Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | 4 5 11 | | |
|----|---|---|-----------------|------|
| 2 | 84th General Assembly | A Bill | | |
| 3 | Regular Session, 2003 | | HOUSE BILL | 2423 |
| 4 | | | | |
| 5 | By: Representative Gillespie | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | For An Act To Be Entitled | | | |
| 9 | AN ACT TO AMEND ARKANSAS CODE TITLE 20, CHAPTER | | | |
| 10 | 10 AND ARKANSAS CODE TITLE 16, CHAPTER 46, | | | |
| 11 | SUBCHAPTER 1 TO PROTECT RECORDS OF AND TESTIMONY | | | |
| 12 | BEFORE QUALITY ASSURANCE COMMITTEES EVALUATING | | | |
| 13 | THE QUALITY OF CARE IN A LONG TERM CARE FACILITY; | | | |
| 14 | AND FOI | R OTHER PURPOSES. | | |
| 15 | | | | |
| 16 | Subtitle | | | |
| 17 | TO PROTECT RECORDS OF AND TESTIMONY | | | |
| 18 | BEFORE QUALITY ASSURANCE COMMITTEES | | | |
| 19 | EVAI | LUATING THE QUALITY OF CARE IN A | | |
| 20 | LONG | G-TERM CARE FACILITY. | | |
| 21 | | | | |
| 22 | | | | |
| 23 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKAN | SAS: | |
| 24 | | | | |
| 25 | SECTION 1. Cha | pter 10 of Title 20 of the Arkansas Coo | de is amended l | by |
| 26 | adding the following new subchapter, relating to quality assurance committees | | | |
| 27 | of long-term care facilities: | | | |
| 28 | Sub | chapter 19 - Quality Assurance Committe | ee. | |
| 29 | <u>20-10-1901.</u> As | used in this subchapter, the term "qua | ality assurance | e |
| 30 | committee" or "committee" means a committee of a long-term care facility | | | |
| 31 | which is formed to evaluate and improve the quality of health care rendered | | | |
| 32 | by providers of health services in long-term care facilities or to determine | | | |
| 33 | that health services rendered were professionally indicated or were performed | | | |
| 34 | in compliance with the applicable standard of care or that the cost of health | | | |
| 35 | care rendered was considered reasonable by the providers of professional | | | |
| 36 | <u>health services in th</u> | e area. | | |

