State of Arkansas
83rd General Assembly

# A Bill 

Regular Session, 2001
SENATE BILL 326

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR THE BIENNIAL PERIOD ENDING JUNE 30 , 2003; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE UNIVERSITY OF ARKANSAS
AT PINE BLUFF APPROPRIATION FOR THE
2001-2003 BIENNI UM.

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BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the University of Arkansas at Pine Bluff for the 2001-2003 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.
Maximum Annual
Sal ary Rate

| 1 | Item |  | No. of | Fiscal | Years |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | No. T | Title | Employees | 2001-2002 | 2002-2003 |
| 3 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 4 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| 5 | (1) | Chancellor, U of A at Pine Bluff | 1 | \$131, 612 | \$135, 034 |
| 6 | (2) | Vice-Chancellor for Academic Affairs | 1 | \$104, 194 | \$106,903 |
| 7 | (3) | Vice-Chancellor for Finance \& Admin. | 1 | \$100, 467 | \$103,079 |
| 8 | (4) | Vice-Chancellor for Student Affairs | 1 | \$97, 350 | \$99,881 |
| 9 | (5) | Vice-Chancellor for Info. Services | 1 | \$93, 225 | \$95,649 |
| 10 | (6) | Vice-Chancellor of Development | 1 | \$93, 225 | \$95,649 |
| 11 | (7) | Dean of Schools | 7 | \$89,569 | \$91,898 |
| 12 | (8) | Dir. of Research \& Sponsored Prgrms | 1 | \$89,330 | \$91,652 |
| 13 | (9) | Director of Counseling | 1 | \$79,459 | \$81,524 |
| 14 | (10) | Project/Program Administrator | 5 |  |  |
| 15 |  | Project/Program Director |  | \$69,461 | \$71,267 |
| 16 |  | Project/Program Manager |  | \$62,783 | \$64,415 |
| 17 |  | Project/Program Specialist |  | \$53,927 | \$55,329 |
| 18 | (11) | Director of Computer Services | 1 | \$74,615 | \$76,555 |
| 19 | (12) | Director of Corporate Giving | 1 | \$73,933 | \$75,855 |
| 20 | (13) | Director of Facilities Planning | 1 | \$73,209 | \$75,113 |
| 21 | (14) | Dir. of University Relations | 1 | \$73,207 | \$75,111 |
| 22 | (15) | Director of Physical Plant | 1 | \$73,121 | \$75,022 |
| 23 | (16) | Assistant to the Chancellor | 2 | \$72,740 | \$74,632 |
| 24 | (17) | Associate Vice Chancellor | 2 | \$72,740 | \$74,632 |
| 25 | (18) | Business Affairs Administrator | 1 | \$72,740 | \$74,632 |
| 26 | (19) | Director of Graduate Studies | 1 | \$72,740 | \$74,632 |
| 27 | (20) | Director of Int'l Programs | 1 | \$72,740 | \$74,632 |
| 28 | (21) | Controller | 1 | \$70,805 | \$72,646 |
| 29 | (22) | Director of Annual Giving/Alumni | 1 | \$68,326 | \$70,103 |
| 30 | (23) | Director of Institutional Research | 1 | \$67,796 | \$69,559 |
| 31 | (24) | Registrar | 1 | \$66,010 | \$67,726 |
| 32 | (25) | Director of Admissions | 1 | \$64,465 | \$66,141 |
| 33 | (26) | Director of Student Financial Aid | 1 | \$64,465 | \$66,141 |
| 34 | (27) | Assoc. Dean of Academic Studies | 1 | \$63,979 | \$65,643 |
| 35 | (28) | Director of Cooperative Education | 1 | \$63,318 | \$64,964 |
| 36 | (29) | Director of University Police | 1 | \$61,634 | \$63,236 |


| 1 | ( 30 ) | Dean of Student Life | 2 | \$61, 130 | \$62, 719 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (31) | Budget Director | 1 | \$60, 556 | \$62, 130 |
| 3 | ( 32 ) | Director of Admin. Services | 1 | \$59, 243 | \$60, 784 |
| 4 | ( 33 ) | Assoc. Dean of Students | 2 | \$57, 740 | \$59, 241 |
| 5 | ( 34 ) | Director of Recruitment | 1 | \$ 54, 243 | \$55, 653 |
| 6 | ( 35 ) | Dir. of Educational Assessment | 1 | \$ 54,243 | \$55, 653 |
| 7 | ( 36 ) | Director Drug Education Program | 1 | \$52,990 | \$ 54,368 |
| 8 | ( 37 ) | Student Development Specialist | 2 | \$51, 049 | \$52, 376 |
| 9 | ( 38 ) | Director of Disability Services | 1 | \$50, 007 | \$ 51,307 |
| 10 | ( 39 ) | Associate for Administration | 1 | \$47,537 | \$48, 773 |
| 11 | (40) | Director of Publications | 1 | \$47,537 | \$48, 773 |
| 12 | (41) | Asst. Dir. of Continuing Educ. | 2 | \$45, 576 | \$46, 761 |
| 13 | ( 42 ) | Asst. Dir. of Coop. Education | 2 | \$45, 576 | \$46, 761 |
| 14 | ( 43 ) | Director of Materials Management | 1 | \$45,576 | \$46, 761 |
| 15 | ( 44 ) | Academic Advisor | 1 | \$39,021 | \$40, 035 |
| 16 |  | TWELVE MONTH EDUCATI ONAL AND GEN |  |  |  |
| 17 |  | CLASSIFIED POSI TIONS |  |  |  |
| 18 | ( 45 ) | Assistant Controller | 1 | GRADE | 23 |
| 19 | ( 46 ) | Asst Dir Comp Sves I - Inst | 3 | GRADE | 23 |
| 20 | ( 47 ) | UAPB Dir of Public Safety | 1 | GRADE | 23 |
| 21 | ( 48 ) | Career Plng \& Placement Coord | 1 | GRADE | 22 |
| 22 | (49) | Systems Analyst II - Inst | 1 | GRADE | 22 |
| 23 | ( 50 ) | Accounting Supervisor II | 3 | GRADE | 21 |
| 24 | ( 51 ) | HE Public Safety Commander I | 1 | GRADE | 21 |
| 25 | ( 52 ) | I nstitution Personnel Scvs Mgr | 2 | GRADE | 21 |
| 26 | ( 53 ) | UAPB Asst Dir of Physical Plant | 2 | GRADE | 21 |
| 27 | ( 54 ) | UAPB Dir of Information | 1 | GRADE | 21 |
| 28 | ( 55 ) | UAPB Program Director | 2 | GRADE | 21 |
| 29 | ( 56 ) | Accounting Supervisor I | 2 | GRADE | 20 |
| 30 | ( 57 ) | Asst Dir of Financial Aid | 1 | GRADE | 20 |
| 31 | ( 58 ) | Counselor II | 7 | GRADE | 20 |
| 32 | ( 59 ) | DP Network Tech \||-INST | 1 | GRADE | 20 |
| 33 | (60) | HE Public Safety Supervisor | 1 | GRADE | 20 |
| 34 | (61) | Plant Maint Engineer | 1 | GRADE | 20 |
| 35 | (62) | Print Shop Manager | 1 | GRADE | 20 |
| 36 | (63) | Program Coordinator | 1 | GRADE | 20 |


| 1 | (64) | Research Technologist \\| | 2 | GRADE 20 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 65 ) | UAPB Payroll Services Manager | 1 | GRADE 20 |
| 3 | ( 66 ) | Applications Progll - Inst | 4 | GRADE 19 |
| 4 | (67) | Budget Specialist | 1 | GRADE 19 |
| 5 | (68) | Radio Program Director | 1 | GRADE 19 |
| 6 | (69) | Research Project Analyst | 3 | GRADE 19 |
| 7 | (70) | Skilled Trades Foreman | 1 | GRADE 19 |
| 8 | (71) | Accountant | 5 | GRADE 18 |
| 9 | ( 72 ) | Assistant Registrar | 2 | GRADE 18 |
| 10 | (73) | Computer Supp Specialist I-INST | 1 | GRADE 18 |
| 11 | ( 74 ) | Financial Aid Officer II | 4 | GRADE 18 |
| 12 | ( 75 ) | HE Public Safety Officer II | 10 | GRADE 18 |
| 13 | ( 76 ) | Management Project Analyst I | 2 | GRADE 18 |
| 14 | (77) | Payroll Services Specialist | 1 | GRADE 18 |
| 15 | (78) | Personnel Assistant II - Inst | 2 | GRADE 18 |
| 16 | (79) | Plant Warehouse Foreman | 1 | GRADE 18 |
| 17 | (80) | Research Technologist I | 3 | GRADE 18 |
| 18 | (81) | Skilled Trades Supervisor | 3 | GRADE 18 |
| 19 | (82) | Administrative Assistant II | 6 | GRADE 17 |
| 20 | (83) | Applications Progl - Inst | 2 | GRADE 17 |
| 21 | (84) | Farm Foreman - Institutional | 1 | GRADE 17 |
| 22 | ( 85 ) | I nventory Control Manager | 1 | GRADE 17 |
| 23 | (86) | Landscape Supervisor II | 2 | GRADE 17 |
| 24 | (87) | Multi Media specialist | 3 | GRADE 17 |
| 25 | (88) | Printer III | 1 | GRADE 17 |
| 26 | (89) | Skilled Trades Worker | 18 | GRADE 17 |
| 27 | (90) | Stationary Engineer | 1 | GRADE 17 |
| 28 | (91) | Telecommunications Coordinator | 1 | GRADE 17 |
| 29 | (92) | Telephone Technician | 1 | GRADE 17 |
| 30 | (93) | Theater Arts Technical Supervisor | 1 | GRADE 17 |
| 31 | (94) | Athletic Facility Supervisor | 1 | GRADE 16 |
| 32 | (95) | Computer Technician II - Inst | 2 | GRADE 16 |
| 33 | (96) | Coordinator of Housekeeping | 1 | GRADE 16 |
| 34 | (97) | Day Care Teacher | 2 | GRADE 16 |
| 35 | (98) | Financial Aid Officer | 1 | GRADE 16 |
| 36 | (99) | Food Production Supervisor | 1 | GRADE 16 |


| 1 | (100) | HE Public Safety Officer I | 5 | GRADE 16 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (101) | Information Specialist | 1 | GRADE 16 |
| 3 | (102) | Multi Media Tech Controller II | 2 | GRADE 16 |
| 4 | (103) | Printer II | 2 | GRADE 16 |
| 5 | (104) | Accounting Technician II | 7 | GRADE 15 |
| 6 | (105) | Administrative Assistant I | 4 | GRADE 15 |
| 7 | (106) | Admi nistrative Office Supervisor | 1 | GRADE 15 |
| 8 | (107) | Asst Purchasing Agent | 2 | GRADE 15 |
| 9 | (108) | Landscape Supervisor I | 1 | GRADE 15 |
| 10 | (109) | I nsurance Representative | 1 | GRADE 15 |
| 11 | (110) | Payroll Officer | 1 | GRADE 15 |
| 12 | (111) | Research Assistant | 6 | GRADE 15 |
| 13 | (112) | Store Supervisor | 1 | GRADE 15 |
| 14 | (113) | Administrative Secretary | 15 | GRADE 14 |
| 15 | (114) | Computer Technician I-Inst | 1 | GRADE 14 |
| 16 | (115) | Library Academic Tech \\|\|। | 4 | GRADE 14 |
| 17 | (116) | Personnel Asst I - Inst | 2 | GRADE 14 |
| 18 | (117) | Upholsterer | 1 | GRADE 14 |
| 19 | (118) | Boiler Operator | 4 | GRADE 13 |
| 20 | (119) | Data Entry Operator Supv | 1 | GRADE 13 |
| 21 | (120) | Head Cashier | 1 | GRADE 13 |
| 22 | (121) | Research Technician II | 2 | GRADE 13 |
| 23 | (122) | Secretary II | 30 | GRADE 13 |
| 24 | (123) | Accounting Technician l | 1 | GRADE 12 |
| 25 | (124) | Cashier II | 2 | GRADE 12 |
| 26 | (125) | Document Examiner II | 2 | GRADE 12 |
| 27 | (126) | HE Public Safety Dispatcher | 3 | GRADE 12 |
| 28 | (127) | Library Academic Tech \\| | 7 | GRADE 12 |
| 29 | (128) | Parking Control Supervisor | 1 | GRADE 12 |
| 30 | (129) | Registrar's Assistant | 2 | GRADE 12 |
| 31 | (130) | Apprentice Tradesman | 1 | GRADE 11 |
| 32 | (131) | Audiovisual Lab Assistant | 1 | GRADE 11 |
| 33 | (132) | Custodial Services Shift Supv | 1 | GRADE 11 |
| 34 | (133) | Heavy Equipment Operator | 3 | GRADE 11 |
| 35 | (134) | Laboratory Assistant । I | 2 | GRADE 11 |
| 36 | (135) | Purchasing Assistant | 2 | GRADE 11 |


| 1 | (136) | Secretary 1 | 25 | GRADE | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (137) | Shipping \& Receiving Clerk | 2 | GRade | 11 |
| 3 | (138) | Clerical Assistant | 3 | Grade | 10 |
| 4 | (139) | Data Entry Specialist | 2 | grade | 10 |
| 5 | (140) | Inventory Control Clerk | 2 | Grade | 10 |
| 6 | (141) | Library Academic Tech I | 2 | GRADE | 10 |
| 7 | (142) | Academic Lab Assistant | 1 | GRade | 09 |
| 8 | (143) | Custodial Supervisor l\| | 4 | GRade | 08 |
| 9 | (144) | Farm Worker | 4 | GRADE | 08 |
| 10 | (145) | Maint Worker Supervisor | 1 | GRADE | 07 |
| 11 | (146) | Switchboard Operator 1 | 2 | GRade | 07 |
| 12 | (147) | Custodial Supervisor I | 1 | GRADE | 06 |
| 13 | (148) | Maintenance Worker II | 9 | GRADE | 05 |
| 14 | (149) | Seamstress II | 1 | Grade | 05 |
| 15 | (150) | Custodial Worker II | 20 | GRADE | 04 |
| 16 | (151) | Maintenance Worker I | 12 | GRade | 04 |
| 17 | (152) | Custodial Worker I | 13 | GRADE | 03 |
| 18 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 19 |  | ACADEMIC POSITIONS |  |  |  |
| 20 | (153) | Department Chairperson | 18 | \$82,259 | \$84,397 |
| 21 | (154) | Faculty | 33 |  |  |
| 22 |  | Distinguished Professor |  | \$83,152 | \$85,314 |
| 23 |  | Professor |  | \$78,602 | \$80,646 |
| 24 |  | Assoc. Professor |  | \$69,464 | \$71, 270 |
| 25 |  | Asst. Professor |  | \$63,979 | \$65,643 |
| 26 |  | Instructor |  | \$53,008 | \$54,387 |
| 27 | (155) | Director of Library | 1 | \$69,464 | \$71,270 |
| 28 | (156) | Research Associate | 2 | \$68, 244 | \$70,018 |
| 29 | (157) | Assoc. Director of Library | 1 | \$66,441 | \$68,168 |
| 30 | (158) | Assoc. Librarian | 6 | \$55,991 | \$57,447 |
| 31 | (159) | Special Instructor | 3 | \$53,008 | \$54,387 |
| 32 | (160) | Asst. Librarian | 2 | \$48,997 | \$50, 271 |
| 33 | (161) | Graduate Assistant | 6 | \$17, 245 | \$17,693 |
| 34 |  | NINE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 35 |  | ACADEMIC POSITIONS |  |  |  |
| 36 | (162) | Faculty | 153 |  |  |


| 1 |  | Professor |  | \$76,775 | \$78, 771 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Assoc. Professor |  | \$67,635 | \$69,393 |
| 3 |  | Asst. Professor |  | \$62,150 | \$63,766 |
| 4 |  | Instructor |  | \$51,182 | \$52,513 |
| 5 | (163) | Laboratory Assistant | 8 | \$20,297 | \$20,825 |
| 6 | (164) | Part-Time Faculty | 53 | \$20, 257 | \$20,784 |
| 7 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 8 |  | NON-CLASSIFIED POSITIONS |  |  |  |
| 9 | (165) | Director of Athletics | 1 | \$82,107 | \$84, 241 |
| 10 | (166) | Head Coach | 6 | \$101, 254 | \$103,886 |
| 11 | (167) | Director of Auxiliary Enterprises | 1 | \$64,111 | \$65,778 |
| 12 | (168) | Asst. Dir. of Athletics | 1 | \$62,383 | \$64,005 |
| 13 | (169) | Coach | 10 | \$62,375 | \$63,996 |
| 14 | (170) | Assistant Coach | 1 | \$58,475 | \$59,995 |
| 15 | (171) | Business Manager | 1 | \$50,599 | \$51,915 |
| 16 | (172) | Athletic Facility Manager | 1 | \$48, 912 | \$50,183 |
| 17 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 18 |  | CLASSIFIED POSITIONS |  |  |  |
| 19 | (173) | DP Network Manager II - Inst | 1 | GRADE | 22 |
| 20 | (174) | UAPB Dir of Housing | 1 | GRADE | 21 |
| 21 | (175) | Program Coordinator | 2 | GRADE | 20 |
| 22 | (176) | Student HIth Services Nurse II | 1 | GRADE | 20 |
| 23 | (177) | UAPB Dir of Student Union | 1 | GRADE | 20 |
| 24 | (178) | Asst Dir Student Union | 1 | GRADE | 18 |
| 25 | (179) | Counselor I | 4 | GRADE | 18 |
| 26 | (180) | Recreation Coordinator | 1 | GRADE | 17 |
| 27 | (181) | Sports Information Specialist | 1 | GRADE | 17 |
| 28 | (182) | Financial Aid Officer 1 | 1 | Grade | 16 |
| 29 | (183) | Resident Program Coordinator | 12 | GRADE | 16 |
| 30 | (184) | Administrative Assistant 1 | 2 | GRADE | 15 |
| 31 | (185) | Athletic Trainer | 1 | GRADE | 15 |
| 32 | (186) | Campus Postmaster | 1 | GRADE | 15 |
| 33 | (187) | LPN II | 4 | Grade | 15 |
| 34 | (188) | Resident Hall Manager I | 3 | GRADE | 12 |
| 35 | (189) | Secretary 1 | 2 | GRADE | 11 |
| 36 | (190) | Cashier I | 1 | GRADE | 09 |


| 1 | (191) | Mail Officer | 2 | GRADE | 09 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (192) | Nursing Assistant I | 2 | GRADE | 08 |
| 3 | (193) | Maintenance Worker Supervisor | 1 | GRADE | 07 |
| 4 | (194) | Custodial Supervisor I | 1 | GRADE | 06 |
| 5 | (195) | Maintenance Worker II | 4 | GRADE | 05 |
| 6 | (196) | Maintenance Worker I | 4 | GRADE | 04 |
| 7 | (197) | Custodial Worker I | 16 | GRADE | 03 |
| 8 |  | UAPB AGRI CULTURAL EXPERIMENT STATI ON |  |  |  |
| 9 |  | TWELVE MONTH EDUCATI ONAL \& GENERAL |  |  |  |
| 10 |  | ADMI NI STRATIVE POSITI ONS |  |  |  |
| 11 | (198) | Dir. of UAPB Agri Experiment Statio | 1 | \$89, 569 | \$91,898 |
| 12 | (199) | Project Director | 2 | \$69,464 | \$71, 270 |
| 13 | (200) | Resident Director | 1 | \$53, 655 | \$55, 050 |
| 14 |  | UAPB AGRI CULTURAL EXPERIMENT STATI ON |  |  |  |
| 15 |  | TWELVE MONTH EDUCATI ONAL \& GENERAL |  |  |  |
| 16 |  | ACADEMIC POSI TI ONS |  |  |  |
| 17 | (201) | Faculty | 32 |  |  |
| 18 |  | Distinguished Professor |  | \$83, 152 | \$85, 314 |
| 19 |  | Professor |  | \$78,603 | \$80, 647 |
| 20 |  | Associate Professor |  | \$69,464 | \$71, 270 |
| 21 |  | Assistant Professor |  | \$63,978 | \$65, 642 |
| 22 |  | Instructor |  | \$53,008 | \$54, 387 |
| 23 | ( 202 ) | Research Associate | 8 | \$68, 244 | \$70, 018 |
| 24 | (203) | Research Specialist | 7 | \$53,923 | \$55, 325 |
| 25 | (204) | Research Assistant | 6 | \$ 51,182 | \$52, 513 |
| 26 | ( 205 ) | Graduate Assistant | 20 | \$29,009 | \$29,763 |
| 27 |  | AGRI CULTURAL EXPERIMENT STATI ON |  |  |  |
| 28 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 29 |  | CLASSIFIED POSITIONS |  |  |  |
| 30 | (206) | Research Assistant | 5 | GRADE | 15 |
| 31 | (207) | Administrative Secretary | 2 | GRADE | 14 |
| 32 | (208) | Secretary II | 1 | GRADE | 13 |
| 33 | (209) | Agricultural Farm Technician | 4 | GRADE | 10 |
| 34 | ( 210 ) | Maintenance Worker II | 2 | GRADE | 05 |
| 35 |  | UAPB 1890 EXTENSION PROGRAM |  |  |  |
| 36 |  | TWELVE MONTH EDUCATI ONAL \& GENERAL |  |  |  |

ADMINI STRATIVE POSITIONS

| (211) | UAPB 1890 Extension Administrator | 1 | \$89, 569 | \$91,898 |
| :---: | :---: | :---: | :---: | :---: |
|  | UAPB 1890 EXTENSION PROGRAM |  |  |  |
|  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (212) | Secretary 11 | 2 | GRADE | 13 |
| (213) | Secretary I | 5 | GRADE | 11 |
|  | UAPB 1890 EXTENSION PROGRAM |  |  |  |
|  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
|  | ACADEMIC POSITIONS |  |  |  |
| (214) | Extension Faculty | 19 |  |  |
|  | Extension Specialist $V$ |  | \$126,126 | \$129,405 |
|  | Extension Specialist IV |  | \$116, 258 | \$119, 281 |
|  | Extension Specialist III |  | \$98,709 | \$101, 276 |
|  | Extension Specialist II |  | \$93,226 | \$95, 650 |
|  | Extension Specialist 1 |  | \$65,806 | \$67,517 |
|  | Extension Asst. Specialist |  | \$57,764 | \$59,266 |
| (215) | Extension Associate | 12 | \$51,186 | \$52,517 |
| (216) | Multi-County Ext. Agent | 9 | \$29,887 | \$30,664 |
| (217) | Extension Program Aide | 8 | \$28,436 | \$29,175 |
|  | max. NO. OF Employees | 939 |  |  |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the University of Arkansas at Pine Bluff for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: nine hundred twenty four (924) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas at Pine Bluff, to be payable from the University of Arkansas at Pine Bluff Fund, for personal services and operating expenses of the University of Arkansas at Pine Bluff for the biennial period ending June 30, 2003, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \\ & \hline \end{aligned}$ |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2001-2002 |  | 2002-2003 |
| (01) | REGULAR SALARIES | \$ | 18,300,000 | \$ | 18,500,000 |
| (02) | extra help |  | 810,000 |  | 810,000 |
| (03) | personal serv matching |  | 4, 420,350 |  | 4,537,850 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 2,200,000 |  | 2,076,288 |
|  | (B) CONF. \& TRAVEL |  | 0 |  | 0 |
|  | (C) PROF. FEES |  | 967,288 |  | 773,500 |
|  | (D) CAP. OUTLAY |  | 0 |  | 0 |
|  | (E) data proc. |  | 0 |  | 0 |
| (05) | FUNDED DEPRECIATION |  | 1,000,000 |  | 1,000,000 |
|  | total amount appropriated | \$ | 27,697,638 | \$ | 27,697,638 |

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Pine Bluff, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas at Pine Bluff, for personal services and operating expenses of the University of Arkansas at Pine Bluff for the biennial period ending June 30, 2003, the following:

| $\begin{aligned} & \text { I TEM } \\ & \text { NO. } \\ & \hline \end{aligned}$ |  |  | FISCAL years |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2001-2002 |  | 2002-2003 |
| (01) | REGULAR SALARIES | \$ | 14,550,000 | \$ | 14,750,000 |
| (02) | extra help |  | 4,250,000 |  | 4,500,000 |
| (03) | OVERtime |  | 800,000 |  | 850,000 |
| (04) | PERSONAL SERV MATCHING |  | $3,500,000$ |  | 3,750,000 |
| (05) | maint. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 11,500,000 |  | 11,750,000 |
|  | (B) CONF. \& TRAVEL |  | 1,750,000 |  | 1,900,000 |
|  | (C) Prof. FEES |  | 1,750,000 |  | 1,900,000 |
|  | (D) CAP. OUTLAY |  | 4,000,000 |  | 4,150,000 |
|  | (E) data proc. |  | 2,500,000 |  | 2,650,000 |
| (06) | CAPITAL I MPROVEMENTS |  | 18, 350,000 |  | 18,350,000 |
| (07) | debt service |  | $3,000,000$ |  | 3,000,000 |

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(08) FUND TRANSFER/REFUNDS/INVESTMENTS
(Og) PROMOTIONAL I TEMS
(10) CONTINGENCY
TOTAL AMOUNT APPROPRIATED
```

| $8,000,000$ | $8,000,000$ |
| ---: | ---: |
| 50,000 | 75,000 |
| $8,000,000$ | $8,000,000$ |
| $82,000,000$ | $83,625,000$ |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. The Board of Trustees, after seeking prior review by the Arkansas Legislative Council, may approve the employment of competent scientists with extraordinary research capabilities to conduct research in the Biomedical Research Center that will be established at the University of Arkansas at Pine Bluff. Further, that the Board of Trustees of the University of Arkansas be authorized to approve salaries for scientists up to, but not to exceed, one and one-half of that portion of the Distinguished Professor Iine item maximum authorized by the General Assembly to be paid from University of Arkansas at Pine Bluff funds.

The provisions of this section shall be in effect only from uly 1,2001 through June 30, 2003.

SECTION 6. SPECIAL LANGUAGE. NOT TO BE I NCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. JENKINS CENTER. Of the funds appropriated in Section 3, the sum of $\$ 263,741$ in the 1999. 2001 $\underline{2001-02}$ fiscal year and $\$ 263,741$ in the 2000. $20012002-03$ fiscal year shall be used to provide support to the Jenkins Center in Pine Bluff. Provided, however, such funds shall be used to conduct and maintain a University training program in cooperation with the Jenkins Center. Provided, further, any reductions in funding for appropriation provided in Section 3 shall be proportionately applied to the funds set out herein for support.

The provisions of this section shall be in effect only from\|uly 1, 2001 through June 30, 2003.

SECTION 7. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. (A) FOr all appropriations as provided in this Act, the agency disbursing officer shall

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monitor the level of fund balances in relation to expenditures on a monthly
basis. If any proposed expenditures would cause a fund balance to decline to
less than fifty percent (50%) of the balance available on luly 1, 2001, the
disbursing officer shall immediately notify the executive head of the agency.
Prior to any obligations being made under these circumstances, the agency
head shall file written documentation with the Chief Fiscal Officer of the
State requesting approval of the expenditures. Such documentation shall
provide sufficient financial data to justify the expenditures and shall
include the following:
1) a plan that clearly indicates the specific fiscal impact of such
expenditures on the fund balance.
2) information clearly indicating and explaining what programs would be cut or
any other measures to be taken by the agency to restore the fund balance.
3) the extent to which any of the planned expenditures are for one-time costs
or one-time purchase of capitalized items.
4) a statement certifying that the expenditure of fund balances will not
Lepardize the financial health of the agency, nor result in a permanent
depletion of the fund balance.
(B) The Chief Fiscal Officer of the State shall review the request and
approve or disapprove all or any part of the request, after having sought
prior review by the Legislative Council.
SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by Iaw, shall be strictly complied with in disbursement of said funds.
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SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act

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was adopted, as evidenced by the Agency Requests, Executive Recommendations
and Legislative Recommendations contained in the budget manuals prepared by
the Department of Finance and Administration, letters, or summarized oral
testimony in the official mi nutes of the Arkansas Legi slative Council or Joint
Budget Committee which relate to its passage and adoption.
SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General
Assembly, that the Constitution of the State of Arkansas prohibits the
appropriation of funds for more than a two (2) year period; that the
effectiveness of this Act on July 1, 2001 is essential to the operation of the
agency for which the appropriations in this Act are provided, and that in the
event of an extension of the Regular Session, the delay in the effective date
of this Act beyond July 1, 2001 could work irreparable harm upon the proper
administration and provision of essential governmental programs. Therefore, an
emergency i s hereby declared to exist and this Act being necessary for the
immediate preservation of the public peace, health and safety shall be in full
force and effect from and after July 1, 2001.
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