

**AGENDA**  
**Rural Fire Departments Study Committee**

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**Wednesday, May 25, 2016**

**01:00 PM**

**Embassy Suites NWA, Ambassador A-C, 3303 Pinnacle Hills Parkway  
Rogers, Arkansas**

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**Legislative Members**

Sen. Greg Standridge, Co-Chair  
Sen. Larry Teague  
Sen. Jane English  
Sen. Jon Woods  
Sen. Eddie Cheatham  
Sen. Scott Flippo

Rep. James Ratliff, Co-Chair  
Rep. John T. Vines  
Rep. Jeff Wardlaw  
Rep. Charlene Fite  
Rep. Joe Farrer  
Rep. Ron McNair  
Rep. Justin Gonzales

**Non-Legislative Members**

Mr. Sam Angel, Non-Voting  
Judge Larry Atkinson, Non-Voting  
Mr. Brad Bain, Non-Voting  
Chief Steve Beck, Non-Voting  
Mr. Max Braswell, Non-Voting  
Mr. Billy Jack Curry, Non-Voting  
Mr. Joe Fox, Non-Voting

Mr. Dwayne Franklin, Non-Voting  
Mr. Charles Gangluff, Non-Voting  
Mr. Shelby Johnson, Non-Voting  
Ms. Alex Johnston, Non-Voting  
Mr. Steve Jones, Non-Voting  
Mr. Bill Lacy, Non-Voting  
Mr. James Mason, Non-Voting

Mr. Kevin McMasters, Non-Voting  
Chief William Nick Jr., Non-Voting  
Mr. Bart Rowe, Non-Voting  
Mr. Richard Sims, Non-Voting  
Mr. Kendell Snyder, Non-Voting  
Mr. Jimmy Sullivent, Jr., Non-Voting  
Major Lindsey Williams, Non-Voting  
Mr. Lynn Zeno, Non-Voting

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**A. Call to Order**

**B. Remarks by Co-Chairs**

1. Senator Greg Standridge, Co-Chairman
2. Representative James Ratliff, Co-Chairman

**C. Consideration to Approve December 1, 2015, Meeting Minutes [EXHIBIT C]**

**D. Status of Fire Tanker Refurbishments [EXHIBITS D1-D3]**

- Mr. Joe Fox, State Forester, Arkansas Forestry Commission

**E. Update on Act 833**

- Mr. Kendell Snyder, State Fire Service Coordinator, Arkansas Department of Emergency Management

**F. Update on Insurance Services Office (ISO) Rules and Regulations**

- Mr. Derrick Smith, Attorney, Mitchell, Williams, Selig, Gates & Woodyard, PLLC

**G. Review of Act 1032 of 2015, Section 2 (4) – “To study and develop a comprehensive plan to bring all fire departments’ Insurance Services Office Public Protection Classification rating to Class 6 or less by January 1, 2024.” [EXHIBIT G]**

**H. Other Business**

**I. Adjournment**

**Note:** All exhibits for this meeting are available by electronic means and are accessible on the General Assembly’s website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)

**Notice:** Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"