AGENDA House Committee on State Agencies and Governmental Affairs

Monday, March 22, 2021 9:30 AM Room 151, State Capitol Little Rock, Arkansas

Public Comment Holding Room 149

| Rep. Dwight Tosh, Chair | Rep. Bruce Cozart | Rep. Rick Beck |
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| Rep. Justin Gonzales, Vice-Chair | Rep. Jim Dotson | Rep. Nelda Speaks |
| Rep. Stephen Meeks | Rep. Josh Miller | Rep. Marcus E. Richmond |
| Rep. Lane Jean | Rep. David Whitaker | Rep. Austin McCollum |
| Rep. Fredrick J. Love | Rep. John Payton | Rep. Lee Johnson |
| Rep. Gary Deffenbaugh | Rep. Jack Ladyman | Rep. Spencer Hawks |
| Rep. Jeff Wardlaw | Rep. Michelle Gray | |

REGULAR AGENDA

| Number | Sponsor | Subtitle |
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| <u>HB1559</u> | M. Gray | TO MODIFY THE AUDITS AND DUTIES OF THE INTERNAL AUDIT SECTION; TO GRANT THE INTERNAL AUDIT SECTION SUBPOENA POWER; AND TO REQUIRE UNIFORMITY IN ALL AUDITS CONDUCTED IN THE EXECUTIVE BRANCH. |
| <u>HB1635</u> | Milligan | TO AMEND THE FREEDOM OF INFORMATION ACT OF 1967; AND TO EXEMPT FROM DISCLOSURE CERTAIN RECORDS PERTAINING TO VICTIMS OF CRIME AND TO THE FAMILY MEMBERS OF VICTIMS OF CRIME. |
| <u>HB1758</u> | Eaves | TO AMEND THE FREEDOM OF INFORMATION ACT OF 1967; AND TO AMEND THE LAW GOVERNING REQUESTS FOR PUBLIC RECORDS IN A CERTAIN MEDIUM OR FORMAT. |
| <u>SB292</u> | Rapert | ESTABLISHING THE PUBLIC SAFETY EQUIPMENT GRANT PROGRAM; AND TO DECLARE AN EMERGENCY. |
| <u>SB352</u> | Irvin | TO AMEND THE LAW CONCERNING THE CAPITOL ZONING DISTRICT COMMISSION; AND CONCERNING THE APPEAL PROCESS OF A CAPITOL ZONING DISTRICT COMMISSION ACTION. |
| <u>SB402</u> | J. Dismang | TO ESTABLISH THE ARKANSAS CULTURAL INSTITUTIONS TRUST FUND ACT. |
| <u>HB1777</u> | Clowney | TO PROTECT DOMESTIC VIOLENCE VICTIMS VOTER REGISTRATION INFORMATION; TO AMEND THE DUTIES OF THE SECRETARY OF STATE; AND TO AMEND ARKANSAS ELECTION PROCEDURE. |
| <u>HB1713</u> | Watson | TO AMEND THE LAW CONCERNING AUTOMATIC LICENSE PLATE READER SYSTEMS. |
| <u>SB30</u> | J. English | TO AMEND THE LAW CONCERNING PROFESSIONAL SERVICES CONTRACTS AND OUTSIDE VENDORS. |
| <u>HB1766</u> | Wardlaw | TO INCREASE THE STATE CONTRIBUTION TO THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM. |
| <u>SB415</u> | Beckham | TO AMEND THE LAW CONCERNING RELOCATION ASSISTANCE PAYMENTS. |

CONCUR IN SENATE AMENDMENT

| Number | Sponsor | Subtitle |
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Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

| <u>HB1229</u> | Bentley | TO AMEND THE PROCEDURE BY WHICH THE COMMISSIONER OF STATE LANDS SELLS TAX-DELINQUENT LAND; AND TO DECLARE AN EMERGENCY. |
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| <u>HB1332</u> | Boyd | TO AMEND ELECTION LAW; TO AMEND PUBLICATION REQUIREMENTS; TO AMEND SCHOOL ELECTION LAW; AND TO AMEND ELECTION NOTICE REQUIREMENTS. |

DEFERRED BILLS

| Number | Sponsor | Subtitle |
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| <u>HB1617</u> | Richardson | TO REQUIRE A LAW ENFORCEMENT OFFICER EMPLOYED BY A PUBLIC LAW ENFORCEMENT AGENCY TO SUBMIT TO MENTAL AND BEHAVIORAL HEALTH COUNSELING AS A QUALIFICATION TO SERVE AS A LAW ENFORCEMENT OFFICER. |
| <u>HB1337</u> | Lundstrum | TO AMEND THE LAW CONCERNING THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM; TO ENSURE A SUSTAINABLE SYSTEM OF HEALTH BENEFITS FOR STATE EMPLOYEES AND PUBLIC SCHOOL EMPLOYEES; AND TO DECLARE AN EMERGENCY. |