

**The Association of Arkansas Counties
wishes to thank the following for their
continued support as Sponsors of our
Conference**

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Potlatch Corporation
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**The Association of Arkansas Counties wishes
to thank the Exhibitors for all their support!**

*** * * * EXHIBITORS * * * ***

AAC Member Benefit Services
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Alexander Open Systems (AOS)
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American Stamp & Marking Products
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Arkansas Attorney General
Arkansas Auditor of State
Arkansas CAMA Technology, Inc.
Arkansas Correctional Industries
Arkansas Department of Environmental Quality
Arkansas Federal Credit Union
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Arkansas Secretary of State
Arkansas Tax Associates, Inc.
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National Medtest, Inc.
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Rainwater Holt & Sexton
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TeleCommunication Systems, Inc.
The Arlington Resort Hotel & Spa
TIPS
Total Assessment Solutions Corporation
UALR – Institute of Government
University of Arkansas Cooperative Extension Services
Vital Records Control/Information Vaulting Services

Welcome to the AAC Annual Conference

Share your photos and comments:



#AAC2014



**DON'T FORGET TO VISIT THE
AAC INTERNET CAFÉ
– Caddo Room (SHCC)**

*Brought to you by Apprentice Information
Systems in cooperation with Verizon Broadband*

WEDNESDAY, August 20, 2014

9:00 a.m. REGISTRATION – SHCC
– 1:00 p.m. Rotunda

9:00 a.m. IDENTIFICATION PHOTOS
– 1:00 p.m. – SHCC Rotunda

9:00 a.m. EXHIBITS OPEN – SHCC
– 4:30 p.m. Governors Hall IV

Meet your Exhibitors – Renew Acquaintances
*Use this time to meet the exhibitors and see the products and
services they offer to benefit your county*

Refreshments Served (9:00 a.m. – 1:00 p.m.)

10:00 a.m. KOUNTRY KITCHENS
- 1:00 p.m. HOSPITALITY LUNCHEON
– Governor's Hall IV (SHCC)

*“All Arkansas Products Prepared and Served by your
County Agricultural Agents”*

***GOLD SPONSOR: Arkansas County Agricultural
Agents' Association***

12:45 p.m. SPOUSE PROGRAM
*Tour the Clinton Presidential Museum and Library where the
Clinton Center is presenting the astonishing and beautiful glass
artwork of renowned American Artist Dale Chihuly.*
(Bus will load in front of Marriott)

1:00 p.m. OPENING GENERAL SESSION
– Grand Ballroom (Hotel)

**Presiding: The Honorable Mike Jacobs, President
Johnson County Judge**

Posting of Colors: Arkansas Sheriffs' Association
Honor Guard

Pledge of Allegiance

Special Music by: Ashton Campbell
Miss Arkansas 2014

Invocation: Ben Parkinson, Teaching Pastor
Fellowship Bible Church

Welcome: The Honorable Doc Holliday
Pulaski County Sheriff

Roll Call: Chris Villines, Executive Director
Association of Arkansas Counties

Guest Speaker: The Honorable Sallie Clark,
Commissioner, El Paso County,
Colorado
First Vice-President
National Association of Counties

3:00 p.m. REGISTRATION & PHOTO ID
- 5:00 p.m. (Cont.) – SHCC Rotunda

3:15 p.m. ASSOCIATION MEETINGS

JUDGES ASSOCIATION – Pope (SHCC)
SHERIFFS ASSOCIATION – Caraway I (SHCC)
COUNTY CLERKS ASSOC. – Hoffman (Hotel)
CIRCUIT CLERKS ASSOCIATION – Manning (Hotel)
TREASURERS ASSOCIATION – Izard (SHCC)
ASSESSORS ASSOCIATION – Caraway II (SHCC)
COLLECTORS ASSOCIATION – Caraway III (SHCC)
CORONERS ASSOCIATION – Lafayette (Hotel)
QUORUM COURT ASSOCIATION – Grand Ballroom
(Hotel) (*General Assembly & 75 Member Meetings*)

**3:30 p.m. SENATE AND HOUSE CITY,
COUNTY & LOCAL AFFAIRS
COMMITTEE**
–Fulton (SHCC)

**5:00 p.m. QUORUM COURT EXECUTIVE
BOARD MEETING - Marion Room**
(Hotel)

7:30 p.m. SOUTHERN FISH FRY
– River Market Pavilions
Catering by King Kat

Buses to load in front of Marriott beginning at 7:00 p.m.

Acoustical Entertainment provided by Chris Shelton

SILVER SPONSOR: Arkansas Democratic Party

**BRONZE SPONSORS: Apprentice Information
Systems, Inc.; Arkansas Auditor of State; Arkansas
CAMA Technology; Arkansas Game & Fish
Commission; CoreLogic Tax Services; Friday
Eldredge & Clark Law Firm; Guardian RFID;
Henry M. Adkins & Son, Inc.; and Liberty National
Life Insurance Company**

THURSDAY, August 21, 2014

**6:30 a.m. AAC WELLNESS WALK – For
the Health of It!**

All walk participants meet in the Marriott Lobby at 6:30 a.m.

**8:00 a.m. BUFFET BREAKFAST
– Salons B & C (Hotel)**

Invocation: The Honorable John Montgomery
Baxter County Sheriff

***SILVER SPONSORS: Rogers Group, Inc. and
Raymond James***

***BRONZE SPONSORS: AEP-SWEPCO; Apprentice
Information Systems, Inc.; Arkansas Federal Credit
Union and Guardian RFID***

**8:30 a.m. EXHIBITS OPEN – SHCC
– 4:00 p.m. Governors Hall IV**

**9:00 a.m. REGISTRATION CONTINUED
– 12:00 p.m. – SHCC Rotunda**

**9:00 a.m. IDENTIFICATION PHOTOS
– 12:00 p.m. (cont.) – SHCC Rotunda**

9:30 a.m. GENERAL SESSION – Salon A
Presiding: The Honorable Mike Jacobs, President
Introduction of Guest: The Hon. Judy Hutcherson
Clark County Treasurer
Guest Speaker: The Honorable Mike Beebe
Governor of Arkansas
Introduction of Guest: The Hon. Debra Buckner
Pulaski County Treasurer
& Collector
Guest Speaker: The Honorable Charlie Daniels
Auditor of State

**10:45 a.m. REFRESHMENT BREAK
– Governors Hall IV (SHCC)**

11:00 a.m. CONCURRENT SEMINARS

**TITLE VII: BUILDING UP BEST
EMPLOYMENT PRACTICES FOR COUNTIES
– Pope Room (SHCC)**

- ❖ Stuart Jackson, Attorney
Wright, Lindsey & Jennings LLP
- ❖ Regina A. Young, Attorney
Wright, Lindsey & Jennings LLP

GUARDIAN RFID - Izard Room (SHCC)
Ken Dalley, Guardian RFID

**CONSTRUCTING A PROTOTYPE FOR
SUCCESS – Building Successful Management
– PART A - Caraway I & II (SHCC)**

Mark Aesch, Client Partner
TransPro Consulting

**BLUE RIBBON COMMISSION ON 911
- Fulton Room (SHCC)**

**12:15 p.m. LUNCHEON – Grand Ballroom
(Hotel)**

Presiding: The Honorable Mike Jacobs, President

Invocation: The Honorable Gerone Hobbs
Pulaski County Coroner

Introduction of Guest: The Honorable Roger Haney
Washington County Treasurer

Guest Speaker: Matt Knight

Director of Education & Marketing
Mid-South Health Systems

*“Why the seven dwarfs are always singing and other secrets of a
happy, productive workplace.”*

- ❖ AAC Scholarship Golf Tournament Results
- ❖ AAC Scholarship Presentations

***PLATINUM SPONSOR: Southwestern Energy
Company***

***SILVER SPONSORS: Arkansas Broadcasters
Association; Crews & Associates; and Fidlar
Technologies***

***BRONZE SPONSORS: ADEM/Federal Surplus
Property; Apprentice Information Systems, Inc.;
Arkansas Farm Bureau Federation; AT&T;
Guardian RFID and Total Assessment Solutions
Corporation***

2:15 p.m. CONCURRENT SEMINARS

**CONSTRUCTING A PROTOTYPE FOR
SUCCESS - Building Successful Management
– PART B - Caraway I & II (SHCC)**

Mark Aesch, Client Partner
TransPro Consulting

**LAYING A FOUNDATION FOR A GREAT
RETIREMENT**

- Izard Room (SHCC)

- ❖ Michele Williams, Deputy Director
Arkansas Public Employees Retirement
System
- ❖ Steve Baker
Nationwide Retirement Solutions
- ❖ Lisa Cole
National Association of Counties

REMODEL YOUR BAD HABITS INTO HEALTHY LIVING

- Fulton Room (SHCC)

- ❖ Becky Comet, AAC Member Benefits Mgr. and NBC Biggest Loser Alum
- ❖ Gina McDonald, Attorney and NBC Biggest Loser Alum

DON'T TEAR IT DOWN JUST YET! 911

Equipment Upgrades

- Pope Room (SHCC)

- ❖ Renee Hoover, Administrator Arkansas ETS Board
- ❖ Gary Gray, Operations Manager North Little Rock Emergency Services
- ❖ The Honorable Sonny Cox Arkansas County Judge

2:30 p.m. SPOUSE PROGRAM – Take a Scenic Guided Tour of Little Rock and North Little Rock by River on the Mark Twain Riverboat

Meet on the ground floor of the hotel by the Ballroom escalators

7:00 p.m. RECEPTION – Grand Ballroom

GOLD SPONSOR: AAC Risk Management Services

7:30 p.m. DINNER & DANCE

– “Progress Through Motion” – Grand Ballroom

Live Music by The Rockets

SILVER SPONSOR: FIS and National Association of Counties

BRONZE SPONSORS: Apprentice Information Systems, Inc.; Guardian RFID; Potlatch Corporation and Systemedic Corporation

FRIDAY, August 22, 2014

8:00 a.m. BUFFET BREAKFAST – Grand Ballroom (Hotel)

Presiding: The Honorable Mike Jacobs, President

Invocation: The Honorable Rhonda Cole
Clark County Clerk

BRONZE SPONSORS: Apprentice Information Systems, Inc.; Arkansas Electric Cooperatives, Inc.; Arkansas Geographic Information Office; First National Bankers Bank; Guardian RFID and Ryburn Law Firm

BUSINESS SESSION

- ❖ Legislative Committee Report
The Honorable Debbie Wise
Randolph County Circuit Clerk
- ❖ Retirement Committee Report
The Honorable Mike Jacobs
Johnson County Judge
Counties Representative to APERS
Board
- ❖ Director's Report:
Chris Villines, Executive Director
Association of Arkansas Counties

**9:00 a.m. GUBERNATORIAL
CANDIDATES FORUM
- Grand Ballroom (Hotel)**

Moderator: Roby Brock, *Talk Business & Politics*

- ❖ The Honorable Asa Hutchinson and
- ❖ The Honorable Mike Ross

Notes: _____

**A special thank you to the Association of
Arkansas Counties Legislative Committee
for their tireless efforts working towards
good county government!**

**Debbie Wise, Chair
Randolph County Circuit Clerk**

County Judges

David Hudson Sebastian County
Jimmy Hart..... Conway County
Baylor House Perry County

County Clerks

Terri Harrison..... Polk County
Lyna Gulledge..... Drew County
Crystal Graddy Boone County

Circuit Clerks

Rhonda Wharton Faulkner County
Sharon Blount Baker..... Crawford County
Cheryl Cochran-Wilson Union County

County Sheriffs

Larry Mills Poinsett County
Bill Hollenbeck Sebastian County
Ron Brown Crawford County

County Collectors

Sue Liles White County
Debra Buckner Pulaski County
Rita Chandler Pope County

County Treasurers

Roger Haney Washington County
Judy Burnett Prairie County
Beverly Pyle Crawford County

County Assessors

Harley Bradley Mississippi County
Will Jones Madison County
Trina Jones Van Buren County

County Coroners

Pat Moore..... Faulkner County
Leonard Krout.....Pope County
Gerone HobbsPulaski County

Quorum Court

David Thompson..... Boone County
Joe GillenwaterMiller County
Kenny ThomasMadison County





**A special thanks to all those contributing to
the AAC Randy Kemp Memorial
Scholarship Golf Tournament**

**These donations assist in granting
scholarships to deserving children and
grandchildren of current and retired
county officials and employees**

***** Golf Tournament Sponsors*****

Arkansas CAMA Technology
Commissioner of State Lands
Crews and Associates
Ergon Asphalt
First National Bankers Bank
Metro Disaster Specialists
National Medtest, Inc.
Rainwater Holt & Sexton

**ALL ATTENDEES MUST EITHER
HAVE A CONFERENCE BADGE OR A
PURCHASED MEAL TICKET IN
ORDER TO BE ADMITTED TO ALL
MEAL FUNCTIONS AND SOCIAL
EVENTS**