

State of Arkansas

76th General Assembly

Regular Session, 1987

AS ENGROSSED 3/31/87

HOUSE BILL 1729

By: Joint Budget Committee

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE UNIVERSITY OF ARKANSAS AT FAYETTEVILLE, ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1989; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas at Fayetteville, its various divisions and the Arkansas Archeological Survey for the 1987-89 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, and the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act and said Higher Education Employee Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

|          |                                      | Maximum Annual |              |
|----------|--------------------------------------|----------------|--------------|
|          |                                      | Maximum        | Salary Rate  |
| Item     |                                      | No. of         | Fiscal Years |
| No. ____ | Title _____                          | Employees ____ | 1987-89 ____ |
|          | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |                |              |
|          | SYSTEM_ADMINISTRATION                |                |              |
|          | ADMINISTRATIVE_POSITIONS             |                |              |
| (1)      | President                            | 1              | \$86,996     |
| (2)      | Vice Pres. for Academic Affairs      | 1              | 76,674       |

|   |   |        |
|---|---|--------|
| (3) Vice Pres. for Agriculture            | 1 | 75,691 |
| (4) Vice Pres. for Finance & Admin.       | 1 | 74,708 |
| (5) Vice Pres. for Univ. Rel. & Pub. Ser. | 1 | 68,810 |
| (6) Vice Pres. for Planning & Dev.        | 1 | 68,810 |
| (7) General Counsel                       | 1 | 60,946 |
| (8) Assoc. Vice President                 | 4 | 60,946 |
| (9) Dir. of Plan. & Resource Services     | 1 | 57,751 |
| (10) Assoc. General Counsel               | 1 | 46,692 |
| (11) Asst. to the President               | 1 | 45,218 |
| (12) Dir. of Administrative Services      | 2 | 43,252 |
| (13) Dir. of Internal Audits              | 1 | 42,859 |
| (14) Dir. of Facilities Planning          | 1 | 42,269 |
| (15) Architect                            | 1 | 38,337 |
| (16) Dir. of University Information       | 1 | 31,948 |
| (17) Associate Director                   | 2 | 31,948 |
| (18) Assoc. for Administration            | 4 | 28,998 |

TWELVE\_MONTH\_EDUCATIONAL\_AND\_GENERAL  
SYSTEM\_ADMINISTRATION  
CLASSIFIED\_POSITIONS

|                                  |   |          |
|----------------------------------|---|----------|
| (19) Internal Auditor            | 3 | GRADE 20 |
| (20) Administrative Assistant II | 1 | GRADE 16 |
| (21) Legal Assistant             | 1 | GRADE 14 |
| (22) Administrative Secretary    | 7 | GRADE 13 |
| (23) Secretary II                | 6 | GRADE 11 |
| Draftsman                        | 1 |          |
| (24) Secretary I                 | 3 | GRADE 09 |

TWELVE\_MONTH\_EDUCATIONAL\_AND\_GENERAL  
ADMINISTRATIVE\_POSITIONS\_-\_FAYETTEVILLE

|   |   |          |
|---|---|----------|
| (25) Chancellor                           | 1 | \$83,555 |
| (26) Vice Chancellor for Academic Affairs | 1 | 75,691   |
| (27) Dean of Law                          | 1 | 73,725   |
| (28) Vice Chancellor for Finance & Admin. | 1 | 73,725   |
| (29) Vice Chancellor for Student Affairs  | 1 | 71,759   |
| (30) Dean                                 | 8 | 70,776   |
| (31) Vice Chan. for Inst. Plan. & Dev.    | 1 | 68,810   |
| (32) Vice Chan. for Admin. Services       | 1 | 68,810   |

|  |    |        |
|--|----|--------|
| (33) Assoc. Vice Chan. of Acad. Affairs  | 1  | 65,816 |
| (34) Dir. of Bureau of Bus. & Econ. Res. | 1  | 61,536 |
| (35) Dir. of Libraries                   | 1  | 61,241 |
| (36) Dir. of Computing Services          | 1  | 61,241 |
| (37) Dir. of Research & Spons. Programs  | 1  | 57,997 |
| (38) Dir. of Development                 | 1  | 57,997 |
| (39) Associate Dean                      | 11 | 57,014 |
| (40) Assoc. Vice Chancellor for Finance  | 1  | 52,099 |
| (41) Dir. of W.R.R.C.                    | 1  | 51,902 |
| (42) Assoc. Vice Chanc. for Admin.       | 1  | 51,116 |
| (43) Dir. of Institutional Research      | 1  | 50,624 |
| (44) Dir. of Physical Plant              | 1  | 50,133 |
| (45) Asst. to the Chancellor             | 1  | 50,000 |
| (46) Asst. Dean                          | 8  | 49,150 |
| (47) Director of Alumni                  | 1  | 48,560 |
| (48) Associate Director of Development   | 1  | 48,560 |
| (49) Assoc. Vice Chanc. for Business     | 1  | 48,167 |
| (50) Financial Systems Coord.            | 1  | 48,167 |
| (51) Assoc. Dir. of Computing Services   | 3  | 47,184 |
| (52) Dir. of Museum                      | 1  | 46,201 |
| (53) Registrar                           | 1  | 45,218 |
| (54) Director of Financial Aid           | 1  | 45,218 |
| (55) Controller                          | 1  | 45,218 |
| (56) Asst. Dir. of Museum                | 1  | 45,218 |
| (57) Dir. of Admissions                  | 1  | 45,218 |
| (58) Dir. of Information                 | 1  | 45,218 |
| (59) Librarian                           | 10 | 44,530 |
| (59.1) Dir. of Endowment Programs        | 1  | 44,235 |
| (59.2) Dir. of Corp. & Found. Comm.      | 1  | 44,235 |
| (59.3) Director of Deferred Giving       | 1  | 44,235 |
| (60) Director of Engineering Systems     | 4  | 44,235 |
| (61) Dean of Students                    | 1  | 44,038 |
| (62) Assoc. Vice Chanc. for Stud. Ser.   | 1  | 44,038 |
| (63) Assistant Vice Chancellor           | 2  | 43,744 |
| (64) Treasurer & Investment Manager      | 1  | 43,252 |
| (65) Dir. of Career Planning and Plcmt.  | 1  | 43,252 |

|   |    |          |
|---|----|----------|
| (66) Dir. of Counseling                   | 1  | 42,957   |
| (67) Asst. Dir. of Res. & Spons. Prog.    | 2  | 42,564   |
| (68) Dir. of Student Development          | 1  | 41,483   |
| (69) Business Manager                     | 1  | 40,991   |
| (70) Assoc. Librarian                     | 13 | 40,893   |
| (70.1) Annual Fund Coordinator            | 1  | 39,450   |
| (71) Budget Director                      | 1  | 39,449   |
| (72) Dir. of Learning Resources Unit      | 1  | 39,123   |
| (73) Dir. of Human Relations              | 1  | 39,123   |
| (74) Assoc. Dir. of Libraries             | 1  | 37,354   |
| (75) Dir. of General Adult Education      | 1  | 37,354   |
| (76) Project Director                     | 5  | 37,354   |
| (76.1) Development Program Officer        | 3  | 36,000   |
| (77) Dir. of Independent Study            | 1  | 35,585   |
| (78) Asst. Dir. of Libraries              | 2  | 33,766   |
| (79) Asst. Librarian                      | 16 | 33,766   |
| (80) Dir. of University Relations         | 1  | 33,422   |
| (81) Dir. of Instructional Media Center   | 1  | 32,832   |
| (82) Administrative Data Manager          | 1  | 31,653   |
| (83) Coord. of Academic Space             | 1  | 30,473   |
| (84) Coord. of Womens Programs            | 1  | 28,998   |
| (85) Conference Coordinator               | 3  | 28,507   |
| (86) Senior Library Assistant             | 4  | 26,344   |
| (87) Asst. to the Dean                    | 8  | 26,344   |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL      |    |          |
| CLASSIFIED_POSITIONS_-_FAYETTEVILLE       |    |          |
| (88) UAF Production Manager               | 1  | GRADE 25 |
| (89) UAF Asst. Dir. of Computing Services | 2  | GRADE 24 |
| UAF Dir. of Public Safety                 | 1  |          |
| (90) UAF Dir. of Risk Mgmt. & Insurance   | 1  | GRADE 23 |
| UAF Assoc. Registrar                      | 3  |          |
| UAF Dir. of Personnel                     | 1  |          |
| UAF Systems Development Manager           | 4  |          |
| UAF Systems Programmer III                | 3  |          |
| (91) UAF Assoc. Dir. of Physical Plant    | 2  | GRADE 22 |
| UAF Construction Coordinator              | 1  |          |

|                                     |    |          |
|-------------------------------------|----|----------|
| UAF Energy Conserv. & Mgt. Engineer | 1  |          |
| UAF Engineering Manager             | 1  |          |
| UAF Systems Analyst III             | 10 |          |
| UAF Manager of User Services        | 1  |          |
| UAF Manager of Machine Room Oper.   | 1  |          |
| (92) UAF Plant Mtnce. Engineer      | 1  | GRADE 21 |
| Systems Analyst II                  | 13 |          |
| UAF Asst. Controller                | 1  |          |
| Asst. Business Manager              | 1  |          |
| UAF Purchasing Agent                | 1  |          |
| (93) UAF Operations Supv. III       | 4  | GRADE 20 |
| Accounting Supervisor II            | 7  |          |
| Systems Programmer I                | 4  |          |
| (94) UAF Asst. Dir. of Information  | 3  | GRADE 19 |
| Systems Analyst I                   | 9  |          |
| UAF Assoc. Dir. of Public Safety    | 2  |          |
| UAF Building Manager (Campus)       | 2  |          |
| UAF Plant Mtnce. Coordinator        | 2  |          |
| University Press - Production Mgr.  | 1  |          |
| Asst. Dir. of Personnel             | 1  |          |
| (95) Asst. Dir. of Student Aid      | 1  | GRADE 18 |
| Jr. Systems Programmer              | 2  |          |
| Budget Specialist                   | 1  |          |
| Counselor II                        | 2  |          |
| Program Coordinator                 | 16 |          |
| UAF Asst. Treasurer                 | 1  |          |
| Management Project Analyst I        | 1  |          |
| Research Project Analyst            | 2  |          |
| Accounting Supervisor I             | 5  |          |
| Carpenter Foreman                   | 1  |          |
| Electrician Foreman                 | 2  |          |
| Heating & A/C Foreman               | 2  |          |
| Plumber Foreman                     | 1  |          |
| Paint Shop Supervisor               | 1  |          |
| Buyer Supervisor                    | 1  |          |
| University Press - Promotion Mgr.   | 1  |          |

|      |                                     |    |          |
|------|-------------------------------------|----|----------|
| (96) | Data Processing Supv. II            | 2  | GRADE 17 |
|      | Audio Visual Aids Supervisor        | 1  |          |
|      | Coordinator of Information Services | 1  |          |
|      | Editor                              | 3  |          |
|      | Plant Mtnce. Supervisor             | 3  |          |
|      | Plant Warehouse Foreman             | 1  |          |
|      | Safety Supervisor                   | 1  |          |
|      | Asst. Admin. for Prof. Services     | 1  |          |
|      | Accountant II                       | 7  |          |
|      | Carpenter Supervisor                | 2  |          |
|      | Constr. & Mtnce. Project Estimator  | 1  |          |
|      | Electrician Supervisor              | 2  |          |
|      | Heating & A/C Mechanic Supervisor   | 3  |          |
|      | Plumber Supervisor                  | 1  |          |
|      | Construction Inspector              | 3  |          |
|      | Buyer                               | 2  |          |
|      | Auto/Diesel Mechanic Supervisor     | 3  |          |
|      | Painter Supervisor                  | 1  |          |
| (97) | Administrative Assistant II         | 5  | GRADE 16 |
|      | Computer Tape Librarian             | 1  |          |
|      | Applications Programmer I           | 6  |          |
|      | Counselor I                         | 1  |          |
|      | Asst. Registrar                     | 1  |          |
|      | Coord. of Alumni Affairs            | 1  |          |
|      | Instrumentation Technician II       | 5  |          |
|      | Landscape Supervisor II             | 1  |          |
|      | Manager of Mailing Services         | 1  |          |
|      | Museum Exhibit Specialist           | 2  |          |
|      | Statistician II                     | 1  |          |
|      | Student Aid Officer II              | 3  |          |
|      | TV Engineer                         | 2  |          |
|      | Heating & A/C Mechanic              | 21 |          |
|      | Journeyman Carpenter                | 22 |          |
|      | Pest Control Tech Supervisor        | 1  |          |
|      | Journeyman Electrician              | 14 |          |
|      | Journeyman Plumber                  | 9  |          |

|      |                                    |    |          |
|------|------------------------------------|----|----------|
|      | Auto/Diesel Mechanic               | 5  |          |
|      | Telecommunications Coordinator     | 1  |          |
|      | Brickmason                         | 2  |          |
|      | Journeyman Locksmith               | 4  |          |
|      | Journeyman Painter                 | 20 |          |
|      | Journeyman Plasterer               | 2  |          |
|      | Roofer                             | 2  |          |
|      | Sheet Metal Worker                 | 2  |          |
|      | Welder                             | 1  |          |
|      | Machinist                          | 2  |          |
| (98) | Athletic Facility Supervisor       | 3  | GRADE 15 |
|      | Recreation Coordinator             | 1  |          |
|      | Graphic Artist I                   | 3  |          |
|      | Inventory Control Manager          | 1  |          |
|      | Personnel Assistant II             | 3  |          |
|      | Photographer II - Institutional    | 1  |          |
|      | Publ. Saf. Invest. & Train. Off.   | 1  |          |
|      | Uniform Commander                  | 4  |          |
|      | Accountant I                       | 16 |          |
|      | Stationary Engineer                | 16 |          |
|      | Plant Warehouse Assistant Foreman  | 1  |          |
| (99) | Administrative Assistant I         | 9  | GRADE 14 |
|      | Publicity & Information Specialist | 2  |          |
|      | Student Aid Officer I              | 2  |          |
|      | Alumni Affairs Specialist          | 1  |          |
|      | Central Supply Supervisor          | 2  |          |
|      | Equipment Mechanic                 | 1  |          |
|      | Instrumentation Technician I       | 3  |          |
|      | Cement Finisher                    | 4  |          |
|      | Staff Development Specialist I     | 1  |          |
|      | Program Advisor                    | 1  |          |
|      | Special Events Supervisor          | 1  |          |
|      | Computer Operator II               | 4  |          |
|      | Farm Mtnce. Mechanic               | 1  |          |
|      | Proof Editor                       | 2  |          |
|      | Insurance Representative           | 2  |          |

|       |                                 |    |          |
|-------|---------------------------------|----|----------|
|       | Pest Control Technician         | 2  |          |
|       | Asst. Purchasing Agent          | 2  |          |
| (100) | Administrative Secretary        | 7  | GRADE 13 |
|       | Greenhouse Technician           | 1  |          |
|       | Campus Postmaster               | 1  |          |
|       | Store Supervisor                | 2  |          |
|       | Housing Mtnc. Coordinator       | 1  |          |
|       | Management Support Technician   | 1  |          |
|       | Accounts Supervisor             | 1  |          |
|       | Landscape Supervisor I          | 1  |          |
|       | Library Technical Assistant III | 23 |          |
|       | Office Manager                  | 5  |          |
| (101) | Athletic Equipment Supervisor   | 4  | GRADE 12 |
|       | Payroll Officer                 | 2  |          |
|       | Boiler Operator                 | 4  |          |
|       | Documents Examiner II           | 1  |          |
|       | Word Processing Specialist      | 4  |          |
|       | Computer Operator I             | 11 |          |
|       | Public Safety Officer II        | 19 |          |
| (102) | Secretary II                    | 42 | GRADE 11 |
|       | Computer Operator Trainee       | 15 |          |
|       | Special Events Worker           | 3  |          |
|       | Data Entry Operator Supervisor  | 2  |          |
|       | Accounting Assistant II         | 10 |          |
|       | Laboratory Assistant III        | 2  |          |
|       | Public Safety Officer I         | 6  |          |
|       | Draftsman                       | 3  |          |
| (103) | Multi-Media Tech. Controller I  | 1  | GRADE 10 |
|       | Personnel Asst. I - Institution | 1  |          |
|       | Audio Visual Lab. Assistant     | 4  |          |
|       | Claims Examiner                 | 1  |          |
|       | Head Cashier                    | 2  |          |
|       | Heavy Equipment Operator        | 3  |          |
|       | Library Technical Assistant II  | 15 |          |
|       | Registrar's Assistant           | 3  |          |
|       | Apprentice Tradesman            | 6  |          |



|       |  |     |          |
|-------|--|-----|----------|
|       | Dispatch Operator  | 8   |          |
|       | Word Processing Operator                                   | 15  |          |
| (104) | Accounting Assistant I                                     | 7   | GRADE 09 |
|       | Data Entry Operator II                                     | 16  |          |
|       | Cashier II   | 8   |          |
|       | Fire Equipment Services Inspector                          | 1   |          |
|       | Secretary I  | 152 |          |
| (105) | Custodial Supervisor II                                    | 11  | GRADE 08 |
|       | Mail Officer   | 12  |          |
| (106) | Messenger Supervisor                                       | 2   | GRADE 07 |
|       | Clerk Steno  | 30  |          |
|       | Clerk Typist II  | 48  |          |
|       | Data Entry Operator I                                      | 14  |          |
|       | Equipment Operator I                                       | 12  |          |
|       | Laboratory Assistant I                                     | 8   |          |
|       | Library Technical Assistant I                              | 26  |          |
|       | Skilled Trades Helper                                      | 10  |          |
|       | Switchboard Operator II                                    | 2   |          |
|       | Transit Bus Driver   | 1   |          |
| (107) | Custodial Supervisor I                                     | 12  | GRADE 06 |
|       | Mtnce. Worker Supervisor                                   | 5   |          |
| (108) | Clerk II   | 30  | GRADE 05 |
|       | Clerk Typist I   | 30  |          |
|       | Bldg/Equip. Mtnce. Repairman I                             | 5   |          |
|       | Switchboard Operator I                                     | 4   |          |
| (109) | Custodial Worker II  | 116 | GRADE 03 |
|       | Mtnce. Worker II   | 24  |          |
|       | Swimming Pool Attendant                                    | 1   |          |
| (110) | Auditorium Attendant                                       | 3   | GRADE 02 |
|       | Clerk I  | 20  |          |
|       | Custodial Worker I   | 25  |          |
|       | Mtnce. Worker I  | 12  |          |
|       | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL<br>ACADEMIC_POSITIONS |     |          |
| (111) | University Professor                                       | 4   | \$70,284 |
| (112) | Distinguished Professor                                    | 15  | 67,827   |

|  |     |          |
|--|-----|----------|
| (113) Departmental Chairperson         | 40  | 63,895   |
| (114) Faculty                          | 103 |          |
| Professor                              |     | 62,518   |
| Assoc. Professor - Law                 |     | 57,997   |
| Assoc. Professor                       |     | 53,082   |
| Asst. Professor                        |     | 50,133   |
| Instructor                             |     | 35,388   |
| (115) Curator                          | 2   | 44,068   |
| (116) Research Associate               | 48  | 44,068   |
| (117) Assoc. Curator                   | 2   | 41,679   |
| (118) Research Assistant               | 80  | 27,524   |
| (119) Asst. Curator                    | 2   | 25,699   |
| (120) Graduate Assistant               | 24  | 15,600   |
| NINE_MONTH_EDUCATIONAL_AND_GENERAL     |     |          |
| ACADEMIC_POSITIONS                     |     |          |
| (121) Distinguished Professor - Law    | 2   | \$67,552 |
| (122) Faculty                          | 595 |          |
| Professor - Law                        |     | 63,010   |
| University Professor                   |     | 61,438   |
| Professor                              |     | 58,980   |
| Assoc. Professor - Law                 |     | 54,065   |
| Assoc. Professor                       |     | 50,133   |
| Asst. Professor - Law                  |     | 50,133   |
| Asst. Professor                        |     | 42,269   |
| Instructor                             |     | 33,422   |
| (123) Distinguished Professor          | 25  | 62,912   |
| (124) Research Associate               | 15  | 32,711   |
| (125) Lecturer                         | 50  | 29,490   |
| (126) Research Assistant               | 25  | 23,857   |
| (127) Graduate Assistant               | 648 | 15,600   |
| (128) Professional Student Assistant   | 5   | 11,010   |
| (129) Student Assistant                | 32  | 7,471    |
| AGRICULTURAL_EXPERIMENT_STATION        |     |          |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL   |     |          |
| ADMINISTRATIVE_POSITIONS               |     |          |
| (130) Dir. of Agri. Experiment Station | 1   | \$69,252 |

|   |     |          |
|---|-----|----------|
| (131) Assoc. Dir. of Agri. Exper. Station | 1   | 67,729   |
| (132) Asst. Dir. of Agri. Exper. Station  | 2   | 50,133   |
| (133) Resident Dir. in Charge             | 12  | 43,449   |
| AGRICULTURAL_EXPERIMENT_STATION           |     |          |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL      |     |          |
| ACADEMIC_POSITIONS                        |     |          |
| (134) University Professor                | 16  | \$70,284 |
| (135) Distinguished Professor             | 5   | 67,827   |
| (136) Departmental Chairperson            | 11  | 63,895   |
| (137) Faculty                             | 172 |          |
| Professor                                 |     | 62,518   |
| Assoc. Professor                          |     | 53,082   |
| Asst. Professor                           |     | 50,133   |
| Instructor                                |     | 35,388   |
| (138) Research Associate                  | 40  | 44,068   |
| (139) Cooperating Agent                   | 2   | 35,388   |
| (140) Research Specialist                 | 35  | 28,998   |
| (141) Research Assistant                  | 130 | 27,524   |
| (142) Graduate Assistant                  | 220 | 15,600   |
| AGRICULTURAL_EXPERIMENT_STATION           |     |          |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL      |     |          |
| CLASSIFIED_POSITIONS                      |     |          |
| (143) Systems Analyst I                   | 2   | GRADE 19 |
| (144) Research Technologist II            | 6   | GRADE 18 |
| (145) Journeyman Carpenter                | 8   | GRADE 16 |
| Auto/Diesel Mechanic                      | 3   |          |
| Machinist                                 | 1   |          |
| (146) Accountant I                        | 12  | GRADE 15 |
| Research Technologist I                   | 1   |          |
| (147) Farm Foreman - Institutional        | 19  | GRADE 14 |
| Administrative Assistant I                | 1   |          |
| Farm Mtnce. Mechanic                      | 10  |          |
| (148) Administrative Secretary            | 1   | GRADE 13 |
| Office Manager                            | 3   |          |
| (149) Accounting Assistant II             | 10  | GRADE 11 |
| Laboratory Assistant III                  | 10  |          |

|  |     |          |
|--|-----|----------|
| Secretary II                             | 21  |          |
| Draftsman                                | 1   |          |
| (150) Experimental Meat Cutter           | 2   | GRADE 10 |
| (151) Agriculture Lab. Technician        | 51  | GRADE 09 |
| Accounting Asst. I                       | 6   |          |
| Data Entry Operator II                   | 1   |          |
| Secretary I                              | 42  |          |
| (152) Agriculture Farm Technician        | 18  | GRADE 08 |
| (153) Clerk Typist II                    | 11  | GRADE 07 |
| Clerk Steno                              | 19  |          |
| Farm Worker                              | 103 |          |
| Bldg/Equip. Mtnce. Repairman II          | 1   |          |
| Laboratory Assistant I                   | 9   |          |
| (154) Clerk II                           | 2   | GRADE 05 |
| Clerk Typist I                           | 7   |          |
| COOPERATIVE_EXTENSION_SERVICE            |     |          |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL     |     |          |
| ADMINISTRATIVE_POSITIONS                 |     |          |
| (155) Director                           | 1   | \$69,351 |
| (156) Assoc. Director                    | 1   | 67,729   |
| (157) Extension Faculty                  | 150 |          |
| Extension Specialist IV                  |     | 62,519   |
| Extension Specialist III                 |     | 53,082   |
| Extension Specialist II                  |     | 50,133   |
| Extension Specialist I                   |     | 35,388   |
| (158) District Director                  | 5   | 62,519   |
| (159) County Extension Agent - Chm.      | 78  |          |
| County Extension Agent - Chm. II         |     | 53,082   |
| County Extension Agent - Chm. I          |     | 50,133   |
| (160) Asst. Director                     | 4   | 50,624   |
| (161) County Ext. Agt. - Home Econ. Ldr. | 40  | 35,388   |
| (162) County Ext. Agt. - Agri. Crd. Ldr. | 20  | 35,388   |
| (163) County Ext. Agent - Agri.          | 90  | 32,734   |
| (164) County Ext. Agt. - Home Econ.      | 90  | 32,734   |
| (165) County Ext. Agent - 4H             | 30  | 32,734   |
| (166) Asst. Specialist                   | 14  | 31,063   |

|       |                                      |     |          |
|-------|--------------------------------------|-----|----------|
| (167) | Extension Program Aide               | 185 | 15,291   |
|       | COOPERATIVE_EXTENSION_SERVICE        |     |          |
|       | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |     |          |
|       | CLASSIFIED_POSITIONS                 |     |          |
| (168) | Printer Supervisor                   | 1   | GRADE 17 |
| (169) | Central Supply Supervisor            | 1   | GRADE 14 |
| (170) | Administrative Secretary             | 6   | GRADE 13 |
|       | Livestock News Reporter              | 7   |          |
| (171) | Extension Specialist Assistant       | 30  | GRADE 12 |
|       | Printer II                           | 5   |          |
| (172) | Secretary II                         | 38  | GRADE 11 |
|       | Accounting Assistant II              | 4   |          |
| (173) | Shipping and Receiving Clerk         | 3   | GRADE 10 |
| (174) | Printer I                            | 4   | GRADE 09 |
|       | Accounting Assistant I               | 4   |          |
|       | Data Entry Operator II               | 1   |          |
|       | Secretary I                          | 147 |          |
| (175) | Clerk Typist II                      | 1   | GRADE 07 |
|       | Data Entry Operator I                | 3   |          |
|       | Clerk Steno                          | 67  |          |
|       | Switchboard Operator II              | 2   |          |
| (176) | Clerk II                             | 6   | GRADE 05 |
|       | Clerk Typist I                       | 40  |          |
|       | ARKANSAS_ARCHAEOLOGICAL_SURVEY       |     |          |
|       | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |     |          |
|       | ADMINISTRATIVE_POSITIONS             |     |          |
| (177) | Dir. Arkansas Arch. Survey           | 1   | \$53,082 |
| (178) | State Archaeologist                  | 1   | 43,881   |
| (179) | Archaeologist                        | 8   | 42,731   |
| (180) | Survey Assist. Dir.                  | 2   | 42,554   |
| (181) | Assoc. Archaeologist                 | 8   | 37,354   |
| (182) | Asst. Archaeologist                  | 10  | 33,766   |
| (183) | Survey Research Assist.              | 22  | 28,232   |
| (184) | Archaeological Assistant             | 15  | 16,396   |
|       | ARKANSAS_ARCHAEOLOGICAL_SURVEY       |     |          |
|       | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |     |          |

CLASSIFIED\_POSITIONS

|   |    |          |
|---|----|----------|
| (185) Accounting Supervisor II          | 1  | GRADE 20 |
| (186) Editor                            | 2  | GRADE 17 |
| Accountant II                           | 1  |          |
| (187) Graphic Artist I                  | 2  | GRADE 15 |
| Photographer II                         | 2  |          |
| Accountant I                            | 2  |          |
| (188) Administrative Secretary          | 1  | GRADE 13 |
| Archaeological Field Assistant III      | 4  |          |
| Archaeological Lab Assistant III        | 8  |          |
| (189) Archaeological Field Assistant II | 10 | GRADE 11 |
| Archaeological Lab Assistant II         | 8  |          |
| Secretary II                            | 6  |          |
| (190) Archaeological Field Assistant I  | 10 | GRADE 09 |
| Accounting Assistant I                  | 2  |          |
| Archaeological Lab Assistant I          | 8  |          |
| Secretary I                             | 12 |          |

TWELVE\_MONTH\_AUXILIARY\_ENTERPRISES

NON-CLASSIFIED\_POSITIONS

|  |    |          |
|--|----|----------|
| (191) Dir. of Athletics                | 1  | \$71,531 |
| (192) Head Basketball Coach            | 1  | 71,531   |
| (193) Head Football Coach              | 1  | 71,531   |
| (194) Phys. in Charge - Health Center  | 1  | 69,268   |
| (195) Physician - Health Center        | 8  | 61,211   |
| (196) Assoc. Dir. of Athletics         | 2  | 54,857   |
| (197) Asst. Football Coach             | 12 | 51,690   |
| (198) Asst. Dir. of Athletics          | 1  | 46,313   |
| (199) Dir. of Food Services            | 1  | 45,425   |
| (200) Asst. Basketball Coach           | 2  | 45,339   |
| (201) Business Manager                 | 1  | 45,339   |
| (202) Dir. of Women's Interclg. Sports | 1  | 45,193   |
| (202.1) Academic Counselor             | 2  | 42,208   |
| (203) Baseball Coach                   | 1  | 42,208   |
| (204) Head Track Coach                 | 2  | 42,208   |
| (205) Head Tennis Coach                | 2  | 42,208   |
| (206) Head Swimming Coach              | 2  | 42,208   |

|                                 |    |        |
|---------------------------------|----|--------|
| (207) Head Basketball Coach     | 1  | 42,208 |
| (208) Golf Coach                | 1  | 42,208 |
| (208.1) Stadium Manager         | 1  | 39,369 |
| (209) Arena Manager             | 1  | 39,369 |
| (210) Head Trainer              | 1  | 36,456 |
| (211) Pilot                     | 2  | 33,378 |
| (212) Asst. Swimming Coach      | 2  | 30,304 |
| (213) Asst. Tennis Coach        | 1  | 30,304 |
| (214) Assoc. for Administration | 2  | 30,304 |
| (215) Psychiatric Social Worker | 2  | 30,304 |
| (216) Asst. Baseball Coach      | 2  | 29,053 |
| (217) Asst. Basketball Coach    | 2  | 29,053 |
| (218) Asst. Track Coach         | 3  | 29,053 |
| (219) Asst. Trainer             | 2  | 22,937 |
| (220) Graduate Assistant        | 10 | 15,600 |
| (221) Student Assistant         | 5  | 7,471  |

TWELVE\_MONTH\_AUXILIARY\_ENTERPRISES

CLASSIFIED\_POSITIONS

|                                      |   |          |
|--------------------------------------|---|----------|
| (222) UAF Dir. of Housing            | 1 | GRADE 23 |
| UAF Dir. of Student Union            | 1 |          |
| Psychologist                         | 1 |          |
| (223) UAF Bookstore Manager          | 1 | GRADE 22 |
| (224) Patient Care Supervisor        | 1 | GRADE 21 |
| UAF Food Services Manager - Union    | 1 |          |
| UAF Asst. Business Manager           | 1 |          |
| Pharmacist II                        | 2 |          |
| Director of Technical Support        | 1 |          |
| (225) UAF Dir. of Printing           | 1 | GRADE 20 |
| UAF Food Services Asst. Dir. - Per.  | 1 |          |
| UAF Food Services Asst. Dir. - Pur.  | 1 |          |
| UAF Asst. Dir. of Stu. Union - Oper. | 1 |          |
| UAF Asst. Dir. of Stu. Union - Pro.  | 1 |          |
| Asst. Head Nurse                     | 1 |          |
| Nurse Practitioner II                | 4 |          |
| UAF Asst. Dir. of Housing - Oper.    | 1 |          |
| UAF Asst. Dir. of Housing - Pro.     | 1 |          |

|                                     |    |          |
|-------------------------------------|----|----------|
| UAF Dir. of Transit & Parking       | 1  |          |
| (226) Medical Technologist III      | 2  | GRADE 19 |
| (227) Asst. Dir. of Printing        | 1  | GRADE 18 |
| UAF Assoc. Bookstore Manager        | 2  |          |
| Program Coordinator                 | 9  |          |
| Student Health Services Nurse II    | 5  |          |
| (228) Coord. of Sports Information  | 3  | GRADE 17 |
| Medical Technologist II             | 2  |          |
| Food Production Manager             | 7  |          |
| Printer Supervisor                  | 3  |          |
| Auto/Diesel Mechanic Supervisor     | 1  |          |
| (229) Administrative Assistant II   | 3  | GRADE 16 |
| Asst. Dir. of Parking               | 1  |          |
| Asst. Dir. of Transportation        | 1  |          |
| Heating and A/C Mechanic            | 2  |          |
| Auto/Diesel Mechanic                | 2  |          |
| Student Health Services Nurse I     | 7  |          |
| General Mtnce. Repairman            | 5  |          |
| (230) Graphic Artist I              | 2  | GRADE 15 |
| Inventory Control Manager           | 1  |          |
| Printing Estimator/Planner          | 1  |          |
| Student Union Night Manager         | 1  |          |
| Accountant I                        | 1  |          |
| Photographer II - Institutional     | 1  |          |
| (231) Administrative Assistant I    | 3  | GRADE 14 |
| Asst. Bookstore Manager             | 4  |          |
| Sports Information Specialist       | 1  |          |
| Central Supply Supervisor           | 1  |          |
| Program Advisor                     | 7  |          |
| (232) Food Production Supervisor    | 10 | GRADE 13 |
| Housing Mtnce. Coordinator          | 2  |          |
| Medical Records Tech.               | 2  |          |
| Office Manager                      | 7  |          |
| Stores Supervisor                   | 1  |          |
| (233) Athletic Equipment Supervisor | 2  | GRADE 12 |
| Bookstore Office Manager            | 4  |          |



|       |                                 |    |          |
|-------|---------------------------------|----|----------|
|       | Printer II                      | 14 |          |
|       | Supervisor of Cooking           | 23 |          |
| (234) | Accounting Assistant II         | 4  | GRADE 11 |
|       | LPN I                           | 4  |          |
|       | Resident Hall Manager II        | 7  |          |
|       | Secretary II                    | 6  |          |
| (235) | Multi-Media Tech. Cont. I       | 1  | GRADE 10 |
|       | Head Cashier                    | 6  |          |
|       | Parking Control Supervisor      | 1  |          |
|       | Baker II                        | 5  |          |
|       | Cook II                         | 17 |          |
|       | Shipping & Receiving Clerk      | 4  |          |
|       | Transit Operations Supervisor   | 1  |          |
|       | Heavy Equipment Operator        | 1  |          |
|       | Dispatch Operator               | 1  |          |
| (236) | Accounting Assistant I          | 9  | GRADE 09 |
|       | Printer I                       | 7  |          |
|       | Resident Hall Manager I         | 5  |          |
|       | Data Entry Operator II          | 1  |          |
|       | Reproduction Equipment Operator | 6  |          |
|       | Secretary I                     | 13 |          |
| (237) | Food Service Worker III         | 5  | GRADE 08 |
|       | Baker I                         | 10 |          |
|       | Cook I                          | 21 |          |
| (238) | Clerk Steno                     | 10 | GRADE 07 |
|       | Clerk Typist II                 | 11 |          |
|       | Bldg/Equip. Mtnc. Repairman II  | 9  |          |
|       | Transit Bus Driver              | 16 |          |
|       | Cashier I                       | 22 |          |
| (239) | Custodial Supervisor I          | 10 | GRADE 06 |
| (240) | Clerk II                        | 30 | GRADE 05 |
|       | Stock Clerk II                  | 1  |          |
|       | Clerk Typist I                  | 10 |          |
|       | Food Service Worker II          | 45 |          |
| (241) | Custodial Worker II             | 24 | GRADE 03 |
|       | Mtnc. Worker II                 | 3  |          |

|                          |       |          |
|--------------------------|-------|----------|
| (242) Clerk I            | 5     | GRADE 02 |
| Custodial Worker I       | 52    |          |
| Food Service Worker I    | 60    |          |
| MAXIMUM NO. OF EMPLOYEES | 6,128 |          |

SECTION 2. EXTRA HELP - FAYETTEVILLE. There is hereby authorized, for the University of Arkansas at Fayetteville and its various divisions for the 1987-89 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand four hundred seventy-eight (3,478), when needed, at rates of pay not to exceed the rate of pay for comparable positions authorized by this Act, by the Uniform Classification and Compensation Act, and by the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto.

SECTION 3. EXTRA HELP - ARCHEOLOGICAL SURVEY. There is hereby authorized, for the Arkansas Archeological Survey for the 1987-89 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three hundred thirty (330), when needed, at rates of pay not to exceed the rate of pay for comparable positions authorized by this Act, by the Uniform Classification and Compensation Act, and by the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto.

SECTION 4. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas at Fayetteville and its various divisions for the biennial period ending June 30, 1989, the following:

| ITEM                            | FISCAL YEARS  |               |
|---------------------------------|---------------|---------------|
| NO. _____                       | 1987-88 _____ | 1988-89 _____ |
| (01) REGULAR SALARIES           | \$ 65,000,000 | \$ 68,500,000 |
| (02) PERSONAL SERVICES MATCHING | 10,200,000    | 10,700,000    |
| (03) MAINT. & GEN. OPERATION    |               |               |
| (A) OPER. EXPENSES              | \$ 15,254,937 | \$ 16,456,966 |

|                           |   |                             |
|---------------------------|---|-----------------------------|
| (B) CONF. & TRAVEL        | 0 | 0                           |
| (C) PROF. FEES            | 0 | 0                           |
| (D) CAPITAL OUTLAY        | 0 | 0                           |
| (E) DATA PROCESSING       | 0 | 0                           |
| TOTAL MAINT. & GEN. OPER. |   | 15,254,937 16,456,966       |
| TOTAL AMOUNT APPROPRIATED |   | \$ 90,454,937 \$ 95,656,966 |

SECTION 5. ALLOCATIONS. There is hereby allocated to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 4 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 1989, the following:

| ITEM<br>NO.                          | MAXIMUM ALLOCATION<br>FISCAL YEARS |               |
|--------------------------------------|------------------------------------|---------------|
|                                      | 1987-88                            | 1988-89       |
| (1) FAYETTEVILLE CAMPUS              | \$ 58,919,505                      | \$ 62,627,889 |
| (2) SYSTEM ADMINISTRATION            | 1,667,170                          | 1,683,419     |
| (3) AGRICULTURAL EXPERIMENT STATIONS | 14,631,001                         | 15,254,572    |
| (4) COOPERATIVE EXTENSION SERVICE    | 14,398,339                         | 15,217,689    |
| (5) ARKANSAS ARCHEOLOGICAL SURVEY    | 838,922                            | 873,397       |
| TOTAL AMOUNT ALLOCATED               | \$ 90,454,937                      | \$ 95,656,966 |

SECTION 6. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from cash funds as defined by Act 5 of 1975, as amended, for personal services and operating expenses of the University of Arkansas at Fayetteville and its various divisions for the biennial period ending June 30, 1989, the following:

| ITEM<br>NO.                     | FISCAL YEARS  |               |
|---------------------------------|---------------|---------------|
|                                 | 1987-88       | 1988-89       |
| (01) REGULAR SALARIES           | \$ 41,000,000 | \$ 45,000,000 |
| (02) EXTRA HELP                 | 7,000,000     | 7,000,000     |
| (03) OVERTIME                   | 450,000       | 450,000       |
| (04) PERSONAL SERVICES MATCHING | 7,200,000     | 7,920,000     |
| (05) MAINT. & GEN. OPERATION    |               |               |

|      |   |               |                             |
|------|---|---------------|-----------------------------|
| (A)  | OPER. EXPENSES                          | \$ 35,000,000 | \$ 37,000,000               |
| (B)  | CONF. & TRAVEL                          | 2,000,000     | 2,000,000                   |
| (C)  | PROF. FEES                              | 3,000,000     | 3,000,000                   |
| (D)  | CAPITAL OUTLAY                          | 9,000,000     | 9,000,000                   |
| (E)  | DATA PROCESSING                         | _____0        | _____0                      |
|      | TOTAL MAINT. & GEN. OPER.               |               | 49,000,000 51,000,000       |
| (06) | FUND TRANSFERS, REFUNDS AND INVESTMENTS |               | 8,000,000 8,000,000         |
| (07) | CONTINGENCY                             |               | 40,000,000 40,000,000       |
| (08) | CAPITAL IMPROVEMENTS                    | ___10,000,000 | ___10,000,000               |
|      | TOTAL AMOUNT APPROPRIATED               |               | \$162,650,000 \$169,370,000 |

# SECTION 7. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH.

There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from cash funds of the University of Arkansas Soils Testing and Research Program, for personal services and operating expenses of the University of Arkansas Soils Testing and Research Program for the biennial period ending June 30, 1989, the following:

| ITEM NO. |   | FISCAL YEARS |              |
|----------|---|--------------|--------------|
|          |   | 1987-88      | 1988-89      |
| (01)     | REGULAR SALARIES                        | \$ 389,000   | \$ 412,000   |
| (02)     | EXTRA HELP                              | 40,000       | 41,000       |
| (03)     | MAINT. & GEN. OPERATION                 |              |              |
|          | (A) OPER. EXPENSES                      | \$ 371,000   | \$ 347,000   |
|          | (B) CONF. & TRAVEL                      | 0            | 0            |
|          | (C) PROF. FEES                          | 0            | 0            |
|          | (D) CAPITAL OUTLAY                      | 200,000      | 200,000      |
|          | (E) DATA PROCESSING                     | _____0       | _____0       |
|          | TOTAL MAINT. & GEN. OPER.               | 571,000      | 547,000      |
| (04)     | FUND TRANSFERS, REFUNDS AND INVESTMENTS | 500,000      | 500,000      |
| (05)     | CONTINGENCY                             | ___250,000   | ___250,000   |
|          | TOTAL AMOUNT APPROPRIATED               | \$ 1,750,000 | \$ 1,750,000 |

SECTION 8. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 7 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

SECTION 9. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximum annual salary rates as set forth in this Act.

SECTION 10. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or in behalf of the athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, at the University of Arkansas - Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas - Fayetteville, which is derived from athletic event receipts, an amount not to exceed forty thousand dollars (\$40,000) in the aggregate for such purposes during each year of the 1987-89 biennium for the athletic director, associate athletic director, head football coach, and head basketball coach, and ten thousand dollars (\$10,000) in the aggregate for such purposes during each year of the 1987-89 biennium for the assistant athletic director and assistant coaches. Provided that any such allowances shall be in addition to the regular salary of such athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches and head basketball coach, as established herein provided that the amount of such allowance shall not exceed ten thousand dollars (\$10,000) per annum for any one salaried position. Further, the University of Arkansas - Fayetteville shall report annually to the Legislative Joint Auditing Committee the exact disposition of the special allowance funds authorized herein.

SECTION 11. USE AND DISBURSING OFFICER. The funds appropriated under Section 4 and allocated in Item (5) of Section 5 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

SECTION 12. HOUSING ALLOWANCE. The Board of Trustees of the University of Arkansas may approve a housing allowance up to six-hundred-fifty dollars (\$650) per month for the President or Chancellor of the University. Such allowance shall be in lieu of any state-owned housing provided for the President or Chancellor.

SECTION 13. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 14. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 15. CONTRACT RESTRICTIONS. The agency, board, commission, department or institution to whom funds are appropriated by this Act shall not

enter into any contract for any professional or consultant services which shall extend for more than twenty (20) actual working days or the total compensation exceeds five thousand dollars (\$5,000) during any one fiscal year without first seeking the advice of the Arkansas Legislative Council. Provided further, that all contracts for professional or consultant services shall be submitted monthly to the Chief Fiscal Officer of the State for reporting to the Legislative Council.

SECTION 16. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Sixth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1987 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1987 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1987.

/s/ Rep. John E. Miller

