| 1 | State of Arkansas | A Bill | |
|--------|----------------------------|--------------------------------------|----------------------|
| 2 | 83rd General Assembly | | HOUSE DILL 1577 |
| 3 | Regular Session, 2001 | | HOUSE BILL 1577 |
| 4 5 | By: Joint Budget Committee | | |
| 6 | by. Joint Budget Committee | | |
| 7 | | | |
| 8 | | For An Act To Be Entitled | |
| 9 | AN ACT TO M | MAKE AN APPROPRIATION FOR PERSONAL S | SERVI CES |
| 10 | | NG EXPENSES FOR THE EAST ARKANSAS (| |
| 11 | | R THE BIENNIAL PERIOD ENDING JUNE 30 | |
| 12 | | HER PURPOSES. | |
| 13 | | | |
| 14 | | | |
| 15 | | Subtitle | |
| 16 | AN AC | T FOR THE EAST ARKANSAS COMMUNITY | |
| 17 | COLLE | GE APPROPRIATION FOR THE 2001-2003 | |
| 18 | BI ENN | I UM. | |
| 19 | | | |
| 20 | | | |
| 21 | BE IT ENACTED BY THE GE | ENERAL ASSEMBLY OF THE STATE OF ARKA | ANSAS: |
| 22 | | | |
| 23 | SECTION 1. REGULAR S | SALARIES - OPERATIONS. There is her | reby established for |
| 24 | the East Arkansas Commu | unity College for the 2001-2003 bier | nnium, the following |
| 25 | maximum number of regul | ar employees whose salaries shall b | be governed by the |
| 26 | provisions of the Unifo | orm Classification and Compensation | Act (Arkansas Code |
| 27 | §§21-5-201 et seq.), or | its successor, and all laws amenda | atory thereto. |
| 28 | | any position to which a specific m | · · |
| 29 | | ollars, shall be exempt from the pro | |
| 30 | | and Compensation Act. All persons | . 3 0 1 |
| 31 | | nereby governed by the provisions of | <u> </u> |
| 32 | | d Restrictions Act (Arkansas Code §2 | 21-5-101), or its |
| 33 | successor. | | |
| 34 | | | Marchania Arrival |
| 35 | | Marrian | Maximum Annual |
| 36 | | Maxi mum | Salary Rate |

JKD061

| 1 Item | | No. of | Fi scal | Years |
|--|-------------|------------|------------|------------|
| 2 No. Title | | Empl oyees | 2001-2002 | 2002-2003 |
| 3 <u>TWELVE MONTH EDUCATIONAL</u> | AND GENERAL | | | |
| 4 <u>ADMI NI STRATI VE POSI TI ONS</u> | | | | |
| 5 (1) President, East Arkansas | CC | 1 | \$107, 846 | \$110, 650 |
| 6 (2) Chief Academic Officer | | 1 | \$85, 916 | \$88, 150 |
| 7 (3) Assistant to the Presiden | t | 1 | \$80, 432 | \$82, 523 |
| 8 (4) Chief Fiscal Officer | | 1 | \$80, 432 | \$82, 523 |
| 9 (5) Chief Student Life Office | r | 1 | \$80, 432 | \$82, 523 |
| 10 (6) Director of Academic Comp | uti ng | 1 | \$74, 958 | \$76, 906 |
| 11 (7) Director of Small Busines | s Center | 1 | \$74, 134 | \$76, 061 |
| 12 (8) Dir. of Off-Campus Operat | ons | 1 | \$69, 500 | \$71, 307 |
| 13 (9) Dir. Of Community/Continu | ing Ed. | 1 | \$69, 500 | \$71, 307 |
| 14 (10) Dir. of Spc. Serv. for Di | sadv. Stud. | 1 | \$69, 464 | \$71, 270 |
| 15 (11) Dir. of Counseling | | 1 | \$66, 353 | \$68, 079 |
| 16 (12) Counselor | | 6 | \$65, 136 | \$66, 829 |
| 17 (13) Director of Public Relati | ons/Mkting | 1 | \$62, 379 | \$64, 001 |
| 18 (14) Dir. Of Enrollment Mgmt/R | egi strar | 1 | \$62, 379 | \$64, 001 |
| 19 (15) Director of Institutional | Research | 1 | \$61, 681 | \$63, 285 |
| 20 (16) Dir. of Administrative Co | mputi ng | 1 | \$61, 136 | \$62, 726 |
| 21 (17) Director of Distance Lear | ni ng | 1 | \$61, 136 | \$62, 726 |
| 22 (18) Dir. of Student Financial | Ai d | 1 | \$60, 556 | \$62, 130 |
| 23 (19) Controller | | 1 | \$59, 721 | \$61, 274 |
| 24 (20) Director of Physical Plan | t | 1 | \$57, 581 | \$59, 078 |
| 25 (21) Coord. Occupational Ed/Te | | 1 | \$54, 140 | \$55, 548 |
| 26 (22) Planning Officer/Grant Co | ord. | 1 | \$43, 014 | \$44, 132 |
| 27 TWELVE MONTH EDUCATIONAL | AND GENERAL | | | |
| 28 CLASSIFIED POSITIONS | | | | |
| 29 (23) Asst Dir of Community Ser | V | 1 | GRAD | E 21 |
| 30 (24) Asst Director of Financia | Aid | 1 | GRAD | E 20 |
| 31 (25) Program Coordinator | | 2 | GRAD | E 20 |
| 32 (26) EACC Director of Personne | /EEO | 1 | GRAD | E 20 |
| 33 (27) Accounting Supervisor I | | 1 | GRAD | E 20 |
| 34 (28) Career Plng & Plac Adviso | r | 1 | GRAD | |
| 35 (29) Plant Maint Supervisor | | 1 | GRAD | |
| 36 (30) Purchasing Agent | | 1 | GRAD | E 18 |

| 1 | (31) | Assistant Registrar | 1 | GRADE 18 |
|----|------|--------------------------------------|----|---------------------|
| 2 | (32) | Accountant | 1 | GRADE 18 |
| 3 | (33) | Personnel Assistant II - Inst | 1 | GRADE 18 |
| 4 | (34) | Program Advisor | 2 | GRADE 17 |
| 5 | (35) | Skilled Trades Worker | 1 | GRADE 17 |
| 6 | (36) | Asst. Bookstore Manager | 1 | GRADE 16 |
| 7 | (37) | Computer Technician II - Inst | 2 | GRADE 16 |
| 8 | (38) | Financial Aid Officer I | 1 | GRADE 16 |
| 9 | (39) | Inst Maint Work Plnr & Scheduler | 1 | GRADE 15 |
| 10 | (40) | Payroll Officer | 1 | GRADE 15 |
| 11 | (41) | Accounting Technician II | 2 | GRADE 15 |
| 12 | (42) | Administrative Secretary | 6 | GRADE 14 |
| 13 | (43) | Secretary II | 10 | GRADE 13 |
| 14 | (44) | Computer Lab Tech I | 1 | GRADE 13 |
| 15 | (45) | Cashi er II | 1 | GRADE 12 |
| 16 | (46) | Registrar's Assistant | 1 | GRADE 12 |
| 17 | (47) | HE Public Safety Security Officer I | 2 | GRADE 12 |
| 18 | (48) | Secretary I | 14 | GRADE 11 |
| 19 | (49) | Clerical Assistant | 2 | GRADE 10 |
| 20 | (50) | Data Entry Specialist | 1 | GRADE 10 |
| 21 | (51) | Library Academic Tech I | 2 | GRADE 10 |
| 22 | (52) | Recepti oni st | 2 | GRADE 10 |
| 23 | (53) | Bldg/Equip Maint Repairman II | 2 | GRADE 08 |
| 24 | (54) | Office Clerk | 2 | GRADE 07 |
| 25 | (55) | Maint Worker II | 6 | GRADE 05 |
| 26 | (56) | Custodial Worker II | 6 | GRADE 04 |
| 27 | (57) | Maint Worker I | 5 | GRADE 04 |
| 28 | (58) | Custodial Worker I | 5 | GRADE 03 |
| 29 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 30 | | ACADEMIC POSITIONS | | |
| 31 | (59) | Division Chairperson | 6 | \$74, 947 \$76, 896 |
| 32 | (60) | Director of Nursing | 1 | \$74, 134 \$76, 061 |
| 33 | (61) | Dir. of Learning Resource Center | 1 | \$65, 136 \$66, 829 |
| 34 | (62) | Coordinator of Learning Assistance | 1 | \$47, 265 \$48, 494 |
| 35 | | NINE MONTH EDUCATIONAL AND GENERAL | | |
| 36 | | ACADEMIC POSITIONS | | |
| | | | | |

| 1 | (63) | Facul ty | 50 | \$56, 666 | \$58, 139 |
|---|------|------------------------------------|-----|-----------|-----------|
| 2 | (64) | Li brari an | 2 | \$56, 666 | \$58, 139 |
| 3 | (65) | Lab Supervi sor | 8 | \$29, 404 | \$30, 169 |
| 4 | (66) | Part-Time Faculty | 138 | \$13, 779 | \$14, 137 |
| 5 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |
| 6 | | CLASSIFIED POSITIONS | | | |
| 7 | (67) | Office Clerk | 1 | GRADE | 07 |
| 8 | | MAX. NO. OF EMPLOYEES | 326 | | |
| | | | | | |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the East Arkansas Community College for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two hundred twenty four (224) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the East Arkansas Community College, to be payable from the East Arkansas Community College Fund, for personal services and operating expenses of the East Arkansas Community College for the biennial period ending June 30, 2003, the following:

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| 25 | ITEM | | FI SC/ | AL YEARS | |
|----|------------------------------|-----------|-------------|--------------|--|
| 26 | NO. | | 2001-2002 | 2002-2003 | |
| 27 | (01) REGULAR SALARIES | \$ | 5, 090, 000 | \$ 5,090,000 | |
| 28 | (02) EXTRA HELP | | 100, 000 | 100, 000 | |
| 29 | (03) PERSONAL SERV MATCHING | | 1, 406, 398 | 1, 406, 398 | |
| 30 | (O4) MAINT. & GEN. OPERATION | | | | |
| 31 | (A) OPER. EXPENSE | | 1, 500, 000 | 1, 500, 000 | |
| 32 | (B) CONF. & TRAVEL | | 100, 000 | 100, 000 | |
| 33 | (C) PROF. FEES | | 60, 000 | 60, 000 | |
| 34 | (D) CAP. OUTLAY | | 300, 000 | 300, 000 | |
| 35 | (E) DATA PROC. | | 0 | 0 | |
| 36 | TOTAL AMOUNT APPROPRIATED | <u>\$</u> | 8, 556, 398 | \$ 8,556,398 | |

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SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the East Arkansas Community College, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the East Arkansas Community College, for personal services and operating expenses of the East Arkansas Community College for the biennial period ending June 30, 2003, the following:

| 9 | ITEM | | FISCAL YEARS | | |
|----|--------------------------------|-----------------|--------------|--------------|--|
| 10 | NO. | 200 | 1-2002 | 2002-2003 | |
| 11 | (01) REGULAR SALARIES | \$ 1, 1 | 00,000 \$ | 1, 200, 000 | |
| 12 | (02) EXTRA HELP | 1 | 95, 000 | 220, 000 | |
| 13 | (03) OVERTIME | | 5, 000 | 5,000 | |
| 14 | (04) PERSONAL SERV MATCHING | 6 | 00, 000 | 625, 000 | |
| 15 | (05) MAINT. & GEN. OPERATION | | | | |
| 16 | (A) OPER. EXPENSE | 1, 0 | 00, 000 | 1, 100, 000 | |
| 17 | (B) CONF. & TRAVEL | 1. | 25, 000 | 135, 000 | |
| 18 | (C) PROF. FEES | | 50, 000 | 55, 000 | |
| 19 | (D) CAP. OUTLAY | 3 | 00, 000 | 325, 000 | |
| 20 | (E) DATA PROC. | | 5, 000 | 5,000 | |
| 21 | (06) CAPITAL IMPROVEMENTS | 3 | 00, 000 | 350, 000 | |
| 22 | (07) DEBT SERVICE | 2 | 00, 000 | 200, 000 | |
| 23 | (08) FUND TRANSFER/REFUNDS/INV | ESTMENTS 2, 0 | 00, 000 | 2,000,000 | |
| 24 | (09) CONTINGENCY | 7, 8 | 00, 000 | 7, 800, 000 | |
| 25 | TOTAL AMOUNT APPROPRIATED | <u>\$ 13, 6</u> | 80,000 \$ | 14, 020, 000 | |

SECTION 5. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. (A) For all appropriations as provided in this Act, the agency disbursing officer shall monitor the level of fund balances in relation to expenditures on a monthly basis. If any proposed expenditures would cause a fund balance to decline to less than fifty percent (50%) of the balance available on July 1, 2001, the disbursing officer shall immediately notify the executive head of the agency. Prior to any obligations being made under these circumstances, the agency head shall file written documentation with the Chief Fiscal Officer of the State requesting approval of the expenditures. Such documentation shall

- 1 provide sufficient financial data to justify the expenditures and shall
- 2 <u>include the following:</u>
- 3 <u>1) a plan that clearly indicates the specific fiscal impact of such</u>
- 4 expenditures on the fund balance.
- 5 2) information clearly indicating and explaining what programs would be cut or
- 6 <u>any other measures to be taken by the agency to restore the fund balance.</u>
- 7 3) the extent to which any of the planned expenditures are for one-time costs
- 8 <u>or one-time purchase of capitalized items.</u>
- 9 <u>4) a statement certifying that the expenditure of fund balances will not</u>
- 10 <u>jeopardize the financial health of the agency, nor result in a permanent</u>
- 11 <u>depletion of the fund balance.</u>
- 12 (B) The Chief Fiscal Officer of the State shall review the request and
- 13 approve or disapprove all or any part of the request, after having sought
- 14 <u>prior review by the Legislative Council.</u>

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SECTION 6. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

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SECTION 7. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

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36 <u>SECTION 8. EMERGENCY CLAUSE. It is found and determined by the General</u>

| 1 | Assembly, that the Constitution of the State of Arkansas prohibits the |
|----|--|
| 2 | appropriation of funds for more than a two (2) year period; that the |
| 3 | effectiveness of this Act on July 1, 2001 is essential to the operation of the |
| 4 | agency for which the appropriations in this Act are provided, and that in the |
| 5 | event of an extension of the Regular Session, the delay in the effective date |
| 6 | of this Act beyond July 1, 2001 could work irreparable harm upon the proper |
| 7 | administration and provision of essential governmental programs. Therefore, an |
| 8 | emergency is hereby declared to exist and this Act being necessary for the |
| 9 | immediate preservation of the public peace, health and safety shall be in full |
| 10 | force and effect from and after July 1, 2001. |
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