Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

State of Arkansas
83rd General Assembly

## As Engrossed: H3/22/01

A Bill

Regular Session, 2001
HOUSE BILL 1647

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2003; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE UNIVERSITY OF ARKANSAS

- VARIOUS DIVISI ONS AND THE ARKANSAS

ARCHEOLOGI CAL SURVEY APPROPRIATION
FOR THE 2001-2003 BIENNIUM.

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BE I \(T\) ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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SECTION 1. REGULAR SALARIES - VARIOUS DI VI SI ONS AND ARCHEOLOGICAL SURVEY. There is hereby established for the University of Arkansas - Various Divisions and the Archeological Survey for the 2001-2003 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all I aws amendatory thereto. Provided, however, that any position to which a specific maximum annal salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Sal aries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.

| 2 |  |  | Maxi mum Annual |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  | Maxi mum | Salar | Rate |
| 4 | Item |  | No. of | Fiscal | Years |
| 5 | No. | Title | Employees | 2001-2002 | 2002-2003 |
| 6 |  | SYSTEM ADMINI STRATI ON |  |  |  |
| 7 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 8 |  | ADMINI STRATI VE POSI TI ONS |  |  |  |
| 9 | (1) | President, University of Arkansas | 1 | \$168, 775 | \$173, 163 |
| 10 | ( 2 ) | Vice-Pres. for Agri/Chancellor | 1 | \$146, 842 | \$150, 660 |
| 11 | (3) | Vice-Pres. for Academic Affairs | 1 | \$142, 582 | \$146, 289 |
| 12 | ( 4 ) | Vice-Pres. for Fin. \& Admin. | 1 | \$138, 925 | \$142, 537 |
| 13 | ( 5 ) | Vice-Pres. for Univ. Rel. \& Pub. Ser | 1 | \$127,957 | \$131, 283 |
| 14 | (6) | Vice-Pres. for Planning \& Dev. | 1 | \$127,957 | \$131, 283 |
| 15 | ( 7 ) | General Counsel | 1 | \$127,957 | \$131, 283 |
| 16 | ( 8 ) | Assoc. Vice President | 5 | \$113, 334 | \$116, 281 |
| 17 | (9) | Dir. of Employee Benefits | 1 | \$113, 334 | \$116, 281 |
| 18 | (10) | Dir. of Internal Audits | 1 | \$107,424 | \$110, 217 |
| 19 | (11) | Dir. of Plan. \& Resource Services | 1 | \$107, 394 | \$110, 187 |
| 20 | (12) | Assoc. Dir. of Plng. \& Res. Sves. | 2 | \$96,671 | \$99, 184 |
| 21 | (13) | Senior Assoc. General Counsel | 1 | \$88, 685 | \$90,991 |
| 22 | (14) | Assoc. General Counsel | 4 | \$ 86, 827 | \$89, 085 |
| 23 | (15) | Asst. Dir. of Plng. \& Res. Sves | 1 | \$85, 298 | \$87, 515 |
| 24 | (16) | Asst. to the President | 1 | \$84, 085 | \$86, 271 |
| 25 | (17) | Research Associate | 3 | \$81, 946 | \$84, 076 |
| 26 | (18) | Dir. of Admi nistrative Services | 2 | \$80, 432 | \$82, 523 |
| 27 | (19) | Contract Manager | 1 | \$78, 603 | \$80, 647 |
| 28 | (20) | Dir. of Computing Services | 1 | \$74, 087 | \$76, 014 |
| 29 | (21) | Director of Distance Learning | 1 | \$73,036 | \$74,935 |
| 30 | ( 22 ) | Telecomm. Operation Mgr. | 1 | \$73,036 | \$74, 935 |
| 31 | ( 23 ) | Architect | 1 | \$71, 291 | \$73, 144 |
| 32 | ( 24 ) | Assoc. Director of Internal Audits | 4 | \$67, 568 | \$69, 325 |
| 33 | ( 25 ) | Associate Director | 2 | \$59, 410 | \$60, 954 |
| 34 | ( 26 ) | Dir. of University Information | 1 | \$59, 410 | \$60, 954 |
| 35 | (27) | Senior Internal Auditor | 4 | \$ 55, 811 | \$57, 262 |
| 36 | (28) | Assoc. for Administration | 4 | \$ 53, 927 | \$55, 329 |


| 1 |  | SYSTEM ADMI NI STRATI ON |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 3 |  | CLASSIFIED POSITIONS |  |  |  |
| 4 | (29) | Internal Auditor | 6 | GRade | 20 |
| 5 | (30) | Management Project Analyst II | 1 | GRADE | 20 |
| 6 | (31) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| 7 | (32) | Administrative Assistant ll | 5 | GRADE | 17 |
| 8 | (33) | Administrative Assistant 1 | 3 | GRADE | 15 |
| 9 | ( 34 ) | Legal Assistant | 1 | GRADE | 15 |
| 10 | (35) | Administrative Secretary | 8 | GRADE | 14 |
| 11 | (36) | Secretary 11 | 2 | GRADE | 13 |
| 12 | (37) | Maintenance Worker Supervisor | 1 | GRADE | 07 |
| 13 | (38) | Custodial Supervisor I | 1 | GRade | 06 |
| 14 | (39) | Maintenance Worker II | 1 | GRADE | 05 |
| 15 | (40) | Custodial Worker II | 1 | GRADE | 04 |
| 16 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 17 |  | ADMIN POSITIONS - FAYETTEVILLE |  |  |  |
| 18 | (41) | Chancellor, UA-Fayetteville | 1 | \$155,375 | \$159,415 |
| 19 | (42) | Vice Chancellorl Provost | 1 | \$153, 319 | \$157, 306 |
| 20 | (43) | Dean of Business Administration | 1 | \$145, 244 | \$149, 020 |
| 21 | (44) | Vice-Chanc. for Academic Affairs | 1 | \$140,753 | \$144,412 |
| 22 | (45) | Dean of Law | 1 | \$137,098 | \$140, 663 |
| 23 | (46) | Vice-Chanc. for Finance \& Admin. | 1 | \$137,098 | \$140, 663 |
| 24 | (47) | Dean of Engineering | 1 | \$135,606 | \$139,132 |
| 25 | (48) | Vice-Chanc. for Student Affairs | 1 | \$133,443 | \$136, 912 |
| 26 | (49) | Dean | 7 | \$131, 613 | \$135, 035 |
| 27 | ( 50 ) | Vice-Chan for Gout \& Comm Rel | 1 | \$127,957 | \$131, 283 |
| 28 | (51) | Vice-Chan for Univ Advancement | 1 | \$127,957 | \$131, 283 |
| 29 | ( 52 ) | Assoc. Vice Chancellor | 4 | \$122,389 | \$125,572 |
| 30 | ( 53 ) | Assoc. Vice-Chanc for Enr Mgt Sucs | 1 | \$122,389 | \$125,572 |
| 31 | ( 54 ) | Vice-Provost | 3 | \$122,389 | \$125,572 |
| 32 | ( 55 ) | Associate Dean | 11 | \$118,978 | \$124,927 |
| 33 | ( 56 ) | Assoc. Vice-Chanc. for Advancement | 3 | \$116, 681 | \$119, 715 |
| 34 | ( 57 ) | Dir of Community Design Ctr | 1 | \$116, 258 | \$119, 281 |
| 35 | ( 58 ) | Dir. of Computing Services | 1 | \$113,884 | \$116, 845 |
| 36 | ( 59 ) | Dir. of Research and Spons. Programs | 1 | \$107,846 | \$110, 650 |


| 1 | (60) | Director of Physical Plant | 1 | \$102, 892 | \$105, 568 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (61) | Asst. V-C for Advancement | 1 | \$97,809 | \$100, 352 |
| 3 | (62) | Director of University Press | 1 | \$97, 224 | \$99, 752 |
| 4 | (63) | Assoc. Vice-Chanc. for Finance | 1 | \$96, 882 | \$99,401 |
| 5 | ( 64 ) | Assoc. Vice-Chanc. for Admin. | 1 | \$95, 055 | \$97,526 |
| 6 | ( 65 ) | Director of Deferred Giving | 1 | \$94, 815 | \$97, 280 |
| 7 | ( 66 ) | Dir. of Institutional Research | 1 | \$94, 140 | \$96,587 |
| 8 | (67) | Asst. to the Chancellor | 2 | \$92,977 | \$95,395 |
| 9 | (68) | Assistant Dean | 5 | \$91, 396 | \$93,772 |
| 10 | (69) | Associate Dir. of Development | 1 | \$90, 299 | \$92,647 |
| 11 | (70) | Dir. of Alumni | 1 | \$90, 299 | \$92,647 |
| 12 | (70.5) | Director of Executive Education | 1 | \$90,000 | \$92,340 |
| 13 | (71) | Assoc. Vice-Chanc. for Business | 1 | \$89, 569 | \$91,898 |
| 14 | (72) | Financial Systems Coord. | 1 | \$89, 569 | \$91,898 |
| 15 | (73) | Assoc. Dir. of Computing Services | 5 | \$87, 740 | \$90, 022 |
| 16 | ( 74 ) | Director of Museum | 1 | \$85, 915 | \$88, 149 |
| 17 | ( 75 ) | Dir. of Corp \& Foundations Rel ations | 1 | \$85, 000 | \$87, 210 |
| 18 | ( 76 ) | Controller | 1 | \$84, 085 | \$86, 271 |
| 19 | (77) | Director of Financial Aid | 1 | \$84, 085 | \$86, 271 |
| 20 | (78) | Director of Special Events | 1 | \$84, 085 | \$86, 271 |
| 21 | (79) | Director of Engineering Systems | 4 | \$82, 257 | \$84,396 |
| 22 | (80) | Assoc. V-C for Student Affairs | 3 | \$81, 890 | \$84, 020 |
| 23 | (81) | Asst. Vice-Chancellor | 5 | \$81, 345 | \$83,460 |
| 24 | ( 82 ) | Director of Career Services | 1 | \$80, 432 | \$82,523 |
| 25 | ( 83 ) | I nvestment Manager | 1 | \$80, 432 | \$82,523 |
| 26 | ( 84 ) | Dir. of Financial \& Mgt. Analysis | 1 | \$79, 698 | \$81, 770 |
| 27 | (85) | Director of Affirmative Action | 1 | \$79,467 | \$81, 533 |
| 28 | (86) | Asst. Dir. of Res. \& Spons. Prog. | 1 | \$79, 153 | \$81, 211 |
| 29 | ( 87 ) | Director of Admissions | 1 | \$77, 736 | \$79, 757 |
| 30 | ( 88 ) | Dir. of Student Development | 1 | \$77, 141 | \$79,146 |
| 31 | (89) | Business Manager | 1 | \$76, 226 | \$78, 208 |
| 32 | (90) | Registrar | 1 | \$ 74, 817 | \$76, 762 |
| 33 | (91) | Assoc. Controller | 1 | \$74,406 | \$76, 341 |
| 34 | (92) | Major Gift Development Officer | 27 | \$ 73, 942 | \$75,864 |
| 35 | (93) | Director of University Police | 1 | \$72,468 | \$74, 353 |
| 36 | (94) | Developmnt/Advancemnt Administrator | 25 |  |  |


| 1 |  | Development/Advancement Director |  | \$72, 776 | \$74,668 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Development/Advancement Manager |  | \$62,783 | \$64, 415 |
| 3 |  | Development/Advancement Specialist |  | \$ 53,927 | \$55, 329 |
| 4 | (95) | Annual Fund Coordinator | 1 | \$73,360 | \$75, 267 |
| 5 | ( 96 ) | Budget Director | 1 | \$73,360 | \$75, 267 |
| 6 | (97) | Telecommunications Operation Mgr | 1 | \$73,036 | \$74, 935 |
| 7 | (98) | Director of Distance Learning | 3 | \$73,036 | \$74, 935 |
| 8 | (99) | Dir. of Human Relations | 1 | \$72, 755 | \$74, 646 |
| 9 | (100) | Dir. of Learning Resources Unit | 1 | \$72, 755 | \$74, 646 |
| 10 | (101) | Architect | 2 | \$71, 291 | \$73, 144 |
| 11 | (102) | Computer Security Manager | 1 | \$69,462 | \$71, 268 |
| 12 | (103) | Project/Program Administrators | 163 |  |  |
| 13 |  | Project/Program Director |  | \$69,461 | \$71, 267 |
| 14 |  | Project/Program Manager |  | \$62,783 | \$64, 415 |
| 15 |  | Project/Program Specialist |  | \$53,927 | \$55, 329 |
| 16 | (104) | Dir. of General Adult Education | 1 | \$69,461 | \$71, 267 |
| 17 | (105) | Dir. of Credit Studies | 1 | \$66, 174 | \$67,894 |
| 18 | (106) | Master Scientific Research Technolog | 16 | \$62, 783 | \$64, 415 |
| 19 | (107) | Dir. of University Relations | 1 | \$62,148 | \$63, 764 |
| 20 | (108) | Academic Counselor | 15 | \$61, 543 | \$63, 143 |
| 21 | (109) | Dir. of Instructional Media Center | 1 | \$61, 052 | \$62,639 |
| 22 | (110) | Student Development Specialist | 8 | \$59,032 | \$60, 567 |
| 23 | (111) | Admi nistrative Data Manager | 1 | \$ 58,861 | \$60, 391 |
| 24 | (112) | Assist Dir of Affirm Action | 1 | \$ 56,873 | \$ 58,352 |
| 25 | (113) | Coord. of Academic Space | 1 | \$ 56,666 | \$ 58,139 |
| 26 | (114) | Assoc. Dir. of Financial Aid | 1 | \$ 54,966 | \$56,395 |
| 27 | (115) | Associate Director of Admissions | 1 | \$ 54,966 | \$ 56,395 |
| 28 | (116) | Instructional Designer | 1 | \$54, 243 | \$55,654 |
| 29 | (117) | Associate for Administration | 1 | \$53,927 | \$55, 329 |
| 30 | (118) | Conference Coordinator | 5 | \$53,009 | \$ 54,388 |
| 31 | (119) | Scientific Research Technologist | 13 | \$51, 619 | \$52, 961 |
| 32 | (120) | Senior Library Assistant | 11 | \$48,997 | \$50, 271 |
| 33 | (121) | Assistant to the Dean | 11 | \$48,987 | \$50, 261 |
| 34 | (122) | Licensing Administrator | 1 | \$44, 229 | \$45, 379 |
| 35 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 36 |  | CLASSIFIED POSITIONS |  |  |  |


| 1 | (123) | DP Production Mgr II - Inst | 1 | GRADE 25 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (124) | Asst Dir Computer Svcs \\| - Inst | 2 | GRADE 24 |
| 3 | (125) | HE Public Safety Commander III | 2 | GRADE 24 |
| 4 | (126) | Systems Analyst \\|\|\|-Inst | 17 | GRADE 24 |
| 5 | (127) | Systems Programmer \\|\|। - Inst | 12 | GRADE 24 |
| 6 | (128) | UAF Assoc Dir of Physical Plant | 2 | GRADE 24 |
| 7 | (129) | Asst Dir Computer Svcs I -Inst | 1 | GRADE 23 |
| 8 | (130) | DP Production Manager I -Inst | 1 | GRADE 23 |
| 9 | (131) | UAF Associate Registrar | 3 | GRADE 23 |
| 10 | (132) | UAF Associate Treasurer | 1 | GRADE 23 |
| 11 | (133) | UAF Assistant Controller | 1 | GRADE 23 |
| 12 | (134) | UAF Construction Coordinator | 4 | GRADE 23 |
| 13 | (135) | UAF Energy Cons \& Mgmt Engineer | 1 | GRADE 23 |
| 14 | (136) | UAF Engineering Manager | 1 | GRADE 23 |
| 15 | (137) | Computer Support Spec \\|ll -Inst | 7 | GRADE 22 |
| 16 | (138) | DP Network Technician ll\| -Inst | 5 | GRADE 22 |
| 17 | (139) | DP Operations Supv III - Inst | 4 | GRADE 22 |
| 18 | (140) | Systems Analyst II - Inst | 11 | GRADE 22 |
| 19 | (141) | Systems Programmer \||-Inst | 2 | GRADE 22 |
| 20 | (142) | UAF PIant Maintenance Engineer | 1 | GRADE 22 |
| 21 | (143) | Accounting Supervisor II | 14 | GRADE 21 |
| 22 | (144) | Database Coordinator I -Inst | 1 | GRADE 21 |
| 23 | (145) | HE Public Safety Commander I | 3 | GRADE 21 |
| 24 | (146) | Inst Personnel Services Manager | 1 | GRADE 21 |
| 25 | (147) | UAF Director of Housekeeping | 1 | GRADE 21 |
| 26 | (148) | UAF Purchasing Agent | 1 | GRADE 21 |
| 27 | (149) | University Press Production Mgr | 2 | GRADE 21 |
| 28 | (150) | University Press Promotion Mgr | 1 | GRADE 21 |
| 29 | (151) | Accounting Supervisor 1 | 7 | GRADE 20 |
| 30 | (152) | Buyer Supervisor | 2 | GRADE 20 |
| 31 | (153) | Computer Support Spec \\|। -Inst | 20 | GRADE 20 |
| 32 | (154) | DP Network Technician \\|। -Inst | 4 | GRADE 20 |
| 33 | (155) | Editor | 7 | GRADE 20 |
| 34 | ( 156 ) | HE Public Safety Supervisor | 7 | GRADE 20 |
| 35 | (157) | Institution Personnel Analyst | 3 | GRADE 20 |
| 36 | (158) | Management Project Analyst II | 4 | GRADE 20 |


| 1 | (159) | Media Specialist | 1 | GRADE 20 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (160) | Occupational Safety Coordinator | 2 | GRADE 20 |
| 3 | (161) | Program Coordinator | 27 | GRADE 20 |
| 4 | (162) | Research Technologist \\| | 1 | GRADE 20 |
| 5 | (163) | Systems Analyst I -Inst | 8 | GRADE 20 |
| 6 | (164) | Systems Programmer I -Inst | 2 | GRADE 20 |
| 7 | (165) | UAF Asst Director of Information | 2 | GRADE 20 |
| 8 | (166) | UAF Plant Maint Coordinator | 3 | GRADE 20 |
| 9 | (167) | Web Site Coordinator II | 1 | GRADE 20 |
| 10 | (168) | Applications Programmer II -Inst | 2 | GRADE 19 |
| 11 | (169) | Budget Specialist | 1 | GRADE 19 |
| 12 | (170) | Buyer | 6 | GRADE 19 |
| 13 | (171) | Coordinator of Information Svs | 1 | GRADE 19 |
| 14 | (172) | Health Physics Technologist | 1 | GRADE 19 |
| 15 | (173) | Library Supervisor II | 5 | GRADE 19 |
| 16 | (174) | Radio Program Director | 1 | GRADE 19 |
| 17 | (175) | Research Project Analyst | 4 | GRADE 19 |
| 18 | (176) | Skilled Trades Foreman | 10 | GRADE 19 |
| 19 | (177) | Account ant | 30 | GRADE 18 |
| 20 | (178) | Assistant Registrar | 1 | GRADE 18 |
| 21 | (179) | Computer Support Spec I -Inst | 24 | GRADE 18 |
| 22 | (180) | Const \& Maint Proj Estimator | 1 | GRADE 18 |
| 23 | (181) | DP Network Technician l-Inst | 4 | GRADE 18 |
| 24 | (182) | Fabrication Shop Manager | 1 | GRADE 18 |
| 25 | (183) | Financial Aid Officer II | 3 | GRADE 18 |
| 26 | (184) | HE Public Safety Officer II | 21 | GRADE 18 |
| 27 | (185) | Management Project Analyst I | 10 | GRADE 18 |
| 28 | (186) | Payroll Services Specialist | 5 | GRADE 18 |
| 29 | (187) | Personnel Assistant \\| - Inst | 3 | GRADE 18 |
| 30 | (188) | Plant Maintenance Supervisor | 4 | GRADE 18 |
| 31 | (189) | Plant Warehouse Foreman | 1 | GRADE 18 |
| 32 | (190) | Recycling/Solid Waste Mgmt Coord | 1 | GRADE 18 |
| 33 | (191) | Safety Supervisor | 1 | GRADE 18 |
| 34 | (192) | Skilled Trades Supervisor | 11 | GRADE 18 |
| 35 | (193) | Web Site Coordinator I | 1 | GRADE 18 |
| 36 | (194) | Admi nistrative Assistant \\| I | 32 | GRADE 17 |


| 1 | (195) | Applications Programmer I - Inst | 6 | GRADE 17 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (196) | Audiovisual Aids Supervisor | 1 | GRADE 17 |
| 3 | (197) | Graphic Artist II | 3 | GRADE 17 |
| 4 | (198) | Instrumentation Tech । | 6 | GRADE 17 |
| 5 | (199) | I nventory Control Manager | 3 | GRADE 17 |
| 6 | ( 200 ) | Landscape Supervisor । 1 | 2 | GRADE 17 |
| 7 | (201) | Library Supervisor I | 10 | GRADE 17 |
| 8 | (202) | Logistics Manager | 1 | GRADE 17 |
| 9 | ( 203 ) | Multimedia Specialist | 2 | GRADE 17 |
| 10 | (204) | Museum Exhibit Specialist | 2 | GRADE 17 |
| 11 | ( 205 ) | Museum Registrar | 1 | GRADE 17 |
| 12 | (206) | Pest Control Technician Supv | 1 | GRADE 17 |
| 13 | ( 207 ) | Proof Editor | 3 | GRADE 17 |
| 14 | ( 208 ) | Publicity \& Information Spec | 5 | GRADE 17 |
| 15 | (209) | Skilled Trades Worker | 122 | GRADE 17 |
| 16 | (210) | Stationary Engineer | 12 | GRADE 17 |
| 17 | (211) | Telephone Technician | 1 | GRADE 17 |
| 18 | ( 212 ) | Admi ssions Analyst Supervisor | 2 | GRADE 16 |
| 19 | ( 213 ) | Alumni Affairs Specialist | 1 | GRADE 16 |
| 20 | ( 214 ) | Athletic Facility Supervisor | 3 | GRADE 16 |
| 21 | ( 215 ) | Computer Tape Librarian -Inst | 1 | GRADE 16 |
| 22 | ( 216 ) | Computer Technician II - Inst | 10 | GRADE 16 |
| 23 | ( 217 ) | Coordinator of Housekeeping | 10 | GRADE 16 |
| 24 | ( 218 ) | Extension Field Represent ative | 3 | GRADE 16 |
| 25 | ( 219 ) | Financial Aid Officer | 1 | GRADE 16 |
| 26 | (220) | HE Public Safety Officer I | 4 | GRADE 16 |
| 27 | (221) | Manager of Mailing Services | 1 | GRADE 16 |
| 28 | ( 222 ) | Multimedia Tech Controller II | 2 | GRADE 16 |
| 29 | ( 223 ) | Photographer II - Inst | 1 | GRADE 16 |
| 30 | ( 224 ) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |
| 31 | ( 225 ) | Staff Development Specialist I | 1 | GRADE 16 |
| 32 | ( 226 ) | Accounting Technician II | 40 | GRADE 15 |
| 33 | ( 227 ) | Accounts Supervisor | 1 | GRADE 15 |
| 34 | (228) | Admi nistrative Assistant I | 37 | GRADE 15 |
| 35 | ( 229 ) | Administrative Office Supervisor | 24 | GRADE 15 |
| 36 | (230) | Assistant Purchasing Agent | 1 | GRADE 15 |


| 1 | (231) | Central Supply Supervisor | 1 | GRADE 15 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 232 ) | Computer Lab Technician II -Inst | 2 | GRADE 15 |
| 3 | ( 233 ) | Equipment Mechanic | 1 | GRADE 15 |
| 4 | ( 234 ) | Graphic Artist | 2 | GRADE 15 |
| 5 | ( 235 ) | Instrumentation Technician I | 1 | GRADE 15 |
| 6 | ( 236 ) | Logistics Manager | 1 | GRADE 15 |
| 7 | ( 237 ) | Payroll Officer | 2 | GRADE 15 |
| 8 | (238) | Pest Control Technician | 1 | GRADE 15 |
| 9 | ( 239 ) | Research Assistant | 2 | GRADE 15 |
| 10 | ( 240 ) | Store Supervisor | 2 | GRADE 15 |
| 11 | ( 241 ) | Administrative Secretary | 39 | GRADE 14 |
| 12 | ( 242 ) | Admissions Analyst II | 10 | GRADE 14 |
| 13 | ( 243 ) | Architectural Draftsman | 3 | GRADE 14 |
| 14 | ( 244 ) | Audiovisual Technician | 2 | GRADE 14 |
| 15 | ( 245 ) | Collector | 4 | GRADE 14 |
| 16 | ( 246 ) | Computer Technican I -Inst | 10 | GRADE 14 |
| 17 | ( 247 ) | Library Academic Technician III | 19 | GRADE 14 |
| 18 | ( 248 ) | Medical/Legal Secretary | 5 | GRADE 14 |
| 19 | ( 249 ) | Personnel Asst l-Inst | 2 | GRADE 14 |
| 20 | ( 250 ) | Computer Lab Technician I | 6 | GRADE 13 |
| 21 | ( 251 ) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 22 | ( 252 ) | Head Cashier | 1 | GRADE 13 |
| 23 | ( 253 ) | Multimedia Tech Conroller I | 1 | GRADE 13 |
| 24 | ( 254 ) | Photographer I -Inst | 1 | GRADE 13 |
| 25 | ( 255 ) | Secretary II | 109 | GRADE 13 |
| 26 | ( 256 ) | Accounting Technician I | 23 | GRADE 12 |
| 27 | ( 257 ) | Admissions Analyst I | 2 | GRADE 12 |
| 28 | ( 258 ) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 29 | ( 259 ) | Cashier II | 7 | GRADE 12 |
| 30 | (260) | Dispatch Operator | 2 | GRADE 12 |
| 31 | (261) | Document Examiner II | 20 | GRADE 12 |
| 32 | ( 262 ) | Fire Equipment Servs Inspector | 2 | GRADE 12 |
| 33 | ( 263 ) | HE Public Safety Dispatcher | 4 | GRADE 12 |
| 34 | ( 264 ) | Library Academic Technician II | 22 | GRADE 12 |
| 35 | ( 265 ) | Mailroom Supervisor | 1 | GRADE 12 |
| 36 | ( 266 ) | Registrar's Assistant | 11 | GRADE 12 |


| 1 | (267) | Apprentice Tradesman | 3 | GRADE | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (268) | Audiovisual Lab Assistant | 4 | GRADE | 11 |
| 3 | (269) | Heavy Equipment Operator | 7 | GRADE | 11 |
| 4 | (270) | Laboratory Assistant । I | 1 | GRADE | 11 |
| 5 | (271) | Purchasing Assistant | 5 | GRADE | 11 |
| 6 | ( 272 ) | Secretary 1 | 99 | GRADE | 11 |
| 7 | ( 273 ) | Shipping and Receiving Clerk | 2 | GRADE | 11 |
| 8 | ( 274 ) | Special Events Worker | 1 | GRADE | 11 |
| 9 | ( 275 ) | Research Technician I | 2 | GRADE | 11 |
| 10 | ( 276 ) | Clerical Assistant | 10 | GRADE | 10 |
| 11 | ( 277 ) | Data Entry Specialist | 24 | GRADE | 10 |
| 12 | ( 278 ) | Document Examiner I | 8 | GRADE | 10 |
| 13 | (279) | Inventory Control Clerk | 3 | GRADE | 10 |
| 14 | (280) | Library Academic Technician I | 12 | GRADE | 10 |
| 15 | (281) | Receptionist | 16 | GRADE | 10 |
| 16 | ( 282 ) | Laboratory Assistant । | 1 | GRADE | 09 |
| 17 | (283) | Mail Officer | 12 | GRADE | 09 |
| 18 | ( 284 ) | Switchboard Operator II | 2 | GRADE | 09 |
| 19 | ( 285 ) | Custodial Supervisor II | 4 | GRADE | 08 |
| 20 | ( 286 ) | Equipment Operator | 7 | GRADE | 08 |
| 21 | ( 287 ) | Skilled Trades Helper | 4 | GRADE | 08 |
| 22 | ( 288 ) | Maintenance Worker Supervisor | 3 | GRADE | 07 |
| 23 | (289) | Office Clerk | 7 | GRADE | 07 |
| 24 | (290) | Switchboard Operator I | 3 | GRADE | 07 |
| 25 | (291) | Custodial Supervisor I | 2 | GRADE | 06 |
| 26 | ( 292 ) | Maintenance Worker II | 39 | GRADE | 05 |
| 27 | ( 293 ) | Stock Clerk II | 9 | GRADE | 05 |
| 28 | ( 294 ) | Custodial Worker II | 135 | GRADE | 04 |
| 29 | ( 295 ) | Maintenance Worker I | 3 | GRADE | 04 |
| 30 | ( 296 ) | Stock Clerk l | 1 | GRADE | 03 |
| 31 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 32 |  | ACADEMIC POSI TI ONS |  |  |  |
| 33 | ( 297 ) | Department Chairperson | 40 | \$121,599 | \$127,679 |
| 34 | ( 298 ) | Faculty | 199 |  |  |
| 35 |  | Distinguished Professor |  | \$139,588 | \$146, 567 |
| 36 |  | University Professor |  | \$129,077 | \$135, 531 |



| $\$ 122,084$ | $\$ 128,188$ |
| ---: | ---: |
| $\$ 118,978$ | $\$ 124,927$ |
| $\$ 110,369$ | $\$ 115,887$ |
| $\$ 101,018$ | $\$ 106,069$ |
| $\$ 95,407$ | $\$ 100,177$ |
| $\$ 67,345$ | $\$ 70,712$ |
| $\$ 126,000$ | $\$ 129,276$ |
| $\$ 126,000$ | $\$ 129,276$ |
| $\$ 126,000$ | $\$ 129,276$ |

41

| $\$ 82,807$ | $\$ 84,960$ |
| :--- | :--- |
| $\$ 76,045$ | $\$ 78,022$ |
| $\$ 62,791$ | $\$ 64,424$ |
| $\$ 81,945$ | $\$ 84,075$ |
| $\$ 77,505$ | $\$ 79,520$ |
| $\$ 62,791$ | $\$ 64,424$ |
| $\$ 81,945$ | $\$ 84,075$ |
| $\$ 64,373$ | $\$ 66,046$ |
| $\$ 52,668$ | $\$ 54,038$ |
| $\$ 51,182$ | $\$ 52,513$ |
| $\$ 51,182$ | $\$ 52,513$ |
| $\$ 38,166$ | $\$ 39,158$ |
| $\$ 29,009$ | $\$ 29,763$ | 772

Asst. Professor
Instructor
Lecturer
(309) Research Associate
(310) Senior Graduate Assistant

76
(311) Graduate Assistant

AGRI CULTUAL EXPERIMENT STATI ON
TWELVE MONTH EDUCATI ONAL AND GENERAL
ADMI NI STRATIVE POSI TI ONS
(312) Assoc. V.P. - Exp. Sta./Dean 1
(313) Assoc. Dir. of Agri. Exper. Station
(314) Asst. Vice-Pres. Finance \& Admins.
(315) Director of Development
(316) Asst. Dir. of Agri. Exper. Station
(317) Asst to the Assoc. VP - Exper Statio
(318) Fiscal Operations Manager
(319) Resident Director in Charge
(320) Director of Distance Learning
(321) Project/Program Administrators

Project/Program Director
Project/Program Manager
Project/Program Specialist
AGRI CULTUAL EXPERIMENT STATI ON
TWELVE MONTH EDUCATI ONAL AND GENERAL CLASSIFIED POSITIONS
(322) Computer Support Spec \|। - Inst 2
(323) Accounting Supervisor ।I
(324) Accounting Supervisor I
(325) Computer Support Specialist \| - Inst
(326) Program Coordinator
(327) Research Technologist II
(328) Systems Analyst I - Inst
(329) Budget Specialist
(330) Accountant
(331) Computer Support Specialist I -Inst
(332) DP Network Technician I - Inst
$\$ 92,384$
$\$ 97,003$
\$62, 147
\$63, 763
\$54, 840 \$56, 266
\$60, 828
\$62, 410
\$52, 669
\$54, 038
$\$ 29,009$
\$29, 763

| $\$ 128,965$ | $\$ 132,318$ |
| :--- | ---: |
| $\$ 125,948$ | $\$ 129,222$ |
| $\$ 110,859$ | $\$ 113,742$ |
| $\$ 109,792$ | $\$ 112,647$ |
| $\$ 93,225$ | $\$ 95,649$ |
| $\$ 84,217$ | $\$ 86,407$ |
| $\$ 84,217$ | $\$ 86,407$ |
| $\$ 80,795$ | $\$ 82,896$ |
| $\$ 73,036$ | $\$ 74,935$ |
| $\$ 69,462$ | $\$ 71,268$ |
| $\$ 62,783$ | $\$ 64,415$ |
| $\$ 53,927$ | $\$ 55,329$ |

GRADE 22
GRADE 21
GRADE 20
GRADE 20
GRADE 20
GRADE 20
GRADE 20
GRADE 19
GRADE 18
GRADE 18
GRADE 18

| 1 | ( 333 ) | Personnel Assistant \\| - Inst | 1 | GRADE | 18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 334 ) | Research Technologist I | 8 | GRADE | 18 |
| 3 | ( 335 ) | Administrative Assistant \\|। | 8 | GRADE | 17 |
| 4 | ( 336 ) | Applications Programmer I-Inst | 1 | GRADE | 17 |
| 5 | ( 337 ) | Farm Foreman - Inst | 19 | GRADE | 17 |
| 6 | ( 338 ) | Skilled Trades Worker | 16 | GRADE | 17 |
| 7 | (339) | Accounting Technician II | 18 | GRADE | 15 |
| 8 | $(340)$ | Administrative Assistant I | 5 | GRADE | 15 |
| 9 | ( 341 ) | Admi nistrative Office Supervisor | 11 | GRADE | 15 |
| 10 | ( 342 ) | Computer Lab Technician l\| -Inst | 1 | GRADE | 15 |
| 11 | ( 343 ) | Farm Maintenance Mechanic | 14 | GRADE | 15 |
| 12 | ( 344 ) | Research Assistant | 5 | GRADE | 15 |
| 13 | ( 345 ) | Administrative Secretary | 7 | GRADE | 14 |
| 14 | ( 346 ) | Institutional Bus Driver | 1 | GRADE | 14 |
| 15 | ( 347 ) | Experimental Meat Cutter | 4 | GRADE | 13 |
| 16 | ( 348 ) | Laboratory Assistant \\|\|। | 8 | GRADE | 13 |
| 17 | ( 349 ) | Secretary ll | 29 | GRADE | 13 |
| 18 | ( 350 ) | Accounting Technician I | 2 | GRADE | 12 |
| 19 | ( 351 ) | Agriculture Lab Technician | 69 | GRADE | 11 |
| 20 | ( 352 ) | Heavy Equipment Operator | 2 | GRADE | 11 |
| 21 | ( 353 ) | Secretary 1 | 13 | GRADE | 11 |
| 22 | ( 354 ) | Agriculture Farm Technician | 55 | GRADE | 10 |
| 23 | $(355)$ | Motor Vechicle Operator | 1 | GRADE | 10 |
| 24 | $(356)$ | Bldg/Equip Maintenance Repairman II | 1 | GRADE | 08 |
| 25 | ( 357 ) | Farm Worker | 20 | GRADE | 08 |
| 26 | ( 358 ) | Custodial Worker II | 1 | GRADE | 04 |
| 27 | ( 359 ) | Custodial Worker I | 1 | GRADE | 03 |
| 28 |  | AGRI CULTURAL EXPERI MENT STATI ON |  |  |  |
| 29 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 30 |  | ACADEMIC POSITI ONS |  |  |  |
| 31 | $(360)$ | Department Chairperson | 11 | \$121, 599 | \$127,679 |
| 32 | (361) | Faculty | 201 |  |  |
| 33 |  | Distinguished Professor |  | \$139,588 | \$146, 567 |
| 34 |  | University Professor |  | \$129,077 | \$135, 531 |
| 35 |  | Professor |  | \$118, 978 | \$124, 927 |
| 36 |  | Assoc. Professor |  | \$101, 018 | \$106, 069 |


| 1 |  | Asst. Professor |  | \$95,407 | \$ 100,177 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Instructor |  | \$67, 345 | \$70, 712 |
| 3 | ( 362 ) | Research Associate | 74 | \$81, 945 | \$84, 075 |
| 4 | ( 363 ) | Associate for Administration | 2 | \$ 53, 925 | \$55, 327 |
| 5 | ( 364 ) | Research Specialist | 158 | \$ 53, 925 | \$55, 327 |
| 6 | ( 365 ) | Senior Graduate Assistant | 66 | \$ 52, 669 | \$ 54,038 |
| 7 | ( 366 ) | Research Assistant | 16 | \$ 51,182 | \$ 52,513 |
| 8 | ( 367 ) | Graduate Assistant (12 mo.) | 147 | \$29,009 | \$29,763 |
| 9 |  | COOPERATIVE EXTENSI ON SERVICE |  |  |  |
| 10 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 11 |  | ADMI NI STRATI VE POSITI ONS |  |  |  |
| 12 | ( 368 ) | Assoc. V.P. - Ext. Serv.IDean | 1 | \$128, 965 | \$132, 318 |
| 13 | ( 369 ) | Assoc. Director | 2 | \$125,948 | \$129, 222 |
| 14 | ( 370 ) | Extension Faculty | 120 |  |  |
| 15 |  | Extension Specialist V |  | \$129, 077 | \$135, 531 |
| 16 |  | Extension Specialist IV |  | \$118, 978 | \$124,927 |
| 17 |  | Extension Specialist III |  | \$101, 018 | \$106, 069 |
| 18 |  | Extension Specialist II |  | \$95,407 | \$100, 177 |
| 19 |  | Extension Specialist I |  | \$67, 345 | \$70, 712 |
| 20 | ( 371 ) | District Director | 5 | \$116, 258 | \$119, 281 |
| 21 | ( 372 ) | County Ext. Agent | 325 |  |  |
| 22 |  | County Ext. Agent IV |  | \$101, 018 | \$106,069 |
| 23 |  | County Ext. Agent \\| \| |  | \$97,542 | \$102, 419 |
| 24 |  | County Ext. Agent II |  | \$67, 345 | \$70, 712 |
| 25 |  | County Ext. Agent I |  | \$62, 298 | \$65,413 |
| 26 | ( 373 ) | Project/Program Administrators | 135 |  |  |
| 27 |  | Sr. Project/Program Director |  | \$75, 644 | \$77, 610 |
| 28 |  | Project/Program Director |  | \$69,461 | \$71, 267 |
| 29 |  | Project/Program Manager |  | \$62, 783 | \$64,415 |
| 30 |  | Project/Program Specialist |  | \$ 53,927 | \$55, 329 |
| 31 | ( 374 ) | Dir. of Physical Plant | 1 | \$65, 625 | \$67, 331 |
| 32 |  | COOPERATI VE EXTENSI ON SERVICE |  |  |  |
| 33 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 34 |  | CLASSIFIED POSITIONS |  |  |  |
| 35 | ( 375 ) | Print Shop Manager | 1 | GRADE | 20 |
| 36 | ( 376 ) | Payroll Services Specialist | 1 | GRADE | 18 |


| 1 | ( 377 ) | Accountant | 4 | GRADE 18 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 378 ) | Personnel Assistant \\| - Inst | 2 | GRADE 18 |
| 3 | (379) | Plant Maintenance Supervisor | 1 | GRADE 18 |
| 4 | (380) | Printer Supervisor | 1 | GRADE 18 |
| 5 | (381) | Purchasing Agent | 1 | GRADE 18 |
| 6 | (382) | Admi nistrative Assistant II | 5 | GRADE 17 |
| 7 | (383) | Special Events Coordinator | 1 | GRADE 17 |
| 8 | ( 384 ) | Computer Technician II -Inst | 7 | GRADE 16 |
| 9 | ( 385 ) | Plant Warehouse Assistant Foreman | 1 | GRADE 16 |
| 10 | ( 386 ) | Printer II | 4 | GRADE 16 |
| 11 | ( 387 ) | Accounting Technician II | 15 | GRADE 15 |
| 12 | ( 388 ) | Administrative Assistant I | 2 | GRADE 15 |
| 13 | (389) | Admi nistrative Office Supervisor | 89 | GRADE 15 |
| 14 | (390) | Campus Postmaster | 1 | GRADE 15 |
| 15 | (391) | Farm Maintenance Mechanic | 1 | GRADE 15 |
| 16 | (392) | Landscape Supervisor I | 1 | GRADE 15 |
| 17 | ( 393 ) | Livestock News Reporter | 6 | GRADE 15 |
| 18 | ( 394 ) | Administrative Secretary | 24 | GRADE 14 |
| 19 | ( 395 ) | Architectural Draftsman | 1 | GRADE 14 |
| 20 | ( 396 ) | Extension Specialist Assistant | 5 | GRADE 13 |
| 21 | ( 397 ) | Multimedia Technical Controller I | 1 | GRADE 13 |
| 22 | ( 398 ) | Printer 1 | 3 | GRADE 13 |
| 23 | (399) | Secretary II | 50 | GRADE 13 |
| 24 | $(400)$ | Supervisor of Cooking | 1 | GRADE 13 |
| 25 | (401) | Accounting Technician I | 5 | GRADE 12 |
| 26 | (402) | Personnel Assistant I -Inst | 1 | GRADE 12 |
| 27 | (403) | Program Assistant - CES | 111 | GRADE 12 |
| 28 | ( 404 ) | Apprentice Tradesman | 1 | GRADE 11 |
| 29 | (405) | Custodial Services Shift Supervisor | 1 | GRADE 11 |
| 30 | ( 406 ) | Purchasing Assistant | 1 | GRADE 11 |
| 31 | ( 407 ) | Secretary I | 42 | GRADE 11 |
| 32 | (408) | Shipping and Receiving Clerk | 7 | GRADE 11 |
| 33 | (409) | Clerical Assistant | 4 | GRADE 10 |
| 34 | (410) | Switchboard Operator II | 1 | GRADE 09 |
| 35 | (411) | Bldg/Equip Maintenance Repairman II | 1 | GRADE 08 |
| 36 | ( 412 ) | Custodial Supervisor । | 1 | GRADE 08 |


| 1 | (413) | Maintenance Worker II | 1 | GRADE | 05 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (414) | Custodial Worker II | 6 | GRade | 04 |
| 3 | (415) | Maintenance Worker I | 1 | GRade | 04 |
| 4 | (416) | Custodial Worker I | 6 | GRade | 03 |
| 5 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 6 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 7 |  | ADMI NISTRATI VE POSITI ONS |  |  |  |
| 8 | (417) | Dir. of Ar. Archeological Survey | 1 | \$113, 842 | \$116,802 |
| 9 | (418) | Survey Associate Director | 1 | \$98, 251 | \$100, 805 |
| 10 | (419) | State Archeologist | 1 | \$98, 251 | \$100, 805 |
| 11 | (420) | Survey Assistant Director | 2 | \$85, 264 | \$87,481 |
| 12 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 13 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 14 |  | CLASSIFIED POSITIONS |  |  |  |
| 15 | (421) | Accounting Supervisor II | 1 | GRADE | 21 |
| 16 | (422) | Editor | 2 | GRade | 20 |
| 17 | (423) | Accountant | 3 | GRADE | 18 |
| 18 | ( 424 ) | Photographer l\| -Inst | 2 | GRADE | 16 |
| 19 | (425) | Archaeological Field Assistant ll\| | 2 | GRade | 15 |
| 20 | ( 426 ) | Archaeological Lab Assistant \\|।I | 4 | GRADE | 15 |
| 21 | (427) | Graphic Artist 1 | 2 | GRade | 15 |
| 22 | (428) | Administrative Secretary | 1 | GRade | 14 |
| 23 | (429) | Archaeological Field Assistant ll | 4 | GRADE | 13 |
| 24 | (430) | Archaeological Lab Assistant \\| | 4 | GRade | 13 |
| 25 | (431) | Secretary ll | 4 | GRade | 13 |
| 26 | (432) | Accounting Technician 1 | 1 | GRADE | 12 |
| 27 | (433) | Archaeological Field Assistant 1 | 3 | GRade | 11 |
| 28 | (434) | Archaeological Lab Assistant 1 | 4 | GRade | 11 |
| 29 | (435) | Secretary 1 | 10 | GRADE | 11 |
| 30 | (436) | Custodial Worker II | 1 | GRADE | 04 |
| 31 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 32 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 33 |  | ACADEMIC POSITIONS |  |  |  |
| 34 | (437) | Archeologist | 10 | \$97,860 | \$100, 404 |
| 35 | (438) | Assoc. Archeologist | 10 | \$84,085 | \$86, 271 |
| 36 | (439) | Asst. Archeologist | 13 | \$78,009 | \$80,037 |


| 1 | ( 440 ) | Survey Research Associate | 6 | \$75,864 | \$77,837 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 441 ) | Survey Research Assistant | 20 | \$ 51,182 | \$ 52, 513 |
| 3 | ( 442 ) | Archeological Assistant | 9 | \$29,009 | \$29, 763 |
| 4 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 5 |  | NON-CLASSIFIED POSITI ONS |  |  |  |
| 6 | ( 443 ) | Director of Athletics | 2 | \$133, 015 | \$136,473 |
| 7 | ( 444 ) | Head Basketball Coach | 2 | \$133, 015 | \$136,473 |
| 8 | ( 445 ) | Head Football Coach | 1 | \$133, 015 | \$136,473 |
| 9 | ( 446 ) | Physician/ Dir. in Charge - HIth Ctr | 1 | \$128, 808 | \$132, 157 |
| 10 | ( 447 ) | Physician - Health Center | 6 | \$113, 828 | \$116, 787 |
| 11 | ( 448 ) | Assoc. Dir. of Athletics | 4 | \$102, 011 | \$104, 663 |
| 12 | ( 449 ) | Asst. Football Coach | 10 | \$96, 120 | \$98, 619 |
| 13 | ( 450 ) | Defensive Coordinator | 1 | \$96, 120 | \$98, 619 |
| 14 | ( 451 ) | Of fensive Coordinator | 1 | \$96, 120 | \$98, 619 |
| 15 | ( 452 ) | Dir. of Tennis/Track Fac. | 1 | \$89, 708 | \$92,041 |
| 16 | ( 453 ) | Asst. Dir. of Athletics | 4 | \$86, 123 | \$88, 363 |
| 17 | ( 454 ) | Dir of Residence Life | 1 | \$84, 472 | \$86,668 |
| 18 | ( 455 ) | Asst. Basketball Coach | 5 | \$84, 311 | \$86, 503 |
| 19 | ( 456 ) | Director of Counseling | 1 | \$79,879 | \$81, 956 |
| 20 | ( 457 ) | Baseball Coach | 1 | \$78,489 | \$80, 530 |
| 21 | ( 458 ) | Golf Coach | 2 | \$78,489 | \$80, 530 |
| 22 | ( 459 ) | Head Coach | 2 | \$78,489 | \$80, 530 |
| 23 | ( 460 ) | Head Swi mming Coach | 1 | \$78,489 | \$80, 530 |
| 24 | (461) | Head Tennis Coach | 2 | \$78,489 | \$80, 530 |
| 25 | ( 462 ) | Head Track Coach | 1 | \$78,489 | \$80, 530 |
| 26 | ( 463 ) | Head Volley Ball Coach | 1 | \$78,489 | \$80, 530 |
| 27 | ( 464 ) | Soccer Coach | 1 | \$78,489 | \$80, 530 |
| 28 | ( 465 ) | Concessions/Advertising Manager | 2 | \$73, 209 | \$75, 113 |
| 29 | ( 466 ) | Arena Manager | 1 | \$73, 209 | \$75,113 |
| 30 | ( 467 ) | St adium Manager | 1 | \$73, 209 | \$75, 113 |
| 31 | (468) | Dir. Campus Cntr. Prgms \& Activities | 1 | \$71,670 | \$73, 534 |
| 32 | (469) | Project/Program Administrators | 8 |  |  |
| 33 |  | Project/Program Director |  | \$69,462 | \$71, 268 |
| 34 |  | Project/Program Manager |  | \$62,783 | \$64, 415 |
| 35 |  | Project/Program Specialist |  | \$53, 927 | \$55, 329 |
| 36 | ( 470 ) | Head Trainer | 2 | \$67, 794 | \$69, 557 |


| 1 | (471) | Patient Care Supervisor | 1 | \$63,880 | \$65, 541 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (472) | Pharmacist | 2 | \$64, 249 | \$65,920 |
| 3 | ( 473 ) | Mental Health Clinician | 5 | \$62,148 | \$63, 764 |
| 4 | ( 474 ) | Pilot | 2 | \$62,070 | \$63, 684 |
| 5 | ( 475 ) | Academic Counselor | 9 | \$61, 543 | \$63, 143 |
| 6 | ( 476 ) | Student Development Specialist | 8 | \$59,032 | \$60,567 |
| 7 | ( 477 ) | Asst. Swimming Coach | 2 | \$56, 351 | \$57, 816 |
| 8 | (478) | Assoc. for Administration | 2 | \$56, 351 | \$57,816 |
| 9 | (479) | Asst. Volley Ball Coach | 1 | \$56, 351 | \$ 57,816 |
| 10 | (480) | Asst. Tennis Coach | 1 | \$56, 351 | \$57,816 |
| 11 | (481) | Media Facilities Coordinator | 2 | \$56, 351 | \$ 57,816 |
| 12 | (482) | Registered Nurse Practitioner | 3 | \$56, 319 | \$ 57,783 |
| 13 | (483) | Asst. Baseball Coach | 2 | \$ 54,026 | \$55,431 |
| 14 | (484) | Asst. Soccer Coach | 1 | \$ 54,026 | \$55,431 |
| 15 | (485) | Asst. Coach | 11 | \$ 54,026 | \$55,431 |
| 16 | (486) | Asst. Track Coach | 3 | \$ 54,026 | \$55,431 |
| 17 | (487) | Asst. Trainer | 5 | \$42,654 | \$43, 763 |
| 18 | (488) | Graduate Assistant | 10 | \$29,009 | \$29,763 |
| 19 | (489) | Student Assistant | 2 | \$13,895 | \$14, 256 |
| 20 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 21 |  | CLASSIFIED POSITIONS |  |  |  |
| 22 | (490) | UAF Director of Housing | 1 | GRADE | 25 |
| 23 | (491) | UAF Director of Student Union | 1 | GRADE | 24 |
| 24 | (492) | UAF Assistant Business Manager | 1 | GRADE | 23 |
| 25 | (493) | UAF AsSoc Director of AR Union | 1 | GRADE | 23 |
| 26 | (494) | UAF Director of Printing | 1 | GRADE | 23 |
| 27 | (495) | Medical Technologist III | 2 | GRADE | 22 |
| 28 | (496) | UAF Food Services Manager - Union | 1 | GRADE | 22 |
| 29 | (497) | Accounting Supervisor II | 1 | GRADE | 21 |
| 30 | (498) | Assistant Director of Printing | 2 | GRADE | 21 |
| 31 | (499) | UAF Director of Housekeeping | 1 | GRADE | 21 |
| 32 | $(500)$ | UAF Food Servs Asst Dir - Pers | 1 | GRADE | 21 |
| 33 | ( 501 ) | UAF Sports Information Coord | 2 | GRADE | 21 |
| 34 | ( 502 ) | Accounting Supervisor I | 1 | GRADE | 20 |
| 35 | ( 503 ) | Computer Support Spec II -Inst | 1 | GRADE | 20 |
| 36 | ( 504 ) | Medical Technologist ।। | 2 | GRADE | 20 |


| 1 | ( 505 ) | Plant Maintenance Coordinator | 3 | GRADE 20 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 506 ) | Program Coordinator | 12 | GRADE 20 |
| 3 | ( 507 ) | Student Health Services Nurse II | 5 | GRADE 20 |
| 4 | ( 508 ) | Systems Analyst I - Inst | 1 | GRADE 20 |
| 5 | ( 509 ) | UAF Catering Manager | 1 | GRADE 20 |
| 6 | ( 510 ) | Associate Bookstore Manager | 2 | GRADE 19 |
| 7 | ( 511 ) | Buyer | 1 | GRADE 19 |
| 8 | ( 512 ) | Coord of Sports Information | 2 | GRADE 19 |
| 9 | ( 513 ) | Medical Records Administrator | 1 | GRADE 19 |
| 10 | ( 514 ) | Transit Operations Supervisor | 1 | GRADE 19 |
| 11 | ( 515 ) | Accountant | 6 | GRADE 18 |
| 12 | ( 516 ) | Plant Maintenance Supervisor | 1 | GRADE 18 |
| 13 | ( 517 ) | Printer Supervisor | 3 | GRADE 18 |
| 14 | ( 518 ) | Printing Estimator/PIanner | 2 | GRADE 18 |
| 15 | ( 519 ) | Student Health Services Nurse I | 1 | GRADE 18 |
| 16 | ( 520 ) | Skilled Trades Supervisor | 2 | GRADE 18 |
| 17 | ( 521 ) | X-Ray Technician III | 1 | GRADE 18 |
| 18 | ( 522 ) | Graphic Artist II | 5 | GRADE 17 |
| 19 | ( 523 ) | I nventory Control Manager | 2 | GRADE 17 |
| 20 | ( 524 ) | Logistics Manager | 2 | GRADE 17 |
| 21 | ( 525 ) | Multimedia Specialist | 3 | GRADE 17 |
| 22 | ( 526 ) | Printer ।।I | 2 | GRADE 17 |
| 23 | ( 527 ) | Program Advisor | 2 | GRADE 17 |
| 24 | ( 528 ) | Skilled Trades Worker | 17 | GRADE 17 |
| 25 | ( 529 ) | Student Union Night Manager | 1 | GRADE 17 |
| 26 | ( 530 ) | Athletic Facilities Supervisor | 4 | GRADE 16 |
| 27 | ( 531 ) | Coordinator of Housekeeping | 6 | GRADE 16 |
| 28 | ( 532 ) | Photographer II -Inst | 2 | GRADE 16 |
| 29 | ( 533 ) | Printer II | 12 | GRADE 16 |
| 30 | ( 534 ) | Accounting Technician II | 9 | GRADE 15 |
| 31 | ( 535 ) | Accounts Supervisor | 1 | GRADE 15 |
| 32 | ( 536 ) | Administrative Assistant I | 9 | GRADE 15 |
| 33 | ( 537 ) | Administrative Office Supervisor | 7 | GRADE 15 |
| 34 | ( 538 ) | Central Supply Supervisor | 2 | GRADE 15 |
| 35 | ( 539 ) | Graphic Artist I | 1 | GRADE 15 |
| 36 | ( 540 ) | Medical Records Technician | 2 | GRADE 15 |


| 1 | ( 541 ) | Store Supervisor | 1 | GRADE 15 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 542 ) | Reproduction Equip Operator Supv | 2 | GRADE 15 |
| 3 | ( 543 ) | Vehicle Facilities Coordinator | 3 | GRADE 15 |
| 4 | ( 544 ) | Administrative Secretary | 7 | GRADE 14 |
| 5 | ( 545 ) | Audiovisual Technician | 1 | GRADE 14 |
| 6 | ( 546 ) | Institutional Bus Driver | 17 | GRADE 14 |
| 7 | ( 547 ) | LPN I | 4 | GRADE 14 |
| 8 | ( 548 ) | Medical/Legal Secretary | 1 | GRADE 14 |
| 9 | ( 549 ) | Resident Hall Manager II | 2 | GRADE 14 |
| 10 | ( 550 ) | Head Cashier | 2 | GRADE 13 |
| 11 | ( 551 ) | Laboratory Assistant \\|।। | 1 | GRADE 13 |
| 12 | ( 552 ) | Printer 1 | 3 | GRADE 13 |
| 13 | ( 553 ) | Secretary II | 18 | GRADE 13 |
| 14 | ( 554 ) | Accounting Technician I | 7 | GRADE 12 |
| 15 | ( 555 ) | Athletic Equipment Supervisor | 5 | GRADE 12 |
| 16 | ( 556 ) | Dispatch Operator | 3 | GRADE 12 |
| 17 | ( 557 ) | Reproduction Technician Spec | 10 | GRADE 12 |
| 18 | ( 558 ) | Resident Hall Manager I | 2 | GRADE 12 |
| 19 | ( 559 ) | Cashier II | 9 | GRADE 12 |
| 20 | ( 560 ) | Heavy Equipment Operator | 2 | GRADE 11 |
| 21 | ( 561 ) | Pharmacy Technician | 1 | GRADE 11 |
| 22 | ( 562 ) | Secretary 1 | 11 | GRADE 11 |
| 23 | ( 563 ) | Shipping \& Receiving Clerk | 3 | GRADE 11 |
| 24 | ( 564 ) | Clerical Assistant | 5 | GRADE 10 |
| 25 | ( 565 ) | Cook II | 1 | GRADE 10 |
| 26 | ( 566 ) | Data Entry Specialist | 4 | GRADE 10 |
| 27 | ( 567 ) | Motor Vehicle Operator | 2 | GRADE 10 |
| 28 | ( 568 ) | Receptionist | 8 | GRADE 10 |
| 29 | ( 569 ) | Reproduction Equipment Operator | 2 | GRADE 10 |
| 30 | ( 570 ) | Cashier I | 9 | GRADE 09 |
| 31 | ( 571 ) | Parking Control Officer | 7 | GRADE 09 |
| 32 | ( 572 ) | Baker I | 2 | GRADE 08 |
| 33 | ( 573 ) | Bldg/Equip Maint Repairman II | 5 | GRADE 08 |
| 34 | ( 574 ) | Custodial Supervisor II | 2 | GRADE 08 |
| 35 | ( 575 ) | Food Service Worker III | 6 | GRADE 08 |
| 36 | ( 576 ) | Skilled Trades Hel per | 1 | GRADE 08 |


| 1 | ( 577 ) | Office Clerk | 6 | GRADE | 07 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 578 ) | Bldg/Equip Maint Repairman I | 2 | GRADE | 06 |
| 3 | ( 579 ) | Custodial Supervisor I | 4 | GRADE | 06 |
| 4 | ( 580 ) | Food Service Worker II | 2 | GRADE | 05 |
| 5 | ( 581 ) | Maintenance Worker II | 6 | GRADE | 05 |
| 6 | ( 582 ) | Stock Clerk II | 8 | GRADE | 05 |
| 7 | ( 583 ) | Custodial Worker II | 38 | GRADE | 04 |
| 8 | ( 584 ) | Custodial Worker I | 38 | GRADE | 03 |
| 9 | ( 585 ) | Food Service Worker I | 1 | GRADE | 03 |
| 10 |  | CRIMINAL J USTI CE I NSTI TUTE |  |  |  |
| 11 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 12 |  | ADMI NI STRATI VE AND ACADEMIC POSI TI ON |  |  |  |
| 13 | ( 586 ) | Director, Criminal Justice Institute | 1 | \$113, 842 | \$116, 802 |
| 14 | ( 587 ) | Assoc. Dir Criminal Justice Inst | 2 | \$98, 251 | \$ 100,805 |
| 15 | ( 588 ) | Asst. Dir., Fiscal Affairs | 1 | \$85, 298 | \$87, 515 |
| 16 | ( 589 ) | Project/Program Administrators | 27 |  |  |
| 17 |  | Sr. Project/Program Director |  | \$75,644 | \$77,611 |
| 18 |  | Project/Program Director |  | \$69,461 | \$71, 267 |
| 19 |  | Project/Program Manager |  | \$62, 783 | \$64,415 |
| 20 |  | Project/Program Specialist |  | \$53,927 | \$55, 329 |
| 21 | $(590)$ | Director of Computer Serv. | 1 | \$61, 181 | \$62, 772 |
| 22 | ( 591 ) | Institutional Assistant | 5 | \$45, 496 | \$46,679 |
| 23 | ( 592 ) | Law Enfrcmnt. Supervision Instructor | 2 | \$44, 240 | \$45,390 |
| 24 |  | CRIMINAL J USTICE I NSTI TUTE |  |  |  |
| 25 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 26 |  | CLASSIFIED POSITIONS |  |  |  |
| 27 | ( 593 ) | Admi nistrative Assistant II | 1 | GRADE | 17 |
| 28 | ( 594 ) | Accounting Technician II | 1 | GRADE | 15 |
| 29 | ( 595 ) | Payroll Officer | 1 | GRADE | 15 |
| 30 | ( 596 ) | Administrative Secretary | 3 | GRADE | 14 |
| 31 | ( 597 ) | Secretary II | 2 | GRADE | 13 |
| 32 |  | CLINTON SCHOOL |  |  |  |
| 33 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 34 |  | ADMI NI STRATI VE AND ACADEMIC POSITI ON |  |  |  |
| 35 | ( 598 ) | Dean of Clinton School | 1 | \$137,098 | \$140, 662 |
| 36 | ( 599 ) | Faculty - 12 month | 11 |  |  |


|  | Distinguished Professor | \$139, 588 | \$146, 567 |
| :---: | :---: | :---: | :---: |
|  | Professor | \$118, 978 | \$ 124,927 |
|  | Instuctor | \$67, 345 | \$70, 712 |
| $(600)$ | Project/Program Administrator | 3 |  |
|  | Project/Program Director | \$69,461 | \$71, 267 |
|  | Project/Program Manager | \$62, 783 | \$64,415 |
|  | Project/Program Specialist | \$53, 927 | \$55, 329 |
|  | CLINTON SCHOOL |  |  |
|  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |
|  | CLASSIFIED POSITIONS |  |  |
| (601) | Systems Analyst l-Inst | GRADE 18 |  |
|  | MAX. NO. OF EMPLOYEES | 6,557 |  |
| SECTION 2. EXTRA HELP - VARI OUS DIVISI ONS AND ARCHEOLOGICAL SURVEY. There |  |  |  |
| is hereby authorized, for the University of Arkansas . Various Divisions and |  |  |  |
| the Archeological Survey for the 2001-2003 biennium, the following maximum |  |  |  |
| number of part-time or temporary employees, to be known as "Extra Help", |  |  |  |
| payable from funds appropriated herein for such purposes: three thousand |  |  |  |
| eight hundred forty three ( 3,843$)$ temporary or part-time employees, when |  |  |  |
| needed, at rates of pay not to exceed those provided in the Uniform |  |  |  |
| Classification and Compensation Act, or its successor, or this act for the |  |  |  |
| appropriate classification. |  |  |  | appropriateclassification

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2003, the following:

| ITEM |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NO. |  |  | 2001-2002 |  | 2002-2003 |
| (01) | REGULAR SALARIES | \$ | 177,380,000 | \$ | 177,380,000 |
| ( 02 ) | PERSONAL SERV MATCHING |  | 41,595,610 |  | 41,595,610 |
| ( 03 ) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 8,892,009 |  | 8,892,009 |
|  | (B) CONF. \& TRAVEL |  | 0 |  | 0 |



SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas . Various Divisions for the biennial period ending June 30, 2003, the following:

| ITEM | FISCAL YEARS |  |  |
| :--- | :--- | ---: | ---: |
| NO. |  | $2001-2002$ | $2002-2003$ |
| $(01)$ | REGULAR SALARIES | $\$ 100,000,000$ | $110,000,000$ |
| $(02)$ | EXTRA HELP | $13,860,000$ | $15,246,000$ |
| $(03)$ | OVERTIME | $1,732,500$ | $1,905,750$ |
| $(04)$ | PERSONAL SERV MATCHING | $23,450,000$ | $25,795,000$ |
| $(05)$ | MAINT. \& GEN. OPERATION |  |  |
|  | (A) OPER. EXPENSE | $65,769,000$ | $72,345,900$ |

(B) CONF. \& TRAVEL


SECTION 6. APPROPRIATIONS - CASH FUNDS - SOI LS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the biennial period ending June 30, 2003, the following:

| I TEM$\mathrm{NO} .$ |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2001-2002 |  | 2002-2003 |
| ( 01 ) | REGULAR SALARIES | \$ | 551, 250 | \$ | 578,800 |
| (02) | EXTRA HELP |  | 77,175 |  | 81,000 |
| (03) | PERSONAL SERV MATCHING |  | 120,750 |  | 126,800 |
| ( 04 ) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 551, 250 |  | 578,800 |
|  | (B) CONF. \& TRAVEL |  | 55,125 |  | 57,900 |
|  | (C) PROF. FEES |  | 55,125 |  | 57,900 |
|  | (D) CAP. OUTLAY |  | 330,750 |  | 347,300 |
|  | (E) DATA PROC. |  | 11,025 |  | 11,600 |
| $(05)$ | CAPI TAL I MPROVEMENTS |  | 1,102,500 |  | 1,158,000 |
| (06) | FUND TRANSFER/REFUNDS/I NVESTMENTS |  | 551, 250 |  | 578,800 |
| (07) | CONTI NGENCY |  | 275,625 |  | 289,400 |
|  | TOTAL AMOUNT APPROPRIATED | \$ | 3,681,825 | \$ | 3,866,300 |

SECTION 7. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of
investments as authorized in Section $\mathcal{Z} \underline{6}$ of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

The provisions of this section shall be in effect only from।uly 1,2001 through lune 30, 2003.

SECTION 8. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximumanal salary rates as set forth in this Act.

The provisions of this section shall be in effect only from uly 1,2001 through lune 30, 2003.

SECTION 9. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE AND DI SBURSING OFFICER. The funds appropriated under Section $4 \underline{3}$ and allocated in Item (5) of Section 5 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

The provisions of this section shall be in effect only from」uly 1,2001 through June 30, 2003.

SECTION 10. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or on behalf of the athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's
and women's Athletic Departments at the University of Arkansas, Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head coaches, as $i \operatorname{stant}$ coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from athletic event receipts, or from contributions from sources other than state funds, an amout not to exceed ten thousand dollars (\$10,000) each for such purposes during each year of the 1999. 2001 2001-2003 biennium for the athletic directors, as sociate athletic directors, and head coaches, and an amount not to exceed one thousand dollars (\$1,000) each for the assistant athletic directors, as i stant coaches, offensive coordinators, defensive coordinators, and head trainers. Any such allowances shall be in addition to the regular salary of such athletic directors, associate and assistant athletic directors, head coaches and assistant coaches. Further, if the special allowance funds authorized herein are utilized the University of Arkansas, Fayetteville shall report annually to the Arkansas Legislative Joint Auditing Committee the exact disposition of those special allowance funds. In recognition of the extra work involved in the participation of intercollegiate athletic teams in post-season competition, and to promote exceptional achievement in the total sports program, the Chancellor of the University of Arkansas, Fayetteville, in accordance with policies issued by the Board of Trustees of the University of Arkansas, may approve additional compensation of up to one month's salary for the Athletic Department and Band personnel when any athletic team participates in post-season competition or achieves exceptional recognition, which shall be in addition to the regular salaries authorized by law, provided that the additional compensation shall be paid from contributions from sources other than public funds.

The provisions of this section shall be in effect only from July 1,2001 through June 30, 2003.

SECTION 11. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. POSITIONS AND FUNDS RESTRICTED. None of the positions authorized or funds appropriated herein shall be used for the support of the Science Information Liaison office ( SILO) program, the Community Assistance Program, or their successor programs.

All assets and funds allocated to the Sllo program shall be transferred to the Bureau of Legislative Research, to be used for research and constituency services for the 135 members of the Arkansas General Assembly.

The provisions of this section shall be in effect only from July 1,2001 through June 30, 2003.

SECTION 12. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of Arkansas is hereby authorized to make additional payments to head coaches at the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes and other products in such amounts as may be established by the Board of Trustees for performance by the coaches of consulting and other obligations pursuant to contracts between the University and such vendors. Such additional payments to head coaches shall not be considered salary and shall not be deemed or construed to exceed the maximum sal aries established for such coaches by the General Assembly. Nothing in this section shall be construed to reduce or eliminate the authority granted el sewhere in Arkansas statutes for the payment of allowances or bonses to coaches at the University of Arkansas, Fayetteville.

The provisions of this section shall be in effect only from」uly 1,2001 through June 30, 2003.

SECTION 13. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SALARY I NCREASE RESTRICTIONS. Annual salary increases for each fiscal year of the 2001-03 biennium for all of those employees paid fromeach of those titles set out in the headings identified as "TWELVE MONTH EDUCATI ONAL AND GENERAL ADMIN POSITIONS-FAYETTEVILLE"; "TWELVE MONTH EDUCATI ONAL AND GENERAL ACADEMIC

POSITIONS", with the exception of Senior Graduate Assistant and Graduate Assistant titles; "NINE MONTH EDUCATI ONAL AND GENERAL ACADEMIC POSITIONS", with the exception of Instructor and Lecturer titles; "AGRICULTURAL EXPERIMENT STATION TWELVE MONTH EDUCATI ONAL AND GENERAL ADMINI STRATIVE POSI TIONS"; "AGRICULTURAL EXPERI MENT STATI ON TWELVE MONTH EDUCATI ONAL AND GENERAL ACADEMIC POSITIONS"; and "COOPERATIVE EXTENSION SERVICE TWELVE MONTH EDUCATIONAL AND GENERAL ADMINI STRATIVE POSI TIONS" in Section 1 of this Act shall not, in the aggregate, exceed $2.6 \%$.

The provisions of this section shall be in effect only from।uly 1,2001 through June 30, 2003.

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    SECTION 14. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED
SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES.(A) For all
appropriations as provided in this Act, the agency disbursing officer shall
monitor the level of fund bal ances in relation to expenditures on a monthly
basis. If any proposed expenditures would cause a fund balance to decline to
less than fifty percent (50%) of the bal ance available on |uly 1, 2001, the
disbursing officer shall i mmedi ately notify the executive head of the agency.
Prior to any obligations being made under these circumstances, the agency
head shal| file written documentation with the Chief Fiscal officer of the
State requesting approval of the expenditures. Such documentation shall
provide sufficient financial data to justify the expenditures and shall
include the following:
1) a plan that clearly indicates the specific fiscal impact of such
expenditures on the fund balance.
2) information clearly indicating and explaining what programs would be cut or
any other measures to be taken by the agency to restore the fund bal ance.
3) the extent to which any of the planned expenditures are for one-time costs
or one-time purchase of capitalized items.
4) a statement certifying that the expenditure of fund bal ances will not
Leopardize the financial health of the agency, nor result in a permanent
depletion of the fund bal ance.
(B) The Chief Fiscal Officer of the State shall review the request and
approve or disapprove all or any part of the request, after having sought
prior review by the Legislative Council.
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SECTION 15. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control I aws of this state, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in di sbursement of said funds.

SECTION 16. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the of ficial minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 17. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on لuly 1,2001 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1,2001 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2001.
|s| Joint Budget Committee

