Stricken language would be deleted from and underlined language would be added to present law. Act 1032 of the Regular Session

| 1 | State of Arkansas As Engrossed: H3/12/15 H3/13/15 H3/17/15 H3/20/15 H3/23/15 90th General Assembly $ABill$ | | | | |
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| 2 | 90th General Assembly A B111 | | | | |
| 3 | Regular Session, 2015 HOUSE BILL 1659 | | | | |
| 4 | | | | | |
| 5 | By: Representatives Hammer, Ratliff | | | | |
| 6 | By: Senators A. Clark, Irvin | | | | |
| 7 | | | | | |
| 8 | For An Act To Be Entitled | | | | |
| 9 | AN ACT TO AMEND THE LAW CONCERNING THE RURAL FIRE | | | | |
| 10 | DEPARTMENTS STUDY COMMITTEE; AND FOR OTHER PURPOSES. | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | Subtitle | | | | |
| 14 | TO AMEND THE LAW CONCERNING THE RURAL | | | | |
| 15 | FIRE DEPARTMENTS STUDY COMMITTEE. | | | | |
| 16 | | | | | |
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| 18 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | |
| 19 | | | | | |
| 20 | SECTION 1. Arkansas Code § 14-272-101(b)(1), concerning the creation | | | | |
| 21 | of the Rural Fire Departments Study Committee, is amended to read as follows: | | | | |
| 22 | (b)(1) The following shall be nonvoting ex officio members of the | | | | |
| 23 | committee Rural Fire Departments Study Committee: | | | | |
| 24 | (A) One (1) member representing the Arkansas Farm Bureau | | | | |
| 25 | Federation, to be recommended by the Arkansas Farm Bureau Federation and | | | | |
| 26 | appointed by the Speaker of the House of Representatives; | | | | |
| 27 | (B) One (1) member representing the Independent Insurance | | | | |
| 28 | Agents of Arkansas, to be recommended by the Independent Insurance Agents of | | | | |
| 29 | Arkansas and appointed by the Speaker of the House of Representatives; | | | | |
| 30 | (C) One (1) member representing the <u>Arkansas</u> County Judges | | | | |
| 31 | Association, to be recommended by the <u>Arkansas</u> County Judges Association and | | | | |
| 32 | appointed by the Speaker of the House of Representatives; | | | | |
| 33 | (D) One (1) member representing the Arkansas Rural and | | | | |
| 34 | <u>Volunteer</u> Fire Fighters Association, to be recommended by the Arkansas Rural | | | | |
| 35 | and Volunteer Fire Fighters Association and appointed by the Speaker of the | | | | |
| 36 | House of Representatives; | | | | |

| 1 | (E) One (1) member representing the Arkansas Council of | | | | | | |
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| 2 | Professional Fire Fighters, to be recommended by the Arkansas Council of | | | | | | |
| 3 | Professional Fire Fighters and appointed by the Speaker of the House of | | | | | | |
| 4 | Representatives; | | | | | | |
| 5 | (F) One (1) member representing the Arkansas Municipal | | | | | | |
| 6 | League, to be recommended by the Arkansas Municipal League and appointed by | | | | | | |
| 7 | the Speaker of the House of Representatives; | | | | | | |
| 8 | (G) One (1) member appointed by the Speaker of the House | | | | | | |
| 9 | of Representatives to represent <u>be recommended by</u> the Arkansas State | | | | | | |
| 10 | Firefighters Association; | | | | | | |
| 11 | (H) The Director of the Arkansas Forestry Commission or the | | | | | | |
| 12 | director's his or her designee; | | | | | | |
| 13 | (I) The Director of the Department of Rural Services or | | | | | | |
| 14 | the director's his or her designee; and | | | | | | |
| 15 | (J) The Manager of the Rural Fire Protection Program of | | | | | | |
| 16 | the Arkansas Association of Resource Conservation and Development Councils $\underline{\boldsymbol{:}}$ | | | | | | |
| 17 | (K) The State Fire Marshal or his or her designee; | | | | | | |
| 18 | (L) The Insurance Commissioner or his or her designee; | | | | | | |
| 19 | (M) The State Fire Service Coordinator of the Arkansas | | | | | | |
| 20 | Department of Emergency Management or his or her designee; | | | | | | |
| 21 | (N) The President of the Arkansas Forestry Association or | | | | | | |
| 22 | his or her designee; | | | | | | |
| 23 | (0) The State Geographic Information Officer or his or her | | | | | | |
| 24 | designee; | | | | | | |
| 25 | (P) Two (2) firefighters representing volunteer fire | | | | | | |
| 26 | departments, to be recommended by the cochairs of the Rural Fire Departments | | | | | | |
| 27 | Study Committee and appointed by the Speaker of the House of Representatives; | | | | | | |
| 28 | (Q) Two (2) fire chiefs representing volunteer fire | | | | | | |
| 29 | departments, to be recommended by the Arkansas Association of Fire Chiefs and | | | | | | |
| 30 | appointed by the Speaker of the House of Representatives; | | | | | | |
| 31 | (R) One (1) member representing nonprofit fire | | | | | | |
| 32 | departments, to be recommended by the cochairs of the Rural Fire Departments | | | | | | |
| 33 | Study Committee and appointed by the Speaker of the House of Representatives; | | | | | | |
| 34 | (S) A fire department consultant, to be recommended by the | | | | | | |
| 35 | cochairs of the Rural Fire Departments Study Committee and appointed by the | | | | | | |
| 36 | Speaker of the House of Representatives: and | | | | | | |

| 1 | (T) One (1) member representing the Insurance Services |
|----|---|
| 2 | Office, Inc., to be recommended by the cochairs of the Rural Fire Departments |
| 3 | Study Committee and appointed by the Speaker of the House of Representatives. |
| 4 | |
| 5 | SECTION 2. Arkansas Code § 14-272-103, concerning studies and findings |
| 6 | of the Rural Fire Departments Study Committee, is amended to add an |
| 7 | additional subsection to read as follows: |
| 8 | (c) The committee shall: |
| 9 | (1) Study, review, and analyze potential incentives and methods |
| 10 | to recruit and retain volunteers for fire departments; |
| 11 | (2) Study and review the number of fire departments and any |
| 12 | available resources in the state to determine the most efficient operation of |
| 13 | fire departments and evaluate if consolidation of fire departments or other |
| 14 | measures are necessary to improve efficiency; |
| 15 | (3) Study and review all types of fire departments, including |
| 16 | without limitation countywide fire departments, and the potential conversion |
| 17 | of the departments to fire protection districts; |
| 18 | (4) Study and develop a comprehensive plan to bring all fire |
| 19 | departments' Insurance Services Office, Inc.'s Public Protection |
| 20 | Classification rating to Class 6 or less by January 1, 2024, including |
| 21 | without limitation a review of: |
| 22 | (A) Numbers of volunteers for each fire department; |
| 23 | (B) Number of fire department locations; |
| 24 | (C) Equipment at each fire department location; and |
| 25 | (D) Essential equipment necessary at each fire department |
| 26 | location; |
| 27 | (5) Study and review the financial solvency of fire departments |
| 28 | and analyze the impact of an increase in funding to the fire departments; |
| 29 | (6) Study and review the role of fire departments, including |
| 30 | without limitation response to fires, nonstructural fires, medical assistance |
| 31 | calls, rescues, and other emergency services; |
| 32 | (7) Study and review the role of fire department consultants and |
| 33 | establish guidelines and qualifications for fire department consulting |
| 34 | services; and |
| 35 | (8) Study and review other fire department matters as deemed |
| 36 | necessary by the committee. |

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| 2 | /s/Hammer | | | | |
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