AGENDA (Revised 02/04/15 @ 4:30 p.m.) House Committee on Education 90th General Assembly Regular Session, 2015

Thursday, February 05, 2015 10:00 AM Room 138, State Capitol Little Rock, Arkansas

Rep. Bruce Cozart, Chair

Rep. Sheilla E. Lampkin, Vice Chair

Rep. Greg Leding Rep. Reginald Murdock Rep. Gary Deffenbaugh Rep. Justin T. Harris Rep. Jon S. Eubanks Rep. James Ratliff Rep. Jeremy Gillam Rep. John W. Walker

Rep. Nate Bell Rep. Scott Baltz

Rep. Charlotte V. Douglas

Rep. Mark Lowery Rep. Mark D. McElroy Rep. Charles L. Armstrong

Rep. Bill Gossage Rep. Warwick Sabin Rep. Grant Hodges Rep. Michael John Gray

		REGULAR AGENDA
Number	Sponsor	Subtitle
<u>HB1077</u>	Collins	CONCERNING THE POSSESSION OF A CONCEALED HANDGUN IN A UNIVERSITY, COLLEGE, OR COMMUNITY COLLEGE BUILDING.
HB1225	K. Hendren	TO REQUIRE A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION TO REPORT ANY NEW FEES OR CHANGES TO EXISTING FEES CHARGED TO STUDENTS TO THE GENERAL ASSEMBLY AT LEAST NINETY DAYS BEFORE THE NEW FEE OR CHANGED FEE IS IMPOSED.
HB1255	Broadaway	TO ESTABLISH THE BUILDING BETTER FUTURES PROGRAM.
<u>SB76</u>	Hester	TO ALLOW A PUBLIC SCHOOL TO EXCEED THE MAXIMUM CLASS SIZE AS ADOPTED BY THE STATE BOARD OF EDUCATION UNDER CERTAIN CIRCUMSTANCES.
		PENDING FISCAL IMPACT
Number	Sponsor	Subtitle
<u>HB1044</u>	K. Hendren	TO REQUIRE THAT CURSIVE WRITING BE TAUGHT IN ELEMENTARY SCHOOL.
<u>HB1226</u>	K. Hendren	TO DIRECT THE STATE BOARD OF EDUCATION TO ENSURE THAT A STUDENT IS TAUGHT TO MAKE CORRECT CHANGE AS A COMPONENT OF A MATHEMATICS COURSE AT SOME POINT IN HIS OR HER PUBLIC SCHOOL EDUCATION.
<u>HB1241</u>	Lowery	TO DELAY THE USE OF THE PARTNERSHIP FOR ASSESSMENT OF READINESS FOR COLLEGE AND CAREERS (PARCC) ASSESSMENT.
<u>HB1242</u>	Lowery	TO MODIFY THE REQUIREMENTS FOR THE CREATION OF A SCHOOL DISTRICT BY DETACHING TERRITORY FROM AN EXISTING SCHOOL DISTRICT.
<u>HB1243</u>	Lowery	TO PERMIT PRIVATE SCHOOL STUDENTS TO PARTICIPATE IN INTERSCHOLASTIC ACTIVITIES UNDER CERTAIN CONDITIONS.
<u>HB1256</u>	Broadaway	TO ESTABLISH THE BUILDING BETTER FUTURES HIGH SCHOOL PROGRAM.
<u>DEFERRED</u>		
Number	Sponsor	Subtitle
<u>HB1050</u>	K. Hendren	TO FIX THE TERM OF OFFICE FOR A MEMBER OF A SCHOOL DISTRICT BOARD OF DIRECTORS AT THREE (3) YEARS.
<u>HB1051</u>	K. Hendren	TO ESTABLISH THE PUBLIC SCHOOL EFFICIENCY AND EVALUATION TASK FORCE.
<u>HB1052</u>	K. Hendren	TO PROHIBIT THE USE OF SCHOOL DISTRICT FUNDS FOR MEMBERSHIP IN ORGANIZATIONS UNDER CERTAIN CIRCUMSTANCES.
<u>HB1074</u>	K. Hendren	TO PROHIBIT THE BOARD OF DIRECTORS OF A SCHOOL DISTRICT FROM ACQUIRING, HOLDING, BUYING, RENTING, OR LEASING REAL PROPERTY LOCATED OUTSIDE THE BOUNDARIES OF THE SCHOOL DISTRICT.
<u>HB1080</u>	D. Douglas	TO PROTECT THE INTEGRITY OF ONGOING ACADEMIC RESEARCH AND STUDIES; AND

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TO CREATE AN EXEMPTION TO THE FREEDOM OF INFORMATION ACT OF 1967.