Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: S3/27/01 S4/9/01 | | |
|----|---|--|------------------------|-------------|
| 2 | 83rd General Assembly | A Bill | | |
| 3 | Regular Session, 2001 | | SENATE BILL | 956 |
| 4 | | | | |
| 5 | By: Senator B. Walker | | | |
| 6 | By: Representative T. Steel | le | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | For An Act To Be Entitled | | |
| 10 | AN ACT TO ESTABLISH A COMMISSION TO STUDY | | | |
| 11 | REDUCING PRESCRIPTION DRUG PRICES FOR RESIDENTS | | | |
| 12 | OF THI | S STATE; TO EXAMINE THE FEASIBILITY OF | A | |
| 13 | REGI ON | NAL PROGRAM FOR PRICE REDUCTIONS; AND FO |)R | |
| 14 | OTHER | PURPOSES. | | |
| 15 | | | | |
| 16 | | Subtitle | | |
| 17 | AN | ACT TO ESTABLISH A COMMISSION TO | | |
| 18 | STU | DY REDUCING PRESCRIPTION DRUG PRICES | | |
| 19 | FOR | P RESIDENTS OF THIS STATE. | | |
| 20 | | | | |
| 21 | | | | |
| 22 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKANS | SAS: | |
| 23 | | | | |
| 24 | SECTION 1. <u>Le</u> g | <u>gislative Intent.</u> | | |
| 25 | <u>The General As</u> | ssembly finds that: | | |
| 26 | <u>(1) Arkansans</u> | and other Americans pay the highest pr | ices in the wor | <u>-1 d</u> |
| 27 | for prescription drug | <u>gs;</u> | | |
| 28 | | tical companies are charging Arkansans (| | |
| 29 | · | gs, denying our citizens access to medi | | <u>′</u> |
| 30 | heal th care, thereby | threatening their health and well-bein | <u>g;</u> | |
| 31 | (3) Lack of a | ffordable access to medically necessary | prescri pti on | |
| 32 | drugs results in the denial of health care, the likelihood of serious illness | | | <u>iess</u> |
| 33 | and death, and the in | nability to lead a life of good health | <u>for many</u> | |
| 34 | <u>Arkansans;</u> | | | |
| 35 | <u>(4) Many Arkai</u> | nsans are admitted to or treated at hos | <u>pitals each yea</u> | ır, |
| 36 | because they cannot a | afford the drugs prescribed for them; | | |

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| 1 | (5) Doctors report that their patients endanger themselves by taking | | |
|----|---|--|--|
| 2 | only a portion of their recommended dosage of prescription drugs, because | | |
| 3 | they are unable to afford the full, recommended dosage; | | |
| 4 | (6) All Arkansans are threatened by the possibility that when they | | |
| 5 | most need medically necessary prescription drugs they will be unable to | | |
| 6 | afford their doctor's recommended treatment; | | |
| 7 | (7) Prescription drug costs represent the fastest growing item in | | |
| 8 | health care, and are a driving force in rapidly increasing hospital costs and | | |
| 9 | <u>insurance rates;</u> | | |
| 10 | (8) Excessive pricing for prescription drugs threatens Arkansas' | | |
| 11 | ability to assist with the health care costs of our citizens, undermines the | | |
| 12 | financial capacity of our communities to meet the educational needs of our | | |
| 13 | children, hurts the ability of our business community to provide health | | |
| 14 | insurance coverage to Arkansas' workforce, and has a negative effect on | | |
| 15 | Arkansas' economy; | | |
| 16 | (9) All Arkansas citizens should have access to medically necessary | | |
| 17 | prescription drugs at the lowest possible prices; and | | |
| 18 | (10) This law will be a positive measure to make prescription drugs | | |
| 19 | more affordable for Arkansans, thereby increasing the overall health of our | | |
| 20 | families, benefiting employers and employees and the fiscal strength of our | | |
| 21 | society, promoting healthy communities and improving the public health and | | |
| 22 | wel fare. | | |
| 23 | | | |
| 24 | SECTION 2. <u>Prescription Drug Advisory Commission.</u> | | |
| 25 | (a) There is established a Prescription Drug Advisory Commission. | | |
| 26 | (b) The commission shall be composed of fifteen (15) members, as | | |
| 27 | follows: | | |
| 28 | (1) The Director of the Department of Human Services or a | | |
| 29 | <u>desi gnee;</u> | | |
| 30 | (2) The Director of the Department of Health or a designee; | | |
| 31 | (3) The Executive Director of the Employee Benefits Division of the | | |
| 32 | Department of Finance and Administration or a designee, and; | | |
| 33 | (4) Twelve (12) members to be appointed by the Governor, as | | |
| 34 | <u>follows:</u> | | |
| 35 | (A) One (1) person representing the University of Arkansas | | |
| 36 | for Medical Sciences from a list of three (3) sumplied by the Chancellor of | | |

| 1 | the University of Arkansas for Medical Sciences; |
|----|---|
| 2 | (B) One (1) person who shall be a representative of senior |
| 3 | citizens, from a list of three (3) supplied by the American Association of |
| 4 | <u>Retired Persons;</u> |
| 5 | (C) One (1) person who shall be a representative of a |
| 6 | child advocacy organization, from a list of three (3) supplied by the |
| 7 | Arkansas Advocates for Children and Family; |
| 8 | (D) One (1) person who shall be a representative of a low- |
| 9 | income advocacy group, from a list of three (3) supplied by the Association |
| 10 | of Community Organizations for Reform Now; |
| 11 | (E) One (1) person who shall be a labor advocate, from a |
| 12 | list of three (3) supplied by the Arkansas AFL-ClO; |
| 13 | (F) One (1) person who shall be a representative of |
| 14 | physicians, from a list of three (3) supplied by the Arkansas Medical |
| 15 | Soci ety; |
| 16 | (G) One (1) person who shall be a representative of |
| 17 | pharmacists, from a list of three (3) supplied by the Arkansas Pharmacists |
| 18 | <u>Association;</u> |
| 19 | (H) One (1) person who shall be a representative of the |
| 20 | business community, from a list of three (3) supplied by the Arkansas State |
| 21 | <u>Chamber of Commerce</u> ; |
| 22 | (1) One (1) person who shall be a representative of health |
| 23 | care professionals, from a list of three (3) supplied by the Arkansas Health |
| 24 | Care Association; |
| 25 | (J) One (1) person who shall be a representative of |
| 26 | nurses, from a list of three (3) supplied by the Arkansas Nurses Association; |
| 27 | (K) One (1) person who shall be a representative of |
| 28 | hospitals, from a list of three (3) supplied by the Arkansas Hospital |
| 29 | Association; and |
| 30 | (L) One (1) person who shall be a representative of the |
| 31 | pharmaceutical manufacturers, from a list of three (3) supplied by the |
| 32 | Pharmaceutical Research and Manufacturers of America. |
| 33 | (c) Nominations shall be submitted to the Governor not later than |
| 34 | thirty (30) days after the effective date of this act. |
| 35 | (d) The Director of the Department of Human Services or the designee |
| 36 | shall call the first meeting within sixty (60) days after the effective date |

of this act.

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| 2 | (e) At the first meeting, the commission shall elect a chairperson who | | |
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| 3 | shall schedule subsequent meetings. | | |
| 4 | (f) The commission may utilize sub-committees or work groups to | | |
| 5 | complete various tasks. | | |
| 6 | $\underline{(g)(1)}$ A majority of the membership the shall constitute a quorum. | | |
| 7 | (2) A majority vote of those members present shall be required | | |
| 8 | for any action of the board. | | |
| 9 | | | |
| 10 | SECTION 3. <u>DUTIES.</u> | | |
| 11 | (a) The Prescription Drug Advisory Commission shall study the | | |
| 12 | establishment of a state prescription drug bulk-purchasing plan and the | | |
| 13 | feasibility of the state subsidizing the cost of prescription drugs. | | |
| 14 | (b) The focus of the study shall be on coverage for: | | |
| 15 | (1) Persons with incomes up to three hundred percent (300%) of | | |
| 16 | the federal poverty level who do not have a benefit program that includes | | |
| 17 | drug coverage; | | |
| 18 | (2) Medicaid-covered persons with incomes above two hundred | | |
| 19 | percent (200%) of the federal poverty level who do not have coverage for | | |
| 20 | prescription drugs; | | |
| 21 | (3) Persons who earn less than two hundred percent (200%) of the | | |
| 22 | federal poverty level; and | | |
| 23 | (4) Persons sixty-five (65) years of age or older; | | |
| 24 | (c) The commission shall make progress reports to the Governor and the | | |
| 25 | <u>Legislative Council, and the House and Senate Interim Committees on Public</u> | | |
| 26 | Health, Welfare, and Labor every ninety (90) days. | | |
| 27 | (d)(1) The Arkansas Center for Health Improvement shall supply staff | | |
| 28 | for the commission. | | |
| 29 | (2) The center shall prepare the commission's reports and a | | |
| 30 | report on any draft legislation needed to implement the commission's | | |
| 31 | recommendations. | | |
| 32 | (e) The commission shall examine whether to combine efforts with | | |
| 33 | regional authorities or surrounding states to recommend the establishment of | | |
| 34 | a program to reduce prescription drug prices for residents of this state. | | |
| 35 | (f) The report of the commission shall be completed by June 30, 2002, | | |
| 36 | and shall be made to the Governor, the Legislative Council, and the House and | | |

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| 2 | /s/ B. Walker |
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<u>Senate Interim Committees on Public Health, Welfare, and Labor.</u>