AGENDA

House Committee on Agriculture, Forestry, and Economic Development 90th General Assembly Regular Session, 2015

Wednesday, February 25, 2015 10:00 AM Room 138, State Capitol Little Rock, Arkansas

Rep. Dan M. Douglas, Chair Rep. David Hillman, Vice Chair

Rep. Stephen Meeks Rep. Lane Jean

Rep. Matthew J. Shepherd

Rep. Jon S. Eubanks

Rep. David L. Branscum Rep. Sheilla E. Lampkin Rep. James Ratliff Rep. Douglas House Rep. Mark D. McElroy

Rep. Charles L. Armstrong Rep. Ken Bragg

Rep. Andy Davis Rep. David Whitaker Rep. John Payton Rep. Kim Hendren

Rep. Ron McNair Rep. Rick Beck Rep. Mathew W. Pitsch

REGULAR AGENDA			
Number	Sponsor	Subtitle	
HR1023	Bell	TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H PROGRAM ON OUR YOUTH AND TO CELEBRATE 4-H DAY ON FEBRUARY 24, 2015.	
<u>HB1379</u>	Bragg	TO AMEND THE LAW CONCERNING THE ASSESSMENT OF TIMBERLAND AND TO DECLARE AN EMERGENCY.	
<u>HB1388</u>	Wardlaw	TO LIMIT THE FEE LEVIED ON CATTLE FOR THE FUNDING OF THE BRUCELLOSIS CONTROL AND ERADICATION PROGRAM.	
<u>HB1399</u>	Hillman	TO PROVIDE AN EXEMPTION FROM THE MARKETING AND REDISTRIBUTION LAWS FOR THE SALE OF PLANTS, ANIMALS, AND COMMODITIES OF PLANTS AND ANIMALS IN CERTAIN CIRCUMSTANCES.	
<u>SB233</u>	E. Williams	TO ESTABLISH MAXIMUM FEES FOR ANNUAL RESIDENT HUNTING AND FISHING LICENSES FOR RESIDENTS WHO ARE SIXTY-FIVE (65) YEARS OF AGE OR OLDER.	

<u>DEFERRED</u>			
Number	Sponsor	Subtitle	
<u>HB1111</u>	Sabin	TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.	
<u>HB1179</u>	Ratliff	TO REPEAL THE REQUIREMENT REGARDING THE ENGINE HORSEPOWER OF MOTORBOATS OPERATING ON THE ELEVEN POINT RIVER.	
<u>HB1360</u>	Payton	TO ALLOW THE NORTH CENTRAL ARKANSAS DISTRICT FAIR BOARD TO DETERMINE THE LOCATION OF THE NORTH CENTRAL ARKANSAS DISTRICT FAIR AND LIVESTOCK SHOW; AND TO DECLARE AN EMERGENCY.	

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