

State of Arkansas
 77th General Assembly
 Regular Session, 1989
 1559

HOUSE BILL

By: Joint Budget Committee

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE DEPARTMENT OF EDUCATION - SCHOOL FOR THE BLIND FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1991; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the Department of Education - School for the Blind for the 1989-91 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

| Item No. | Class Code | Title | Maximum No. of Employees | Maximum Annual Salary Rate | |
|----------|------------|-----------------------------------|--------------------------|----------------------------|---------------------|
| | | | | Fiscal Year 1989-90 | Fiscal Year 1990-91 |
| (1) | 9948 | ED SUPT BLIND SCHOOL | 1 | \$41,740 | \$42,784 |
| (2) | 297Z | GENERAL BUSINESS MANAGER | 1 | GRADE 23 | |
| (3) | 222Z | ED ASST SUPT-SCHOOL FOR THE BLIND | 1 | GRADE 22 | |
| | 257Z | ED SCHOOL PRINCIPAL | 3 | | |
| | 909Z | PROGRAM SUPPORT MANAGER | 1 | | |
| (4) | 265Z | ED STUDENT LIFE SERVICES COORD | 1 | GRADE 21 | |
| (5) | L030 | DIETARY SERVICES DIRECTOR | 1 | GRADE 20 | |

| | | | |
|------|---|----|----------|
| | L122 PSYCHOLOGICAL EXAMINER II | 1 | |
| (6) | E063 TEACHER FOR SENSORY IMPAIRED III | 54 | GRADE 19 |
| | M088 SOCIAL WORKER III/SOCIAL WORKER II | 1 | |
| (7) | V040 PURCHASE AGENT II/PURCHASE AGENT | 1 | GRADE 18 |
| | R256 LIBRARIAN III | 1 | |
| | L070 NURSE II | 1 | |
| (8) | G028 BUILDING PLANT MAINTENANCE SUPV II | 1 | GRADE 17 |
| | A004 ACCOUNTANT II | 1 | |
| | R254 LIBRARIAN II | 1 | |
| (9) | G161 GENERAL MAINTENANCE REPAIRMAN | 1 | GRADE 16 |
| | R010 ADMINISTRATIVE ASSISTANT II | 1 | |
| | R440 BUSINESS CONTROLLER II | 1 | |
| | Y039 HEATING & A/C MECHANIC | 1 | |
| | Y057 JOURNEYMAN PAINTER | 1 | |
| | Y053 JOURNEYMAN CARPENTER | 1 | |
| (10) | M048 RECREATIONAL ACTIVITY LEADER II | 1 | GRADE 14 |
| (11) | K041 EXECUTIVE SECY/ADMINISTRATIVE SECY | 1 | GRADE 13 |
| | K061 LIBRARY TECHNICAL ASST III | 1 | |
| | L049 LPN II | 3 | |
| | L179 PHYSICAL THERAPY ASSISTANT | 1 | |
| | M039 HOUSEPARENT SUPERVISOR | 2 | |
| (12) | M047 RECREATIONAL ACTIVITY LEADER I | 1 | GRADE 12 |
| (13) | E027 INSTITUTIONAL TEACHER ASSISTANT | 5 | GRADE 11 |
| | M037 HOUSEPARENT | 14 | |
| | K153 SECRETARY II | 3 | |
| (14) | K059 LIBRARY TECHNICAL ASST II | 1 | GRADE 10 |
| | H027 COOK II | 2 | |
| | Y001 APPRENTICE TRADESMAN | 1 | |
| (15) | K155 SECRETARY I | 2 | GRADE 09 |
| (16) | H003 BAKER I | 1 | GRADE 08 |
| | H025 COOK I | 3 | |
| (17) | M065 SOCIAL SERVICE AIDE II | 1 | GRADE 07 |
| | L079 NURSING AIDE/NURSING ASST I | 1 | |
| | K023 CLERK TYPIST II | 1 | |
| (18) | G091 LAUNDRY SUPERVISOR I | 1 | GRADE 06 |
| | G177 MAINTENANCE WORKER SUPERVISOR | 1 | |

(19) H043 FOOD SERVICE WORKER II

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GRADE 05