## AGENDA (REVISED 3/26/2019 @ 6:00PM) ADDED HB1922 & HB1926 House Committee on City, County, and Local Affairs

## Wednesday, March 27, 2019 10:00 AM Room B, MAC Little Rock, Arkansas

Rep. Lanny Fite, Chair	Rep. Monte Hodges	Rep. Frances Cavenaugh
Rep. Fredrick J. Love, Vice-Chair	Rep. Jana Della Rosa	Rep. Johnny Rye
Rep. Matthew J. Shepherd	Rep. Justin Boyd	Rep. Carol Dalby
Rep. Gary Deffenbaugh	Rep. Nelda Speaks	Rep. Lee Johnson
Rep. David Fielding	Rep. Karilyn Brown	Rep. Spencer Hawks
Rep. Mike Holcomb	Rep. Milton Nicks, Jr.	Rep. Cameron Cooper
Ren David Whitaker	Ren Marcus F Richmond	·

## TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR

CONCUR IN SENATE AMENDMENT				
Number	Sponsor	Subtitle		
<u>HB1395</u>	Holcomb	TO AMEND THE LAW CONCERNING COUNTY OFFICIALS AND CIVIL OFFICE-HOLDING.		
		RE-REFERRED TO COMMITTEE		
Number	Sponsor	Subtitle		
<u>SB180</u>	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.		
REGULAR AGENDA				
Number	Sponsor	Subtitle		
<u>SB455</u>	T. Garner	TO AMEND THE LAW CONCERNING CATASTROPHIC LEAVE FOR MUNICIPAL EMPLOYEES.		
<u>HB1735</u>	A. Collins	TO AMEND THE MUNICIPAL AID FUND; TO AMEND THE DISTRIBUTION OF REVENUES IN THE MUNICIPAL AID FUND; AND TO TAKE COMMUTER TRAFFIC INTO ACCOUNT IN DISTRIBUTING REVENUES IN THE MUNICIPAL AID FUND.		
HB1766	A. Collins	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.		
HB1875	A. Davis	TO AMEND THE LAW CONCERNING THE CITY MANAGER FORM OF GOVERNMENT.		
<u>SB540</u>	J. English	TO AMEND THE LAW CONCERNING CERTAIN FINANCIAL PROCEDURES OF A FIRE PROTECTION DISTRICT.		
HB1922	Lundstrum	TO AMEND THE LAW CONCERNING THE PROCEDURES FOR ANNEXATION INTO AN ADJOINING MUNICIPALITY.		
<u>HB1926</u>	Richey	TO ALLOW A MUNICIPALITY TO AFFIX A SECURITY CAMERA TO A UTILITY POLE LOCATED WITHIN THE MUNICIPALITY.		

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

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Number	Sponsor	Subtitle
<u>HB1025</u>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING CENTERS IN A CITY OF THE SECOND CLASS.