

**AGENDA (Revised 2/23/23 @ 8:42 AM)**  
**Added HR1032**  
**House Management**

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**Thursday, February 23, 2023**  
**Upon Adjournment of House**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. Carlton Wing, Chair  
Rep. Bart Schulz, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Fred Allen

Rep. Sonia Eubanks Barker  
Rep. Jay Richardson  
Rep. Steven Walker

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>HR1027</u></a>	Hawk	TO RECOGNIZE SPRINGHILL ELEMENTARY SCHOOL AS A 2022 EXEMPLARY HIGH PERFORMING NATIONAL BLUE RIBBON SCHOOL.
<a href="#"><u>HR1029</u></a>	Vaught	TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H PROGRAM ON OUR YOUTH AND TO PROCLAIM 4-H DAY ON FEBRUARY 28, 2023.
<a href="#"><u>HR1030</u></a>	Fortner	COMMENDING ARKANSAS FARMERS, RANCHERS, AND FORESTERS FOR THEIR VITAL CONTRIBUTIONS TO THE SECURITY AND ECONOMIC WELL-BEING OF THE STATE AND THE NATION.
<a href="#"><u>HR1032</u></a>	D. Ferguson	TO DESIGNATE THE MONTH OF FEBRUARY AS NATIONAL CHILDREN'S DENTAL HEALTH MONTH.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**