

**AGENDA**  
**House Committee on City, County, and Local Affairs**  
**90th General Assembly**  
**Regular Session, 2015**

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**Monday, March 23, 2015**  
**15 MINUTES UPON ADJOURNMENT OF HOUSE**  
**ROOM B, MAC**  
**Little Rock, Arkansas**

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Rep. Betty Overbey, Chair  
Rep. Mary Bentley, Vice Chair  
Rep. Gary Deffenbaugh  
Rep. Kim Hammer  
Rep. David Fielding  
Rep. Warwick Sabin

Rep. Monte Hodges  
Rep. Les Eaves  
Rep. Donnie Copeland  
Rep. Jana Della Rosa  
Rep. Charles Blake  
Rep. Justin Gonzales  
Rep. Kenneth B. Ferguson

Rep. Justin Boyd  
Rep. Ken Henderson  
Rep. Tim Lemons  
Rep. Lance Eads  
Rep. Nelda Speaks  
Rep. Milton Nicks, Jr.  
Rep. Michael John Gray

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1700</a>	Rushing	TO AMEND THE LAW CONCERNING A MUNICIPALITY SUPPLYING WATER SERVICE INTO A RURAL TERRITORY.
<a href="#">HB1810</a>	C. Douglas	TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LAND.
<a href="#">HB1826</a>	Davis	TO AMEND THE LAW CONCERNING ASSESSMENTS IN SUBURBAN IMPROVEMENT DISTRICTS.
<a href="#">HB2004</a>	Nicks	TO AMEND THE YEARS OF SERVICE REQUIREMENT TO AUTHORIZE EMPLOYMENT OF A FORMER COUNTY SHERIFF FOR EMPLOYMENT AS A MUNICIPAL LAW ENFORCEMENT OFFICER.
<a href="#">HB1413</a>	Baine	TO AMEND THE LAW CONCERNING THE ORGANIZATION AND OPERATION OF A QUORUM COURT.
<a href="#">SB329</a>	Hickey	CONCERNING THE METHOD AND TIMEFRAME IN WHICH A COUNTY JAIL IS REIMBURSED FOR HOUSING INMATES WITH THE DEPARTMENT OF CORRECTION AND THE DEPARTMENT OF COMMUNITY CORRECTION.
<a href="#">HB1872</a>	Johnson	TO AMEND THE LAW CONCERNING REFUSE DISPOSAL BY CERTAIN MUNICIPALITIES.
<a href="#">SB903</a>	Hester	TO REQUIRE CITY APPROVAL OF A DEDICATION OF LAND TO THE CITY FOR CITY PARK PURPOSES.
<a href="#">SB563</a>	Teague	TO REGULATE CERTAIN WATERWORKS COMMISSIONS; TO REGULATE THE TERMS AND QUALIFICATIONS OF MEMBERS OF THE WATERWORKS COMMISSIONS.
<a href="#">SB835</a>	Irvin	TO AMEND THE LAW CONCERNING THE ISSUANCE OF MARRIAGE LICENSES.
<a href="#">SB305</a>	J. Cooper	TO AMEND THE LAW CONCERNING ANNEXATIONS BY ONE HUNDRED PERCENT (100%) PETITION.
<a href="#">SB757</a>	J. Hendren	TO RESTRICT THE ABILITY OF LOCAL GOVERNMENTS AND OTHER ENTITIES TO REGULATE PRIVATE PROPERTY RIGHTS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1952</a>	Walker	TO MODIFY ELECTIONS FOR A CITY BOARD OF DIRECTORS.
<a href="#">HB1601</a>	D. Meeks	TO REGULATE CITIES, COUNTIES, AND OTHER LOCAL GOVERNMENTS CONCERNING FIREARMS; AND TO PRESERVE STATE RESOURCES.
<a href="#">SB762</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.

**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1698</a>	C. Douglas	TO AMEND THE PENALTY FOR NOT PROVIDING A NAME AND DESCRIPTION OF PERSONAL AND REAL PROPERTY.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

**DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1585</a>	C. Douglas	TO REQUIRE AN ELECTION ON THE ANNEXATION OF SURROUNDED LAND.
<a href="#">HB1681</a>	Gates	TO REDUCE GOVERNMENT SPENDING; TO AMEND THE LAW CONCERNING METHODS OF PUBLIC NOTICE; AND TO AMEND PORTIONS OF THE LAW THAT RESULTED FROM INITIATED ACT 2 OF 1914.
<a href="#">HB1709</a>	Gates	CONCERNING THE TRAINING OFFERED TO CONSTABLES BY THE ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING.
<a href="#">SB259</a>	J. Hutchinson	TO ALLOW PROPERTY OWNERS TO PAY IN FULL SUBURBAN IMPROVEMENT DISTRICT ASSESSMENTS WITHOUT IMPOSITION OF INTEREST.

**WITHDRAWN**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1619</a>	Talley	PERMITTING THE OPERATION OF A 911 EMERGENCY RESPONSE SYSTEM BY A PRIVATE ENTITY.