AGENDA

Revised 3-14-13, 8:00 a.m., Added HMR1003 Revised 3-14-13, 11:30 a.m., Changed Time to 10:00 a.m. Revised 3-14-14, 3:30 p.m., Added SB830

House Committee on Aging, Children and Youth, Legislative & Military Affairs

89th General Assembly Regular Session, 2013

Friday, March 15, 2013 10:00 AM Room 130, State Capitol

Little Rock, Arkansas

Rep. David Meeks, Chair Rep. Warwick Sabin, Vice Chair

Rep. Jody Dickinson Rep. Gary Deffenbaugh Rep. Justin T. Harris Rep. Frederick Smith Rep. Randy Alexander Rep. Sue Scott Rep. Charles L. Armstrong Rep. Ken Bragg Rep. Mike Holcomb

Rep. Charlene Fite Rep. Patti Julian Rep. Andy Davis Rep. Bill Gossage Rep. John Baine Rep. Deborah Ferguson Rep. Mary Broadaway Rep. John Payton Rep. Brent Talley

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>HR1024</u>	Leding	TO SUPPORT AND PROMOTE THE ECONOMIC AND SOCIAL ADVANCEMENT OF ARKANSAS WOMEN BY ENCOURAGING IMPLEMENTATION OF THE RECOMMENDATIONS DEVELOPED BY INTERIM STUDY PROPOSAL 2011-032.
HB1588	E. Armstrong	TO ESTABLISH AN ARKANSAS DISABILITY HISTORY DISPLAY MONTH IN OCTOBER.
<u>HB1631</u>	Wardlaw	TO AMEND THE CONCEALED HANDGUN LICENSE STATUTES REGARDING ACTIVE DUTY MILITARY PERSONNEL AND THEIR SPOUSES.
<u>HB1693</u>	Leding	AN ACT CONCERNING A GUARDIANSHIP SUBSIDY; AND THE ROLE OF THE DEPARTMENT OF HUMAN SERVICES IN CERTAIN GUARDIANSHIP CASES.
<u>HB1799</u>	Wardlaw	TO AUTOMATE THE REVIEW OF ABUSE REGISTRIES MAINTAINED BY THE DEPARTMENT OF HUMAN SERVICES.
HR1032	Perry	TO COMMEND AND ENCOURAGE THE RELATIONSHIP AND ECONOMIC RELATIONS BETWEEN TAIWAN AND ARKANSAS AND TO COMMEND DIRECTOR GENERAL LIAO FOR ADVANCING ECONOMIC AND CULTURAL EXCHANGE BETWEEN TAIWAN AND ARKANSAS.
HR1033	E. Armstrong	TO RECOGNIZE THE MONTH OF MARCH AS NATIONAL COLORECTAL CANCER AWARENESS MONTH.
<u>HB1815</u>	Leding	TO PERMIT PARENTAL LEAVE DUE TO THE BIRTH, ADOPTION, OR FOSTER PLACEMENT OF A CHILD.
HCMR1001	Baine	IN RESPECTFUL MEMORY OF MR. BOBBY GENE NEWMAN AND IN RECOGNITION OF HIS CONTRIBUTIONS TO THE STATE OF ARKANSAS, THE HOUSE OF REPRESENTATIVES, AND HIS LOCAL COMMUNITY.
<u>HB1849</u>	Broadaway	TO AMEND PROVISIONS OF THE INTERSTATE COMPACT ON THE PLACEMENT OF CHILDREN.
HB1848	Broadaway	TO AMEND PROVISIONS OF THE JUVENILE CODE.
<u>HB1905</u>	Vines	TO PROVIDE CONSUMER PROTECTION FOR THE ELDERLY, AND TO PROTECT THE ELDERLY FROM REPEAT OFFENDERS THAT ARE SANCTIONED OR LICENSED BY THE OFFICE OF LONG TERM CARE.
<u>HB1909</u>	J. Edwards	AN ACT CONCERNING THE ELIGIBILITY FOR BURIAL IN A STATE VETERANS'

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<u>HB1940</u>	C. Douglas	CONCERNING QUALIFYING REPORTS TO THE CHILD ABUSE HOTLINE OF CERTAIN TYPES OF CHILD MALTREATMENT.
HB1962	Gillam	CONCERNING REFORMS TO THE CURRENT ALIMONY AND CHILD SUPPORT STATUTES.
<u>HB1988</u>	Baine	TO CREATE THE ARKANSAS TASK FORCE FOR THE PREVENTION THROUGH EDUCATION OF CHILD SEXUAL ABUSE.
HR1036	Williams	COMMENDING THE ARKANSAS AGING INITIATIVE FOR ITS CONTINUING COMMITMENT TO ARKANSAS'S SENIOR CITIZENS.
<u>HR1039</u>	C. Douglas	TO HONOR GREENWOOD HIGH SCHOOL FOOTBALL COACH RICK JONES UPON BEING NAMED THE NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS' FOOTBALL COACH OF THE YEAR.
<u>HR1040</u>	J. Edwards	TO COMMEND ABATE, THE ARKANSAS BIKERS AIMING TOWARDS EDUCATION NONPROFIT ORGANIZATION, FOR ITS PROMOTION OF RIDER SAFETY, PUBLIC AWARENESS, RIDER EDUCATION, AND CHARITABLE EFFORTS.
<u>HR1041</u>	J. Edwards	TO COMMEND THE PATRIOT GUARD RIDERS OF ARKANSAS FOR THEIR WORK IN HONORING FALLEN HEROES AND THE FAMILIES AND COMMUNITIES OF FALLEN HEROES AND FOR THEIR WORK WITH DISABLED VETERANS.
HR1042	D. Meeks	REMEMBERING OFFICER WILLIAM MCGARY AND COMMENDING HIS CONTRIBUTIONS TO HIS LOCAL COMMUNITY AND THE STATE OF ARKANSAS.
HB2037	Harris	TO AMEND PROVISIONS OF THE CHILD MALTREATMENT ACT.
<u>HB2109</u>	S. Malone	TO AMEND DEFINITIONS UNDER THE ARKANSAS NATIONAL GUARD TUITION INCENTIVE PROGRAM
<u>HB2110</u>	S. Malone	TO PROVIDE AUTHORITY FOR ADDITIONAL STUDENT ABSENCES FOR NATIONAL GUARD MEMBERS BETWEEN GRADES ELEVEN AND TWELVE FOR COMPLETION OF BASIC TRAINING.
<u>HB2111</u>	S. Malone	TO ALLOW THE ARKANSAS NATIONAL GUARD TO UTILIZE READINESS CENTER RENTAL INCOME FOR EXPENSE RECOVERY AND UNIT MORALE, WELFARE, AND RECREATION EVENTS.
HB2124	Hammer	TO DEFINE "SIBLING" AS IT APPLIES TO TITLE 6 OF THE ARKANSAS CODE.
<u>HB2165</u>	Richey	TO AMEND ARKANSAS CODE § 12-12-1703 TO CLARIFY THE DEFINITION OF NEGLECT FOR ADULT MALTREATMENT INVESTIGATIONS BY THE OFFICE OF LONG-TERM CARE.
<u>HB2185</u>	Scott	TO REPLACE THE ARKANSAN DESIGNATED BY THE STATE OF ARKANSAS TO BE HONORED IN NATIONAL STATUARY HALL; AND TO AUTHORIZE THE ACCEPTANCE OF DONATIONS TO CONTRACT FOR THE PURCHASE OF AN APPROPRIATE REPLACEMENT STATUE.
<u>HB2256</u>	J. Edwards	TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO CHARGE A FEE FOR INTERMENT OF ELIGIBLE VETERANS' SPOUSES AND DEPENDENTS IN THE STATE VETERANS' CEMETERY SYSTEM.
HR1046	Westerman	HONORING TAYLOR WILSON OF TEXARKANA, ARKANSAS, FOR HIS ACHIEVEMENTS IN NUCLEAR PHYSICS.
<u>HR1047</u>	D. Meeks	URGING CONGRESS TO ENACT LEGISLATION AMENDING THE SOCIAL SECURITY ACT TO AUTHORIZE THE ISSUANCE OF WAIVERS TO STATES TO ALLOW THE DESIGN AND IMPLEMENTATION OF ALTERNATIVE RETIREMENT PLANS.
HR1048	Fielding	TO CONGRATULATE AND COMMEND THE NEVADA HIGH SCHOOL GIRLS BASKETBALL TEAM FOR WINNING THE CLASS 1A STATE CHAMPIONSHIP AND FOR AN OUTSTANDING SEASON.
HR1049	Dotson	URGING SUPPORT FOR THE DEFENSE OF MARRIAGE ACT.
<u>HR1050</u>	Lowery	TO CONGRATULATE THE MAUMELLE HIGH SCHOOL STATE CHAMPIONSHIP WRESTLING TEAM.
<u>HR1051</u>	Perry	CONGRATULATING THE JACKSONVILLE HIGH SCHOOL BOYS AND GIRLS BASKETBALL TEAMS FOR BOTH WINNING THE 5A STATE CHAMPIONSHIP.
HR1052	Baine	CONGRATULATING THE NORPHLET LADY LEOPARDS AS THE 2013 2A GIRLS BASKETBALL STATE CHAMPIONS WITH A 35-0 SEASON.
HR1054	Shepherd	CONGRATULATING THE JUNCTION CITY HIGH SCHOOL DRAGONS FOOTBALL TEAM.
<u>HR1056</u>	Kizzia	CONGRATULATING THE MALVERN HIGH SCHOOL LADY LEOPARDS.
HCR1005	Eubanks	RECOGNIZING THE ONE HUNDREDTH ANNIVERSARY OF THE SUBIACO ACADEMY ALUMNI ASSOCIATION.

HCR1006	E. Armstrong	COMMENDING THE NORTH LITTLE ROCK HIGH SCHOOL BOYS BASKETBALL TEAM FOR WINNING THE 7A STATE CHAMPIONSHIP AND THE 7A/6A EAST CONFERENCE CHAMPIONSHIP.			
HMR1002	J. Edwards	REMEMBERING DR. BETTY LOWE AND HER CONTRIBUTIONS TO THE STATE OF ARKANSAS.			
<u>HMR1003</u>	J. Edwards	REMEMBERING JOHN PHILLIP CARROLL AND HIS CONTRIBUTIONS TO THE NATION, THE STATE OF ARKANSAS, AND HIS LOCAL COMMUNITY.			
HMR1004	McGill	REMEMBERING CORPORAL TERRY WAYNE JOHNSON AND HIS CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.			
<u>HMR1005</u>	McGill	COMMENDING AND HONORING MR. RANDY DAVIS FOR HIS IMPACT ON AND SERVICE TO THE EMERGENCY MEDICAL SERVICES COMMUNITY AND FOR HIS SERVICE TO THE STATE OF ARKANSAS.			
<u>SB830</u>	A. Clark	TO PROVIDE LIFETIME HUNTING LICENSES AND FISHING LICENSES TO CERTAIN DISABLED VETERANS.			
		SHELL BILLS			
Number	Sponsor	Subtitle			
<u>HB2010</u>	J. Edwards	TO PROMOTE ADOPTION IN ARKANSAS BY PROTECTING THE PRIVACY OF THE RELINQUISHING PARENT.			
<u>HB2042</u>	Harris	TO AMEND TITLE 9 OF THE ARKANSAS CODE CONCERNING HOME STUDIES REQUIRED FOR FAMILIES WHO HAVE PREVIOUSLY ADOPTED A CHILD.			
<u>HB2071</u>	Bell	CLARIFYING THE RESPONSIBILITIES OF MEMBERS OF THE MILITIA AS DEFINED IN ARTICLE 11, § 1, OF THE ARKANSAS CONSTITUTION.			
<u>HB2190</u>	Hobbs	TO REPEAL THE REQUIREMENTS FOR PERMITS OF APPROVAL FOR ASSISTED LIVING FACILITIES.			
HB2243	Baird	CONCERNING THE PLACEMENT OF STATUES IN NATIONAL STATUARY HALL.			
<u>HB2266</u>	Hammer	TO AMEND PROVISIONS OF ARKANSAS LAW TO ENSURE THAT PAYMENTS PROVIDED FOR THE BENEFIT OF A CHILD ARE RECEIVED BY THE PARENT, GUARDIAN, CUSTODIAN PROVIDING CARE FOR THE CHILD.			
<u>HB2267</u>	Hammer	TO AMEND PROVISIONS OF ARKANSAS LAW CONCERNING THE RIGHTS OF GRANDPARENTS.			
<u>HB2288</u>	Hammer	TO REGULATE COMMUNITY ORGANIZATIONS THAT PROVIDE YOUTH SERVICES OR OTHER SERVICES.			
DEFERRED BILLS					
Number	Sponsor	Subtitle			
<u>HB1519</u>	Hammer	TO ENSURE THAT VETERANS WHO ARE COMPETENT TO PERFORM THE REQUIREMENTS OF A POSITION WITH A STATE AGENCY OR INSTITUTION OF HIGHER EDUCATION ARE PROVIDED A VETERANS PREFERENCE IN INTERVIEWING AND HIRING.			
<u>HB1298</u>	House	TO PROVIDE FOR THE MANNER IN WHICH AND CONDITIONS UNDER WHICH THE UNCLAIMED CREMATED REMAINS OF A VETERAN MAY BE INTERRED.			