

**REVISED AGENDA (4/5/13 at 8:50 a.m.)
(HB 1876 withdrawn)
House Committee on City, County and Local Affairs
89th General Assembly
Regular Session, 2013**

Friday, April 05, 2013

11:00 AM

ROOM B, MAC

Little Rock, Arkansas

Rep. David Fielding, Chair
Rep. Eddie L. Armstrong, Vice Chair
Rep. James McLean
Rep. John Burris
Rep. Mary L. Slinkard
Rep. Kim Hammer

Rep. Andy Mayberry
Rep. Bruce Cozart
Rep. Douglas House
Rep. Scott Baltz
Rep. Mark Lowery
Rep. Mark D. McElroy
Rep. David Kizzia

Rep. Richard Womack
Rep. Fonda Hawthorne
Rep. George B. McGill
Rep. David Whitaker
Rep. David Hillman
Rep. Micah S. Neal
Rep. Monte Hodges

TO CONCUR IN SENATE AMENDMENT TO HOUSE BILL

Number	Sponsor	Subtitle
HB1773	Cozart	TO MODIFY THE LIMITS OF MUNICIPAL TERRITORIAL JURISDICTION.

REGULAR AGENDA

Number	Sponsor	Subtitle
SB531	B. Sample	TO AMEND THE LAW CONCERNING THE REQUIREMENTS FOR ANNEXATION.
SB530	B. Sample	TO MODIFY THE LAW CONCERNING DETACHMENT AND ANNEXATION IN CERTAIN CIRCUMSTANCES.
HB1741	Westerman	TO ALLOW FOR REDUCTION OF REGULATION BY CITIES IN UNINCORPORATED AREAS OF COUNTIES.
HB1823	Ballinger	TO REGULATE THE ADMINISTRATION OF REAL PROPERTY OF THE STATE AND POLITICAL SUBDIVISIONS OF THE STATE.
HB1831	Williams	CONCERNING REIMBURSEMENTS TO COUNTY JAILS FOR HOLDING A PERSON IN THE CUSTODY OF THE DEPARTMENT OF COMMUNITY CORRECTION.
SB585	Files	TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LANDS.
SB861	Irvin	THE ANNEXATION AND DETACHMENT TRANSPARENCY ACT.
SB215	Irvin	CONCERNING THE FILING FOR A MUNICIPAL OFFICE.
SB989	B. King	TO AMEND THE LAW CONCERNING AMBULANCE SERVICE IMPROVEMENT DISTRICTS.
SB598	B. King	TO AMEND THE LAW CONCERNING REGIONAL SOLID WASTE MANAGEMENT DISTRICTS.
HB1542	Kizzia	TO CLARIFY THE PROCEDURE FOR CERTAIN ANNEXATION MATTERS.
HB1481	Hammer	CONCERNING THE ANNUAL VACATION OF FIRE DEPARTMENT EMPLOYEES.
HB2158	E. Armstrong	TO ALLOW A CITY OF THE FIRST CLASS TO USE AN AUTOMATED ENFORCEMENT DEVICE TO ENFORCE TRAFFIC CONTROL DEVICE LAWS.
HB1978	Murdock	TO ALLOW QUORUM COURT MEMBERS TO BID ON COUNTY PROJECTS AND COUNTIES TO PURCHASE GOODS OR SERVICES FROM QUORUM COURT MEMBERS IN CERTAIN CIRCUMSTANCES.

WITHDRAWN

Number	Sponsor	Subtitle
HB1876	Richey	TO ELIMINATE THE FEE CHARGED FOR A COVENANT MARRIAGE LICENSE.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

DEFERRED-SHELL BILLS

Number	Sponsor	Subtitle
HB1918	House	TO REGULATE THE DISTRIBUTION OF PROCEEDS FROM THE SALE OF TAX-DELINQUENT LANDS.
HB1969	Lampkin	TO REQUIRE THE DEPARTMENT OF ENVIRONMENTAL QUALITY TO ASSIST CITIES AND COUNTIES WITH ENGINEERING REQUIREMENTS CONCERNING CERTAIN ENFORCEMENT MEASURES AND PERMITS ISSUED TO CITY AND COUNTY FACILITIES.
HB1989	Kizzia	TO AMEND THE LAW CONCERNING ADDITIONAL OR IMPROVED MUNICIPAL SERVICES IN CERTAIN ANNEXATION MATTERS.
HB2041	Holcomb	TO CREATE MORE EQUITABLE COST SHARING MEASURES BETWEEN CITIES AND COUNTIES FOR THE OPERATION AND MAINTENANCE OF CERTAIN LOCAL FACILITIES.
HB2117	Walker	TO REQUIRE THAT THE GOVERNING BODY OF A POLITICAL SUBDIVISION OR A PUBLICLY-FUNDED ENTITY HAS A REPRESENTATIVE FORM OF GOVERNMENT.
HB2122	D. Altes	CONCERNING THE NUMBER OF TOWNSHIPS PER COUNTY SERVED BY A CONSTABLE.
HB2150	Richey	TO REGULATE THE BUSINESS PRACTICES OF MUNICIPAL WATERWORK SYSTEMS.
HB2226	Davis	TO PROVIDE TRANSPARENCY IN THE USE OF MONEYS DISTRIBUTED FROM THE COUNTY AID FUND AND MUNICIPAL AID FUND UNDER THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW, ARKANSAS CODE § 27-70-201 ET SEQ.
HB2273	D. Altes	RESTRICTING A QUORUM COURT FROM REDUCING THE NUMBER OF TOWNSHIPS IN A COUNTY.

DEFERRED

Number	Sponsor	Subtitle
HB1225	J. Burris	TO REQUIRE COUNTY JUDGES TO NOTIFY AND COMPENSATE PRIVATE PROPERTY OWNERS FOR USE OF THE PRIVATE PROPERTY BY THE COUNTY IN A NATURAL DISASTER UNDER CERTAIN CIRCUMSTANCES.
HB2191	Hobbs	TO REQUIRE A COUNTY CLERK TO PROVIDE AN INFORMATIONAL BROCHURE CONCERNING STRENGTHENING A MARRIAGE; TO ACCEPT PRIVATE FUNDS FOR THE INFORMATIONAL BROCHURE; TO PROHIBIT THE USE OF PUBLIC FUNDS FOR THE INFORMATIONAL BROCHURE.