| 1 | State of Arkansas |
|----|--|
| 2 | 84th General Assembly |
| 3 | Regular Session, 2003 HR 1034 |
| 4 | |
| 5 | By: Representative Elliott |
| 6 | |
| 7 | |
| 8 | HOUSE RESOLUTION |
| 9 | ENCOURAGING THE ESTABLISHMENT OF A LIVER |
| 10 | TRANSPLANT PROGRAM AT THE STATE'S ONLY TEACHING |
| 11 | HOSPITAL, THE UNIVERSITY OF ARKANSAS FOR MEDICAL |
| 12 | SCIENCES. |
| 13 | |
| 14 | Subtitle |
| 15 | ENCOURAGING THE ESTABLISHMENT OF A LIVER |
| 16 | TRANSPLANT PROGRAM AT THE STATE'S ONLY |
| 17 | TEACHING HOSPITAL, THE UNIVERSITY OF |
| 18 | ARKANSAS FOR MEDICAL SCIENCES. |
| 19 | |
| 20 | WHEREAS, the state of Arkansas currently has no liver transplant program |
| 21 | available to its citizens; and |
| 22 | |
| 23 | WHEREAS, the citizens of Arkansas must travel outside the state and |
| 24 | incur the expense of travel, meals, and lodging for extended periods of time |
| 25 | if they require a liver transplant; and |
| 26 | |
| 27 | WHEREAS, a liver transplant program at the state's teaching hospital |
| 28 | can provide state-of-the-art health care for all citizens of the state; and |
| 29 | |
| 30 | WHEREAS, the establishment of such a program provides opportunities for |
| 31 | training of future specialists, most of whom will stay in the state to |
| 32 | practice; and |
| 33 | |
| 34 | WHEREAS, our citizens covered by Medicare currently must travel to |
| 35 | another state for a liver transplant and Arkansas Medicare dollars are |
| 36 | expended in that state to cover the cost of the transplant, |
| | |



| 1 | |
|----------|---|
| 2 | NOW THEREFORE, |
| 3 | BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE EIGHTY-FOURTH GENERAL |
| 4 | ASSEMBLY OF THE STATE OF ARKANSAS, |
| 5 | |
| 6 | That the House of Representatives encourages the University of Arkansas |
| 7 | for Medical Sciences to establish and develop a nationally recognized program |
| 8 | for liver transplants. |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 32 | |
| 33 | |
| 33 34 | |
| 34 35 | |
| 36 | |
| 50 | |