| 1        | State of Arkansas          | A Bill                               |  |
|----------|----------------------------|--------------------------------------|--|
| 2        | 83rd General Assembly      | A Dill                               | HOUSE DILL 157.  |
| 3        | Regular Session, 2001      |                                      | HOUSE BILL 1574  |
| 4<br>5   | By: Joint Budget Committee |                                      |  |
| 6        | by. Joint Budget Committee |                                      |  |
| 7        |                            |                                      |  |
| 8        |                            | For An Act To Be Entitled            |  |
| 9        | AN ACT TO                  | MAKE AN APPROPRIATION FOR PERSONAL S | SERVI CES  |
| 10       | AND OPERAT                 | ING EXPENSES FOR THE UNIVERSITY OF A | ARKANSAS   |
| 11       | AT MONTICE                 | LLO FOR THE BIENNIAL PERIOD ENDING . | JUNE 30,   |
| 12       | 2003; AND                  | FOR OTHER PURPOSES.                  |  |
| 13       |                            |                                      |  |
| 14       |                            |                                      |  |
| 15       |                            | Subtitle                             |  |
| 16       | AN AC                      | T FOR THE UNIVERSITY OF ARKANSAS     |  |
| 17       | AT MC                      | NTICELLO APPROPRIATION FOR THE       |  |
| 18       | 2001 -                     | 2003 BI ENNI UM.                     |  |
| 19       |                            |                                      |  |
| 20       |                            |                                      |  |
| 21       | BE IT ENACTED BY THE G     | ENERAL ASSEMBLY OF THE STATE OF ARKA | ANSAS:   |
| 22       |                            |                                      |  |
| 23       |                            | SALARIES - OPERATIONS. There is her  | 3  |
| 24       | J                          | nsas at Monticello for the 2001-2003 |  |
| 25       | -                          | er of regular employees whose salari | _  |
| 26       |                            | he Uniform Classification and Comper | •  |
| 27       | •                          | .), or its successor, and all laws a | , and the second |
| 28       |                            | t any position to which a specific r | _  |
| 29       |                            | ollars, shall be exempt from the pro |  |
| 30       |                            | and Compensation Act. All persons    | . 5 6 .  |
| 31       |                            | hereby governed by the provisions of | 9  |
| 32       |                            | d Restrictions Act (Arkansas Code §2 | 21-5-101), 01 115  |
| 33<br>34 | successor.                 |                                      |  |
| 35       |                            |                                      | Maxi mum Annual  |
| 36       |                            | Maxi mum                             |  |

\*JKD065\*

| 1  | Item |                                      | No. of    | Fi scal    | Years      |
|----|------|--------------------------------------|-----------|------------|------------|
| 2  | No.  | Title                                | Employees | 2001-2002  | 2002-2003  |
| 3  |      | TWELVE MONTH EDUCATIONAL AND GENERAL |           |            |            |
| 4  |      | ADMINISTRATIVE POSITIONS             |           |            |            |
| 5  | (1)  | Chancellor, U of A Monticello        | 1         | \$131, 612 | \$135, 034 |
| 6  | (2)  | Vice-Chanc. for Academic Affairs     | 1         | \$104, 194 | \$106, 903 |
| 7  | (3)  | Vice-Chanc. for Finance & Admin.     | 1         | \$100, 467 | \$103,079  |
| 8  | (4)  | V/C Univ. Advanc. & Public Serv.     | 1         | \$97, 350  | \$99, 881  |
| 9  | (5)  | Vice Chanc. for Student Services     | 1         | \$97, 350  | \$99, 881  |
| 10 | (6)  | Dean of Schools                      | 6         | \$89, 569  | \$91, 898  |
| 11 | (7)  | Treasurer                            | 1         | \$75, 979  | \$77, 955  |
| 12 | (8)  | Director of Information Technology   | 1         | \$74, 615  | \$76, 555  |
| 13 | (9)  | Director of Physical Plant           | 1         | \$73, 121  | \$75,022   |
| 14 | (10) | Assoc. Vice-Chanc. for Acad. Affairs | 1         | \$72, 740  | \$74,632   |
| 15 | (11) | Asst. to the Chancellor              | 1         | \$72, 740  | \$74, 632  |
| 16 | (12) | Director of University Relations     | 1         | \$67, 796  | \$69, 559  |
| 17 | (13) | Regi strar                           | 1         | \$66, 010  | \$67, 726  |
| 18 | (14) | Director of Engineering Systems      | 1         | \$65, 806  | \$67, 517  |
| 19 | (15) | Controller                           | 1         | \$65, 429  | \$67, 130  |
| 20 | (16) | Director of Adm. & Enrollment Mgmt.  | 1         | \$64, 465  | \$66, 141  |
| 21 | (17) | Director of Student Financial Aid    | 1         | \$64, 465  | \$66, 141  |
| 22 | (18) | Director of Media Services           | 1         | \$63, 730  | \$65, 387  |
| 23 | (19) | Busi ness Manager                    | 1         | \$63, 576  | \$65, 229  |
| 24 | (20) | Director of Fine Arts Center         | 1         | \$62, 207  | \$63, 825  |
| 25 | (21) | Proj ect Coordi nator                | 4         | \$62, 207  | \$63, 825  |
| 26 | (22) | Asst. VC of Student Aff/Dean of Stu. | 1         | \$61, 130  | \$62, 719  |
| 27 | (23) | Budget Director                      | 1         | \$60, 556  | \$62, 130  |
| 28 | (24) | Director of Admin. Services          | 1         | \$59, 244  | \$60, 784  |
| 29 | (25) | Dir. Of Recreation & Intramurals     | 1         | \$56, 351  | \$57, 816  |
| 30 | (26) | Director of Career Services          | 1         | \$54, 732  | \$56, 155  |
| 31 | (27) | Director of Distance Learning        | 1         | \$54, 244  | \$55, 654  |
| 32 | (28) | Dir. of Recruitment & Orientation    | 1         | \$54, 243  | \$55, 653  |
| 33 | (29) | Asst. Dir. Info. Tech. System Mgmt.  | 2         | \$54, 242  | \$55, 653  |
| 34 | (30) | Administrator of Grants & Contracts  | 1         | \$53, 706  | \$55, 103  |
| 35 | (31) | Dir. of Student Prog & Activities    | 1         | \$51, 180  | \$52, 511  |
| 36 | (32) | Director of Disability Services      | 1         | \$50, 007  | \$51, 307  |
|    |      |                                      |           |            |            |

| 1  |      | TWELVE MONTH EDUCATIONAL AND GENERA | <u>.L</u> |          |
|----|------|-------------------------------------|-----------|----------|
| 2  |      | CLASSIFIED POSITIONS                |           |          |
| 3  | (33) | Assistant Controller                | 1         | GRADE 23 |
| 4  | (34) | Career PIng & Plac Coordinator      | 1         | GRADE 22 |
| 5  | (35) | Systems Analyst II - Inst           | 1         | GRADE 22 |
| 6  | (36) | Systems Programmer II - Inst        | 1         | GRADE 22 |
| 7  | (37) | DP Network Manager II               | 1         | GRADE 22 |
| 8  | (38) | Accounting Supervisor II            | 2         | GRADE 21 |
| 9  | (39) | Public Safety Administrator-UAM     | 1         | GRADE 21 |
| 10 | (40) | UAM Purchasing Agent                | 1         | GRADE 21 |
| 11 | (41) | Counselor II                        | 2         | GRADE 20 |
| 12 | (42) | Computer Support Spec II - Inst     | 1         | GRADE 20 |
| 13 | (43) | DP Network Technician II - Inst.    | 3         | GRADE 20 |
| 14 | (44) | Institution Personnel Analyst       | 1         | GRADE 20 |
| 15 | (45) | Plant Maintenance Coordinator       | 1         | GRADE 20 |
| 16 | (46) | UAM Coord Deseg & Affirm Action     | 1         | GRADE 20 |
| 17 | (47) | UAM Director of Alumni              | 1         | GRADE 20 |
| 18 | (48) | Asst Director of Physical Plant     | 1         | GRADE 19 |
| 19 | (49) | Buyer                               | 2         | GRADE 19 |
| 20 | (50) | Student Accounts Officer - UAM      | 1         | GRADE 19 |
| 21 | (51) | UAM Director of Housekeeping        | 1         | GRADE 19 |
| 22 | (52) | Accountant                          | 3         | GRADE 18 |
| 23 | (53) | Assistant Registrar                 | 1         | GRADE 18 |
| 24 | (54) | Financial Aid Officer II            | 2         | GRADE 18 |
| 25 | (55) | HE Public Safety Officer II         | 4         | GRADE 18 |
| 26 | (56) | Payroll Services Specialist         | 1         | GRADE 18 |
| 27 | (57) | Personnel Assistant II - Inst       | 2         | GRADE 18 |
| 28 | (58) | Plant Warehouse Foreman             | 1         | GRADE 18 |
| 29 | (59) | Pub & Student Recruitment Spec II   | 2         | GRADE 18 |
| 30 | (60) | Administrative Assistant II         | 4         | GRADE 17 |
| 31 | (61) | Inventory Control Manager           | 1         | GRADE 17 |
| 32 | (62) | Li brary Supervi sor I              | 1         | GRADE 17 |
| 33 | (63) | Publicity & Information Spec        | 1         | GRADE 17 |
| 34 | (64) | Recreation Coordinator              | 1         | GRADE 17 |
| 35 | (65) | Skilled Trades Worker               | 16        | GRADE 17 |
| 36 | (66) | Special Events Coordinator          | 1         | GRADE 17 |

| 1  | (67)  | Student Union Night Manager      | 1  | GRADE 17 |
|----|-------|----------------------------------|----|----------|
| 2  | (68)  | Coordi nator of Housekeepi ng    | 1  | GRADE 16 |
| 3  | (69)  | Computer Technician II - Inst    | 3  | GRADE 16 |
| 4  | (70)  | HE Public Safety Officer I       | 2  | GRADE 16 |
| 5  | (71)  | Accounting Technician II         | 7  | GRADE 15 |
| 6  | (72)  | Administrative Assistant I       | 2  | GRADE 15 |
| 7  | (73)  | Administrative Office Supervisor | 1  | GRADE 15 |
| 8  | (74)  | Central Supply Supervisor        | 1  | GRADE 15 |
| 9  | (75)  | Administrative Secretary         | 10 | GRADE 14 |
| 10 | (76)  | Library Academic Tech III        | 4  | GRADE 14 |
| 11 | (77)  | Personnel Assistant I-Inst       | 1  | GRADE 14 |
| 12 | (78)  | Boiler Operator                  | 4  | GRADE 13 |
| 13 | (79)  | Secretary II                     | 21 | GRADE 13 |
| 14 | (80)  | HE Public Safety Dispatcher      | 1  | GRADE 12 |
| 15 | (81)  | Registrar's Assistant            | 3  | GRADE 12 |
| 16 | (82)  | Cashi er II                      | 3  | GRADE 12 |
| 17 | (83)  | Agri Lab Technician              | 1  | GRADE 11 |
| 18 | (84)  | Apprentice Tradesman             | 3  | GRADE 11 |
| 19 | (85)  | Custodial Svcs Shift Supervisor  | 1  | GRADE 11 |
| 20 | (86)  | Heavy Equipment Operator         | 1  | GRADE 11 |
| 21 | (87)  | Purchasing Assistant             | 1  | GRADE 11 |
| 22 | (88)  | Secretary I                      | 18 | GRADE 11 |
| 23 | (89)  | Shipping & Receiving Clerk       | 1  | GRADE 11 |
| 24 | (90)  | Clerical Assistant               | 4  | GRADE 10 |
| 25 | (91)  | Cook II                          | 4  | GRADE 10 |
| 26 | (92)  | Data Entry Specialist            | 2  | GRADE 10 |
| 27 | (93)  | Reproduction Equipment Operator  | 1  | GRADE 10 |
| 28 | (94)  | Academic Lab Assistant           | 3  | GRADE 09 |
| 29 | (95)  | Cashi er I                       | 2  | GRADE 09 |
| 30 | (96)  | Switchboard Operator II          | 1  | GRADE 09 |
| 31 | (97)  | Baker I                          | 3  | GRADE 08 |
| 32 | (98)  | BIdg/Equip Maint Repairman II    | 1  | GRADE 08 |
| 33 | (99)  | Custodial Supervisor II          | 1  | GRADE 08 |
| 34 | (100) | Equipment Operator               | 4  | GRADE 08 |
| 35 | (101) | Maintenance Worker Supervisor    | 1  | GRADE 07 |
| 36 | (102) | Office Clerk                     | 1  | GRADE 07 |
|    |       |                                  |    |          |

| 1  | (103) | Maintenance Worker II                | 10  | GRADE      | 05         |  |  |
|----|-------|--------------------------------------|-----|------------|------------|--|--|
| 2  | (104) | Custodial Worker II                  | 11  | GRADE      | 04         |  |  |
| 3  | (105) | Maintenance Worker I                 | 4   | GRADE 04   |            |  |  |
| 4  | (106) | Custodial Worker I                   | 10  | GRADE      | 03         |  |  |
| 5  | (107) | Watchman                             | 1   | GRADE      | 03         |  |  |
| 6  |       | TWELVE MONTH EDUCATIONAL AND GENERAL |     |            |            |  |  |
| 7  |       | ACADEMIC POSITIONS                   |     |            |            |  |  |
| 8  | (108) | Chair Agri. & Dir. SEREC             | 1   | \$118, 820 | \$121, 909 |  |  |
| 9  | (109) | Dean, Forest Resources/Dir. AFRC     | 1   | \$118, 820 | \$121, 909 |  |  |
| 10 | (110) | Department Chairperson               | 7   | \$82, 259  | \$84, 397  |  |  |
| 11 | (111) | Research Associate                   | 5   | \$72, 786  | \$74,679   |  |  |
| 12 | (112) | Director of Library                  | 1   | \$69, 464  | \$71, 270  |  |  |
| 13 | (113) | Forest Manager                       | 1   | \$62, 379  | \$64,001   |  |  |
| 14 | (114) | Assoc. Li brari an                   | 1   | \$55, 991  | \$57, 447  |  |  |
| 15 | (115) | Asst. Li brari an                    | 3   | \$48, 997  | \$50, 271  |  |  |
| 16 | (116) | Learning Skills Specialist           | 3   | \$48, 997  | \$50, 271  |  |  |
| 17 | (117) | Research Assistant                   | 20  | \$42, 654  | \$43, 763  |  |  |
| 18 |       | NINE MONTH EDUCATIONAL AND GENERAL   |     |            |            |  |  |
| 19 |       | ACADEMI C POSITIONS                  |     |            |            |  |  |
| 20 | (118) | Distinguished Professor              | 1   | \$83, 152  | \$85, 314  |  |  |
| 21 | (119) | Facul ty                             | 125 |            |            |  |  |
| 22 |       | Professor                            |     | \$76, 775  | \$78, 771  |  |  |
| 23 |       | Assoc. Professor                     |     | \$67, 635  | \$69, 393  |  |  |
| 24 |       | Asst. Professor                      |     | \$62, 150  | \$63, 766  |  |  |
| 25 |       | Instructor                           |     | \$51, 182  | \$52, 513  |  |  |
| 26 | (120) | Clinical Associate Professor         | 2   | \$67, 635  | \$69, 393  |  |  |
| 27 | (121) | Clinical Assistant Professor         | 3   | \$62, 150  | \$63, 766  |  |  |
| 28 | (122) | Clinical Instructor                  | 3   | \$51, 182  | \$52, 513  |  |  |
| 29 | (123) | Lecturer                             | 12  | \$31, 644  | \$32, 467  |  |  |
| 30 | (124) | Part-Time Faculty                    | 40  | \$20, 257  | \$20, 784  |  |  |
| 31 | (125) | Graduate Assistant                   | 45  | \$12, 934  | \$13, 270  |  |  |
| 32 |       | TWELVE MONTH AUXILIARY ENTERPRISES   |     |            |            |  |  |
| 33 |       | NON-CLASSIFIED POSITIONS             |     |            |            |  |  |
| 34 | (126) | Director of Athletics                | 1   | \$82, 107  | \$84, 241  |  |  |
| 35 | (127) | Head Coach                           | 3   | \$74, 866  | \$76, 813  |  |  |
| 36 | (128) | Asst. Coach                          | 3   | \$58, 475  | \$59, 995  |  |  |

| 1  | (129) | Director of Food Service           | 1   | \$53, 667 | \$55, 062 |
|----|-------|------------------------------------|-----|-----------|-----------|
| 2  | (130) | Bookstore Manager                  | 1   | \$53, 272 | \$54, 657 |
| 3  |       | TWELVE MONTH AUXILIARY ENTERPRISES |     |           |           |
| 4  |       | CLASSIFIED POSITIONS               |     |           |           |
| 5  | (131) | UAM Director of Housing            | 1   | GRADE     | 21        |
| 6  | (132) | Student Health Services Nurse II   | 2   | GRADE     | 20        |
| 7  | (133) | UAM Director of Student Union      | 1   | GRADE     | 20        |
| 8  | (134) | Resident Program Coordinator       | 4   | GRADE     | 16        |
| 9  | (135) | Resident Hall Manager I            | 2   | GRADE     | 12        |
| 10 | (136) | Clerical Assistant                 | 2   | GRADE     | 10        |
| 11 | (137) | Office Clerk                       | 5   | GRADE     | 07        |
| 12 | (138) | Custodial Worker II                | 5   | GRADE     | 04        |
| 13 | (139) | Custodial Worker I                 | 10  | GRADE     | 03        |
| 14 | (140) | Food Service Worker I              | 5   | GRADE     | 03        |
| 15 |       | MAX. NO. OF EMPLOYEES              | 581 |           |           |
| 16 |       |                                    |     |           |           |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the University of Arkansas at Monticello for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: seven hundred ninety (790) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas at Monticello, to be payable from the University of Arkansas at Monticello Fund, for personal services and operating expenses of the University of Arkansas at Monticello for the biennial period ending June 30, 2003, the following:

| 33 | ITEM |                        | FISCAL YEARS       |    |              |  |
|----|------|------------------------|--------------------|----|--------------|--|
| 34 | NO.  |                        | 2001-2002          |    | 2002-2003    |  |
| 35 | (01) | REGULAR SALARIES       | \$<br>10, 650, 000 | \$ | 10, 800, 000 |  |
| 36 | (02) | PERSONAL SERV MATCHING | 1, 500, 000        |    | 1, 550, 000  |  |

| 1 | (O3) MAINT. & GEN. OPERATION                 |                      |                        |
|---|--|----------------------|------------------------|
| 2 | (A) OPER. EXPENSE                            | 2, 138, 165          | 2, 188, 165            |
| 3 | (B) CONF. & TRAVEL                           | 0                    | 0                      |
| 4 | (C) PROF. FEES                               | 0                    | 0                      |
| 5 | (D) CAP. OUTLAY                              | 700, 000             | 750, 000               |
| 6 | (E) DATA PROC.                               | 0                    | 0                      |
| 7 | (O4) FUNDED DEPRECIATION                     | 491, 666             | 191, 666               |
| 8 | (05) TIMBER SEVERANCE TAX PROCEEDS TRANSFER_ | 350, 000             | 350, 000               |
| 9 | TOTAL AMOUNT APPROPRIATED <u>\$</u>          | <u> 15, 829, 831</u> | <u>\$ 15, 829, 831</u> |

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Monticello, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas at Monticello, for personal services and operating expenses of the University of Arkansas at Monticello for the biennial period ending June 30, 2003, the following:

| 18 | ITEM | FISCAL YEARS                      |    |              |    |              |
|----|------|-----------------------------------|----|--------------|----|--------------|
| 19 | NO.  |                                   |    | 2001-2002    |    | 2002-2003    |
| 20 | (01) | REGULAR SALARIES                  | \$ | 4, 200, 000  | \$ | 4, 200, 000  |
| 21 | (02) | EXTRA HELP                        |    | 925, 000     |    | 925, 000     |
| 22 | (03) | OVERTI ME                         |    | 30, 000      |    | 30, 000      |
| 23 | (04) | PERSONAL SERV MATCHING            |    | 1, 100, 000  |    | 1, 100, 000  |
| 24 | (05) | MAINT. & GEN. OPERATION           |    |              |    |              |
| 25 | (    | (A) OPER. EXPENSE                 |    | 3, 600, 000  |    | 3, 600, 000  |
| 26 | (    | (B) CONF. & TRAVEL                |    | 320, 000     |    | 320, 000     |
| 27 | (    | (C) PROF. FEES                    |    | 650, 000     |    | 650, 000     |
| 28 | (    | (D) CAP. OUTLAY                   |    | 2, 000, 000  |    | 2, 000, 000  |
| 29 | (    | (E) DATA PROC.                    |    | 25, 000      |    | 25, 000      |
| 30 | (06) | CAPITAL IMPROVEMENTS              |    | 6, 500, 000  |    | 6, 500, 000  |
| 31 | (07) | DEBT SERVICE                      |    | 650, 000     |    | 650, 000     |
| 32 | (80) | FUND TRANSFER/REFUNDS/INVESTMENTS |    | 4, 000, 000  |    | 4, 000, 000  |
| 33 | (09) | CONTI NGENCY                      |    | 6, 000, 000  |    | 6, 000, 000  |
| 34 | 7    | TOTAL AMOUNT APPROPRIATED         | \$ | 30, 000, 000 | \$ | 30, 000, 000 |
|    |      |                                   |    |              |    |              |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE

- 1 NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. Arkansas Code
- 2 Annotated 26-58-124(b)(2)(A)(ii) is hereby amended to read as follows: "(ii)
- 3 The next three hundred fifty thousand dollars (\$350,000) or so much thereof as
- 4 may be collected in severance taxes, penalties, and costs on timber and timber
- 5 products, over and above the amount distributed to the State Forestry Fund
- 6 during each fiscal year as provided in subdivision (b)(2)(A)(i) of this
- 7 section, shall be distributed and credited to the University of Arkansas at
- 8 Monticello Fund. The University of Arkansas at Monticello may transfer from
- 9 General Revenue to cash funds any timber severance tax funds as provided in
- 10 Arkansas Code 26-58-124 subdivision (b)(2)(A)(ii), to be set aside therein to
- 11 be used solely and exclusively for providing additional support for the School
- 12 of Forestry of the University of Arkansas at Monticello, as per the intent of
- 13 Arkansas Code 26-58-124 subdivision (b)(2)(A)(ii); and"

The provisions of this section shall be in effect only from July 1, 2001 through June 30, 2003.

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- 18 SECTION 6. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED
- 19 SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. (A) For all
- 20 appropriations as provided in this Act, the agency disbursing officer shall
- 21 monitor the level of fund balances in relation to expenditures on a monthly
- 22 basis. If any proposed expenditures would cause a fund balance to decline to
- 23 less than fifty percent (50%) of the balance available on July 1, 2001, the
- 24 <u>disbursing officer shall immediately notify the executive head of the agency.</u>
- 25 <u>Prior to any obligations being made under these circumstances, the agency</u>
- 26 head shall file written documentation with the Chief Fiscal Officer of the
- 27 State requesting approval of the expenditures. Such documentation shall
- 28 provide sufficient financial data to justify the expenditures and shall
- 29 include the following:
- 30 <u>1) a plan that clearly indicates the specific fiscal impact of such</u>
- 31 expenditures on the fund balance.
- 32 2) information clearly indicating and explaining what programs would be cut or
- 33 any other measures to be taken by the agency to restore the fund balance.
- 34 3) the extent to which any of the planned expenditures are for one-time costs
- 35 <u>or one-time purchase of capitalized items.</u>
- 36 <u>4) a statement certifying that the expenditure of fund balances will not</u>

- 1 <u>jeopardize the financial health of the agency, nor result in a permanent</u>
- 2 <u>depletion of the fund balance.</u>
- 3 (B) The Chief Fiscal Officer of the State shall review the request and
- 4 approve or disapprove all or any part of the request, after having sought
- 5 prior review by the Legislative Council.

7 SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by 8 this act shall be limited to the appropriation for such agency and funds made 9 available by law for the support of such appropriations; and the restrictions 10 of the State Purchasing Law, the General Accounting and Budgetary Procedures 11 Law, the Revenue Stabilization Law, the Regular Salary Procedures and 12 Restrictions Act, the Higher Education Expenditures Restrictions Act, or their 13 successors, and other fiscal control laws of this State, where applicable, and 14 regulations promulgated by the Department of Finance and Administration, as 15 authorized by law, shall be strictly complied with in disbursement of said

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funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

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Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 2001 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2001 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full

| 1        | force | and | effect | from | and | after | Jul y | 1, | 2001. |
|----------|-------|-----|--------|------|-----|-------|-------|----|-------|
| 2        |       |     |        |      |     |       |       |    |       |
| 3        |       |     |        |      |     |       |       |    |       |
| 4        |       |     |        |      |     |       |       |    |       |
| 5        |       |     |        |      |     |       |       |    |       |
| 6        |       |     |        |      |     |       |       |    |       |
| 7        |       |     |        |      |     |       |       |    |       |
| 8        |       |     |        |      |     |       |       |    |       |
| 9        |       |     |        |      |     |       |       |    |       |
| 10       |       |     |        |      |     |       |       |    |       |
| 11       |       |     |        |      |     |       |       |    |       |
| 12       |       |     |        |      |     |       |       |    |       |
| 13       |       |     |        |      |     |       |       |    |       |
| 14       |       |     |        |      |     |       |       |    |       |
| 15       |       |     |        |      |     |       |       |    |       |
| 16       |       |     |        |      |     |       |       |    |       |
| 17       |       |     |        |      |     |       |       |    |       |
| 18       |       |     |        |      |     |       |       |    |       |
| 19       |       |     |        |      |     |       |       |    |       |
| 20       |       |     |        |      |     |       |       |    |       |
| 21       |       |     |        |      |     |       |       |    |       |
| 22       |       |     |        |      |     |       |       |    |       |
| 23       |       |     |        |      |     |       |       |    |       |
| 24       |       |     |        |      |     |       |       |    |       |
| 25       |       |     |        |      |     |       |       |    |       |
| 26       |       |     |        |      |     |       |       |    |       |
| 27       |       |     |        |      |     |       |       |    |       |
| 28       |       |     |        |      |     |       |       |    |       |
| 29       |       |     |        |      |     |       |       |    |       |
| 30       |       |     |        |      |     |       |       |    |       |
| 31       |       |     |        |      |     |       |       |    |       |
| 32<br>33 |       |     |        |      |     |       |       |    |       |
| 34       |       |     |        |      |     |       |       |    |       |
| 35       |       |     |        |      |     |       |       |    |       |
| 36       |       |     |        |      |     |       |       |    |       |
| 30       |       |     |        |      |     |       |       |    |       |