AGENDA House Committee on City, County and Local Affairs 87th General Assembly Regular Session, 2009

Wednesday, March 04, 2009 10:00 AM ROOM 428, State Capitol Little Rock, Arkansas

Rep. Tommy Lee Baker, Chair Rep. Toni Bradford, Vice Chair Rep. Nancy Duffy Blount Rep. George Overbey Rep. Beverly Pyle

Rep. Otis Davis

HB1201

Hoyt

Rep. Ray Kidd Rep. Kathy Webb Rep. Randy Stewart Rep. Steven Breedlove Rep. James Word Rep. Les "Skip" Carnine Rep. Garry Smith Rep. Mark Perry Rep. Darrin Williams Rep. Steve Cole Rep. James McLean Rep. Barbara Nix Rep. John Edwards Rep. John Burris

REGULAR AGENDA		
Number	Sponsor	Subtitle
SCR6	J. Jeffress	COMMENDING ASHLEY COUNTY AND ITS COMMUNITIES FOR OBTAINING THE FIREWISE COMMUNITIES CERTIFICATION FROM THE ARKANSAS FORESTRY COMMISSION.
<u>HB1590</u>	Kerr	TO AMEND THE AMOUNT OF REIMBURSEMENT A COUNTY RECEIVES FROM THE STATE FOR THE CARE AND CUSTODY OF A STATE INMATE HELD IN A COUNTY JAIL.
<u>HB1600</u>	T. Baker	TO AMEND WHOM MAY SERVE AS TRUSTEE UNDER THE LOCAL GOVERNMENT JOINT INVESTMENT TRUST ACT.
SB380	Miller	TO SEPARATE THE COUNTY AND CIRCUIT CLERKS CONTINUING EDUCATION BOARDS.
<u>HB1647</u>	Woods	TO EXTEND THE ABILITY TO PURCHASE RURAL WATER SERVICE FACILITIES TO A MUNICIPALITY AFTER ANNEXATION.
<u>SB335</u>	G. Jeffress	AN ACT TO TO CLARIFY THE PROCESS OF FILLING AN ALDERMANIC VACANCY IN A CITY OF THE FIRST CLASS.
HB1695	M. Martin	TO MODIFY THE LAW CONCERNING MUNICIPAL ANNEXATION OF CONTIGUOUS LANDS.
<u>HB1609</u>	Word	TO REQUIRE A CITY OF THE FIRST CLASS, A CITY OF THE SECOND CLASS, OR A TOWN TO ALLOW A CUSTOMER TO TAKE WATER OR SEWER SERVICE THROUGH A SINGLE METER IF THE SERVICE IS AT ONE LOCATION THAT IS PHYSICALLY INTEGRATED.
<u>HB1705</u>	Reep	TO ALLOW A PLANNING AND DEVELOPMENT DISTRICT TO INCORPORATE AS A PUBLIC CORPORATION; TO PROVIDE ANOTHER METHOD FOR DISSOLVING THE PUBLIC CORPORATION; AND TO PROVIDE FOR THE RESCISSION OF THE DISTRICT'S DELEGATED AUTHORITY.
<u>HB1751</u>	R. Green	TO CLARIFY THE AUTHORITY OF A CITY OF THE FIRST CLASS AND A CITY OF THE SECOND CLASS TO REGULATE AMBULANCE PATIENT TRANSPORTS.
DEFERRED		
Number	Sponsor	Subtitle
<u>HB1016</u>	Greenberg	AN ACT CONCERNING PARTICIPATION BY A MEMBER OF A COUNTY BOARD OF ELECTION COMMISSIONERS IN A POLITICAL CAMPAIGN.
HB1042	Shelby	CONCERNING THE RESIDENCY OF CERTAIN OFFICIALS IN A CITY MANAGER FORM OF

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

TO AMEND THE UNIFORM SICK LEAVE PROVISIONS FOR POLICE OFFICERS.

GOVERNMENT.

<u>HB1240</u>	T. Baker	TO MODIFY THE AMOUNT OF VOTES REQUIRED TO BE ELECTED TO A MUNICIPAL POSITION WITHOUT A RUNOFF.
<u>HB1317</u>	T. Baker	CONCERNING THE PROMOTION AND DEVELOPMENT OF CITY PARKS AND RECREATION AREAS.
HB1323	Garner	THE FIRE PROTECTION DISTRICT REVENUE PROTECTION ACT.
<u>HB1392</u>	Summers	CONCERNING PRIORITY OF LIENS IN MUNICIPAL PROPERTY OWNERS' IMPROVEMENT DISTRICTS.