Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: H1/21/05 | | |
|----------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|--|
| 2 | 85th General Assembly | A Bill | | |
| 3 | Regular Session, 2005HOUSE BILL | | HOUSE BILL 1154 | |
| 4 | | | | |
| 5 | By: Representatives Saunders, Mahony | | | |
| 6 | By: Senator G. Jeffress | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | For An Act To Be Entitled | | | |
| 10 | AN ACT TO EXTEND THE TIME PERIOD FOR SCHOOL | | | |
| 11 | DISTRICTS TO FILE A BUDGET AND EXPENDITURES | | | |
| 12 | REPORT WITH THE DEPARTMENT OF EDUCATION; AND FOR | | | |
| 13 | OTHER PU | IRPOSES. | | |
| 14 | | Q1-4*41- | | |
| 15 | | Subtitle | | |
| 16 | - | CT TO EXTEND THE TIME PERIOD FOR | | |
| 17 | SCHOOL DISTRICTS TO FILE A BUDGET AND | | | |
| 18 | EXPENDITURES REPORT WITH THE DEPARTMENT | | | |
| 19 | OF ED | DUCATION. | | |
| 20 | | | | |
| 21 22 | | ENERAL ASSEMBLY OF THE STATE OF ARKA | ANCAC. | |
| 22 23 | DE II ENACIED DI INE G | ENERAL ASSEMBLI OF THE STATE OF ARM | ANDAD: | |
| 24 | SECTION 1. Arka | n_{sas} Code § 6-20-2202(a)(1), concern | ning a hudget and | |
| 25 | SECTION 1. Arkansas Code § 6-20-2202(a)(1), concerning a budget and expenditure report, is amended to read as follows: | | | |
| 26 | (a)(1) The board of directors of each school district, local education | | | |
| 27 | agency, and education service cooperative shall annually prepare a budget of | | | |
| 28 | expenditures and receipts that shall be filed with the Department of | | | |
| 29 | Education by September 1 <u>September 15</u> of each year pursuant to the provisions | | | |
| 30 | of this subchapter. | | - | |
| 31 | | | | |
| 32 | SECTION 2. Arka | nsas Code § 6-20-2202(d)(1), concern | ning a budget and | |
| 33 | expenditure report, is amended to read as follows: | | | |
| 34 | (d)(l) The ex o | fficio financial secretary of each s | school district, | |
| 35 | local education agency | , and education service cooperative | shall keep a record | |
| 36 | of the daily expenditu | res and receipts of the school dist | rict, local | |
| | | | | |



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| 1 | education agency, or education service cooperative in the manner and on the |
|----------|-------------------------------------------------------------------------------|
| 2 | forms as may be specified by rules of the state board. An annual record shall |
| 3 | be filed by September 1 September 15 of each year with the department. |
| 4 | |
| 5 | /s/ Saunders, et al |
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