

Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1 State of Arkansas
2 84th General Assembly
3 Regular Session, 2003
4

As Engrossed: S4/9/03 S4/10/03

A Bill

SENATE BILL 339

5 By: Joint Budget Committee
6
7

For An Act To Be Entitled

9 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL
10 SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS
11 STATE UNIVERSITY FOR THE BIENNIAL PERIOD ENDING
12 JUNE 30, 2005; AND FOR OTHER PURPOSES.
13
14

Subtitle

15 AN ACT FOR THE ARKANSAS STATE
16 UNIVERSITY APPROPRIATION FOR THE
17 2003-2005 BIENNIUM.
18
19
20

21 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
22

23 SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for
24 the Arkansas State University for the 2003-2005 biennium, the following
25 maximum number of regular employees whose salaries shall be governed by the
26 provisions of the Uniform Classification and Compensation Act (Arkansas Code
27 §§21-5-201 et seq.), or its successor, and all laws amendatory thereto.
28 Provided, however, that any position to which a specific maximum annual
29 salary is set out herein in dollars, shall be exempt from the provisions of
30 said Uniform Classification and Compensation Act. All persons occupying
31 positions authorized herein are hereby governed by the provisions of the
32 Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101),
33 or its successor.
34

35 Maximum Annual
36 Maximum Salary Rate



| Item | No. of | Fiscal Years | |
|---|-----------|--------------|-----------|
| No. Title | Employees | 2003-2004 | 2004-2005 |
| <u>SYSTEM ADMINISTRATION</u> | | | |
| <u>TWELVE MONTH EDUCATION AND GENERAL</u> | | | |
| <u>ADMINISTRATIVE POSITIONS</u> | | | |
| (1) President, Arkansas State University | 1 | \$160,735 | \$163,835 |
| (2) Vice Pres. For Research & Academics | 1 | \$149,187 | \$152,126 |
| (3) Vice Pres. For Finance & Admin. | 1 | \$138,151 | \$140,935 |
| (4) Vice Pres. For University Relations | 1 | \$127,312 | \$129,944 |
| (5) Vice Pres. For University Advancement | 1 | \$127,312 | \$129,944 |
| (6) Assoc. Vice Pres. | 2 | \$112,749 | \$115,177 |
| (7) Director of Planning & Resource Serv | 1 | \$106,988 | \$109,336 |
| (8) Exec. Asst. to President | 1 | \$88,310 | \$90,388 |
| (9) Dir. for Internal Audit | 1 | \$71,041 | \$72,791 |
| <u>SYSTEM ADMINISTRATION</u> | | | |
| <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> | | | |
| <u>CLASSIFIED POSITIONS</u> | | | |
| (10) Accountant | 2 | | GRADE 18 |
| (11) Administrative Assistant II | 2 | | GRADE 17 |
| (12) Secretary II | 2 | | GRADE 13 |
| <u>JONESBORO CAMPUS</u> | | | |
| <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> | | | |
| <u>ADMINISTRATIVE POSITIONS</u> | | | |
| (13) Chancellor, Arkansas State Univ-J | 1 | \$149,186 | \$152,125 |
| (14) Vice Chancellor for Academic Affairs | 1 | \$126,365 | \$128,984 |
| (15) Vice Chancellor for Finance & Admin | 1 | \$122,562 | \$125,128 |
| (16) Vice Chancellor for Univ Advancement | 1 | \$120,662 | \$123,201 |
| (17) Vice Chancellor for Student Affairs | 1 | \$120,662 | \$123,201 |
| (18) Dean of Graduate School | 1 | \$116,859 | \$119,345 |
| (19) Dean of Schools | 9 | \$116,859 | \$119,345 |
| (20) Assoc Vice Chancellor Academic Affairs | 1 | \$109,947 | \$112,336 |
| (21) Associate Vice Chancellor | 4 | \$105,727 | \$108,057 |
| (22) Executive Asst. to the Chancellor | 1 | \$105,727 | \$108,057 |
| (23) Director of Delta Studies | 1 | \$103,863 | \$106,167 |
| (24) Director of Library | 1 | \$103,863 | \$106,167 |
| (25) Asst Vice Chancellor for Info/Tech | 1 | \$102,313 | \$104,595 |

| | | | | | |
|----|------|--------------------------------------|----|-----------|-----------|
| 1 | (26) | Coord. of Organized Research | 1 | \$100,583 | \$102,841 |
| 2 | (27) | Director of Prof. Educ. Programs | 1 | \$100,583 | \$102,841 |
| 3 | (28) | General Counsel | 1 | \$94,414 | \$96,586 |
| 4 | (29) | Controller | 1 | \$94,035 | \$96,201 |
| 5 | (30) | Director of International Programs | 1 | \$93,785 | \$95,948 |
| 6 | (31) | Assoc. Dean of Schools | 5 | \$93,138 | \$95,292 |
| 7 | (32) | Director of Development | 1 | \$92,143 | \$94,283 |
| 8 | (33) | Director of Agricultural Research | 1 | \$89,270 | \$91,366 |
| 9 | (34) | Asst. Vice Chancellor for Facilities | 1 | \$88,367 | \$90,446 |
| 10 | (35) | Asst. Vice Chancellor for Admin. | 1 | \$85,523 | \$87,548 |
| 11 | (36) | Asst. Vice Chancellor for Business | 1 | \$85,523 | \$87,548 |
| 12 | (37) | Asst. Vice Chanc for Student Affairs | 1 | \$85,523 | \$87,548 |
| 13 | (38) | Registrar | 1 | \$84,386 | \$86,389 |
| 14 | (39) | Director of Planned Giving | 1 | \$83,474 | \$85,460 |
| 15 | (40) | Dir of Corporate & Foundation Rel | 1 | \$83,474 | \$85,460 |
| 16 | (41) | Director of Counseling | 1 | \$83,474 | \$85,460 |
| 17 | (42) | Director of Museum & Ed. Ctr. | 1 | \$79,010 | \$80,911 |
| 18 | (43) | Archivist | 1 | \$79,010 | \$80,911 |
| 19 | (44) | Director of Museum | 1 | \$79,010 | \$80,911 |
| 20 | (45) | Dean of Student Affairs | 1 | \$79,010 | \$80,911 |
| 21 | (46) | Coord. Off-Campus Courses | 1 | \$79,010 | \$80,911 |
| 22 | (47) | Coord. of Non-Credit Activity | 1 | \$79,010 | \$80,911 |
| 23 | (48) | Coordinator of Delta Studies Act/Pro | 1 | \$79,010 | \$80,911 |
| 24 | (49) | Director of Trio Programs | 1 | \$77,858 | \$79,737 |
| 25 | (50) | Dir. of Academic Tech & Computing | 1 | \$77,858 | \$79,737 |
| 26 | (51) | Associate Director - Info & Tech Svc | 2 | \$77,858 | \$79,737 |
| 27 | (52) | Director of Reg Economic Development | 1 | \$77,858 | \$79,737 |
| 28 | (53) | Assoc. Dir. of Development | 1 | \$77,212 | \$79,079 |
| 29 | (54) | Director of Alumni | 1 | \$77,212 | \$79,079 |
| 30 | (55) | Director of Institutional Research | 1 | \$76,499 | \$78,352 |
| 31 | (56) | Director of Student Aid | 1 | \$76,093 | \$77,939 |
| 32 | (57) | Director of Univ. Communications | 1 | \$73,509 | \$75,306 |
| 33 | (58) | Director of Student Health Services | 1 | \$73,159 | \$74,949 |
| 34 | (59) | Project/Program Administrator | 16 | | |
| 35 | | Project/Program Director | | \$73,022 | \$74,809 |
| 36 | | Project/Program Manager | | \$66,039 | \$67,694 |

| | | | | |
|----|--|----|----------|----------|
| 1 | Project/Program Specialist | | \$56,780 | \$58,259 |
| 2 | (60) Business Manager | 1 | \$71,170 | \$72,922 |
| 3 | (61) Treasurer | 1 | \$71,170 | \$72,922 |
| 4 | (62) Associate Controller | 1 | \$71,170 | \$72,922 |
| 5 | (63) Annual Fund Coordinator | 1 | \$70,776 | \$72,521 |
| 6 | (64) Director of Admissions | 1 | \$70,759 | \$72,503 |
| 7 | (65) Assoc. Dean of Student Affairs | 5 | \$70,759 | \$72,503 |
| 8 | (66) Computer Network Coordinator | 1 | \$69,200 | \$70,915 |
| 9 | (67) Architect | 1 | \$69,064 | \$70,776 |
| 10 | (68) Dir.of UPD,CS,Traffic & Parking | 1 | \$68,934 | \$70,644 |
| 11 | (69) Asst. to VP Student Affairs | 1 | \$68,803 | \$70,510 |
| 12 | (70) Asst. to the VP of Academic Affairs | 1 | \$68,803 | \$70,510 |
| 13 | (71) Project Engineer | 1 | \$68,761 | \$70,467 |
| 14 | (72) Counselor | 4 | \$68,500 | \$70,202 |
| 15 | (73) Director of Budget | 1 | \$67,797 | \$69,485 |
| 16 | (74) Development Officer | 11 | \$65,769 | \$67,419 |
| 17 | (75) Director of University Relations | 1 | \$65,376 | \$67,018 |
| 18 | (76) Director of Equine Center | 1 | \$65,030 | \$66,666 |
| 19 | (77) Communications Specialist | 1 | \$65,030 | \$66,666 |
| 20 | (78) Director of Testing | 1 | \$64,217 | \$65,837 |
| 21 | (79) Director of Career Services | 1 | \$61,802 | \$63,376 |
| 22 | (80) Director of Upward Bound | 1 | \$60,787 | \$62,342 |
| 23 | (81) Project Architect | 1 | \$60,753 | \$62,307 |
| 24 | (82) Dir. of Pub. & Creative Svcs. | 1 | \$60,603 | \$62,154 |
| 25 | (83) Art Gallery Director | 1 | \$60,603 | \$62,154 |
| 26 | (84) Director of Printing | 1 | \$60,603 | \$62,154 |
| 27 | (85) Director of Assessment | 1 | \$60,572 | \$62,123 |
| 28 | (86) Senior Internal Auditor | 1 | \$58,749 | \$60,265 |
| 29 | (87) Dir. of Student Activities | 1 | \$58,594 | \$60,107 |
| 30 | (88) Asst. Dir. International Programs | 1 | \$57,731 | \$59,228 |
| 31 | (89) Director of Distance Learning | 1 | \$57,111 | \$58,596 |
| 32 | (90) Asst. Dean of Students | 7 | \$57,036 | \$58,520 |
| 33 | (91) Dir. of Academic Retention Center | 1 | \$57,036 | \$58,520 |
| 34 | (92) Director of Disability Services | 1 | \$57,036 | \$58,520 |
| 35 | (93) Dir. of Environmental Health&Safety | 1 | \$56,874 | \$58,355 |
| 36 | (94) Asst. Dir. Records | 1 | \$56,874 | \$58,355 |

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|----|-------|---|---|----------|----------|
| 1 | (95) | Asst. Dir. of Admissions | 1 | \$56,874 | \$58,355 |
| 2 | (96) | Dir. of Recreation & Intramurals | 1 | \$53,095 | \$54,504 |
| 3 | (97) | Assoc. Dir. of Student Aid | 1 | \$53,095 | \$54,504 |
| 4 | (98) | Coord. of ASU Comm. Coll. Deg. Cntrs | 5 | \$53,095 | \$54,504 |
| 5 | (99) | Research Analyst | 3 | \$53,071 | \$54,479 |
| 6 | (100) | Assoc. for Administration | 1 | \$52,485 | \$53,882 |
| 7 | (101) | Asst. Dir. Student Health Center | 1 | \$51,536 | \$52,915 |
| 8 | (102) | Assistant Director of Publications | 1 | \$50,000 | \$52,000 |
| 9 | (103) | Technical Director | 1 | \$46,842 | \$48,107 |
| 10 | (104) | Conservator | 1 | \$46,842 | \$48,107 |
| 11 | (105) | Academic Adviser | 6 | \$46,229 | \$47,477 |
| 12 | (106) | Asst. Dir. of Small Bus. Dvlpmnt. Cnt | 1 | \$45,929 | \$47,169 |
| 13 | | <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> | | | |
| 14 | | <u>CLASSIFIED POSITIONS</u> | | | |
| 15 | (107) | Asst Dir of Comp Svcs III - Inst | 3 | | GRADE 25 |
| 16 | (108) | DP Production Manager II - Inst | 1 | | GRADE 25 |
| 17 | (109) | Psychologist | 1 | | GRADE 25 |
| 18 | (110) | DP Network Manager III -Inst | 1 | | GRADE 24 |
| 19 | (111) | Systems Analyst III - Inst | 4 | | GRADE 24 |
| 20 | (112) | Systems Programmer III - Inst | 2 | | GRADE 24 |
| 21 | (113) | Asst Controller | 2 | | GRADE 23 |
| 22 | (114) | ASU Assoc Dir of Physical Plant | 1 | | GRADE 23 |
| 23 | (115) | ASU Construction Coordinator | 1 | | GRADE 23 |
| 24 | (116) | ASU Engineer Comm Facilities Dir | 1 | | GRADE 23 |
| 25 | (117) | ASU Purchasing Agent | 1 | | GRADE 23 |
| 26 | (118) | Data Base Coordinator II -Inst | 1 | | GRADE 23 |
| 27 | (119) | DP Production Manager I - Inst | 1 | | GRADE 23 |
| 28 | (120) | ASU Asst Dir of Physical Plt | 3 | | GRADE 22 |
| 29 | (121) | ASU Dir of Farming | 1 | | GRADE 22 |
| 30 | (122) | ASU Engineer/Design Specialist | 2 | | GRADE 22 |
| 31 | (123) | Career Plng & Plac Coordinator | 1 | | GRADE 22 |
| 32 | (124) | Computer Support Spec III - Inst | 3 | | GRADE 22 |
| 33 | (125) | DP Network Manager II -Inst | 1 | | GRADE 22 |
| 34 | (126) | DP Network Tech III -Inst | 2 | | GRADE 22 |
| 35 | (127) | DP Operations Supv III - Inst | 1 | | GRADE 22 |
| 36 | (128) | Systems Analyst II - Inst | 3 | | GRADE 22 |

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|----|-------|-------------------------------------|----|----------|
| 1 | (129) | Systems Programmer II - Inst | 4 | GRADE 22 |
| 2 | (130) | Accounting Supervisor II | 3 | GRADE 21 |
| 3 | (131) | Development Specialist | 1 | GRADE 21 |
| 4 | (132) | HE Public Safety Commander I | 1 | GRADE 21 |
| 5 | (133) | Inst Personnel Services Manager | 1 | GRADE 21 |
| 6 | (134) | Accounting Supervisor I | 5 | GRADE 20 |
| 7 | (135) | Asst Dir of Financial Aid | 1 | GRADE 20 |
| 8 | (136) | ASU Asst Director of Farming | 1 | GRADE 20 |
| 9 | (137) | ASU Dir of Housekeeping | 1 | GRADE 20 |
| 10 | (138) | ASU Payroll Services Manager | 1 | GRADE 20 |
| 11 | (139) | ASU Student Accounts Officer | 1 | GRADE 20 |
| 12 | (140) | Computer Support Spec II - Inst | 5 | GRADE 20 |
| 13 | (141) | Counselor II | 4 | GRADE 20 |
| 14 | (142) | Curator | 3 | GRADE 20 |
| 15 | (143) | DP Network Tech II - Inst | 1 | GRADE 20 |
| 16 | (144) | HE Public Safety Supervisor | 1 | GRADE 20 |
| 17 | (145) | Instrumentation Engineer | 1 | GRADE 20 |
| 18 | (146) | Occupational Safety Coordinator | 1 | GRADE 20 |
| 19 | (147) | Plant Maintenance Coordinator | 2 | GRADE 20 |
| 20 | (148) | Program Coordinator | 11 | GRADE 20 |
| 21 | (149) | Systems Analyst I - Inst | 2 | GRADE 20 |
| 22 | (150) | Systems Programmer I - Inst | 1 | GRADE 20 |
| 23 | (151) | Institutional Personnel Analyst | 2 | GRADE 20 |
| 24 | (152) | Applications Programmer II - Inst | 8 | GRADE 19 |
| 25 | (153) | Budget Specialist | 1 | GRADE 19 |
| 26 | (154) | Buyer | 3 | GRADE 19 |
| 27 | (155) | Career Planning & Plac Advisor | 1 | GRADE 19 |
| 28 | (156) | Coordinator of Information Services | 1 | GRADE 19 |
| 29 | (157) | DP Operations Supv II - Inst | 2 | GRADE 19 |
| 30 | (158) | Radio Program Director | 1 | GRADE 19 |
| 31 | (159) | Skilled Trades Foreman | 5 | GRADE 19 |
| 32 | (160) | Accountant | 7 | GRADE 18 |
| 33 | (161) | Assistant Business Manager | 2 | GRADE 18 |
| 34 | (162) | Assistant Registrar | 2 | GRADE 18 |
| 35 | (163) | Computer Support Spec I - Inst | 11 | GRADE 18 |
| 36 | (164) | Constr & Maint Project Estimator | 1 | GRADE 18 |

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|----|-------|-----------------------------------|----|----------|
| 1 | (165) | Construction Inspector | 2 | GRADE 18 |
| 2 | (166) | Coordinator of Alumni Affairs | 1 | GRADE 18 |
| 3 | (167) | Financial Aid Officer II | 5 | GRADE 18 |
| 4 | (168) | HE Public Safety Officer II | 7 | GRADE 18 |
| 5 | (169) | Management Project Analyst I | 8 | GRADE 18 |
| 6 | (170) | Payroll Services Specialist | 3 | GRADE 18 |
| 7 | (171) | Personnel Assistant II - Inst | 4 | GRADE 18 |
| 8 | (172) | Plant Warehouse Foreman | 1 | GRADE 18 |
| 9 | (173) | Radio Production Engineer | 1 | GRADE 18 |
| 10 | (174) | Skilled Trades Supervisor | 7 | GRADE 18 |
| 11 | (175) | Staff Development Specialist II | 1 | GRADE 18 |
| 12 | (176) | Web Site Coordinator I | 1 | GRADE 18 |
| 13 | (177) | Administrative Assistant II | 7 | GRADE 17 |
| 14 | (178) | Applications Prog I - Inst | 3 | GRADE 17 |
| 15 | (179) | Director of Transit & Parking | 1 | GRADE 17 |
| 16 | (180) | DP Operations Supervisor I - Inst | 2 | GRADE 17 |
| 17 | (181) | Farm Foreman - Institutional | 2 | GRADE 17 |
| 18 | (182) | Graphic Artist II | 2 | GRADE 17 |
| 19 | (183) | Instrumentation Technician II | 3 | GRADE 17 |
| 20 | (184) | Landscape Supervisor II | 1 | GRADE 17 |
| 21 | (185) | Library Supervisor I | 1 | GRADE 17 |
| 22 | (186) | Multi-media Specialist | 1 | GRADE 17 |
| 23 | (187) | Museum Exhibit Specialist | 1 | GRADE 17 |
| 24 | (188) | Museum Registrar | 1 | GRADE 17 |
| 25 | (189) | Publicity & Information Spec | 2 | GRADE 17 |
| 26 | (190) | Radio News Director | 1 | GRADE 17 |
| 27 | (191) | Skilled Trades Worker | 64 | GRADE 17 |
| 28 | (192) | Telecommunication Coordinator | 1 | GRADE 17 |
| 29 | (193) | Telephone Technician | 4 | GRADE 17 |
| 30 | (194) | TV Engineer | 3 | GRADE 17 |
| 31 | (195) | Admissions Analyst Supervisor | 1 | GRADE 16 |
| 32 | (196) | Computer Technician II - Inst | 11 | GRADE 16 |
| 33 | (197) | Coordinator of Housekeeping | 4 | GRADE 16 |
| 34 | (198) | HE Public Safety Officer I | 10 | GRADE 16 |
| 35 | (199) | Photographer II-Inst | 2 | GRADE 16 |
| 36 | (200) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |

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|----|-------|-----------------------------------|----|----------|
| 1 | (201) | Accounting Tech II | 13 | GRADE 15 |
| 2 | (202) | Accounts Supervisor | 1 | GRADE 15 |
| 3 | (203) | Admin Office Supv | 3 | GRADE 15 |
| 4 | (204) | Administrative Assistant I | 10 | GRADE 15 |
| 5 | (205) | Asst Purchasing Agent | 5 | GRADE 15 |
| 6 | (206) | Computer Lab Tech II - Inst | 5 | GRADE 15 |
| 7 | (207) | Farm Maint Mechanic | 1 | GRADE 15 |
| 8 | (208) | Graphic Artist I | 2 | GRADE 15 |
| 9 | (209) | Laboratory Coordinator | 3 | GRADE 15 |
| 10 | (210) | Landscape Supervisor I | 3 | GRADE 15 |
| 11 | (211) | Payroll Officer | 2 | GRADE 15 |
| 12 | (212) | Pest Control Tech | 2 | GRADE 15 |
| 13 | (213) | Research Assistant | 2 | GRADE 15 |
| 14 | (214) | Store Supervisor | 1 | GRADE 15 |
| 15 | (215) | Inst Maint Work Planner/Scheduler | 1 | GRADE 15 |
| 16 | (216) | Administrative Secretary | 27 | GRADE 14 |
| 17 | (217) | Admissions Analyst II | 1 | GRADE 14 |
| 18 | (218) | Architectural Draftsman | 2 | GRADE 14 |
| 19 | (219) | Computer Technician I - Inst | 7 | GRADE 14 |
| 20 | (220) | Library Academic Tech III | 7 | GRADE 14 |
| 21 | (221) | Personnel Assistant I - Inst | 1 | GRADE 14 |
| 22 | (222) | Radio Announcer | 3 | GRADE 14 |
| 23 | (223) | Greenhouse Technician | 1 | GRADE 14 |
| 24 | (224) | Boiler Operator | 1 | GRADE 13 |
| 25 | (225) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 26 | (226) | Head Cashier | 2 | GRADE 13 |
| 27 | (227) | Secretary II | 64 | GRADE 13 |
| 28 | (228) | Accounting Tech I | 6 | GRADE 12 |
| 29 | (229) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 30 | (230) | Computer Tech Trainee - Inst | 2 | GRADE 12 |
| 31 | (231) | Documents Examiner II | 1 | GRADE 12 |
| 32 | (232) | HE Public Safety Dispatcher | 4 | GRADE 12 |
| 33 | (233) | Library Academic Tech II | 8 | GRADE 12 |
| 34 | (234) | Registrar's Assistant | 6 | GRADE 12 |
| 35 | (235) | Cashier II | 3 | GRADE 12 |
| 36 | (236) | Fire Equipment Service Inspector | 1 | GRADE 12 |

| | | | | | | |
|----|-------|---|----|-----------|-----------|--|
| 1 | (237) | Agricultural Lab Technician | 2 | GRADE 11 | | |
| 2 | (238) | Apprentice Tradesman | 21 | GRADE 11 | | |
| 3 | (239) | Audio-Visual Lab Assistant | 1 | GRADE 11 | | |
| 4 | (240) | Heavy Equipment Operator | 8 | GRADE 11 | | |
| 5 | (241) | Purchasing Assistant | 3 | GRADE 11 | | |
| 6 | (242) | Secretary I | 46 | GRADE 11 | | |
| 7 | (243) | Shipping & Receiving Clerk | 2 | GRADE 11 | | |
| 8 | (244) | Special Events Worker | 1 | GRADE 11 | | |
| 9 | (245) | Custodial Service Shift Supr | 2 | GRADE 11 | | |
| 10 | (246) | Clerical Assistant | 9 | GRADE 10 | | |
| 11 | (247) | Data Entry Specialist | 3 | GRADE 10 | | |
| 12 | (248) | Inventory Control Clerk | 2 | GRADE 10 | | |
| 13 | (249) | Library Academic Tech I | 4 | GRADE 10 | | |
| 14 | (250) | Receptionist | 3 | GRADE 10 | | |
| 15 | (251) | Bookkeeper Assistant | 2 | GRADE 9 | | |
| 16 | (252) | Laboratory Assistant I | 1 | GRADE 9 | | |
| 17 | (253) | Bldg/Equip Maint Repairman II | 3 | GRADE 8 | | |
| 18 | (254) | Custodial Supervisor II | 7 | GRADE 8 | | |
| 19 | (255) | Equipment Operator | 11 | GRADE 8 | | |
| 20 | (256) | Farm Worker | 2 | GRADE 8 | | |
| 21 | (257) | Maint Worker Supervisor | 1 | GRADE 7 | | |
| 22 | (258) | Messenger Supervisor | 1 | GRADE 7 | | |
| 23 | (259) | Office Clerk | 2 | GRADE 7 | | |
| 24 | (260) | Switchboard Operator I | 1 | GRADE 7 | | |
| 25 | (261) | Bldg/Equip Maint Repairman I | 2 | GRADE 6 | | |
| 26 | (262) | Custodial Supervisor I | 3 | GRADE 6 | | |
| 27 | (263) | Maint Worker II | 5 | GRADE 5 | | |
| 28 | (264) | Custodial Worker II | 18 | GRADE 4 | | |
| 29 | (265) | Maint Worker I | 8 | GRADE 4 | | |
| 30 | (266) | Custodial Worker I | 66 | GRADE 3 | | |
| 31 | (267) | Stock Clerk I | 1 | GRADE 3 | | |
| 32 | | <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> | | | | |
| 33 | | <u>ACADEMIC POSITIONS</u> | | | | |
| 34 | (268) | Department Chairperson | 28 | \$109,251 | \$111,631 | |
| 35 | (269) | Faculty | 55 | | | |
| 36 | | Professor | | \$107,349 | \$109,702 | |

| | | | | |
|----|---|-----|-----------|-----------|
| 1 | Assoc. Professor | | \$99,741 | \$101,987 |
| 2 | Asst. Professor | | \$84,492 | \$86,497 |
| 3 | Instructor | | \$69,200 | \$70,915 |
| 4 | (270) Research Associate | 5 | \$78,937 | \$80,837 |
| 5 | (271) Asst. Library Director | 2 | \$60,114 | \$61,656 |
| 6 | (272) Librarian | 16 | \$60,114 | \$61,656 |
| 7 | (273) Research Assistant | 12 | \$46,729 | \$47,991 |
| 8 | <u>NINE MONTH EDUCATIONAL AND GENERAL</u> | | | |
| 9 | <u>ACADEMIC POSITIONS</u> | | | |
| 10 | (274) Faculty | 409 | | |
| 11 | Distinguished Professor | | \$120,559 | \$123,097 |
| 12 | Professor | | \$105,449 | \$107,775 |
| 13 | Assoc. Professor | | \$92,132 | \$94,272 |
| 14 | Asst. Professor | | \$76,846 | \$78,706 |
| 15 | Instructor | | \$59,644 | \$61,177 |
| 16 | (275) Part-Time Faculty | 115 | \$27,476 | \$28,218 |
| 17 | (276) Graduate Assistant | 220 | \$18,629 | \$19,199 |
| 18 | <u>TWELVE MONTH AUXILIARY ENTERPRISES</u> | | | |
| 19 | <u>NON-CLASSIFIED POSITIONS</u> | | | |
| 20 | (277) ASU Head Football Coach | 1 | \$128,937 | \$131,592 |
| 21 | (278) Dir. of Athletics | 1 | \$111,586 | \$113,998 |
| 22 | (279) Head Men's Basketball Coach | 1 | \$111,586 | \$113,998 |
| 23 | (280) ASU Off.Coordinator-Football | 1 | \$102,102 | \$104,381 |
| 24 | (281) ASU Def. Coordinator-Football | 1 | \$102,102 | \$104,381 |
| 25 | (282) Assoc. Dir of Athletics | 3 | \$93,785 | \$95,948 |
| 26 | (283) ASU Asst. Head Football Coach | 1 | \$89,892 | \$92,000 |
| 27 | (284) Assistant Football Coach | 6 | \$89,892 | \$92,000 |
| 28 | (285) Head Coach | 8 | \$78,672 | \$80,567 |
| 29 | (286) ASU Dir. of Auxiliary Enterprises | 1 | \$75,516 | \$77,351 |
| 30 | (287) Dir. of Convocation Center | 1 | \$73,159 | \$74,949 |
| 31 | (288) Director of Major Gifts | 1 | \$70,185 | \$72,010 |
| 32 | (289) Head Athletic Trainer | 1 | \$70,106 | \$71,838 |
| 33 | (290) Asst. Dir. Athletics | 6 | \$70,106 | \$71,838 |
| 34 | (291) Pharmacist | 1 | \$67,572 | \$69,256 |
| 35 | (292) College Physician | 2 | \$64,966 | \$66,600 |
| 36 | (293) Assistant Coach | 15 | \$59,350 | \$60,878 |

| | | | | | |
|----|---|-----------------------------------|----|----------|----------|
| 1 | (294) | Dir of Strength & Conditioning | 2 | \$59,350 | \$60,878 |
| 2 | (295) | Facilities and Equipment Manager | 1 | \$53,301 | \$54,714 |
| 3 | (296) | Asst. Dir. of Convocation Center | 1 | \$51,536 | \$52,915 |
| 4 | (297) | Asst Dir of Development | 1 | \$44,832 | \$48,042 |
| 5 | (298) | Asst Dir of Media Relations | 2 | \$44,832 | \$48,042 |
| 6 | (299) | Director of Marketing | 1 | \$44,832 | \$46,042 |
| 7 | (300) | Ticket Manager/Convocation Center | 1 | \$43,491 | \$44,665 |
| 8 | (301) | Concession Events Coordinator | 1 | \$37,070 | \$38,071 |
| 9 | (302) | Assistant Athletic Trainer | 2 | \$26,394 | \$27,107 |
| 10 | (303) | Intern Coach | 6 | \$17,105 | \$17,675 |
| 11 | <u>TWELVE MONTH AUXILIARY ENTERPRISES</u> | | | | |
| 12 | <u>CLASSIFIED POSITIONS</u> | | | | |
| 13 | (304) | ASU Dir of Housing | 1 | GRADE | 23 |
| 14 | (305) | ASU Director of Student Union | 1 | GRADE | 22 |
| 15 | (306) | Asst Dir of Printing | 1 | GRADE | 21 |
| 16 | (307) | Student Health Services Nurse II | 3 | GRADE | 20 |
| 17 | (308) | ASU Asst Dir of Housing | 2 | GRADE | 19 |
| 18 | (309) | ASU Asst Dir of Information | 2 | GRADE | 19 |
| 19 | (310) | Skilled Trades Foreman | 2 | GRADE | 19 |
| 20 | (311) | Accountant | 1 | GRADE | 18 |
| 21 | (312) | Asst Dir of Student Union | 2 | GRADE | 18 |
| 22 | (313) | Food Production Manager | 1 | GRADE | 18 |
| 23 | (314) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| 24 | (315) | Printer Supervisor | 1 | GRADE | 18 |
| 25 | (316) | Printer III | 5 | GRADE | 17 |
| 26 | (317) | Skilled Trades Worker | 13 | GRADE | 17 |
| 27 | (318) | Special Events Coordinator | 4 | GRADE | 17 |
| 28 | (319) | Sports Information Specialist | 1 | GRADE | 17 |
| 29 | (320) | Student Union Night Manager | 1 | GRADE | 17 |
| 30 | (321) | Athletic Facility Supervisor | 3 | GRADE | 16 |
| 31 | (322) | Coordinator of Housekeeping | 2 | GRADE | 16 |
| 32 | (323) | Food Production Supervisor | 2 | GRADE | 16 |
| 33 | (324) | Multi-Media Tech Cont II | 1 | GRADE | 16 |
| 34 | (325) | Printer II | 2 | GRADE | 16 |
| 35 | (326) | Resident Program Coordinator | 8 | GRADE | 16 |
| 36 | (327) | Accounting Tech II | 2 | GRADE | 15 |

| | | | | |
|----|-------|---|----|-------------------|
| 1 | (328) | Administrative Secretary | 6 | GRADE 14 |
| 2 | (329) | Resident Hall Manager II | 5 | GRADE 14 |
| 3 | (330) | Secretary II | 11 | GRADE 13 |
| 4 | (331) | Student Union Sec Mgr | 2 | GRADE 13 |
| 5 | (332) | Supervisor of Cooking | 1 | GRADE 13 |
| 6 | (333) | Cashier II | 2 | GRADE 12 |
| 7 | (334) | Apprentice Tradesman | 2 | GRADE 11 |
| 8 | (335) | Custodial Svcs Shift Supervisor | 2 | GRADE 11 |
| 9 | (336) | Secretary I | 10 | GRADE 11 |
| 10 | (337) | Pharmacy Tech | 1 | GRADE 10 |
| 11 | (338) | Clerical Assistant | 5 | GRADE 10 |
| 12 | (339) | Cook II | 2 | GRADE 10 |
| 13 | (340) | Baker II | 2 | GRADE 10 |
| 14 | (341) | Cashier I | 1 | GRADE 9 |
| 15 | (342) | Vending Serviceman | 1 | GRADE 9 |
| 16 | (343) | Baker I | 2 | GRADE 8 |
| 17 | (344) | Cook I | 1 | GRADE 8 |
| 18 | (345) | Farm Worker | 3 | GRADE 8 |
| 19 | (346) | Food Service Worker III | 23 | GRADE 8 |
| 20 | (347) | Bldg/Equip Maint Repairman II | 4 | GRADE 8 |
| 21 | (348) | Custodial Supervisor II | 2 | GRADE 8 |
| 22 | (349) | Bldg/Equip Maint Repairman I | 3 | GRADE 6 |
| 23 | (350) | Custodial Supervisor I | 2 | GRADE 6 |
| 24 | (351) | Food Service Worker II | 50 | GRADE 5 |
| 25 | (352) | Maint Worker II | 6 | GRADE 5 |
| 26 | (353) | Snackbar Operator | 1 | GRADE 5 |
| 27 | (354) | Custodial Worker II | 30 | GRADE 4 |
| 28 | (355) | Maint Worker I | 3 | GRADE 4 |
| 29 | (356) | Custodial Worker I | 14 | GRADE 3 |
| 30 | (357) | Food Service Worker I | 45 | GRADE 3 |
| 31 | | <u>ASU TECHNICAL CENTER-MARKED TREE</u> | | |
| 32 | (358) | Vo Tech Technician II | 1 | \$61,852 \$63,427 |
| 33 | (359) | Workforce Ed Faculty | 31 | \$52,384 \$53,779 |
| 34 | (360) | Workforce Ed Part Time Faculty | 18 | \$17,939 \$18,509 |
| 35 | (361) | Ed Vo Tech School Director | 1 | GRADE 25 |
| 36 | (362) | Ed Vo Tech School Asst Director | 4 | GRADE 23 |

| | | | |
|----|-------------------------------------|----------|----------|
| 1 | (363) Accountant | 1 | GRADE 18 |
| 2 | (364) Administrative Assistant II | 3 | GRADE 17 |
| 3 | (365) Bldg Plant Maintenance Supv I | 1 | GRADE 16 |
| 4 | (366) Landscape Supervisor I | 1 | GRADE 15 |
| 5 | (367) Accounting Technician II | 1 | GRADE 15 |
| 6 | (368) <i>Administrative Secy</i> | 1 | GRADE 14 |
| 7 | (369) Secretary II | 3 | GRADE 13 |
| 8 | (370) Library Academic Tech II | 1 | GRADE 12 |
| 9 | (371) Secretary I | 1 | GRADE 11 |
| 10 | (372) Maintenance Worker Supervisor | 2 | GRADE 7 |
| 11 | (373) Watchman | <u>1</u> | GRADE 3 |
| 12 | MAX. NO. OF EMPLOYEES | 2,232 | |

13

14 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the
 15 Arkansas State University for the 2003-2005 biennium, the following maximum
 16 number of part-time or temporary employees, to be known as "Extra Help",
 17 payable from funds appropriated herein for such purposes: two thousand sixty
 18 four (2,064) temporary or part-time employees, when needed, at rates of pay
 19 not to exceed those provided in the Uniform Classification and Compensation
 20 Act, or its successor, or this act for the appropriate classification.

21

22 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated,
 23 to the Arkansas State University, to be payable from the Arkansas State
 24 University Fund, for personal services and operating expenses of the Arkansas
 25 State University for the biennial period ending June 30, 2005, the following:

26

| 27 | ITEM | FISCAL YEARS | |
|----|------------------------------|------------------|------------------|
| 28 | <u>NO.</u> | <u>2003-2004</u> | <u>2004-2005</u> |
| 29 | (01) REGULAR SALARIES | \$ 45,777,280 | \$ 45,777,280 |
| 30 | (02) PERSONAL SERV MATCHING | 3,381,236 | 3,381,236 |
| 31 | (03) MAINT. & GEN. OPERATION | | |
| 32 | (A) OPER. EXPENSE | 2,000,000 | 2,000,000 |
| 33 | (B) CONF. & TRAVEL | 0 | 0 |
| 34 | (C) PROF. FEES | 0 | 0 |
| 35 | (D) CAP. OUTLAY | 0 | 0 |
| 36 | (E) DATA PROC. | 0 | 0 |

| | | | |
|---|---------------------------|----------------------|----------------------|
| 1 | (04) FUNDED DEPRECIATION | <u>700,000</u> | <u>700,000</u> |
| 2 | TOTAL AMOUNT APPROPRIATED | <u>\$ 51,858,516</u> | <u>\$ 51,858,516</u> |

3
 4 SECTION 4. ALLOCATIONS. There is hereby allocated to the various programs
 5 of Arkansas State University, as set out herein, the following amounts of the
 6 funds appropriated in Section 3 hereof, to Arkansas State University, there
 7 to be used as provided by law, for the biennial period ending June 30, 2005,
 8 the following:

| 10 | | MAXIMUM ALLOCATION | |
|----|----------------------------|----------------------|----------------------|
| 11 | ITEM | FISCAL YEARS | |
| 12 | <u>NO.</u> | <u>2003-2004</u> | <u>2004-2005</u> |
| 13 | (1) JONESBORO CAMPUS | \$48,163,020 | \$48,163,020 |
| 14 | (2) SYSTEM ADMINISTRATION | 1,310,086 | 1,310,086 |
| 15 | (3) ASU - TECHNICAL CENTER | \$ 2,385,410 | \$ 2,385,410 |
| 16 | (4) CONTINGENCY | <u>11,407,928</u> | <u>11,407,928</u> |
| 17 | TOTAL AMOUNT ALLOCATED | <u>\$ 63,266,444</u> | <u>\$ 63,266,444</u> |

18
 19 SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to
 20 the Arkansas State University, to be payable from cash funds as defined by
 21 Arkansas Code 19-4-801 of the Arkansas State University, for personal
 22 services and operating expenses of the Arkansas State University for the
 23 biennial period ending June 30, 2005, the following:

| 25 | ITEM | FISCAL YEARS | |
|----|------------------------------|------------------|------------------|
| 26 | <u>NO.</u> | <u>2003-2004</u> | <u>2004-2005</u> |
| 27 | (01) REGULAR SALARIES | \$ 25,068,384 | \$ 25,068,384 |
| 28 | (02) EXTRA HELP | 13,172,775 | 13,172,775 |
| 29 | (03) OVERTIME | 200,000 | 200,000 |
| 30 | (04) PERSONAL SERV MATCHING | 14,032,623 | 14,032,623 |
| 31 | (05) MAINT. & GEN. OPERATION | | |
| 32 | (A) OPER. EXPENSE | 26,318,908 | 26,318,908 |
| 33 | (B) CONF. & TRAVEL | 4,029,129 | 4,029,129 |
| 34 | (C) PROF. FEES | 6,098,000 | 6,098,000 |
| 35 | (D) CAP. OUTLAY | 8,155,000 | 8,155,000 |
| 36 | (E) DATA PROC. | 6,000,000 | 6,000,000 |

| | | | | |
|---|------|-------------------------------|-----------------------|-----------------------|
| 1 | (06) | CAPITAL IMPROVEMENTS | 80,000,000 | 80,000,000 |
| 2 | (07) | DEBT SERVICE | 8,000,000 | 8,000,000 |
| 3 | (08) | FUND TRANS/REFUND/INVESTMENTS | 4,000,000 | 4,000,000 |
| 4 | (09) | RESALE | 125,000 | 125,000 |
| 5 | (10) | PROMOTIONAL ITEMS | 90,000 | 90,000 |
| 6 | (11) | CONTINGENCY | <u>50,000,000</u> | <u>50,000,000</u> |
| 7 | | TOTAL AMOUNT APPROPRIATED | <u>\$ 245,289,819</u> | <u>\$ 245,289,819</u> |

8

9 *SECTION 6. APPROPRIATION - CONTINGENCY. There is hereby appropriated, to*
 10 *the Arkansas State University, to be payable from the Arkansas State*
 11 *University Fund, for personal services and operating expenses which may be*
 12 *transferred and added to any appropriation line item payable from the*
 13 *Arkansas State University Fund by the Arkansas State University for the*
 14 *biennial period ending June 30, 2005, the following:*

15

| | | | | |
|----|-------------------------|--|----------------------|----------------------|
| 16 | <i>ITEM</i> | | <i>FISCAL YEARS</i> | |
| 17 | <i>NO.</i> | | <i>2003-2004</i> | <i>2004-2005</i> |
| 18 | | | | |
| 19 | <i>(01) CONTINGENCY</i> | | <u>\$ 11,407,928</u> | <u>\$ 11,407,928</u> |

20

21 *SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS*
 22 *CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.*
 23 *REALLOCATION OF RESOURCES. Upon determination by the President of Arkansas*
 24 *State University that a reallocation of resources for purposes of*
 25 *reorganization or consolidation of administrative functions within the*
 26 *university is necessary for efficient and effective operations of the*
 27 *university, the president, with approval of the Arkansas State University*
 28 *Board of Trustees, may have the authority to transfer positions,*
 29 *appropriations and related funds between campuses, divisions, branches, and*
 30 *other budgetary units of Arkansas State University. The transfers of*
 31 *positions, programs, or activities shall be used for those purposes for which*
 32 *the appropriations were approved by the General Assembly. The transfers,*
 33 *consolidation, or reorganization which involve academic programs shall be*
 34 *reviewed by the Department of Higher Education and the Legislative Council.*

35 *The provisions of this section shall be in effect only from ~~July 1, 2001~~*
 36 *July 1, 2003 through ~~June 30, 2003~~ June 30, 2005.*

1
2 SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
3 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. LEASES.
4 Notwithstanding any law to the contrary, the Board of Trustees of Arkansas
5 State University may hereafter lease facilities or operations for room and
6 board purposes in any manner and upon terms the board deems to be in the best
7 interest of the university. Action taken under this act shall be by written
8 resolution adopted by at least a majority of the members of the board.

9 The provisions of this section shall be in effect only from ~~July 1, 2001~~
10 July 1, 2003 through ~~June 30, 2003~~ June 30, 2005.

11
12 SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
13 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
14 CONTINGENCY. (a) To address needs emerging from the restructuring of the
15 Technical Institutes, ~~Delta ASU Technical Institute Center~~ shall establish
16 and maintain for the ~~2001-2003~~ 2003-2005 biennium a pool of four (4)
17 unclassified positions and three (3) classified positions, payable from funds
18 appropriated for ~~Delta ASU Technical Institute Center~~. These positions are
19 to be used by ~~Delta ASU Technical Institute Center~~ in the event that the
20 number and level of positions available to address the needs emerging from
21 business and industry driven program expansions exceeds the number of
22 positions regularly authorized for ~~Delta ASU Technical Institute Center~~.
23 (b) ~~Delta ASU Technical Institute Center~~ shall provide justification to the
24 Department of Finance and Administration's Office of Personnel Management
25 (OPM) for the need to allocate titles from this position pool. No
26 classifications will be assigned to the pool until such time as specific
27 positions are requested and justified by ~~Delta ASU Technical Institute~~
28 Center, recommended by OPM and approved by the Legislative Council. ~~Delta~~
29 ASU Technical Institute Center may transfer positions from this pool to any
30 pay schedule the agency currently maintains or any pay schedule the agency
31 receives during the ~~2001-2003~~ 2003-2005 biennium.
32 (c) Determining the number of personnel to be employed by a state agency is
33 the prerogative of the General Assembly and is usually accomplished by
34 delineating the maximum number of personnel by identifying job titles and the
35 maximum grade or salary attached to those titles. The General Assembly has
36 determined that ~~Delta ASU Technical Institute Center~~ could be operated more

1 efficiently if some flexibility is given to that agency. That flexibility is
2 being accomplished by providing growth pools in subsection (a) of this
3 section and since the General Assembly has granted the agency broad powers
4 under the growth pool concept, it is both necessary and appropriate that the
5 General Assembly maintain oversight of the utilization of the growth pool by
6 requiring prior approval of the Legislative Council in the utilization of the
7 growth pool. Therefore, the requirement of approval by the Legislative
8 Council is not a severable part of this section. If the requirement of
9 approval by the Legislative Council is ruled unconstitutional by a court of of
10 competent jurisdiction, this entire section is void.

11 If the agency requests continuation of a "Growth Pool" position(s) as
12 established herein during the next biennium, the position(s) must be
13 requested as a new position(s) in the agencies biennial budget request.

14 The provisions of this section shall be in effect only from ~~July 1, 2001~~ July
15 1, 2003 through ~~June 30, 2003~~ June 30, 2005.

16

17 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PART-TIME
19 FACULTY - ~~DELTA ASU TECHNICAL INSTITUTE CENTER~~. The Technical ~~Institutes~~
20 Centers are not required to remit a state contribution to the state employee
21 insurance trust fund on Workforce Education Part-time Faculty Positions
22 unless the position will be utilized for more than 1,000 hours a year.

23 The provisions of this section shall be in effect only from ~~July 1, 2001~~
24 July 1, 2003 through ~~June 30, 2003~~ June 30, 2005.

25

26 SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
27 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND
28 BALANCES. The Board of Trustees in its official governing capacity charged
29 with the management or control of the institution of higher learning and the
30 President or Chancellor as the Chief Executive shall certify to the Chief
31 Fiscal Officer of the State and the Legislative Council that as of December
32 31 of each year that sufficient appropriations and funds are available, or
33 will become available, to meet all current and anticipated obligations during
34 the fiscal year for the payment of the obligations when they become due.
35 This certification, signed by the Chair of the Board of Trustees and the
36 President or Chancellor will be forwarded by February 28 of each year or upon

1 release of the previous year's audit by Legislative Audit to the Chief Fiscal
2 Officer of the State and the Legislative Council accompanied by the Board
3 approved published annual financial statement for the preceding fiscal year.

4 The provisions of this section shall be in effect only from July 1, 2003
5 through June 30, 2005.

6
7 SECTION 12. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized
8 by this act shall be limited to the appropriation for such agency and funds
9 made available by law for the support of such appropriations; and the
10 restrictions of the State Purchasing Law, the General Accounting and
11 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary
12 Procedures and Restrictions Act, the Higher Education Expenditures
13 Restrictions Act, or their successors, and other fiscal control laws of this
14 State, where applicable, and regulations promulgated by the Department of
15 Finance and Administration, as authorized by law, shall be strictly complied
16 with in disbursement of said funds.

17
18 SECTION 13. LEGISLATIVE INTENT. It is the intent of the General Assembly
19 that any funds disbursed under the authority of the appropriations contained
20 in this act shall be in compliance with the stated reasons for which this act
21 was adopted, as evidenced by the Agency Requests, Executive Recommendations
22 and Legislative Recommendations contained in the budget manuals prepared by
23 the Department of Finance and Administration, letters, or summarized oral
24 testimony in the official minutes of the Arkansas Legislative Council or
25 Joint Budget Committee which relate to its passage and adoption.

26
27 SECTION 14. EMERGENCY CLAUSE. It is found and determined by the General
28 Assembly, that the Constitution of the State of Arkansas prohibits the
29 appropriation of funds for more than a two (2) year period; that the
30 effectiveness of this Act on July 1, 2003 is essential to the operation of
31 the agency for which the appropriations in this Act are provided, and that in
32 the event of an extension of the Regular Session, the delay in the effective
33 date of this Act beyond July 1, 2003 could work irreparable harm upon the
34 proper administration and provision of essential governmental programs.
35 Therefore, an emergency is hereby declared to exist and this Act being
36 necessary for the immediate preservation of the public peace, health and

1 safety shall be in full force and effect from and after July 1, 2003.

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/s/ Joint Budget Committee