

AGENDA (Revised 2/10/2025 @ 8:50 AM)
Added HMR1002
House Management

Monday, February 10, 2025
15 Minutes Upon Adjournment of House
Room 138, State Capitol
Little Rock, Arkansas

Rep. DeAnn Vaught, Chair
Rep. Steven Walker, Vice-Chair
Rep. Fred Allen
Rep. Sonia Eubanks Barker

Rep. Jay Richardson
Rep. Brian S. Evans
Rep. Joey L. Carr

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>HR1021</u>	Nazarenko	TO RECOGNIZE THE YELLVILLE-SUMMIT PANTHERS GIRL'S TRACK AND FIELD TEAM AS THE 2024 CLASS 2A STATE CHAMPIONS.
<u>HR1022</u>	Brooks	TO WELCOME DR. BRENDAN KELLY AS PRESIDENT OF THE ARKANSAS STATE UNIVERSITY SYSTEM.
<u>HR1023</u>	Steimel	TO RECOGNIZE THE SALEM FOOTBALL TEAM AS THE CLASS 3A STATE CHAMPIONS.
<u>HR1024</u>	Steele	TO CELEBRATE BLACK HISTORY MONTH DURING FEBRUARY 2025, AND TO RECOGNIZE AND APPLAUD THE SACRIFICES AND MYRIAD CONTRIBUTIONS MADE BY AFRICAN AMERICAN INDIVIDUALS THROUGHOUT THE HISTORY OF ARKANSAS AND THE UNITED STATES.
<u>HR1025</u>	Steele	TO RECOGNIZE MONDAY, FEBRUARY 17, 2025, AS DAISY GATSON BATES DAY, AND TO HONOR DAISY GATSON BATES FOR HER CONTRIBUTIONS TO ARKANSAS, THE NATION, AND THE WORLD, NOW MEMORIALIZED IN THE DISPLAY OF HER STATUE IN THE UNITED STATES CAPITOL.
<u>HR1026</u>	Hawk	TO RECOGNIZE THE BRYANT HORNETS FOOTBALL TEAM AS THE CLASS 7A STATE CHAMPIONS.
<u>HR1028</u>	Vaught	TO RECOGNIZE NATIONAL FFA WEEK.
<u>HR1029</u>	L. Johnson	TO DESIGNATE THE MONTH OF FEBRUARY AS NATIONAL CHILDREN'S DENTAL HEALTH MONTH.
<u>HMR1001</u>	M. Shepherd	IN RESPECTFUL MEMORY OF FORMER UNITED STATES REPRESENTATIVE BERYL ANTHONY, JR.
<u>HR1030</u>	Duffield	TO HONOR "BROADWAY" JOE BOOKER FOR HIS CONTRIBUTIONS TO THE COMMUNITY AND TO THE STATE OF ARKANSAS.
<u>HR1031</u>	Duffield	TO RECOGNIZE SIDNEY MONCRIEF FOR HIS CONTRIBUTIONS TO HIS COMMUNITY, THE STATE OF ARKANSAS, AND THE NATION.
<u>HR1032</u>	M. Shepherd	TO CONGRATULATE AND RECOGNIZE THE PARKERS CHAPEL TROJANS CHEERLEADING TEAM AS THE 2024 CLASS 1A-2A STATE CHAMPIONS.
<u>HR1033</u>	T. Shephard	TO RECOGNIZE THE ARKANSAS MILITARY AND FIRST RESPONDERS ACADEMY DURING CAREER AND TECHNICAL EDUCATION MONTH FOR PREPARING STUDENTS FOR CAREERS IN THE MILITARY AND AS FIRST RESPONDERS.
<u>HB1003</u>	House Management	AN ACT FOR THE ARKANSAS HOUSE OF REPRESENTATIVES - STAFF APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

[HR1010](#)

Pilkington

TO RENAME THE GULF OF MEXICO THE "GULF OF AMERICA" AND TO REQUIRE ALL STATE AGENCIES TO USE THE TERM "GULF OF AMERICA" IN OFFICIAL COMMUNICATIONS.

[HMR1002](#)

Beaty Jr.

TO REMEMBER BOB R. BROOKS, JR. AND TO RECOGNIZE HIS CONTRIBUTIONS TO THE LEGAL PROFESSION, TO THE STATE OF ARKANSAS, AND TO THE UNITED STATES.