Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1  | State of Arkansas         | As Engrossed: H4/8/05                     |               |      |
|----|---------------------------|---|---------------|------|
| 2  | 85th General Assembly     | A Bill                                    |               |      |
| 3  | Regular Session, 2005     |   | HOUSE BILL    | 1394 |
| 4  |                           |   |               |      |
| 5  | By: Joint Budget Committe | ee  |               |      |
| 6  |                           |   |               |      |
| 7  |                           |   |               |      |
| 8  |                           | For An Act To Be Entitled                 |               |      |
| 9  | AN ACT                    | T TO MAKE AN APPROPRIATION FOR PERSONAL   |               |      |
| 10 | SERVIC                    | CES AND OPERATING EXPENSES FOR THE        |               |      |
| 11 | UNIVER                    | SITY OF ARKANSAS - FORT SMITH FOR THE     |               |      |
| 12 | BIENNI                    | AL PERIOD ENDING JUNE 30, 2007; AND FOR   |               |      |
| 13 | OTHER                     | PURPOSES.                                 |               |      |
| 14 |                           |   |               |      |
| 15 |                           |   |               |      |
| 16 |                           | Subtitle                                  |               |      |
| 17 | AN                        | ACT FOR THE UNIVERSITY OF ARKANSAS -      |               |      |
| 18 | FOF                       | RT SMITH APPROPRIATION FOR THE            |               |      |
| 19 | 200                       | 05-2007 BIENNIUM.                         |               |      |
| 20 |                           |   |               |      |
| 21 |                           |   |               |      |
| 22 | BE IT ENACTED BY THE      | GENERAL ASSEMBLY OF THE STATE OF ARKANSA  | .S:           |      |
| 23 |                           |   |               |      |
| 24 | SECTION 1. REGULA         | R SALARIES - OPERATIONS. There is hereby  | established   | for  |
| 25 | the University of Ar      | kansas - Fort Smith for the 2005-2007 bie | nnium, the    |      |
| 26 | following maximum nu      | mber of regular employees whose salaries  | shall be      |      |
| 27 | governed by the prov      | isions of the Uniform Classification and  | Compensation  | Act  |
| 28 | (Arkansas Code §§21-      | 5-201 et seq.), or its successor, and all | laws amenda   | tory |
| 29 | thereto. Provided,        | however, that any position to which a spe | cific maximu  | m    |
| 30 | annual salary is set      | out herein in dollars, shall be exempt f  | rom the       |      |
| 31 | provisions of said U      | niform Classification and Compensation Ac | t. All pers   | ons  |
| 32 | occupying positions       | authorized herein are hereby governed by  | the provision | ns   |
| 33 | of the Regular Salar      | ies Procedures and Restrictions Act (Arka | nsas Code §2  | 1-5- |
| 34 | 101), or its success      | or.                                       |               |      |
| 35 |                           |   |               |      |
| 36 |                           | Ма  | ximum Annual  |      |



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| 1  |      |                                      | Maximum   | Salary             | 7 Rate             |
|----|------|--------------------------------------|-----------|--------------------|--------------------|
| 2  | Item |                                      | No. of    | Fiscal             | Years              |
| 3  | No.  | Title                                | Employees | 2005-2006          | 2006-2007          |
| 4  |      | TWELVE MONTH EDUCATIONAL AND GENERAL |           |                    |                    |
| 5  |      | ADMINISTRATIVE POSITIONS             |           |                    |                    |
| 6  | (1)  | Chancellor, UA Fort Smith            | 1         | \$143 <b>,</b> 572 | \$146,636          |
| 7  | (2)  | Provost/Chief Academic Officer       | 1         | \$114,214          | \$116 <b>,</b> 837 |
| 8  | (3)  | Vice Chancellor for Univ Plans       | 1         | \$114,214          | \$116 <b>,</b> 837 |
| 9  | (4)  | Vice Chan. for Finance & Campus Svc  | 1         | \$110,222          | \$112 <b>,</b> 785 |
| 10 | (5)  | Executive Vice Chancellor            | 1         | \$106,885          | \$109,398          |
| 11 | (6)  | Vice Chancellor for Student Services | 1         | \$106,885          | \$109,398          |
| 12 | (7)  | Vice Chancellor for Institutional Ad | 1         | \$106,885          | \$109,398          |
| 13 | (8)  | Dean                                 | 6         | \$98,554           | \$100 <b>,</b> 942 |
| 14 | (9)  | Vice Chancellor for Planning & Acco  | 1         | \$95,187           | \$97,525           |
| 15 | (10) | Dean of Business & Professional Inst | 1         | \$89,898           | \$92,156           |
| 16 | (11) | Dean of Work Force Development       | 1         | \$89,898           | \$92 <b>,</b> 156  |
| 17 | (12) | Dir. of Management Info. Systems     | 1         | \$89,898           | \$92 <b>,</b> 156  |
| 18 | (13) | Dean of Instructional Development    | 1         | \$83 <b>,</b> 731  | \$85,872           |
| 19 | (14) | Dir. of Community & Cont. Ed.        | 1         | \$83 <b>,</b> 731  | \$85 <b>,</b> 872  |
| 20 | (15) | Dir. of Telecommunications           | 1         | \$77 <b>,</b> 567  | \$79,591           |
| 21 | (16) | Director of Advisement & Registrar   | 1         | \$75 <b>,</b> 066  | \$77 <b>,</b> 042  |
| 22 | (17) | Dir. of Institutional Research       | 1         | \$74 <b>,</b> 975  | \$76 <b>,</b> 950  |
| 23 | (18) | Director of Major Gifts              | 1         | \$73 <b>,</b> 928  | \$75 <b>,</b> 883  |
| 24 | (19) | Assistant to the Chancellor          | 1         | \$73,826           | \$75 <b>,</b> 779  |
| 25 | (20) | Dir. of Physical Plant               | 1         | \$72 <b>,</b> 615  | \$74 <b>,</b> 545  |
| 26 | (21) | Dir. of Evening & Special Programs   | 1         | \$72 <b>,</b> 496  | \$74 <b>,</b> 423  |
| 27 | (22) | Controller                           | 1         | \$72 <b>,</b> 402  | \$74 <b>,</b> 328  |
| 28 | (23) | Dir. of Instructional Technology     | 1         | \$72 <b>,</b> 084  | \$74 <b>,</b> 004  |
| 29 | (24) | Director of Admissions               | 1         | \$71 <b>,</b> 356  | \$73 <b>,</b> 262  |
| 30 | (25) | Director of Student Aid              | 1         | \$71 <b>,</b> 356  | \$73 <b>,</b> 262  |
| 31 | (26) | Director of Staff Development        | 1         | \$64,478           | \$66,253           |
| 32 | (27) | Project/Program Administrators       | 15        |                    |                    |
| 33 |      | Project /Program Director            |           | \$63 <b>,</b> 330  | \$65 <b>,</b> 083  |
| 34 |      | Project/Program Manager              |           | \$57 <b>,</b> 134  | \$58 <b>,</b> 770  |
| 35 |      | Project /Program Specialist          |           | \$51 <b>,</b> 525  | \$53 <b>,</b> 054  |
| 36 | (28) | Dir. of Sys Prog & Data Base Svcs.   | 1         | \$63,119           | \$64,868           |

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| 1  | (29) | Dir. of Budget                       | 1  | \$62,862          | \$64 <b>,</b> 606 |
|----|------|--------------------------------------|----|-------------------|-------------------|
| 2  | (30) | Dir. of Placement/Career Services    | 1  | \$60,790          | \$62 <b>,</b> 495 |
| 3  | (31) | Dir. of Educational Assessment       | 1  | \$60 <b>,</b> 258 | \$61 <b>,9</b> 53 |
| 4  | (32) | Administrator of Grants & Contracts  | 1  | \$59 <b>,</b> 675 | \$61,359          |
| 5  | (33) | Development Officer                  | 3  | \$57 <b>,</b> 957 | \$59 <b>,</b> 608 |
| 6  | (34) | Director of Student Activities & Org | 1  | \$56 <b>,</b> 934 | \$58,566          |
| 7  | (35) | Dir. of Communications & Marketing   | 1  | \$55 <b>,9</b> 28 | \$57 <b>,</b> 541 |
| 8  | (36) | Continuing Education Specialist      | 2  | \$52 <b>,</b> 463 | \$54,010          |
| 9  | (37) | Workforce Specialist                 | 3  | \$52 <b>,</b> 463 | \$54 <b>,</b> 010 |
| 10 | (38) | Director of Disability Services      | 1  | \$51 <b>,</b> 446 | \$52 <b>,97</b> 3 |
| 11 | (39) | Dir. of Admin. Support Services      | 1  | \$45 <b>,</b> 910 | \$47 <b>,</b> 287 |
| 12 | (40) | Academic Advisor                     | 22 | \$43,493          | \$44,798          |
| 13 |      | TWELVE MONTH EDUCATIONAL AND GENERAL |    |                   |                   |
| 14 |      | CLASSIFIED POSITIONS                 |    |                   |                   |
| 15 | (41) | Systems Programmer III -Inst         | 2  | GRADE             | 24                |
| 16 | (42) | Assistant Controller                 | 1  | GRADE             | 23                |
| 17 | (43) | Systems Analyst II -Inst             | 3  | GRADE             | 22                |
| 18 | (44) | Systems Programmer II -Inst          | 1  | GRADE             | 22                |
| 19 | (45) | Accounting Supervisor II             | 2  | GRADE             | 21                |
| 20 | (46) | UAFS Purchasing Agent                | 1  | GRADE             | 21                |
| 21 | (47) | HE Public Safety Commander I         | 1  | GRADE             | 21                |
| 22 | (48) | DP Network Technician II -Inst       | 2  | GRADE             | 20                |
| 23 | (49) | Editor                               | 1  | GRADE             | 20                |
| 24 | (50) | Accounting Supervisor I              | 1  | GRADE             | 20                |
| 25 | (51) | Program Coordinator                  | 5  | GRADE             | 20                |
| 26 | (52) | Systems Analyst I -Inst              | 1  | GRADE             | 20                |
| 27 | (53) | UAFS Director of Alumni              | 1  | GRADE             | 20                |
| 28 | (54) | UAFS Director of Information         | 1  | GRADE             | 20                |
| 29 | (55) | Plant Maintenance Coordinator        | 1  | GRADE             | 20                |
| 30 | (56) | Website Coordinator II               | 1  | GRADE             | 20                |
| 31 | (57) | Applications Programmer II -Inst     | 1  | GRADE             | 19                |
| 32 | (58) | Buyer                                | 3  | GRADE             | 19                |
| 33 | (59) | Research Project Analyst             | 1  | GRADE             | 19                |
| 34 | (60) | Accountant                           | 5  | GRADE             | 18                |
| 35 | (61) | Assistant Registrar                  | 1  | GRADE             | 18                |
| 36 | (62) | DP Network Technician I -Inst        | 1  | GRADE             | 18                |
|    |      |                                      |    |                   |                   |

| 1  | (63) | Financial Aid Officer II           | 2  | GRADE 18 |
|----|------|------------------------------------|----|----------|
| 2  | (64) | HE Public Safety Officer II        | 4  | GRADE 18 |
| 3  | (65) | Personnel Assistant II -Inst       | 1  | GRADE 18 |
| 4  | (66) | Skilled Trades Supervisor          | 2  | GRADE 18 |
| 5  | (67) | Administrative Assistant II        | 3  | GRADE 17 |
| 6  | (68) | Audio Visual Aids Supervisor       | 1  | GRADE 17 |
| 7  | (69) | DP Operations Supervisor I -Inst   | 1  | GRADE 17 |
| 8  | (70) | Graphic Artist II                  | 2  | GRADE 17 |
| 9  | (71) | Instrumentation Technician II      | 1  | GRADE 17 |
| 10 | (72) | Landscape Supervisor II            | 2  | GRADE 17 |
| 11 | (73) | Multimedia Specialist              | 1  | GRADE 17 |
| 12 | (74) | Skilled Trades Worker              | 11 | GRADE 17 |
| 13 | (75) | Special Events Coordinator         | 1  | GRADE 17 |
| 14 | (76) | Computer Technician II -Inst       | 1  | GRADE 16 |
| 15 | (77) | Coordinator of Housekeeping        | 1  | GRADE 16 |
| 16 | (78) | Financial Aid Officer I            | 1  | GRADE 16 |
| 17 | (79) | Information Specialist             | 1  | GRADE 16 |
| 18 | (80) | Multimedia Technical Controller II | 1  | GRADE 16 |
| 19 | (81) | HE Public Safety Officer I         | 1  | GRADE 16 |
| 20 | (82) | Accounting Technician II           | 8  | GRADE 15 |
| 21 | (83) | Administrative Assistant I         | 6  | GRADE 15 |
| 22 | (84) | Administrative Office Supervisor   | 2  | GRADE 15 |
| 23 | (85) | Instrumentation Technician I       | 1  | GRADE 15 |
| 24 | (86) | Research Assistant                 | 2  | GRADE 15 |
| 25 | (87) | Laboratory Coordinator             | 1  | GRADE 15 |
| 26 | (88) | Administrative Secretary           | 1  | GRADE 14 |
| 27 | (89) | Computer Publishing Operator       | 2  | GRADE 14 |
| 28 | (90) | Computer Technician I -Inst        | 1  | GRADE 14 |
| 29 | (91) | Personnel Assistant I -Inst        | 4  | GRADE 14 |
| 30 | (92) | Laboratory Assistant III           | 1  | GRADE 13 |
| 31 | (93) | Secretary II                       | 14 | GRADE 13 |
| 32 | (94) | Accounting Technician I            | 1  | GRADE 12 |
| 33 | (95) | Cashier II                         | 1  | GRADE 12 |
| 34 | (96) | Library Academic Technician II     | 3  | GRADE 12 |
| 35 | (97) | Registrar's Assistant              | 4  | GRADE 12 |
| 36 | (98) | Mailroom Supervisor                | 1  | GRADE 12 |
|    |      |                                    |    |          |

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| 1  | (99)  | Apprentice Tradesman                 | 4   | GRADE             | 11                |
|----|-------|--------------------------------------|-----|-------------------|-------------------|
| 2  | (100) | Secretary I                          | 19  | GRADE             | 11                |
| 3  | (101) | Shipping & Receiving Clerk           | 1   | GRADE             | 11                |
| 4  | (102) | Reproduction Equipment Operator      | 1   | GRADE             | 10                |
| 5  | (103) | Clerical Assistant                   | 1   | GRADE             | 10                |
| 6  | (104) | Library Academic Technician I        | 1   | GRADE             | 10                |
| 7  | (105) | Custodial Supervisor II              | 2   | GRADE             | 08                |
| 8  | (106) | Skilled Trades Helper                | 1   | GRADE             | 08                |
| 9  | (107) | Maintenance Worker Supervisor        | 2   | GRADE             | 07                |
| 10 | (108) | Maintenance Worker II                | 8   | GRADE             | 05                |
| 11 | (109) | Custodial Worker II                  | 7   | GRADE             | 04                |
| 12 | (110) | Custodial Worker I                   | 22  | GRADE             | 03                |
| 13 |       | TWELVE MONTH EDUCATIONAL AND GENERAL |     |                   |                   |
| 14 |       | ACADEMIC POSITIONS                   |     |                   |                   |
| 15 | (111) | Director of Library Services         | 1   | \$75 <b>,</b> 063 | \$77 <b>,</b> 039 |
| 16 | (112) | Assistant Dean                       | 3   | \$75 <b>,</b> 063 | \$77 <b>,</b> 039 |
| 17 | (113) | Librarian                            | 6   | \$62 <b>,</b> 159 | \$63 <b>,</b> 890 |
| 18 |       | NINE-MONTH EDUCATIONAL & GENERAL     |     |                   |                   |
| 19 |       | ACADEMIC POSITIONS                   |     |                   |                   |
| 20 | (114) | Faculty                              | 235 |                   |                   |
| 21 |       | Distinguished Professor              |     | \$91,467          | \$93 <b>,</b> 749 |
| 22 |       | Professor                            |     | \$84 <b>,</b> 720 | \$86,880          |
| 23 |       | Associate Professor                  |     | \$74 <b>,</b> 795 | \$76 <b>,</b> 766 |
| 24 |       | Assistant Professor                  |     | \$68,843          | \$70 <b>,</b> 701 |
| 25 |       | Instructor                           |     | \$56,936          | \$58 <b>,</b> 568 |
| 26 |       | Lecturer                             |     | \$35,271          | \$36,329          |
| 27 | (115) | Clinical Instructor                  | 10  | \$44,861          | \$46 <b>,</b> 207 |
| 28 | (116) | Part-Time Faculty                    | 250 | \$31 <b>,</b> 582 | \$32 <b>,</b> 529 |
| 29 |       | TWELVE MONTH AUXILIARY ENTERPRISES   |     |                   |                   |
| 30 |       | NON-CLASSIFIED POSITIONS             |     |                   |                   |
| 31 | (117) | Dir. of Auxiliary Enterprises        | 1   | \$70 <b>,</b> 972 | \$72 <b>,</b> 870 |
| 32 | (118) | Director of Food Service             | 1   | \$59 <b>,</b> 634 | \$61 <b>,</b> 317 |
| 33 | (119) | Campus Store Manager                 | 1   | \$59,205          | \$60 <b>,</b> 880 |
| 34 |       | TWELVE MONTH AUXILIARY ENTERPRISES   |     |                   |                   |
| 35 |       | CLASSIFIED POSITIONS                 |     |                   |                   |
| 36 | (120) | Special Events Manager               | 1   | GRADE             | 19                |

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| 1  | (121)  | UAFS Bookstore Manager                  | 1          | GRADE 19             |             |
|----|--------|---|------------|----------------------|-------------|
| 2  | (122)  | Food Production Manager                 | 1          | GRADE 18             |             |
| 3  | (123)  | Student Union Night Manager             | 1          | GRADE 17             |             |
| 4  | (124)  | Assistant Bookstore Manager             | 1          | GRADE 16             |             |
| 5  | (125)  | Food Production Supervisor              | 1          | GRADE 16             |             |
| 6  | (126)  | Manager of Catering                     | 1          | GRADE 14             |             |
| 7  | (127)  | Head Cashier                            | 1          | GRADE 13             |             |
| 8  | (128)  | Supervisor of Cooking                   | 1          | GRADE 13             |             |
| 9  | (129)  | Cashier II                              | 2          | GRADE 12             |             |
| 10 | (130)  | Purchasing Assistant                    | 1          | GRADE 11             |             |
| 11 | (131)  | Shipping & Receiving Clerk              | 1          | GRADE 11             |             |
| 12 | (132)  | Cook II                                 | 6          | GRADE 10             |             |
| 13 | (133)  | Cashier I                               | 3          | GRADE 09             |             |
| 14 | (134)  | Food Service Worker II                  | 5          | GRADE 05             |             |
| 15 | (135)  | Food Service Worker I                   | 2          | GRADE 03             |             |
| 16 |        | WESTERN ARKANSAS AREA TECHNICAL CTR     |            |                      |             |
| 17 |        | TWELVE MONTH EDUCATIONAL AND GENERAL    |            |                      |             |
| 18 |        | ADMINISTRATIVE POSITIONS                |            |                      |             |
| 19 | (136)  | Director, Western Arkansas Area Tech    | 1          | \$76,646 \$78,       | 652         |
| 20 | (137)  | Asst. Dir. Western AR Area Tech Ctr     | 1          | \$67,762 \$69,       | 5 <b>99</b> |
| 21 | (138)  | Workforce Specialist                    | 2          | \$52,463 \$54,       | 010         |
| 22 | (139)  | Academic Advisor                        | 3          | \$43,493 \$44,       | 798         |
| 23 |        | NINE-MONTH EDUCATIONAL & GENERAL        |            |                      |             |
| 24 |        | ACADEMIC POSITIONS                      |            |                      |             |
| 25 | (140)  | Faculty                                 | 12         | \$62,889 \$64,       | 634         |
| 26 |        | Professor                               |            |                      |             |
| 27 |        | Associate Professor                     |            |                      |             |
| 28 |        | Assistant Professor                     |            |                      |             |
| 29 |        | Instructor                              |            |                      |             |
| 30 |        | Lecturer                                |            |                      |             |
| 31 | (141)  | Part-Time Faculty                       | 18         | \$31,582 \$32,       | 529         |
| 32 |        | MAX. NO. OF EMPLOYEES                   | 856        |                      |             |
| 33 |        |   |            |                      |             |
| 34 | SEC    | TION 2. EXTRA HELP - OPERATIONS. There  | is hereby  | authorized, for th   | ıe          |
| 35 | Univer | sity of Arkansas - Fort Smith for the 2 | 005-2007 b | piennium, the follow | ving        |

6

maximum number of part-time or temporary employees, to be known as "Extra

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1 Help", payable from funds appropriated herein for such purposes: nine 2 hundred ten (910) temporary or part-time employees, when needed, at rates of 3 pay not to exceed those provided in the Uniform Classification and 4 Compensation Act, or its successor, or this act for the appropriate 5 classification. 6 7 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, 8 to the University of Arkansas - Fort Smith, to be payable from the University 9 of Arkansas at Fort Smith Fund, for personal services and operating expenses 10 of the University of Arkansas - Fort Smith for the biennial period ending 11 June 30, 2007, the following: 12 13 ITEM FISCAL YEARS 14 NO. 2005-2006 2006-2007 15 REGULAR SALARIES \$ 12,835,097 \$ (01) 13,100,233 16 (02) EXTRA HELP 450,000 450,000 17 (03) PERSONAL SERV MATCHING 2,955,283 3,037,198 (04) MAINT. & GEN. OPERATION 18 (A) OPER. EXPENSE 19 2,252,462 2,252,462 (B) CONF. & TRAVEL 20 0 0 (C) PROF. FEES 0 21 0 22 (D) CAP. OUTLAY 0 0 23 (E) DATA PROC. 0 0 24 (05) FUNDED DEPRECIATION 17,460 17,460 25 TOTAL AMOUNT APPROPRIATED 18,510,302 \$ 18,857,353 <u>\$</u> 26 27 SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to 28 the University of Arkansas - Fort Smith, to be payable from cash funds as 29 defined by Arkansas Code 19-4-801 of the University of Arkansas - Fort Smith, 30 for personal services and operating expenses of the University of Arkansas -Fort Smith for the biennial period ending June 30, 2007, the following: 31 32 33 ITEM FISCAL YEARS 34 2005-2006 2006-2007 NO. 35 Ś 6,468,397 \$ (01) REGULAR SALARIES 6,533,080 36 (02) EXTRA HELP 973,906 983,645

| 1  | (03) | PERSONAL SERV MATCHING        | 3,622,499            | 3,658,724             |
|----|------|-------------------------------|----------------------|-----------------------|
| 2  | (04) | MAINT. & GEN. OPERATION       |                      |                       |
| 3  | (    | A) OPER. EXPENSE              | 8,676,414            | 8,763,178             |
| 4  | (    | B) CONF. & TRAVEL             | 454,972              | 459,522               |
| 5  | (    | C) PROF. FEES                 | 504,872              | 509,830               |
| 6  | (    | D) CAP. OUTLAY                | 1,778,028            | 1,795,808             |
| 7  | (    | E) DATA PROC.                 | 190,901              | 192,810               |
| 8  | (05) | OVERTIME                      | 369,126              | 372,817               |
| 9  | (06) | CAPITAL IMPROVEMENTS          | 20,579,443           | 20,785,237            |
| 10 | (07) | DEBT SERVICE                  | 4,100,000            | 4,100,000             |
| 11 | (08) | FUND TRANS/REFUND/INVESTMENTS | 13,095,011           | 13,095,011            |
| 12 | (09) | CONTINGENCY                   | 39,177,084           | 39,177,084            |
| 13 | Т    | OTAL AMOUNT APPROPRIATED      | <u>\$ 99,990,653</u> | <u>\$ 100,426,746</u> |
| 14 |      |                               |                      |                       |

15 SECTION 5. APPROPRIATION - CONTINGENCY. There is hereby appropriated, to 16 the University of Arkansas - Fort Smith, to be payable from the University of 17 Arkansas at Fort Smith Fund, for personal services and operating expenses 18 which may be transferred and added to any appropriation line item payable 19 from the University of Arkansas at Fort Smith Fund by the University of 20 Arkansas - Fort Smith for the biennial period ending June 30, 2007, the 21 following:

| 23 | ITEM             |                     | FISCAL YEARS        |
|----|------------------|---------------------|---------------------|
| 24 | NO.              | 2005-2006           | 2006-2007           |
| 25 |                  |                     |                     |
| 26 | (01) CONTINGENCY | <u>\$ 1,945,723</u> | <u>\$ 2,067,747</u> |
| 27 |                  |                     |                     |

SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 28 29 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EMPLOYMENT MODELS. The University of Arkansas at Fort Smith is hereby 30 authorized to experiment with and utilize employment models other than tenure 31 32 to accommodate the development and delivery of curriculum, such as the 33 employment of new faculty on a twelve-month, forty-hour week basis, with rewards for administrative staff and faculty based upon results. 34 35 The provisions of this section shall be in effect only from July 1, 2003 2005 through June 30, 2005 2007. 36

2 SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND 3 4 BALANCES. The Board of Trustees in its official governing capacity charged 5 with the management or control of the institution of higher learning and the 6 President or Chancellor as the Chief Executive shall certify to the Chief 7 Fiscal Officer of the State and the Legislative Council that as of December 8 31 of each year that sufficient appropriations and funds are available, or 9 will become available, to meet all current and anticipated obligations during the fiscal year for the payment of the obligations when they become due. 10 11 This certification, signed by the Chair of the Board of Trustees and the 12 President or Chancellor will be forwarded by February 28 of each year or upon release of the previous year's audit by Legislative Audit to the Chief Fiscal 13 14 Officer of the State and the Legislative Council accompanied by the Board 15 approved published annual financial statement for the preceding fiscal year. 16 The provisions of this section shall be in effect only from July 1, 2003 17 2005 through June 30, 2005 2007.

18

SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized 19 by this act shall be limited to the appropriation for such agency and funds 20 21 made available by law for the support of such appropriations; and the 22 restrictions of the State Procurement Law, the General Accounting and 23 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 24 Procedures and Restrictions Act, the Higher Education Expenditures 25 Restrictions Act, or their successors, and other fiscal control laws of this 26 State, where applicable, and regulations promulgated by the Department of 27 Finance and Administration, as authorized by law, shall be strictly complied 28 with in disbursement of said funds.

29

30 SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly 31 that any funds disbursed under the authority of the appropriations contained 32 in this act shall be in compliance with the stated reasons for which this act 33 was adopted, as evidenced by the Agency Requests, Executive Recommendations 34 and Legislative Recommendations contained in the budget manuals prepared by 35 the Department of Finance and Administration, letters, or summarized oral 36 testimony in the official minutes of the Arkansas Legislative Council or

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| 1  | Joint Budget Committee which relate to its passage and adoption.              |
|----|---|
| 2  |   |
| 3  | SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General       |
| 4  | Assembly, that the Constitution of the State of Arkansas prohibits the        |
| 5  | appropriation of funds for more than a two (2) year period; that the          |
| 6  | effectiveness of this Act on July 1, 2005 is essential to the operation of    |
| 7  | the agency for which the appropriations in this Act are provided, and that in |
| 8  | the event of an extension of the Regular Session, the delay in the effective  |
| 9  | date of this Act beyond July 1, 2005 could work irreparable harm upon the     |
| 10 | proper administration and provision of essential governmental programs.       |
| 11 | Therefore, an emergency is hereby declared to exist and this Act being        |
| 12 | necessary for the immediate preservation of the public peace, health and      |
| 13 | safety shall be in full force and effect from and after July 1, 2005.         |
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| 15 | /s/ Joint Budget Committee  |
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