Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1  | State of Arkansas                                 | A D:11                                   |                |      |  |
|----|---|--|----------------|------|--|
| 2  | 84th General Assembly                             | A Bill                                   |                |      |  |
| 3  | Regular Session, 2003                             |  | HOUSE BILL     | 1500 |  |
| 4  |   |  |                |      |  |
| 5  | By: Joint Budget Committee                        | e  |                |      |  |
| 6  |   |  |                |      |  |
| 7  |   |  |                |      |  |
| 8  |   | For An Act To Be Entitled                |                |      |  |
| 9  | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL      |  |                |      |  |
| 10 | SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS  |  |                |      |  |
| 11 | STATE UNIVERSITY - MOUNTAIN HOME FOR THE BIENNIAL |  |                |      |  |
| 12 | PERIOD ENDING JUNE 30, 2005; AND FOR OTHER        |  |                |      |  |
| 13 | PURPOSES.   |  |                |      |  |
| 14 |   |  |                |      |  |
| 15 |   |  |                |      |  |
| 16 |   | Subtitle                                 |                |      |  |
| 17 | AN A  | ACT FOR THE ARKANSAS STATE               |                |      |  |
| 18 | UNIV  | VERSITY - MOUNTAIN HOME APPROPRIATION    |                |      |  |
| 19 | FOR   | THE 2003-2005 BIENNIUM.                  |                |      |  |
| 20 |   |  |                |      |  |
| 21 |   |  |                |      |  |
| 22 | BE IT ENACTED BY THE                              | GENERAL ASSEMBLY OF THE STATE OF ARKANS  | 3AS:           |      |  |
| 23 |   |  |                |      |  |
| 24 | SECTION 1. REGULAR                                | SALARIES - OPERATIONS. There is here     | by established | for  |  |
| 25 | the Arkansas State Un                             | iversity - Mountain Home for the 2003-2  | 2005 biennium, | the  |  |
| 26 | following maximum num                             | ber of regular employees whose salaries  | s shall be     |      |  |
| 27 | governed by the provi                             | sions of the Uniform Classification and  | l Compensation | Act  |  |
| 28 | (Arkansas Code §§21-5                             | -201 et seq.), or its successor, and a   | ll laws amenda | tory |  |
| 29 | thereto. Provided, h                              | nowever, that any position to which a sp | pecific maximu | m    |  |
| 30 | annual salary is set                              | out herein in dollars, shall be exempt   | from the       |      |  |
| 31 | provisions of said Un                             | iform Classification and Compensation A  | Act. All pers  | ons  |  |
| 32 | occupying positions a                             | uthorized herein are hereby governed by  | y the provisio | ns   |  |
| 33 | of the Regular Salari                             | es Procedures and Restrictions Act (Arl  | kansas Code §2 | 1-5- |  |
| 34 | 101), or its successo                             | pr.                                      |                |      |  |
| 35 |   |  |                |      |  |
| 36 |   | l  | Maximum Annual |      |  |



| 1  |      |                                      | Maximum   | Salary Rate         |  |
|----|------|--------------------------------------|-----------|---------------------|--|
| 2  | Item |                                      | No. of    | Fiscal Years        |  |
| 3  | No.  | Title                                | Employees | 2003-2004 2004-2005 |  |
| 4  |      | TWELVE MONTH EDUCATIONAL AND GENERAL |           |                     |  |
| 5  |      | ADMINISTRATIVE POSITIONS             |           |                     |  |
| 6  | (1)  | Chancellor, ASU-Mountain Home        | 1         | \$113,049 \$115,482 |  |
| 7  | (2)  | Vice Chancellor for Academic Affairs | 1         | \$90,225 \$92,338   |  |
| 8  | (3)  | Vice Chancellor for Administration   | 1         | \$84,492 \$86,497   |  |
| 9  | (4)  | Vice Chancellor for Student Affairs  | 1         | \$84,492 \$86,497   |  |
| 10 | (5)  | Vice Chancellor for Development      | 1         | \$81,841 \$83,796   |  |
| 11 | (6)  | Counselor                            | 2         | \$68,500 \$70,202   |  |
| 12 | (7)  | Dir. Cont. Ed./Business Outreach     | 1         | \$65,617 \$67,264   |  |
| 13 | (8)  | Dir. of Occup. / Technical Educ.     | 1         | \$65,617 \$67,264   |  |
| 14 | (9)  | Dir of Public Relations/Marketing    | 1         | \$65,617 \$67,264   |  |
| 15 | (10) | Registrar                            | 1         | \$65,617 \$67,264   |  |
| 16 | (11) | Director of Computer Services        | 1         | \$64,318 \$65,940   |  |
| 17 | (12) | Director of Student Financial Aid    | 1         | \$63,710 \$65,320   |  |
| 18 | (13) | Controller                           | 1         | \$62,837 \$64,431   |  |
| 19 | (14) | Dir. of Advanced Studies             | 1         | \$62,287 \$63,870   |  |
| 20 | (15) | Director of Physical Plant           | 1         | \$60,600 \$62,151   |  |
| 21 |      | TWELVE MONTH EDUCATIONAL AND GENERAL |           |                     |  |
| 22 |      | CLASSIFIED POSITIONS                 |           |                     |  |
| 23 | (16) | DP Network Manager I -Inst           | 1         | GRADE 20            |  |
| 24 | (17) | Program Coordinator                  | 1         | GRADE 20            |  |
| 25 | (18) | Applications Programmer II -Inst     | 1         | GRADE 19            |  |
| 26 | (19) | Accountant                           | 1         | GRADE 18            |  |
| 27 | (20) | Financial Aid Officer II             | 1         | GRADE 18            |  |
| 28 | (21) | Plant Maintenance Supervisor         | 1         | GRADE 18            |  |
| 29 | (22) | Administrative Assistant II          | 1         | GRADE 17            |  |
| 30 | (23) | Skilled Trades Worker                | 2         | GRADE 17            |  |
| 31 | (24) | Financial Aid Officer I              | 1         | GRADE 16            |  |
| 32 | (25) | Accounting Technician II             | 2         | GRADE 15            |  |
| 33 | (26) | Administrative Assistant I           | 1         | GRADE 15            |  |
| 34 | (27) | Assistant Purchasing Agent           | 1         | GRADE 15            |  |
| 35 | (28) | Payroll Officer                      | 1         | GRADE 15            |  |
| 36 | (29) | Computer Technician I-Inst           | 1         | GRADE 14            |  |
|    |      |                                      |           |                     |  |

| 1  | (30) | Secretary II                         | 5   | GRADE 13          |
|----|------|--------------------------------------|-----|-------------------|
| 2  | (31) | Cashier II                           | 1   | GRADE 12          |
| 3  | (32) | Library Academic Technician II       | 3   | GRADE 12          |
| 4  | (33) | Registrar's Assistant                | 1   | GRADE 12          |
| 5  | (34) | Secretary I                          | 5   | GRADE 11          |
| 6  | (35) | Receptionist                         | 1   | GRADE 10          |
| 7  | (36) | Bldg/Equip Maint Repairman II        | 2   | GRADE 8           |
| 8  | (37) | Custodial Supervisor II              | 1   | GRADE 8           |
| 9  | (38) | Custodial Worker II                  | 5   | GRADE 4           |
| 10 | (39) | Watchman                             | 2   | GRADE 3           |
| 11 |      | TWELVE MONTH EDUCATIONAL AND GENERAL |     |                   |
| 12 |      | ACADEMIC POSITIONS                   |     |                   |
| 13 | (40) | Division Chairperson                 | 1   | \$77,220 \$79,087 |
| 14 | (41) | Librarian                            | 1   | \$71,368 \$73,124 |
| 15 | (42) | Assistant Librarian                  | 1   | \$44,033 \$45,222 |
| 16 |      | NINE MONTH EDUCATIONAL AND GENERAL   |     |                   |
| 17 |      | ACADEMIC POSITIONS                   |     |                   |
| 18 | (43) | Faculty                              | 50  | \$59,644 \$61,177 |
| 19 | (44) | Part-Time Faculty                    | 40  | \$14,707 \$15,277 |
| 20 |      | MAX. NO. OF EMPLOYEES                | 151 |                   |
| 21 |      |                                      |     |                   |

22 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the 23 Arkansas State University - Mountain Home for the 2003-2005 biennium, the 24 following maximum number of part-time or temporary employees, to be known as 25 "Extra Help", payable from funds appropriated herein for such purposes: 26 seventy (70) temporary or part-time employees, when needed, at rates of pay 27 not to exceed those provided in the Uniform Classification and Compensation 28 Act, or its successor, or this act for the appropriate classification. 29 30 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated,

31 to the Arkansas State University - Mountain Home, to be payable from the 32 Arkansas State University - Mountain Home Fund, for personal services of the 33 Arkansas State University - Mountain Home for the biennial period ending June 34 30, 2005, the following:

- 35
- 36 ITEM

FISCAL YEARS

| 1   | NO.  |  | 2003-2004      | 2004-2005            |  |  |
|-----|--|--|----------------|----------------------|--|--|
| 2   | (01) REGULAR SALARIES  | \$   | 2,362,868      | \$ 2,362,868         |  |  |
| 3   | (02) PERSONAL SERV MATCHING  |  | 412,094        | 412,094              |  |  |
| 4   | TOTAL AMOUNT APPROPRIATED  | <u>\$</u>  | 2,774,962      | <u>\$ 2,774,962</u>  |  |  |
| 5   |  |  |                |                      |  |  |
| 6   | SECTION 4. APPROPRIATIONS - CASH FUNDS                                       | . The  | ere is hereby  | appropriated, to     |  |  |
| 7   | the Arkansas State University - Mountain H                                   | the Arkansas State University - Mountain Home, to be payable from cash funds |                |                      |  |  |
| 8   | as defined by Arkansas Code 19-4-801 of the Arkansas State University -      |  |                |                      |  |  |
| 9   | Mountain Home, for personal services and o                                   | operat   | ting expenses  | of the Arkansas      |  |  |
| 10  | State University - Mountain Home for the b                                   | oienn:   | ial period end | ding June 30,        |  |  |
| 11  | 2005, the following:   |  |                |                      |  |  |
| 12  |  |  |                |                      |  |  |
| 13  | ITEM FISCAL YEARS  |  |                |                      |  |  |
| 14  | NO.  |  | 2003-2004      | 2004-2005            |  |  |
| 15  | (01) REGULAR SALARIES  | \$   | 1,400,000      | \$ 1,400,000         |  |  |
| 16  | (02) EXTRA HELP  |  | 150,000        | 150,000              |  |  |
| 17  | (03) OVERTIME  |  | 8,000          | 8,000                |  |  |
| 18  | (04) PERSONAL SERV MATCHING  |  | 500,000        | 500,000              |  |  |
| 19  | (05) MAINT. & GEN. OPERATION   |  |                |                      |  |  |
| 20  | (A) OPER. EXPENSE  |  | 1,000,000      | 1,000,000            |  |  |
| 21  | (B) CONF. & TRAVEL   |  | 100,000        | 100,000              |  |  |
| 22  | (C) PROF. FEES   |  | 100,000        | 100,000              |  |  |
| 23  | (D) CAP. OUTLAY  |  | 100,000        | 100,000              |  |  |
| 24  | (E) DATA PROC.   |  | 0              | 0                    |  |  |
| 25  | (06) CAPITAL IMPROVEMENTS  |  | 500,000        | 500,000              |  |  |
| 26  | (07) DEBT SERVICE  |  | 850,000        | 850,000              |  |  |
| 27  | (08) FUND TRANS/REFUND/INVESTMENTS   |  | 1,500,000      | 1,500,000            |  |  |
| 28  | (09) CONTINGENCY   |  | 18,000,000     | 20,000,000           |  |  |
| 29  | TOTAL AMOUNT APPROPRIATED  | <u>\$</u>  | 24,208,000     | <u>\$ 26,208,000</u> |  |  |
| 30  |  |  |                |                      |  |  |
| 31  | SECTION 5. SPECIAL LANGUAGE. NOT TO BE                                       | E INCO   | ORPORATED INTO | O THE ARKANSAS       |  |  |
| 32  | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.           |  |                |                      |  |  |
| 33  | PRIORITIES. A high priority of the Arkansas State University - Mountain Home |  |                |                      |  |  |
| 34  | shall be to combat illiteracy and to provide industrial training in the work |  |                |                      |  |  |
| 0.5 | -  |  |                |                      |  |  |

35 place.

36 The provisions of this section shall be in effect only from July 1, 2001

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1 July 1, 2003 through June 30, 2003 June 30, 2005.

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SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 3 4 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND 5 BALANCES. The Board of Trustees in its official governing capacity charged 6 with the management or control of the institution of higher learning and the 7 President or Chancellor as the Chief Executive shall certify to the Chief 8 Fiscal Officer of the State and the Legislative Council that as of December 9 31 of each year that sufficient appropriations and funds are available, or 10 will become available, to meet all current and anticipated obligations during 11 the fiscal year for the payment of the obligations when they become due. 12 This certification, signed by the Chair of the Board of Trustees and the President or Chancellor will be forwarded by February 28 of each year or upon 13 14 release of the previous year's audit by Legislative Audit to the Chief Fiscal 15 Officer of the State and the Legislative Council accompanied by the Board 16 approved published annual financial statement for the preceding fiscal year. 17 The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005. 18

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20 SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized 21 by this act shall be limited to the appropriation for such agency and funds 22 made available by law for the support of such appropriations; and the 23 restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 24 25 Procedures and Restrictions Act, the Higher Education Expenditures 26 Restrictions Act, or their successors, and other fiscal control laws of this 27 State, where applicable, and regulations promulgated by the Department of 28 Finance and Administration, as authorized by law, shall be strictly complied 29 with in disbursement of said funds.

30

31 SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly 32 that any funds disbursed under the authority of the appropriations contained 33 in this act shall be in compliance with the stated reasons for which this act 34 was adopted, as evidenced by the Agency Requests, Executive Recommendations 35 and Legislative Recommendations contained in the budget manuals prepared by 36 the Department of Finance and Administration, letters, or summarized oral

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testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption. SECTION 9. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 2003 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2003 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2003.