Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1	State of Arkansas	As Engrossed: H1/21/05		
2	85th General Assembly	A Bill		
3	Regular Session, 2005HOUSE BILL		HOUSE BILL 1154	
4				
5	By: Representatives Saunders, Mahony			
6	By: Senator G. Jeffress			
7				
8				
9	For An Act To Be Entitled			
10	AN ACT TO EXTEND THE TIME PERIOD FOR SCHOOL			
11	DISTRICTS TO FILE A BUDGET AND EXPENDITURES			
12	REPORT WITH THE DEPARTMENT OF EDUCATION; AND FOR			
13	OTHER PU	IRPOSES.		
14		Q1-4*41-		
15		Subtitle		
16	-	CT TO EXTEND THE TIME PERIOD FOR		
17	SCHOOL DISTRICTS TO FILE A BUDGET AND			
18	EXPENDITURES REPORT WITH THE DEPARTMENT			
19	OF ED	DUCATION.		
20				
21 22		ENERAL ASSEMBLY OF THE STATE OF ARKA	ANCAC.	
22 23	DE II ENACIED DI INE G	ENERAL ASSEMBLI OF THE STATE OF ARM	ANDAD:	
24	SECTION 1. Arka	n_{sas} Code § 6-20-2202(a)(1), concern	ning a hudget and	
25	SECTION 1. Arkansas Code § 6-20-2202(a)(1), concerning a budget and expenditure report, is amended to read as follows:			
26	(a)(1) The board of directors of each school district, local education			
27	agency, and education service cooperative shall annually prepare a budget of			
28	expenditures and receipts that shall be filed with the Department of			
29	Education by September 1 <u>September 15</u> of each year pursuant to the provisions			
30	of this subchapter.		-	
31				
32	SECTION 2. Arka	nsas Code § 6-20-2202(d)(1), concern	ning a budget and	
33	expenditure report, is amended to read as follows:			
34	(d)(l) The ex o	fficio financial secretary of each s	school district,	
35	local education agency	, and education service cooperative	shall keep a record	
36	of the daily expenditu	res and receipts of the school dist	rict, local	



HB1154

1	education agency, or education service cooperative in the manner and on the
2	forms as may be specified by rules of the state board. An annual record shall
3	be filed by September 1 September 15 of each year with the department.
4	
5	/s/ Saunders, et al
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25 26	
20	
28	
29	
30	
31	
32	
33	
34	
35	
36	

2