | 0         | 0         | 0              | 0              |
| Other         | 0         | 0         | 0         | 0         | 0              | 0              |

| 8. Describe State Funding, including source and                              | GIF funds are utilized for the program and require a minimum of 50% match from  |  |  |  |
|--|---|--|--|--|
| required match:  | the company applying for the training assistance.   |  |  |  |
| 9. Describe Federal Funding, including source<br>and required match:         | No Federal funds are utilized or associated with this program   |  |  |  |
| 10. Describe Other Funding, including source<br>and required match:          | 50% match is required by the company applying for training funds, no other match is required. No other funding has been utilized for this program.  |  |  |  |
| 11. Source(s) of appropriation expended for the<br>program                   | Funds expended for this program were authorized by Act 544, Section 5 of 2011; no funds were provided under Act 1313 of 2013  |  |  |  |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 1.5   |  |  |  |
| 13. Describe partnerships, advisory committees, and councils:                | Program is co-administered by AEDC, ADHE and ADCE with AEDC as the lead<br>Administrator for the program. Applications are received at AEDC, reviewed and<br>then approved by ADHE and ADCE. Final reports are submitted to AEDC and<br>payment is authorized and made at AEDC. |  |  |  |
| 14. Describe clientele/students:   | Clientele consists of existing workers from NAICS qualified companies who are located in Arkansas have been in business for a minimum of one year in Arkansas.  |  |  |  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | There are no charges to clientele of this program. Funds are used to reimburse qualified companies for direct training costs associated with skill improvement for their existing workforce.  |  |  |  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |           |           |                |                |  |
|---|-----------|-----------|-----------|----------------|----------------|--|
| FY2009-10   | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| 0   | 0         | 0         | 0         | 0              | 0              |  |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |

| 17. Number of clientele/students in program:       |                |              |              |            |                    |                |  |
|--|----------------|--------------|--------------|------------|--------------------|----------------|--|
|  | FY2009-10      | FY2010-11    | FY2011-12    | FY2012-13  | FY2013-14 Est.     | FY2014-15 Est. |  |
| Participated                                       | 8,057          | 10,967       | 8,380        | 9,930      | 9,155              | 9,542          |  |
| Completed  | 8,057          | 10,967       | 8,380        | 9,930      | 9,155              | 9,542          |  |
| Completed & obtained<br>Emp. in trained field/area | Clientele from | this program | are existing | workers at | existing companies | in Arkansas    |  |

| 18. Describe oversight, name overseer, of program and evaluation methods:                          | Program is administered by 3 State Agencies, AEDC (lead), ADHE, and ADCE; Gay Johnson oversees the program for AEDC. This is handled through the Existing Business Resource Division of the Agency. Evaluation of the training conducted through this program is subject to the participating company and the State Supported training provider who conducted the training. |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | No formal method is used to transition employees from the program to further education. The companies utilizing this program will at times use the completion of a course to qualify employees for advancement within the company as the opportunity for advancement exists.  |
| 20. Comment:   |   |

| Agency/Institution Name:                                    | Arkansas Econ       | Arkansas Economic Development Commission ID# 13744042 |   |  |  |  |
|---|---------------------|---|---|--|--|--|
| Respondent Name:  | Grant Tennille, Exe | Grant Tennille, Executive Director AEDC               |   |  |  |  |
| Phone:  | 501-682-7351        | 501-682-7351 Email: gtennille@arkansasedc.com         |   |  |  |  |
| Total Number of Workforce/Industry Programs:                |                     |   | 2   |  |  |  |
| 1. Agency/Institution Business Area:                        |                     |   | AEDC - Economic Development                         |  |  |  |
| 2. Program Name:  |                     |   | Industry Training Program (ITP) Customized Training |  |  |  |
| 3. Program Original Beginning Date:                         |                     |   | 1969  |  |  |  |
| 4. State and/or Federal law authorization and requirements: |                     |   | Act 479 of 1969                                     |  |  |  |
| 5. List all Certification(s) issued by this Program:        |                     |   | Certificates are not issued through this program    |  |  |  |

| 6. Program<br>Description: | This program is utilized to incentivize the location and/or expansion of businesses and industries in Arkansas. The initial purpose of this program was to assist and enable a company that is locating/expanding in Arkansas to bring their workforce up to a satisfactory productivity level as quickly as possible. It also allows AEDC to assist with training costs associated with keeping existing workers current with new technology and new production processes to enhance sustainability of the company in Arkansas. |
|----------------------------|--|
|----------------------------|--|

#### 7. Funding Expended:

| · · · · • |             |             |           |             |                |                |  |  |
|-----------|-------------|-------------|-----------|-------------|----------------|----------------|--|--|
|           | FY2009-10   | FY2010-11   | FY2011-12 | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State     | \$1,000,000 | \$1,000,000 | \$991,512 | \$1,000,000 | \$1,000,000    | \$1,000,000    |  |  |
| Federal   | 0           | 0           | 0         | 0           | 0              | 0              |  |  |
| Other     | 0           | 0           | 0         | 0           | 0              | 0              |  |  |

| 8. Describe State Funding, including source                                  | and required match:   | General Revenue annual budget line item  |  |  |
|--|---|--|--|--|
| 9. Describe Federal Funding, including source                                | e and required match:   | No Federal funds are utilized in this program  |  |  |
| 10. Describe Other Funding, including source                                 | e and required match:   | No other funding sources are utilized for this program   |  |  |
| 11. Source(s) of appropriation expended for                                  | the program   | Act 1395 of 2013, Section 2, Item #6   |  |  |
| 12. Number of full-time-equivalent employees                                 | s utilized for FY2013-14:   | 1.5  |  |  |
| 13. Describe partnerships, advisory committe                                 | ees, and councils:  | Arkansas Economic Development Commissioners  |  |  |
| 14. Describe clientele/students:   |   | w and Expanding companies (employees) who are locating,<br>capital expenditures or otherwise improving the workforce for<br>usiness in Arkansas. |  |  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | This program incentivizes companies to develop a workforce in Arkansas and therefore does not charge any amount to these companies. |  |  |  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |           |           |                |                |
|---|-----------|-----------|-----------|----------------|----------------|
| FY2009-10   | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| 0   | 0         | 0         | 0         | 0              | 0              |

| 16a. Sources:                                       | N/A   | N/A  |               |                |                |                      |                    |                 |
|---|---|--|---------------|----------------|----------------|----------------------|--------------------|-----------------|
| 16b. Purpose:                                       | N/A   | N/A  |               |                |                |                      |                    |                 |
| 17. Number of cliente                               | ele/student                                     | s in program:  |               |                |                |                      |                    |                 |
|   |   |  | FY2009-10     | FY2010-11      | FY2011-12      | FY2012-13            | FY2013-14 Est.     | FY2014-15 Est.  |
| Participated  |   |  | 2,292         | 2,276          | 1,829          | 1,871                | 1,600              | 1,900           |
| Completed   |   |  | 2,292         | 2,276          | 1,829          | 1,871                | 1,600              | 1,900           |
| Completed & obtain                                  | Completed & obtained Emp. in trained field/area |  | n/a           | n/a            | n/a            | n/a                  | n/a                | n/a             |
| 18. Describe  | The prog  | The program is administered by AEDC; falls within the Existing Business Resource Division and is overseen by |               |                |                | s overseen by        |                    |                 |
| oversight, name                                     | Becky Rh  | Becky Rheinhardt. Evaluation of the program consists of two components 1) Ability of a new/expanding         |               |                |                |                      |                    |                 |
| overseer, of  | company   | to locate and develo   | p a trained v | vorkforce to a | accommodat     | e the location       | n/expansion; 2) In | ternal          |
| program and   |   | metrics that determi   |               |                |                |                      |                    |                 |
| evaluation  | improven  | nent within the comp   | any. These n  | netrics are ca | ptured after   | an appropria         | te time period, po | st training via |
| methods:  | company   | submission of impro  | ovement resu  | ulting from th | e training pro | ogram.               |                    |                 |
| 19. Describe transit                                | ioning  | No formal method is  | s used to tra | nsition emplo  | oyees from th  | ne program to        | o further educatio | n. Companies    |
| efforts, and partnerships, to utilizing the program |   | m will, at time  | es use the co | mpletion of t  | raining on s   | pecific topics/skill | s to qualify       |                 |
| employment or further employees for inter           |   |  | on or advance | ement within   | the company    | as opportunity a     | llows and skill    |                 |
| education:  | n: base is demonstrated.                        |  |               |                |                |                      |                    |                 |
| 20. Comment:  |   |  |               |                |                |                      |                    |                 |

| Agency/Institution Name:                                    | Arkansas Science & Technology Authority ID# 13744267 |         |   |  |  |
|---|--|---------|---|--|--|
| Respondent Name:  | Tim Atkinson   |         |   |  |  |
| Phone:  | 501-683-4402   | Email:  | tim.atkinson@arkansas.gov               |  |  |
| Total Number of Workforce/Indu                              | stry Programs:                                       |         | 5                                       |  |  |
| 1. Agency/Institution Business A                            | Area:  |         | Arkansas Science & Technology Authority |  |  |
| 2. Program Name:  |  |         | Arkansas Manufacturing Solutions        |  |  |
| 3. Program Original Beginning D                             | )ate:  |         | 0                                       |  |  |
| 4. State and/or Federal law authorization and requirements: |  | ements: | 0                                       |  |  |
| 5. List all Certification(s) issued by this Program:        |  |         | 0                                       |  |  |

#### 6. Program Description: 0

| 7. Funding Expended: |           |           |           |           |                |                |  |
|----------------------|-----------|-----------|-----------|-----------|----------------|----------------|--|
|                      | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| State                | \$257,182 | \$257,182 | \$257,182 | \$257,182 | \$257,182      | \$257,182      |  |
| Federal              | \$941,110 | \$941,110 | \$941,110 | \$941,110 | \$941,110      | \$1,081,110    |  |
| Other                | \$329,416 | \$615,948 | \$415,718 | \$403,467 | \$750,000      | \$765,986      |  |

| 8. Describe State Funding, including source and required match:              | A combination of ASTA Cash funds, State General Revenue Funds, and State General Improvement funds.   |
|--|---|
| 9. Describe Federal Funding, including source<br>and required match:         | NIST MEP; 2 to 1 match; State 66.66% and Feds 33.33%  |
| 10. Describe Other Funding, including source<br>and required match:          | Client Services revenue, cost sharing, In-kind match  |
| 11. Source(s) of appropriation expended for the<br>program                   | Act 519 of 2013 Section 5 and 6   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 7   |
| 13. Describe partnerships, advisory committees, and councils:                | The Authority is comprised of a Board of Directors, Advisory Committees and<br>staff. The 14-member Board is appointed by the Governor to staggered four-year<br>terms. The Board has three directors who are scientists or engineers, two<br>directors who are representatives of academic institutions, five directors who<br>represent the private sector, three directors who represent the private sector and<br>have knowledge and experience in the field of manufacturing, and the Director of<br>the Department of Higher Education (or the Director's designee). The program<br>also partners with University and Community College outreach to manufacturers,<br>economic development groups and manufacturing consortia in the state. |
| 14. Describe clientele/students:   | ASTA supports Innovative technology-based businesses and projects that will<br>create high-paying knowledge-based jobs and stimulate economic growth &<br>industrial competitiveness for Arkansas Manufacturers.  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Program agreements are negotiated with each client. Generally the agreements are hourly-based depending on the type of training or consulting resources being requested.  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |           |           |                |                |
|---|-----------|-----------|-----------|----------------|----------------|
| FY2009-10   | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| 0   | 0         | 0         | 0         | 0              | 0              |

| 16a. Sources: | 0 |
|---------------|---|
| 16b. Purpose: | 0 |

| 17. Number of clientele/students in program:       |           |           |           |           |                |                |
|--|-----------|-----------|-----------|-----------|----------------|----------------|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| Participated                                       | 0         | 0         | 0         | 0         | 0              | 0              |
| Completed  | 0         | 0         | 0         | 0         | 0              | 0              |
| Completed & obtained<br>Emp. in trained field/area | 0         | 0         | 0         | 0         | 0              | 0              |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods: | This program is overseen by the ASTA Vice President Industry, the ASTA Board of Directors, Division of Legislative Audit. |
|---|---|
| 19. Describe transitioning  | A couple of the metrics used to measure impact of the AMS services to manufacturers is retained                           |
| efforts, and partnerships, to   | jobs and newly created jobs. Much of the work AMS does with existing manufactures is to train and                         |
| employment or further   | improve the skill and expertise of existing employees. Working with companies on growth services                          |
| education:  | provides additional employment as companies expand their enterprise.  |
| 20. Comment:  | 0   |

| Agency/Institution Name:                                    | Arkansas Science & Technology Authority ID# 13744253 |         |   |  |  |
|---|--|---------|---|--|--|
| Respondent Name:  | Tim Atkinson   |         |   |  |  |
| Phone:  | 501-683-4402   | Email:  | tim.atkinson@arkansas.gov                                   |  |  |
| Total Number of Workforce/Indu                              | stry Programs:                                       |         | 5   |  |  |
| 1. Agency/Institution Business                              | Area:  |         | Arkansas Science & Technology Authority                     |  |  |
| 2. Program Name:  |  |         | Arkansas Research Match                                     |  |  |
| 3. Program Original Beginning                               | 3. Program Original Beginning Date:                  |         | 1985  |  |  |
| 4. State and/or Federal law authorization and requirements: |  | ements: | Sections 15-3-108(b) of the Arkansas Code of 1987 Annotated |  |  |
| 5. List all Certification(s) issued                         | by this Program:                                     |         | 0   |  |  |

6. Program Description: The Arkansas Science & Technology Authority's Research Match has been used to provide matching state funds for federal grant awards. These funds have been used to support Arkansas Space Grant Consortium and Louis Stokes Alliance for Minority Participation.

| 7. Funding Expended: |           |           |           |           |                |                |  |
|----------------------|-----------|-----------|-----------|-----------|----------------|----------------|--|
|                      | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| State                | \$292,653 | \$292,653 | \$70,000  | \$292,653 | \$292,653      | \$292,653      |  |
| Federal              | 0         | 0         | 0         | 0         | 0              | 0              |  |
| Other                | 0         | 0         | 0         | 0         | 0              | 0              |  |

| 8. Describe State Funding, including source and required match:              | State general revenue  |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | NSF EPSCoR for Louis Stokes program and NASA EPSCoR for Arkansas Space<br>Grant Consortium   |
| 10. Describe Other Funding, including source<br>and required match:          | 0  |
| 11. Source(s) of appropriation expended for the program                      | Act 519 of 2013 Section 3 Item (05) included an appropriation of \$1, 292,653 for Arkansas Research Match  |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 2  |
| 13. Describe partnerships, advisory committees,<br>and councils:             | The Authority is comprised of a Board of Directors, Advisory Committees and<br>staff. The 14-member Board is appointed by the Governor to staggered four-year<br>terms. The Board has three directors who are scientists or engineers, two<br>directors who are representatives of academic institutions, five directors who<br>represent the private sector, three directors who represent the private sector and<br>have knowledge and experience in the field of manufacturing, and the Director of<br>the Department of Higher Education (or the Director's designee). |
| 14. Describe clientele/students:   | Minority STEM students and other STEM students engaged in research consistent with NASA objectives.  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | 0  |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |                       |                       |           |           |           |  |  |
|---|-----------------------|-----------------------|-----------|-----------|-----------|--|--|
| FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est.   |                       |                       |           |           |           |  |  |
| \$292,653   | \$292,653             | \$70,000              | \$292,653 | \$292,653 | \$292,653 |  |  |
| * If there are charged in   | Courses /Durses and a | a indianta which waar | •         | •         |           |  |  |

\* If there are changes in Sources/Purpose, please indicate which year.

0

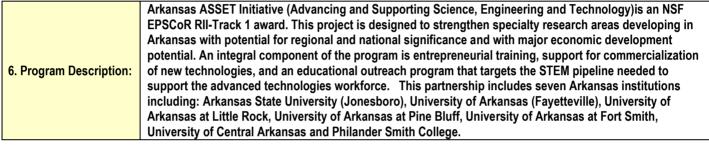
0

16a. Sources: 16b. Purpose:

| 17. Number of clientele/students in program:       |           |           |           |           |                |                |  |
|--|-----------|-----------|-----------|-----------|----------------|----------------|--|
|  | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| Participated                                       | 0         | 0         | 0         | 0         | 0              | 0              |  |
| Completed  | 0         | 0         | 0         | 0         | 0              | 0              |  |
| Completed & obtained<br>Emp. in trained field/area | 0         | 0         | 0         | 0         | 0              | 0              |  |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | This program is overseen by the ASTA, EVP, ASTA Vice President Commercialization, the ASTA<br>Board of Directors, Division of Legislative Audit, and the principal investigators of the federal<br>awards. |
|--|--|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | 0  |
| 20. Comment:   | 0  |

| Agency/Institution Name:   | Arkansas Science & Technology Authority ID# 13744165 |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| Respondent Name:   | Tim Atkinson   |   |   |  |  |  |  |
| Phone:   | 501-683-4402 Email: tim.atkinson@arkansas.gov        |   |   |  |  |  |  |
| Total Number of Workforce/Ind  | 5  |   |   |  |  |  |  |
| 1. Agency/Institution Business   | Area:  | Arkansas  | Science & Technology Authority  |  |  |  |  |
| 2. Program Name:   |  | ASSET Initiative (Advancing and Supporting Science, Engineering and Technology) |   |  |  |  |  |
| 3. Program Original Beginning  | Date:  | 2007  | 2007  |  |  |  |  |
| 4. State and/or Federal law authorization and Arkansas statutes. 15-3-109. Power to carry out programs. (a)1-8; 15-3   |  |   | statutes. 15-3-109. Power to carry out programs. (a)1-8; 15-3-110 (a) |  |  |  |  |
| 5. List all Certification(s) issued by this Program:<br>Directly we can offer 'Technology continuing education credit hours' for ST teachers; Indirectly, we fund research programs that provide graduate stud stipends supporting advanced degrees. |  |   |   |  |  |  |  |



| 7. Funding Expended: |             |             |             |             |                |                |  |
|----------------------|-------------|-------------|-------------|-------------|----------------|----------------|--|
|                      | FY2009-10   | FY2010-11   | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |
| State                | \$1,339,983 | \$1,304,460 | \$1,469,737 | \$733,413   | \$852,312      | \$775,037      |  |
| Federal              | \$2,687,630 | \$2,036,750 | \$3,585,082 | \$4,070,487 | \$3,686,880    | \$3,253,624    |  |
| Other                | \$521,578   | \$598,751   | \$382,454   | \$172,067   | \$11,991       | \$14,311       |  |

| 8. Describe State Funding, including   | Act 519 of 2013 Fiscal Session 8// The federal award requires a 20% match (\$800,00/yr)  |
|--|--|
| source and required match:   |  |
| 9. Describe Federal Funding, including source and required match:            | 'National Science Foundation EPSCoR, Research Infrastructure Improvement (RII)<br>Track-1 programs: RII Track-1 awards provide up to \$4 million per year for up to five<br>years. They are intended to improve the research competitiveness of jurisdictions by<br>improving their academic research infrastructure in areas of science and engineering<br>supported by the National Science Foundation and critical to the particular jurisdiction's<br>science and technology initiative or plan. These areas must be identified by the<br>jurisdiction's EPSCoR governing committee as having the best potential to improve the<br>jurisdiction's future R&D competitiveness.' |
| 10. Describe Other Funding, including<br>source and required match:          | Winthrop Rockefeller Foundation - STEM education grants, no financial match required.  |
| 11. Source(s) of appropriation expended<br>for the program                   | 1443 (34) of 13  |
| 12. Number of full-time-equivalent<br>employees utilized for FY2013-14:      | 4  |
| 13. Describe partnerships, advisory committees, and councils:                | ASTA Board of Directors, Science Advisory Committee (EPSCoR committee) - oversight<br>& strategic objectives; commercialization of research with Arkansas Research Alliance<br>and AEDC; STEM education efforts with STEM Coalition, Network of STEM Educational<br>Resource Centers, ADE, ADHE, ADCE; general multistate efforts with EPSCoR Program<br>Director's Council  |
| 14. Describe clientele/students:   | ASSET Initiative supports ungraduate and graduate students wishing to gain hands on,<br>highly specialized, technical experience in active research laboratories in Arkansas.<br>ASSET Initiative also supports professional development for STEM teachers and K-12<br>students through workshops and summer academies.  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | \$0.00   |

|   | 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.):   |   |   |   |  |  |   |  |
|---|---|---|---|---|--|--|---|--|
| FY2009-10   | FY2010-11   | FY2011-12   | FY2012-   | -13   | FY201  | 3-14 Est.  | F١  | Y2014-15 Est.  |
| \$181,554   | \$211,412   | \$442,6   | 645 \$7   | 789,187   |  | \$692,082  |   | \$870,710  |
| * If there are changes in   | Sources/Purpose, plea   | ase indicate which ye   | ear.  |   |  |  |   |  |
|   | Federal/State/Other   |   |   |   |  |  |   |  |
|   | Stipend, housing, travel and material support for students and teachers to work in ASSET faculty research labs and hands on professional development workshops/academies. |   |   |   |  |  |   |  |
| 17. Number of clientele/s   | students in program:  |   |   |   |  |  |   |  |
|   | FY2009-10   | FY2010-11   | FY2011-12   | F   | Y2012-13   | FY2013-14  | Est.  | FY2014-15 Est.   |
| Participated  | 239   | 238   | 289   |   | 206  |  | 150   | 180  |
| Completed   | 0   | 118   | 99  |   | 84   |  | 61  | 69   |
| Completed & obtained<br>Emp. in trained field/ar  | ea O  | 118   | 96  |   | 91   |  | 70  | 90   |
| 18. Describe oversight,   |   | am is overseen by t   |   |   |  |  |   |  |
|   | This progra   | am is overseen hv t   | he ASTA Vice Pres   | sident Sn   | onsored P  | Projects the   | ΔSTΔ  | Board of   |
| <ul> <li>18. Describe oversight, overseer, of program a evaluation methods:</li> <li>19. Describe transition efforts, and partnership employment or further education:</li> </ul> | nd Directors, t<br>(panel of te<br>metrics red<br>ASSET Init<br>STEM Coal<br>training rel<br>of summer<br>research fin  | am is overseen by t<br>he Science Advisor<br>chnical experts that<br>uired by the Nation<br>lative leverages bus<br>ition to target our s<br>evant to industry no<br>internship proposan<br>dings to governme<br>participate in the A | ry Committee (stat<br>tal evaluate annually<br>siness contacts se<br>tudent internships<br>eeds. Business ar<br>als. Students parti<br>ent and business e | e EPSCo<br>y), and E<br>ation EPS<br>riving on<br>a and ass<br>ad indust<br>cipate in<br>entities a | R commit<br>xternal Co<br><u>SCOR Offic</u><br>the ASTA<br>istantship<br>ry stakeho<br>poster co<br>nnually. W | tee), and Exte<br>nsultant, and<br>e.<br>Board as we<br>s to deliver 2<br>olders are inv<br>mpetitions to<br>le also encou | ernal A<br>d annu<br>ell as ti<br>21st ce<br>volved<br>o prese<br>urage | Advisory Board<br>Ial reporting<br>he Arkansas<br>entury skills<br>in the review<br>ent their<br>all ASSET |

June 20, 2014

| Agency/Institution Name:                                    | Arkansas Science & Technology Authority ID# 13744246 |              |  |  |  |  |
|---|--|--------------|--|--|--|--|
| Respondent Name:  | Tim Atkinson   | Tim Atkinson |  |  |  |  |
| Phone:  | 501-683-4402   | Email:       | tim.atkinson@arkansas.gov  |  |  |  |
| Total Number of Workforce/Indu                              | /Industry Programs: 5                                |              |  |  |  |  |
| 1. Agency/Institution Business A                            | Area:  |              | Arkansas Science & Technology Authority                                      |  |  |  |
| 2. Program Name:  |  |              | Seed Capital Investment Program  |  |  |  |
| 3. Program Original Beginning Date:                         |  |              | 1985   |  |  |  |
| 4. State and/or Federal law authorization and requirements: |  |              | Sections 15-3-120 through 15-3-122 of the Arkansas Code of 1987<br>Annotated |  |  |  |
| 5. List all Certification(s) issued                         | by this Program:                                     |              | 0  |  |  |  |

| 6. Program Description: | The Arkansas Science & Technology Authority's Seed Capital Investment Program (SCIP) can provide working capital to help support the initial capitalization or expansion of technology-based companies located in Arkansas. The program can provide working capital up to \$500,000 of the company's total financing needs. Investments made by the SCIP fund can be in a variety of forms but are generally royalty-based agreements. |
|-------------------------|--|
|-------------------------|--|

| 7. Funding Ex | 7. Funding Expended: |           |           |           |                |                |  |  |
|---------------|----------------------|-----------|-----------|-----------|----------------|----------------|--|--|
|               | FY2009-10            | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |  |
| State         | \$369,000            | \$625,000 | \$292,653 | \$735,306 | \$750,000      | \$292,653      |  |  |
| Federal       | 0                    | 0         | 0         | 0         | 0              | 0              |  |  |
| Other         | 0                    | 0         | 0         | 0         | 0              | 0              |  |  |

| 8. Describe State Funding, including source and required match:              | A combination of ASTA Cash funds, State General Revenue Funds, and State General Improvement funds.  |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | 0  |
| 10. Describe Other Funding, including source<br>and required match:          | 0  |
| 11. Source(s) of appropriation expended for the program                      | Act 519 of 2013 Section 3 Item (07) included an appropriation of \$292,653 for Seed<br>Capital Investment and Section 4 Item (01) included an appropriation of \$1,900,000.<br>Act 241 of 2013 Section 1 Item (C) included an appropriation of \$642,653 for Seed<br>Capital Investments in early-stage companies in Arkansas.   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 2.5  |
| 13. Describe partnerships, advisory committees,<br>and councils:             | The Authority is comprised of a Board of Directors, Advisory Committees and<br>staff. The 14-member Board is appointed by the Governor to staggered four-year<br>terms. The Board has three directors who are scientists or engineers, two<br>directors who are representatives of academic institutions, five directors who<br>represent the private sector, three directors who represent the private sector and<br>have knowledge and experience in the field of manufacturing, and the Director of<br>the Department of Higher Education (or the Director's designee). |
| 14. Describe clientele/students:   | ASTA supports Innovative technology-based businesses and projects that will<br>create high-paying knowledge-based jobs and stimulate economic growth &<br>industrial competitiveness in Arkansas   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Investment agreements are negotiated with each client. Generally the agreements are royalty-based investments with a cap on payments that is 4x the original investment.   |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |  |   |   |   |   |  |  |  |
|---|--|---|---|---|---|--|--|--|
| FY2009-10   | FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est.            |   |   |   |   |  |  |  |
| 0   | 0  | 0 | 0 | 0 | 0 |  |  |  |
| * If there are changes in   | * If there are changes in Sources/Purpose, please indicate which year. |   |   |   |   |  |  |  |
| 16a. Sources:   | 0  |   |   |   |   |  |  |  |
| 16b. Purpose:   | 0  |   |   |   |   |  |  |  |

|   | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
|---|-----------|-----------|-----------|-----------|----------------|----------------|
| Participated  | 0         | 0         | 0         | 0         | 0              | 0              |
| Completed   | 0         | 0         | 0         | 0         | 0              | 0              |
| Completed & obtained<br>Emp. in trained field/area  | 0         | 0         | 0         | 0         | 0              | 0              |
| 18. Describe oversight, name<br>overseer, of program and<br>Directors, Division of Legislative Audit. |           |           |           | Board of  |                |                |
|   |           |           |           |           |                |                |
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education:    | 0         |           |           |           |                |                |

| 2014 Workforce Training Initiative Survey                   |  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| Agency/Institution Name:                                    | gency/Institution Name: Arkansas Science & Technology Authority ID# 13744260 |   |   |  |  |  |
| Respondent Name:  | Tim Atkinson   |   |   |  |  |  |
| Phone:  | 501-683-4402   | 501-683-4402 Email: tim.atkinson@arkansas.gov |   |  |  |  |
| Total Number of Workforce/Indu                              | ustry Programs:  |   | 5                                       |  |  |  |
| 1. Agency/Institution Business                              | Area:  |   | Arkansas Science & Technology Authority |  |  |  |
| 2. Program Name:  |  |   | STEM Works Initiative                   |  |  |  |
| 3. Program Original Beginning Date:                         |  |   | FY12                                    |  |  |  |
| 4. State and/or Federal law authorization and requirements: |  | rements:                                      | 0                                       |  |  |  |
| 5. List all Certification(s) issued                         | by this Program:   |   | 0                                       |  |  |  |

STEM Works is an initiative of the Governor's Workforce Cabinet. As announced in August 2011, it is intended to transform education by recognizing that future educational and workforce demands will be driven by the 21st century economy, requiring higher level skills for workers at all levels and more talent to fill openings in the science, technology, engineering, and mathematics occupations. STEM Works focuses on the preparation of STEM teachers who are skilled in problem-based learning and the creation of secondary schools designed around hands-on learning, student teams, and projects. STEM Works is comprised of four components: New Tech Network (K-12), EAST Core (K-12), Project lead The Way (middle and high school) and UTeach (Higher Education). Schools participating in these nationally recognized STEM programs receive seed money from the State and, in exchange, commit to transform school culture, engage all students through project based learning, and use ubiquitous computing to foster collaboration and deeper learning.

| 7. Funding Ex | 7. Funding Expended: |           |             |             |                |                |  |
|---------------|----------------------|-----------|-------------|-------------|----------------|----------------|--|
|               | FY2009-10            | FY2010-11 | FY2011-12   | FY2012-13   | FY2013-14 Est. | FY2014-15 Est. |  |
| State         | 0                    | 0         | \$1,400,000 | \$3,090,000 | \$1,190,000    | 0              |  |
| Federal       | 0                    | 0         | \$1,800,000 | \$970,000   | \$250,000      | 0              |  |
| Other         | 0                    | 0         | \$107,500   | \$2,330,000 | 0              | 0              |  |

| 8. Describe State Funding, including source<br>and required match:           | Multiple state agencies contributed funding for the STEM Works initiative. State<br>revenue came from general improvement funds; Quick Action Funds, Department of<br>Career Education Project-based Learning and Professional Development funds;<br>Department of Education Professional Development and SMART Start Funds; the<br>Department of Workforce Services Workforce Training Trust Fund; and a<br>Department of Higher Education Federal College Access Challenge Grant.<br>Contributing agencies are responsible for fulfilling any match requirements |
|--|--|
| 9. Describe Federal Funding, including source and required match:            | associated with their STEM Works funding commitment.   |
| 10. Describe Other Funding, including source and required match:             | Other funding comes from corporate and non-profit contributors including: EAST<br>Initiative, Molex, Winthrop Rockefeller Foundation, Winthrop Rockefeller Institute,<br>AT&T and the Michael and Susan Dell Foundation.   |
| 11. Source(s) of appropriation expended for the program                      | Varies by agency.  |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 1  |
| 13. Describe partnerships, advisory committees, and councils:                | STEM Works awards are made by the Governor's Workforce Cabinet. School district<br>applications are submitted, reviewed and scored each fall, with staff forwarding a list<br>of funding recommendations to the Workforce Cabinet. STEM Works partners<br>include UTeach, the EAST Initiative, Knowledge Works (New Tech Network), and<br>Project Lead the Way.  |
| 14. Describe clientele/students:   | Middle and high school students, faculty and staff at 58 schools in Benton, Boone,<br>Clark, Conway, Crawford, Cross, Drew, Desha, Faulkner, Garland, Hempstead, Hot<br>Spring, Izard, Lawrence, Mississippi, Miller, Poinsett, Pulaski, Sharp, Union,<br>Washington, and White counties as well as higher education students at the<br>University of Arkansas at Fayetteville, University of Arkansas, Little Rock and<br>University of Central Arkansas.   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | 0  |

| 0       0       0       0       0         * If there are changes in Sources/Purpose, please indicate which year.         16a. Sources:       0         16b. Purpose:       0         17. Number of clientele/students in program:       FY2009-10         FY2009-10       FY2010-11         Participated       0         0       0         18. Describe oversight, name overseer, of program and evaluation methods:         19. Describe transitioning efforts, and partnerships, to  | 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |         |                            |   |     |         |    |         |           |        |              |      |
|--|---|---------|----------------------------|---|-----|---------|----|---------|-----------|--------|--------------|------|
| * If there are changes in Sources/Purpose, please indicate which year.         16a. Sources:       0         16b. Purpose:       0         17. Number of clientele/students in program:  | FY2009-10   | F       | Y2010-11                   | FY2011-12   |     | FY2012- | 13 | FY201   | 3-14 Est. | F      | Y2014-15 Est |      |
| 16a. Sources:       0         16b. Purpose:       0         17. Number of clientele/students in program:         18. Describe oversight, name overseer, of program and evaluation methods:       This program is overseen by the ASTA Vice President for STEM Works and the Governor's Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and Project Lead The Way), are evaluated by their charter organizations to ensure consistent implementation and determine progress toward program goals.   | 0   |         | 0                          |   | 0   |         | 0  |         | 0         |        |              | 0    |
| 16b. Purpose:       0         17. Number of clientele/students in program:   | * If there are changes in Sources/Purpose, please indicate which year.  |         |                            |   |     |         |    |         |           |        |              |      |
| 17. Number of clientele/students in program:         17. Number of clientele/students in program:         Participated       FY2009-10       FY2010-11       FY2011-12       FY2012-13       FY2013-14 Est.       FY2014-1         Participated       0       0       0       0       0       0       0       0         Completed & obtained       0       0       0       0       0       0       0       0         Completed & obtained       0       0       0       0       0       0       0       0         Completed & obtained       0       0       0       0       0       0       0       0         Securities oversight, name overseer, of program and evaluation methods:       This program is overseen by the ASTA Vice President for STEM Works and the Governor's Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and Project Lead The Way), are evaluated by their charter organizations to ensure consistent implementation and determine progress toward program goals.         19. Describe transitioning efforts, and partnerships, to       0 | 16a. Sources:   | 0       |                            |   |     |         |    |         |           |        |              |      |
| FY2009-10FY2010-11FY2011-12FY2012-13FY2013-14 Est.FY2014-1Participated0000000Completed0000000Completed & obtained<br>Emp. in trained field/area00000018. Describe oversight, name<br>overseer, of program and<br>evaluation methods:This program is overseen by the ASTA Vice President for STEM Works and the Governor's<br>Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and<br>Project Lead The Way), are evaluated by their charter organizations to ensure consistent<br>implementation and determine progress toward program goals.19. Describe transitioning<br>efforts, and partnerships, to00   | 16b. Purpose:   | 0       |                            |   |     |         |    |         |           |        |              |      |
| Participated00000Completed000000Completed & obtained<br>Emp. in trained field/area0000018. Describe oversight, name<br>overseer, of program and<br>evaluation methods:This program is overseen by the ASTA Vice President for STEM Works and the Governor's<br>Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and<br>Project Lead The Way), are evaluated by their charter organizations to ensure consistent<br>implementation and determine progress toward program goals.19. Describe transitioning<br>efforts, and partnerships, to0  | 17. Number of clientele   | /studen | nts in program:            |   |     |         |    |         |           |        |              |      |
| Completed00000Completed & obtained<br>Emp. in trained field/area00000018. Describe oversight, name<br>overseer, of program and<br>evaluation methods:This program is overseen by the ASTA Vice President for STEM Works and the Governor's<br>Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and<br>Project Lead The Way), are evaluated by their charter organizations to ensure consistent<br>implementation and determine progress toward program goals.19. Describe transitioning<br>efforts, and partnerships, to0   |   |         | FY2009-10                  | FY2010-11   | FY2 | 011-12  | F۱ | 2012-13 | FY2013-14 | I Est. | FY2014-15    | Est. |
| Completed & obtained       0       0       0       0       0         18. Describe oversight, name overseer, of program and evaluation methods:       This program is overseen by the ASTA Vice President for STEM Works and the Governor's Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and Project Lead The Way), are evaluated by their charter organizations to ensure consistent implementation and determine progress toward program goals.         19. Describe transitioning efforts, and partnerships, to       0   | Participated  |         | 0                          | 0   |     | 0       |    | 0       |           | 0      |              | 0    |
| Emp. in trained field/area       0       0       0       0       0         18. Describe oversight, name overseer, of program and evaluation methods:       This program is overseen by the ASTA Vice President for STEM Works and the Governor's Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and Project Lead The Way), are evaluated by their charter organizations to ensure consistent implementation and determine progress toward program goals.         19. Describe transitioning efforts, and partnerships, to       0   | Completed   |         | 0                          | 0   |     | 0       |    | 0       | 0         |        |              | 0    |
| <ul> <li>18. Describe oversight, name oversight, name oversight, name overseer, of program and evaluation methods:</li> <li>Workforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and Project Lead The Way), are evaluated by their charter organizations to ensure consistent implementation and determine progress toward program goals.</li> <li>19. Describe transitioning efforts, and partnerships, to</li> </ul>  |   |         | 0                          | 0   |     | 0       |    | 0       |           | 0      |              | 0    |
| efforts, and partnerships, to  | overseer, of program  |         | Workforce (<br>Project Lea | Vorkforce Cabinet. Each of the four component programs (UTeach, New Tech, EAST Core and<br>Project Lead The Way), are evaluated by their charter organizations to ensure consistent |     |         |    |         |           |        |              |      |
| education:<br>20. Comment: 0   | efforts, and partnersh<br>employment or furthe<br>education:  | ips, to |                            |   |     |         |    |         |           |        |              |      |

|  | 2014 Workforce Training Initiative Survey  |  |                  |  |  |  |
|--|--|--|------------------|--|--|--|
| Agency/Institution Name:                                   |  | Crowley's Ridge Technical Institute ID# 13803236   |                  |  |  |  |
| Respondent Name:   |  | Burl W. Lieblong   | Burl W. Lieblong |  |  |  |
| Phone:   |  | 870-633-5411   | Email:           | burl@crti.tec.ar.us  |  |  |
| Total Number of Workforce                                  | e/Indu   | stry Programs:   |                  | 20   |  |  |
| 1. Agency/Institution Busin                                | ess A  | rea:   |                  | 0534   |  |  |
| 2. Program Name:   |  |  |                  | Crowley's Ridge Technical Institute  |  |  |
| 3. Program Original Beginr                                 | ing D  | ate:   |                  | September 1966   |  |  |
| 4. State and/or Federal law                                | 4. State and/or Federal law authorization and requirements:  |  |                  | Act 328 of 1957 established vocational technical schools; Act 773 of<br>1991 established technical institutes and local boards; Act 803 of<br>1997 transferred powers to the local board |  |  |
| 5. List all Certification(s)<br>issued by this<br>Program: | Auto Body Repair, Automotive Service Technology, Basic Drafting Technology, Accounting Office<br>Technology, Administrative Office Technology, Child Care, Computer Repair and Networking,<br>Cosmetology, Cosmetology Instructor Trainee, Emergency Medical Technician, Industrial Equipment<br>Technology, Major Appliance Service, Nursing Assistant, Practical Nursing, Residential<br>Construction/Carpentry, Residential Heat & Air Conditioning, Tractor Trailer Driving, Welding, Business<br>and Industry Training, Adult Education |  |                  |  |  |  |
| 6. Program Description:                                    |  | To provide a competently trained, educated, and retrainable workforce to support agriculture, business, health services, industry, and government. |                  |  |  |  |

| 7. Funding Ex | kpended:  |           |           |           |                |                |
|---------------|-----------|-----------|-----------|-----------|----------------|----------------|
|               | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| State         | 3,733,343 | 3,847,838 | 3,968,091 | 3,825,646 | 3,889,480      | 3,900,787      |
| Federal       | 94,172    | 94,172    | 94,172    | 94,172    | 88,845         | 85,576         |
| Other         | 556,947   | 595,833   | 578,365   | 610,143   | 550,000        | 550,000        |

| 8. Describe State Funding, including source and required match:              | General Revenue; Workforce 2000; Adult Education (GAE & ABE); Merit<br>Funding FY10, FY12, FY13   |
|--|---|
| 9. Describe Federal Funding, including source<br>and required match:         | Adult Education - Direct & Equitable Program  |
| 10. Describe Other Funding, including source<br>and required match:          | Tuition, resale, investment income, and reimbursable projects   |
| 11. Source(s) of appropriation expended for the<br>program                   | Act 929 of 2013 Section 3, Section 4, and Section 5   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 56  |
| 13. Describe partnerships, advisory committees, and councils:                | Local Board, Program Advisory Committees, Memorandum of Understandings<br>with East Arkansas Community College, Workforce Services, Rehabilitation<br>Program, Department of Human Services, Veterans Administration  |
| 14. Describe clientele/students:   | Non-high school graduates, high school graduates, dislocated workers,<br>currently employed workers (enhance skills), ex-offenders (rapport with Parole<br>Officer), and retirees who may or may not reside in our service area make up<br>our student body.  |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Tuition of \$540 per 16 week semester and \$240 per 5 week summer term for<br>full-time students (\$45 per credit hour). 10% mark-up on items sold in the<br>bookstore (books, supplies, etc.)(this is lower than the suggested retail price<br>from the publisher/manufacturer). These charges are utilized to resupply the<br>bookstore and to help meet our programs' equipment and supply needs. Some<br>charges are passed through the agency to the student (testing fees,<br>background checks, drug testing, etc.). These charges are applied only to the<br>students who are enrolled in programs which require these items. |

| 16. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |   |   |   |   |   |  |
|---|---|---|---|---|---|--|
| FY2009-10   | FY2009-10 FY2010-11 FY2011-12 FY2012-13 FY2013-14 Est. FY2014-15 Est. |   |   |   |   |  |
| 0   | 0   | 0 | 0 | 0 | 0 |  |
| * 16 (1 )   | 0 /0 /  |   |   |   |   |  |

| 16a. Sources: | N/A |
|---------------|-----|
| 16b. Purpose: | N/A |
|               |     |

| 17. Number of clientele/students in program:    |           |           |           |           |                |                |
|---|-----------|-----------|-----------|-----------|----------------|----------------|
|   | FY2009-10 | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |
| Participated                                    | 337       | 399       | 337       | 338       | 0              | 0              |
| Completed                                       | 162       | 176       | 157       | 184       | 0              | 0              |
| Completed & obtained Emp. in trained field/area | 133       | 92        | 124       | 153       | 0              | 0              |

| 18. Describe oversight, name<br>overseer, of program and<br>evaluation methods:                    | The Council on Occupational Education (COE) is our accrediting agency. We have to submit an annual report and are required to host a site visit every 2 to 6 years. Various programs require students/graduates to meet the requirements of state and federal testing (Practical Nursing, Nursing Assistant, etc.). Other programs enlist the assistance of organizations to test the abilities of the students (Welding students submit welded material for x-ray testing, Automotive Service Technology students take the student certification exam for Automotive Service Excellence). We also utilize our local board and program advisory committees. |
|--|---|
| 19. Describe transitioning<br>efforts, and partnerships, to<br>employment or further<br>education: | Job fairs, job search training, assistance with resumes and cover letters, assisting with internet searches for job openings, posting current job openings throughout the campus and via email, and we also utilize our advisory committees in transitioning students to the next step in their career/education.   |
| 20. Comment:   | Average General Revenue funding per year for FY10-FY15 is \$2,576,016; transportation is provided to students through established routes; our service area includes St. Francis, Cross, Lee, Monroe, Crittenden, Phillips, Craighead, and Woodruff counties; although we train students out of our county, service area, and state, we do not charge out-of-state/county tuition to our students.   |

| Agency/Institution Name:                                    | Northwest Tec    | Northwest Technical Institute ID# 13803238 |                                  |  |  |  |
|---|------------------|--|----------------------------------|--|--|--|
| Respondent Name:  | Terri Ralston    |  |                                  |  |  |  |
| Phone:  | 479-751-8824     | Email:                                     | tralston@nwti.edu                |  |  |  |
| Total Number of Workforce/Indu                              | stry Programs:   |  | N/A                              |  |  |  |
| 1. Agency/Institution Business Area:                        |                  |  | 0552                             |  |  |  |
| 2. Program Name:  |                  |  | Northwest Technical Institute    |  |  |  |
| 3. Program Original Beginning Date:                         |                  |  | March 1, 1983                    |  |  |  |
| 4. State and/or Federal law authorization and requirements: |                  | rements:                                   | N/A                              |  |  |  |
| 5. List all Certification(s) issued                         | by this Program: |  | GED, Microsoft Office Specialist |  |  |  |

#### 6. Program Description: Adult Education: GED, ESL, Citizenship, Careers, Transitions, Computer

| 7. Funding Expended: |            |            |            |            |                |                |  |
|----------------------|------------|------------|------------|------------|----------------|----------------|--|
|                      | FY2009-10  | FY2010-11  | FY2011-12  | FY2012-13  | FY2013-14 Est. | FY2014-15 Est. |  |
| State                | 326,207.45 | 369,251.99 | 414,215.70 | 403,363.98 | 542,821.45     | 632,744.79     |  |
| Federal              | 154,559.02 | 151,310.48 | 190,257.31 | 230,367.18 | 239,072.93     | 269,854.23     |  |
| Other                | 0          | 0          | 0          | 0          | 0              | 0              |  |

| 8. Describe State Funding, including source and                              | Department of Career Education Funding: ABE/Adult Basic Education;  |
|--|---|
| required match:  | GAE/General Adult Education.  |
| 9. Describe Federal Funding, including source<br>and required match:         | Department of Career Education Funding: D&E/Direct and Equitable  |
| 10. Describe Other Funding, including source<br>and required match:          | N/A   |
| 11. Source(s) of appropriation expended for the<br>program                   | Act 54 of 2009; Act 205 of 2010; Act 1099 of 2011; Act 160 of 2012; Act 931 of 2013; Act 156 of 2014                                      |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 8   |
| 13. Describe partnerships, advisory committees, and councils:                | Advisory Council for Program; Business and Industry Partners; City (Springdale)<br>Partners; Literacy Councils; Springdale Public Schools |
| 14. Describe clientele/students:   | Adult students and teens (16-17) from Springdale Public Schools and<br>homeschoolers.   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Department of Career Education Funding: ABE/Adult Basic Education;<br>GAE/General Adult Education.  |

| 6. Describe amounts, source, and purpose of funds disbursed directly to students (child care, incidentals, meals, etc.): |           |           |           |                |                |  |
|--|-----------|-----------|-----------|----------------|----------------|--|
| FY2009-10  | FY2010-11 | FY2011-12 | FY2012-13 | FY2013-14 Est. | FY2014-15 Est. |  |
| 0  | 0         | 0         | 0         | 0              | 0              |  |
| 4.10.41  | A (A) (A) |           |           |                |                |  |

| 16a. Sources: | n/a |
|---------------|-----|
| 16b. Purpose: | n/a |

| 7. Number of clientele/students in program:  |           |   |           |           |                                   |                |  |  |
|--|-----------|---|-----------|-----------|-----------------------------------|----------------|--|--|
|  | FY2009-10 | FY2010-11   | FY2011-12 | FY2012-13 | FY2013-14 Est.                    | FY2014-15 Est. |  |  |
| Participated   | 2307      | 1898  | 1794      | 1800      | 1700                              | 1800           |  |  |
| Completed  | 1381      | 1238  | 1224      | 1194      | 1200                              | 1300           |  |  |
| Completed & obtained   | N/A       | N/A   | N/A       | N/A       | N/A                               | N/A            |  |  |
| Emp. in trained field/area   |           |   |           |           |                                   |                |  |  |
| 18. Describe oversight, name overseer, of program and evaluation methods:       Dr. Blake Robertson, incoming NTI President; NTI Board of Directors; Department of Career Education         19. Describe transitioning efforts, and partnerships, to employment or further education:       Work with Department of Rehabilitation; Washington County Court system; local post secondary institutions; business and industry; NTI Community Education and diplor programs. |           |   |           |           | em; local post-<br>on and diploma |                |  |  |
| 20. Comment:   |           | #17-Focus on preparing individuals for high school completion (GED), learning English, obtaining citizenship; entering post-secondary education, and computer skills. Do not train individuals for specific fields/areas. |           |           |                                   |                |  |  |

|  | 2014 Workforce Training Initiative Survey   |           |                               |  |  |  |
|--|---|-----------|-------------------------------|--|--|--|
| Agency/Institution Name:                             | Northwest Techni  | ical Inst | itute ID# 13802314            |  |  |  |
| Respondent Name:                                     | Robbie Cornelius, Vi  | ce Presid | lent of Instruction           |  |  |  |
| Phone:   |   | Email:    | rcornelius@nwti.edu           |  |  |  |
| Total Number of Workforce/Indu                       | stry Programs:  |           | 16                            |  |  |  |
| 1. Agency/Institution Business A                     | irea:   |           | 0552                          |  |  |  |
| 2. Program Name:                                     |   |           | Northwest Technical Institute |  |  |  |
| 3. Program Original Beginning D                      | ate:  |           | August 1975                   |  |  |  |
| 4. State and/or Federal law author                   | prization and requireme   | ents:     | Act 765 and Act 227 of 1973   |  |  |  |
| 5. List all Certification(s) issued by this Program: | Ammonia Refrigeration Maintenance Technology, Automotive Service Technology, Accounting<br>Assistant, Administrative Assistant, Medical Office Assistant, Collision Repair Technology,<br>Network/Computer Technician, Web Programmer, Diesel and Truck Technology, Machine Tool<br>Technology, Automated Industrial Process Technology, Practical Nursing, Surgical Technology,<br>and Certified Nursing Assistant.  |           |                               |  |  |  |
| 6. Program Description:                              | Northwest Technical Institute's primary goal is to provide educational programs to serve the training/retraining needs of students who wish to enter a recognized occupation or improve their occupational skills and knowledge so they may achieve stability or advancement in the work place. In achieving this goal, it is imperative that appropriate programs, curriculum, facilities, and equipment be available to the student and matches the needs of business and industry in the community. Northwest Technical Institute is nationally accredited by the The Council on Occupational Education (COE). |           |                               |  |  |  |

| 7. Funding Expended: |              |              |              |              |                |                |  |
|----------------------|--------------|--------------|--------------|--------------|----------------|----------------|--|
|                      | FY2009-10    | FY2010-11    | FY2011-12    | FY2012-13    | FY2013-14 Est. | FY2014-15 Est. |  |
| State                | 3,674,649.00 | 3,822,353.00 | 4,015,339.00 | 3,880,450.00 | 3,817,608.00   | 3,990.757.00   |  |
| Federal              | 0            | 0            | 0            | 0            | 0              | 0              |  |
| Other                | 926,390.00   | 986,656.00   | 1,223,965.00 | 1,308,691.00 | 1,175,680.00   | 1,350,032.00   |  |

| 8. Describe State Funding, including source and required match:              | General Revenue, Workforce 2000, Merit Adjustment Fund   |
|--|--|
| 9. Describe Federal Funding, including source<br>and required match:         | No Federal Funding is received.  |
| 10. Describe Other Funding, including source<br>and required match:          | Cash funds from tuition, fees, and resale.   |
| 11. Source(s) of appropriation expended for the<br>program                   | Act 54 of 2009; Act 205 of 2010; Act 1099 of 2011; Act 160 of 2012; Act 931 of 2013; Act 156 of 2014   |
| 12. Number of full-time-equivalent employees<br>utilized for FY2013-14:      | 51   |
| 13. Describe partnerships, advisory committees,<br>and councils:             | Northwest Technical Institute is nationally accredited by The Council on<br>Occupational Education (COE). All diploma programs have an advisory<br>committee made up of people who actually work in the related field of business<br>and industry. Partnerships with Northwest Arkansas Community College in<br>Bentonville, Crowder College in Neosho, Missouri and North Arkansas College in<br>Harrision, allow some articulation of classes toward more advanced degrees.<br>NTI is also a participant of the NWA Council. The NWA Council works with post-<br>secondary institutions to assist nontraditional students pursue college degrees.<br>The Practical Nursing department has members who participate on the Board of<br>Nursing Education Consortium of Northwest Arkansas. |
| 14. Describe clientele/students:   | Northwest Technical Institute's student body consist of recent high school graduates, dislocated workers, workers seeking retraining, and those seeking a new career path. The majority of students are from the nontraditional demographic.   |
| 15. Describe amounts charged to clientele/<br>students and use of the funds: | Students are charged for tuition, books, and fees. These funds help provide for salaries and operations for the various departments.   |

| 16. Describe amounts, s   | ource, and purpose of fu   | unds disburse  | d directly to   | students (ch   | ild care, incid  | dentals, meals, et  | c.):           |      |
|---|--|--|---|--|--|---|----------------|------|
| FY2009-10   | FY2010-11  | FY2011-12  | 2   | FY2012-13  | FY201  | 3-14 Est.   | FY2014-15 Est. |      |
| 0   | 0  |  | 0   |  | 0  | 0   |                | 0    |
| * If there are changes in                                       | Sources/Purpose, please  | indicate which   | year.   |  |  |   |                |      |
| 16a. Sources:   | 0  |  |   |  |  |   |                |      |
| 16b. Purpose:   | 0  |  |   |  |  |   |                |      |
| 17. Number of clientele/  | students in program:   |  |   |  |  |   |                |      |
|   | <u> </u>   | FY2009-10  | FY2010-11   | FY2011-12  | FY2012-13  | FY2013-14 Est   | FY2014-15      | Est. |
| Participated  |  | 420  | 414   | 365  | 383  | 331   | 381            |      |
| Completed   |  | 277  | 298   | 263  | 276  | 248   | 304            |      |
| Completed & obtained  | Emp. in trained field/are  | <mark>a</mark> 240   | 262   | 216  | 257  | 213   | 276            |      |
| 18. Describe oversight program and evaluatio                    | (COE). All printed associations<br>example, the<br>Nursing; Su<br>Technologis<br>both overse | rograms wor<br>eing meet. A<br>s of oversigh<br>e Practical N<br>rgical Techn<br>sts; Automot<br>en by NATEF   | k closely with<br>III programs f<br>t, as well as b<br>ursing progra<br>ology is overs<br>ive Service Te<br>All program | n their adviso<br>collow the cur<br>peing evaluat<br>um is oversee<br>seen by the A<br>echnology an<br>ns are consta | council on Occup<br>r boards to ensu<br>riculum as set by<br>ed by those asso<br>on by the Arkansa<br>Association of Su<br>d Collision Repa<br>antly being evalua<br>at all programs n | re that industry<br>their various<br>ciations. For<br>s State Board<br>rgical<br>r Technology<br>tted by the NT | y<br>of<br>are |      |
| 19. Describe transition<br>partnerships, to emplo<br>education: |  | Partnerships with Northwest Arkansas Community College in Bentonville, Crowder<br>College in Neosho, Missouri and North Arkansas College in Harrison allow some<br>articulation for NTI students who wish to receive more advanced degrees. The<br>school also works closely with business and industry to develop programs to<br>address needs. |   |  |  |   |                | er   |
| 20. Comment:  |  | N/A  |   |  |  |   |                |      |