AGENDA House Committee on City, County and Local Affairs 87th General Assembly Regular Session, 2009

Wednesday, March 11, 2009 10:00 AM ROOM 428, State Capitol Little Rock, Arkansas

Rep. Tommy Lee Baker, Chair Rep. Toni Bradford, Vice Chair Rep. Nancy Duffy Blount Rep. George Overbey Rep. Beverly Pyle Rep. Otis Davis Rep. Ray Kidd Rep. Kathy Webb Rep. Randy Stewart Rep. Steven Breedlove Rep. James Word Rep. Les "Skip" Carnine Rep. Garry Smith Rep. Mark Perry Rep. Darrin Williams Rep. Steve Cole Rep. James McLean Rep. Barbara Nix Rep. John Edwards Rep. John Burris

REGULAR AGENDA			
Number	Sponsor	Subtitle	
<u>SB505</u>	Luker	TO EMPOWER THE LEGISLATIVE JOINT AUDITING COMMITTEE TO DIVEST AUTHORITY OF A CITY COURT IF THAT CITY COURT FAILS TO COMPLY WITH CERTAIN REQUIREMENTS.	
<u>HB1897</u>	Carnine	TO ALLOW THE CITY OF LOWELL TO RECEIVE NINETY PERCENT OF THE COUNTY ROAD TAX COLLECTED IN LOWELL.	
<u>HB1647</u>	Woods	TO EXTEND THE ABILITY TO PURCHASE RURAL WATER SERVICE FACILITIES TO A MUNICIPALITY AFTER ANNEXATION.	
<u>HB1751</u>	R. Green	TO CLARIFY THE AUTHORITY OF A CITY OF THE FIRST CLASS AND A CITY OF THE SECOND CLASS TO REGULATE AMBULANCE PATIENT TRANSPORTS.	
<u>HB1695</u>	M. Martin	TO MODIFY THE LAW CONCERNING MUNICIPAL ANNEXATION OF CONTIGUOUS LANDS.	
<u>SB380</u>	Miller	TO SEPARATE THE COUNTY AND CIRCUIT CLERKS CONTINUING EDUCATION BOARDS.	
<u>HB2021</u>	Overbey	CONCERNING ISSUANCE OF BONDS BY MUNICIPALITIES AND COUNTIES.	
<u>HB2176</u>	King	TO PROHIBIT A DOMESTIC PARTNERSHIP REGISTRY IN THE STATE OF ARKANSAS.	
<u>HB2187</u>	Blount	TO AMEND THE PROCEDURE FOR REMOVAL OF A DIRECTOR IN A CITY MANAGER FORM OF GOVERNMENT.	
<u>HB2197</u>	Everett	TO ALLOW QUORUM COURTS TO DETERMINE BY ORDINANCE A SURCHARGE ON 911 CALLS.	
<u>HB2206</u>	Everett	TO UTILIZE PROVISIONS OF AMENDMENT 7 OF THE ARKANSAS CONSTITUTION TO ADDRESS ANTIQUATED LANGUAGE IN AMENDMENT 65 OF THE ARKANSAS CONSTITUTION CONCERNING THE INTEREST RATE LIMIT ON REVENUE BONDS.	
<u>HB2215</u>	Ragland	CONCERNING COUNTY AND QUORUM COURT DISTRICT OFFICES.	
<u>HB2233</u>	Barnett	TO AUTHORIZE A COUNTY RECORDER OF DEEDS TO OBTAIN, SELL, AND AFFIX DOCUMENTARY STAMPS TO DEEDS PRESENTED FOR RECORDING OR OTHERWISE ASSIST COMPLIANCE WITH THE REAL PROPERTY TRANSFER TAX.	
<u>HB2240</u>	Adcock	TO AMEND THE VETERINARY MEDICAL EXAMINING BOARD LAW TO ALLOW MUNICIPAL ANIMAL SHELTERS TO PROVIDE SERVICES TO THE PUBLIC IN CERTAIN CIRCUMSTANCES.	

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

DEFERRED

Number	Sponsor	Subtitle
<u>HB1016</u>	Greenberg	AN ACT CONCERNING PARTICIPATION BY A MEMBER OF A COUNTY BOARD OF ELECTION COMMISSIONERS IN A POLITICAL CAMPAIGN.
<u>HB1042</u>	Shelby	CONCERNING THE RESIDENCY OF CERTAIN OFFICIALS IN A CITY MANAGER FORM OF GOVERNMENT.
<u>HB1201</u>	Hoyt	TO AMEND THE UNIFORM SICK LEAVE PROVISIONS FOR POLICE OFFICERS.
<u>HB1240</u>	T. Baker	TO MODIFY THE AMOUNT OF VOTES REQUIRED TO BE ELECTED TO A MUNICIPAL POSITION WITHOUT A RUNOFF.
<u>HB1317</u>	T. Baker	CONCERNING THE PROMOTION AND DEVELOPMENT OF CITY PARKS AND RECREATION AREAS.
<u>HB1323</u>	Garner	THE FIRE PROTECTION DISTRICT REVENUE PROTECTION ACT.
<u>HB1609</u>	Word	TO REQUIRE A CITY OF THE FIRST CLASS, A CITY OF THE SECOND CLASS, OR A TOWN TO ALLOW A CUSTOMER TO TAKE WATER OR SEWER SERVICE THROUGH A SINGLE METER IF THE SERVICE IS AT ONE LOCATION THAT IS PHYSICALLY INTEGRATED.