Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: H3/15/05 H4/4/05 | |
|----|----------------------------|--|---------------------|
| 2 | 85th General Assembly | A Bill | |
| 3 | Regular Session, 2005 | | HOUSE BILL 1545 |
| 4 | | | |
| 5 | By: Joint Budget Committee | ee | |
| 6 | | | |
| 7 | | | |
| 8 | | For An Act To Be Entitled | |
| 9 | AN ACT | TO MAKE AN APPROPRIATION FOR PERSONAL | ı |
| 10 | SERVIC | ES AND OPERATING EXPENSES FOR THE | |
| 11 | DEPART | MENT OF HEALTH FOR THE BIENNIAL PERIOD | ı |
| 12 | ENDING | JUNE 30, 2007; AND FOR OTHER PURPOSES | • |
| 13 | | | |
| 14 | | | |
| 15 | | Subtitle | |
| 16 | AN | ACT FOR THE DEPARTMENT OF HEALTH | |
| 17 | APP | ROPRIATION FOR THE 2005-2007 | |
| 18 | BIE | NNIUM. | |
| 19 | | | |
| 20 | | | |
| 21 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKA | NSAS: |
| 22 | | | |
| 23 | SECTION 1. REGULA | R SALARIES. There is hereby establish | ed for the |
| 24 | Department of Health | for the 2005-2007 biennium, the follow | wing maximum number |
| 25 | of regular employees | whose salaries shall be governed by t | he provisions of |
| 26 | the Uniform Classifi | cation and Compensation Act (Arkansas | Code §§21-5-201 et |
| 27 | seq.), or its succes | sor, and all laws amendatory thereto. | Provided, however, |
| 28 | that any position to | which a specific maximum annual salar | y is set out herein |
| 29 | in dollars, shall be | exempt from the provisions of said Un. | iform |
| 30 | Classification and C | ompensation Act. All persons occupying | g positions |
| 31 | authorized herein ar | e hereby governed by the provisions of | the Regular |
| 32 | Salaries Procedures | and Restrictions Act (Arkansas Code §2 | 1-5-101), or its |
| 33 | successor. | | |
| 34 | | | |
| 35 | | | Maximum Annual |
| 36 | | Maximum | Salary Rate |

04-04-2005 08:44 KCS069

| 1 | Item | Class | | No. of | Fiscal : | Years |
|----|------|--------------|----------------------------------|-----------|--------------------|-------------------|
| 2 | No. | Code | Title | Employees | 2005-2006 | <u> 2006–2007</u> |
| 3 | (1) | 9954 | HLTH DIR DEPARTMENT OF HEALTH | 1 | \$179,628 | \$183,232 |
| 4 | (2) | 6605 | CHIEF PHYSICIAN SPECIALIST | 4 | \$172,520 | \$176,017 |
| 5 | (3) | 6609 | PHYSICIAN SPECIALIST | 8 | \$128,532 | \$131,369 |
| 6 | (4) | 6618 | HLTH DIR DIV DENTAL HEALTH | 1 | \$122 , 523 | \$125,270 |
| 7 | (5) | 6603 | GENERAL PHYSICIAN | 1 | \$119,887 | \$122,595 |
| 8 | (6) | 6601 | DENTIST | 1 | \$119,887 | \$122,595 |
| 9 | (7) | 9771 | HEALTH DEPUTY DIRECTOR ADMIN | 1 | \$105 , 385 | \$107,875 |
| 10 | (8) | 9929 | HLTH DEPUTY DIRECTOR | 1 | \$100,614 | \$103,033 |
| 11 | (9) | 6625 | HLTH CHIEF EPIDEMIOLOGY OFFICER | 3 | \$96,811 | \$99,173 |
| 12 | (10) | 9953 | HEALTH BUREAU DIRECTOR | 6 | \$90,081 | \$92,342 |
| 13 | (11) | 7517 | FAMILY PLANNING DIRECTOR | 1 | \$89,627 | \$91,879 |
| 14 | (12) | 9280 | HEALTH DIRECTOR BIOTERRORISM | 1 | \$89,626 | \$91,878 |
| 15 | (13) | 6624 | HLTH VETERINARIAN SR | 1 | \$88,565 | \$90,797 |
| 16 | (14) | 9062 | HLTH CHIEF SCIENTIST ENV HLTH&SF | TY 1 | \$88,049 | \$90,271 |
| 17 | (15) | 9955 | HEALTH CHIEF LEGAL COUNSEL | 1 | \$85,273 | \$87,443 |
| 18 | (16) | 9944 | HEALTH DATA CENTER MANAGER | 1 | \$85,273 | \$87,443 |
| 19 | (17) | 8031 | HLTH DIRECTOR FINANCE | 1 | \$85,273 | \$87,443 |
| 20 | (18) | 9285 | BIOTERRORISM LAB SPECIALIST | 2 | \$85,000 | \$87,295 |
| 21 | (19) | 9195 | DIR DIV HLTH STATIS & VITAL RECO | RDS 1 | \$84 , 953 | \$87,117 |
| 22 | (20) | 9063 | HLTH DIRECTOR OF COMMUNICATIONS | 1 | \$81,859 | \$83,964 |
| 23 | (21) | 9461 | NURSE PRACTITIONER | 44 | \$71,000 | \$72,899 |
| 24 | (22) | 9194 | HLTH SR RESEARCH ANALYST | 3 | \$64,158 | \$65,927 |
| 25 | (23) | 142Z | HLTH DIR IN-HOME SERVICES | 1 | GRADE | 26 |
| 26 | (24) | 340Z | HLTH DIR ENGINEERING | 1 | GRADE | 26 |
| 27 | (25) | L001 | CERTIFIED NURSE MIDWIFE | 2 | GRADE | 26 |
| 28 | (26) | L014 | DIRECTOR OF PHARMACY SERVICES | 1 | GRADE | 26 |
| 29 | (27) | L012 | PHARMACIST II | 7 | GRADE | 25 |
| 30 | (28) | 341Z | HLTH ASSOCIATE BUREAU DIRECTOR | 7 | GRADE | 25 |
| 31 | (29) | 351Z | HLTH DIR ENVIR HLTH PROTECTION | 1 | GRADE | 25 |
| 32 | (30) | 079Z | HLTH CHIEF ENGINEER | 2 | GRADE | 25 |
| 33 | (31) | 41 <i>9Z</i> | HLTH DIR PUBLIC HEALTH LABS | 1 | GRADE | 25 |
| 34 | (32) | 316Z | HLTH DIR RAD CONTROL & EMERG MGM | TT 1 | GRADE | 25 |
| 35 | (33) | 364Z | HLTH NURSING DIRECTOR | 1 | GRADE | 25 |
| 36 | (34) | A046 | AGENCY CONTROLLER - LARGE/COMPLE | X A 1 | GRADE | 25 |

| 1 | (35) | R170 | ATTORNEY SPECIALIST | 2 | GRADE 25 |
|----|------|--------------|-------------------------------------|----|----------|
| 2 | (36) | X339 | ENGINEER SUPERVISOR | 10 | GRADE 24 |
| 3 | (37) | D064 | SR SYSTEMS PROGRAMMER | 3 | GRADE 24 |
| 4 | (38) | 424Z | HLTH PUB HLTH AREA MANAGER | 8 | GRADE 24 |
| 5 | (39) | 361Z | HLTH MEDICAL CARE SVCS ADMR | 6 | GRADE 24 |
| 6 | (40) | D130 | INFORMATION SYSTEMS ADMINISTRATOR | 1 | GRADE 24 |
| 7 | (41) | E018 | HLTH PUB HLTH ED MANAGER | 1 | GRADE 23 |
| 8 | (42) | L003 | HLTH DIR NUTRITION SERVICES | 1 | GRADE 23 |
| 9 | (43) | M092 | HLTH SOC SVC PROGRAM DIRECTOR | 1 | GRADE 23 |
| 10 | (44) | Q037 | DIRECTOR PROTECTIVE HEALTH CODES | 2 | GRADE 23 |
| 11 | (45) | 126Z | STATE REGISTRAR VITAL RECORDS | 1 | GRADE 23 |
| 12 | (46) | 4 <i>22Z</i> | HLTH DIR HLTH MAINT/PUB HLTH PRGM | 19 | GRADE 23 |
| 13 | (47) | 384Z | HLTH HUMAN RESOURCES MANAGER | 1 | GRADE 23 |
| 14 | (48) | 323Z | HLTH ASST DIR DIV PUBLIC HEALTH NSG | 1 | GRADE 23 |
| 15 | (49) | 822Z | HLTH RURAL HLTH PRGM ADMINISTRATOR | 1 | GRADE 23 |
| 16 | (50) | 874Z | HLTH COMPTROLLER | 3 | GRADE 23 |
| 17 | (51) | D080 | APPLICATIONS & SYSTEMS MANAGER | 1 | GRADE 23 |
| 18 | (52) | D100 | DP SENIOR PROJECT LEADER | 4 | GRADE 23 |
| 19 | (53) | B040 | HLTH PUB HLTH LAB SECTION DIRECTOR | 3 | GRADE 23 |
| 20 | (54) | X302 | HLTH DIR MEDICARE CERTIFICATION | 1 | GRADE 23 |
| 21 | (55) | R184 | NURSING SERVICES UNIT MANAGER | 1 | GRADE 23 |
| 22 | (56) | R051 | HLTH DIR EMERGENCY HLTH SVCS | 1 | GRADE 23 |
| 23 | (57) | R056 | HLTH PUB HLTH NURSING PROGRAM ADMR | 5 | GRADE 23 |
| 24 | (58) | R055 | HLTH PUB HLTH NURSING PROGRAM COORD | 35 | GRADE 22 |
| 25 | (59) | Q032 | HLTH PHYSICIST SUPERVISOR | 4 | GRADE 22 |
| 26 | (60) | Q034 | HLTH PUB HLTH INVESTIGATION MANAGER | 1 | GRADE 22 |
| 27 | (61) | Q078 | HEALTH ENVIRONMENTAL SUPV | 16 | GRADE 22 |
| 28 | (62) | Q120 | POL C INSPECTOR SUPV | 4 | GRADE 22 |
| 29 | (63) | X338 | ENGINEER, PE | 24 | GRADE 22 |
| 30 | (64) | Y009 | HLTH DIR PLUMBING | 1 | GRADE 22 |
| 31 | (65) | W007 | HLTH DIR RECORDS MGMT | 1 | GRADE 22 |
| 32 | (66) | B006 | SR EPIDEMIOLOGIST | 18 | GRADE 22 |
| 33 | (67) | A032 | AGENCY FISCAL MANAGER | 1 | GRADE 22 |
| 34 | (68) | D115 | INFORMATION SYSTEMS PLANNER | 1 | GRADE 22 |
| 35 | (69) | D066 | SYSTEMS COORDINATION ANALYST II | 4 | GRADE 22 |
| 36 | (70) | B086 | HLTH CHEMIST SUPERVISOR | 7 | GRADE 22 |
| | | | | | |

| 1 | (71) | B089 | HLTH MICROBIOLOGIST SUPERVISOR | 6 | GRADE 22 |
|----|-------|------|-------------------------------------|----|----------|
| 2 | (72) | D012 | NETWORK PLANNING PROJECT LDR | 4 | GRADE 22 |
| 3 | (73) | 909Z | PROGRAM SUPPORT MANAGER | 30 | GRADE 22 |
| 4 | (74) | 219Z | HLTH COMM DISEASE/IMMUNIZ PROG MGR | 1 | GRADE 22 |
| 5 | (75) | 220Z | HLTH PERINATAL HLTH PRGM MANAGER | 1 | GRADE 22 |
| 6 | (76) | Q038 | DIRECTOR HVACR SECTION | 1 | GRADE 22 |
| 7 | (77) | L074 | REGISTERED NURSE PRACTITIONER II | 18 | GRADE 22 |
| 8 | (78) | L009 | HLTH PUB HLTH NURSE SUPERVISOR | 10 | GRADE 22 |
| 9 | (79) | D124 | LEAD PROGRAMMER/ANALYST | 15 | GRADE 22 |
| 10 | (80) | E051 | TRAINING PROJECT MANAGER | 1 | GRADE 22 |
| 11 | (81) | D122 | USER SUPPORT SUPERVISOR | 1 | GRADE 21 |
| 12 | (82) | D123 | APPLICATIONS & SYSTEMS ANALYST | 3 | GRADE 21 |
| 13 | (83) | E040 | NURSE INSTRUCTOR SUPERVISOR | 2 | GRADE 21 |
| 14 | (84) | L010 | AUDIOLOGIST SUPERVISOR | 3 | GRADE 21 |
| 15 | (85) | L082 | NURSING SERVICES SPECIALIST | 97 | GRADE 21 |
| 16 | (86) | L072 | REGISTERED NURSE PRACTITIONER I | 1 | GRADE 21 |
| 17 | (87) | L017 | NUTRITIONIST SUPERVISOR | 8 | GRADE 21 |
| 18 | (88) | L019 | NUTRITIONIST CONSULTANT | 14 | GRADE 21 |
| 19 | (89) | D010 | DATA BASE ANALYST | 1 | GRADE 21 |
| 20 | (90) | D036 | SR PROGRAMMER/ANALYST | 14 | GRADE 21 |
| 21 | (91) | A008 | ACCOUNTING SUPERVISOR II | 10 | GRADE 21 |
| 22 | (92) | B032 | SR GEOLOGIST | 1 | GRADE 21 |
| 23 | (93) | R268 | MEDICAL ECONOMIST | 5 | GRADE 21 |
| 24 | (94) | R298 | AGENCY PROGRAM COORDINATOR | 30 | GRADE 21 |
| 25 | (95) | R326 | QUALITY ASSURANCE COORDINATOR | 1 | GRADE 21 |
| 26 | (96) | R488 | GRANTS ADMIN SUPV | 15 | GRADE 21 |
| 27 | (97) | X305 | HLTH FACILITY CERT SURVEYOR | 3 | GRADE 21 |
| 28 | (98) | Q077 | HEALTH ENVIRONMENTAL SPEC III | 66 | GRADE 21 |
| 29 | (99) | Q070 | HLTH PUB HLTH INVESTIGATOR SUPV | 8 | GRADE 21 |
| 30 | (100) | R023 | NUCLEAR PLNG & RESPONSE MANAGER | 1 | GRADE 21 |
| 31 | (101) | R054 | HLTH PROGRAM ANALYST | 21 | GRADE 20 |
| 32 | (102) | R232 | EMERG MEDICAL SERVICES SUPV | 2 | GRADE 20 |
| 33 | (103) | R266 | MANAGEMENT PROJECT ANALYST II | 44 | GRADE 20 |
| 34 | (104) | Q058 | PLUMBING INSPECTOR SUPV | 1 | GRADE 20 |
| 35 | (105) | Q061 | POL C INSPECTOR | 26 | GRADE 20 |
| 36 | (106) | Q046 | MEDICARE/MEDICAID SURVEY SPECIALIST | 17 | GRADE 20 |
| | | | | | |

| 1 | (107) | M088 | SOCIAL WORKER II | 28 | GRADE 20 |
|----|-------|------|-------------------------------------|-----|----------|
| 2 | (108) | Q076 | HEALTH ENVIRONMENTAL SPEC II | 57 | GRADE 20 |
| 3 | (109) | Y116 | MAINTENANCE SYSTEMS SUPV | 1 | GRADE 20 |
| 4 | (110) | V009 | HLTH DIR CENTRAL SUPPLY & SVCS | 1 | GRADE 20 |
| 5 | (111) | B003 | EPIDEMIOLOGIST | 2 | GRADE 20 |
| 6 | (112) | B010 | CHEMIST II | 30 | GRADE 20 |
| 7 | (113) | A085 | HLTH BUDGET & FUND CONTROL MANAGER | 2 | GRADE 20 |
| 8 | (114) | A006 | ACCOUNTING SUPERVISOR I | 2 | GRADE 20 |
| 9 | (115) | D121 | USER SUPPORT ANALYST | 8 | GRADE 20 |
| 10 | (116) | B066 | MICROBIOLOGIST II | 40 | GRADE 20 |
| 11 | (117) | L034 | HOME HEALTH NURSE II | 353 | GRADE 20 |
| 12 | (118) | L015 | NUTRITIONIST | 6 | GRADE 20 |
| 13 | (119) | L070 | NURSE II | 1 | GRADE 20 |
| 14 | (120) | L104 | PHYSICAL THERAPIST II/PHYSICAL THER | 1 | GRADE 20 |
| 15 | (121) | Q039 | HVACR INSPECTOR SUPERVISOR | 2 | GRADE 20 |
| 16 | (122) | N333 | MEDIA SPECIALIST | 1 | GRADE 20 |
| 17 | (123) | Q030 | HLTH PHYSICIST | 16 | GRADE 20 |
| 18 | (124) | L140 | SPEECH PATHOLOGIST II | 1 | GRADE 20 |
| 19 | (125) | L156 | HLTH PUB HLTH NURSE II | 384 | GRADE 20 |
| 20 | (126) | M030 | PUBLIC DEF OMBUDSMAN/SW | 1 | GRADE 20 |
| 21 | (127) | L008 | SR AUDIOLOGIST | 2 | GRADE 20 |
| 22 | (128) | E044 | PUB HLTH EDUCATOR SUPERVISOR | 10 | GRADE 20 |
| 23 | (129) | E114 | STAFF DEVELOPMENT COORDINATOR | 2 | GRADE 20 |
| 24 | (130) | E074 | TRAINING REPRESENTATIVE | 1 | GRADE 19 |
| 25 | (131) | E042 | PUB HLTH EDUCATOR | 24 | GRADE 19 |
| 26 | (132) | D132 | SYSTEMS COORDINATION ANALYST I | 1 | GRADE 19 |
| 27 | (133) | W026 | HLTH RECORDS SPECIALIST | 9 | GRADE 19 |
| 28 | (134) | Q068 | PUB HLTH INVESTIGATOR II | 16 | GRADE 19 |
| 29 | (135) | Q074 | HEALTH ENVIRONMENTAL SPEC I | 6 | GRADE 19 |
| 30 | (136) | R168 | GRANTS COORDINATOR II | 22 | GRADE 19 |
| 31 | (137) | R150 | RESEARCH PROJECT ANALYST | 8 | GRADE 19 |
| 32 | (138) | R048 | BUDGET SPECIALIST | 1 | GRADE 19 |
| 33 | (139) | R087 | RURAL HEALTH PROGRAM SPECIALIST | 5 | GRADE 19 |
| 34 | (140) | R134 | PLANNING SPECIALIST II | 15 | GRADE 18 |
| 35 | (141) | R264 | MANAGEMENT PROJECT ANALYST I | 13 | GRADE 18 |
| 36 | (142) | Q057 | PLUMBING INSPECTOR | 11 | GRADE 18 |
| | | | | | |

| 1 | (143) | Q104 | EMERG MEDICAL SERVICES SPEC | 6 | GRADE 18 |
|----|-------|------|-------------------------------------|----|----------|
| 2 | (144) | Q122 | PLUMBING PLANS REVIEW COORDINATOR | 1 | GRADE 18 |
| 3 | (145) | W030 | RECORDS MANAGEMENT ANALYST II | 1 | GRADE 18 |
| 4 | (146) | V040 | PURCHASE AGENT II/PURCHASE AGENT | 3 | GRADE 18 |
| 5 | (147) | Y022 | STATIONARY ENGINEER SUPERVISOR | 1 | GRADE 18 |
| 6 | (148) | D128 | P C SUPPORT SPECIALIST | 2 | GRADE 18 |
| 7 | (149) | D129 | DP COORDINATOR | 1 | GRADE 18 |
| 8 | (150) | E072 | TRAINING INSTRUCTOR | 5 | GRADE 18 |
| 9 | (151) | L154 | HLTH PUB HLTH NURSE I | 40 | GRADE 18 |
| 10 | (152) | M082 | SOCIAL SERVICE WORKER III | 2 | GRADE 18 |
| 11 | (153) | N328 | INFORMATION OFFICER II | 3 | GRADE 18 |
| 12 | (154) | Q045 | HVACR MECHANICAL INSPECTOR | 13 | GRADE 18 |
| 13 | (155) | L033 | HOME HEALTH NURSE I | 28 | GRADE 18 |
| 14 | (156) | B064 | MICROBIOLOGIST I | 1 | GRADE 18 |
| 15 | (157) | D034 | PROGRAMMER ANALYST | 4 | GRADE 18 |
| 16 | (158) | A111 | ACCOUNTANT | 19 | GRADE 18 |
| 17 | (159) | L044 | HOME ECONOMIST | 4 | GRADE 17 |
| 18 | (160) | M080 | SOCIAL SERVICE WORKER II/SOC SVC WK | 5 | GRADE 17 |
| 19 | (161) | Y049 | INSTRUMENTATION TECHNICIAN II | 1 | GRADE 17 |
| 20 | (162) | Y055 | JOURNEYMAN ELECTRICIAN | 1 | GRADE 17 |
| 21 | (163) | Y057 | JOURNEYMAN PAINTER | 1 | GRADE 17 |
| 22 | (164) | Y129 | ELECTRONIC TECHNICIAN | 3 | GRADE 17 |
| 23 | (165) | Y021 | STATIONARY ENGINEER | 5 | GRADE 17 |
| 24 | (166) | Y003 | AUTO/DIESEL MECHANIC | 1 | GRADE 17 |
| 25 | (167) | T056 | DRUG HANDLER INVESTIGATOR | 1 | GRADE 17 |
| 26 | (168) | W028 | RECORDS MANAGEMENT ANALYST I | 1 | GRADE 17 |
| 27 | (169) | V030 | INVENTORY CONTROL MANAGER | 2 | GRADE 17 |
| 28 | (170) | R010 | ADMINISTRATIVE ASSISTANT II | 58 | GRADE 17 |
| 29 | (171) | R162 | STATISTICIAN/STATISTICIAN II | 1 | GRADE 17 |
| 30 | (172) | R190 | PERSONNEL OFFICER II | 1 | GRADE 17 |
| 31 | (173) | R132 | PLANNING SPECIALIST I | 1 | GRADE 16 |
| 32 | (174) | X333 | ENGINEER TECHNICIAN | 6 | GRADE 16 |
| 33 | (175) | Y085 | PRINTER II | 2 | GRADE 16 |
| 34 | (176) | L116 | LPN III/LPTN III | 21 | GRADE 16 |
| 35 | (177) | L067 | MOBILE X-RAY TECH SUPV | 1 | GRADE 16 |
| 36 | (178) | G027 | BLDG PLANT MAINTENANCE SUPV I | 1 | GRADE 16 |
| | | | | | |

| 1 | (179) | D035 | PROGRAMMER TRAINEE | 1 | GRADE 16 |
|----|-------|------|------------------------------------|-----|----------|
| 2 | (180) | | | 7 | GRADE 16 |
| 3 | (181) | | ACCOUNTING TECHNICIAN II | 31 | GRADE 15 |
| 4 | (182) | | ADMINISTRATIVE OFFICE SUPERVISOR | 65 | GRADE 15 |
| 5 | (183) | | REPROD EQUIPMENT OPERATOR SUPV | 1 | GRADE 15 |
| 6 | (184) | | LPN II/LPTN II | 26 | GRADE 15 |
| 7 | (185) | | STOREROOM SUPV/STORE SUPV | 2 | GRADE 15 |
| 8 | (186) | | | 4 | GRADE 15 |
| 9 | (187) | | CENTRAL SUPPLY SUPV | 1 | GRADE 15 |
| 10 | (188) | | | 12 | GRADE 15 |
| 11 | (189) | | NOSOLOGIST | 1 | GRADE 14 |
| 12 | (190) | | MEDICAL OR LEGAL SECRETARY | 5 | GRADE 14 |
| 13 | (191) | | EXECUTIVE SECY/ADMINISTRATIVE SECY | 58 | GRADE 14 |
| 14 | (192) | | COUNTY HEALTH RECORDS CLERK II | 350 | GRADE 13 |
| 15 | (193) | | SECRETARY II | 132 | GRADE 13 |
| 16 | (194) | L065 | MOBILE X-RAY TECH | 1 | GRADE 13 |
| 17 | (195) | M067 | SOCIAL SERVICE AIDE II | 6 | GRADE 13 |
| 18 | (196) | B049 | LABORATORY TECHNICIAN II | 16 | GRADE 13 |
| 19 | (197) | D003 | COMPUTER OPERATOR I | 1 | GRADE 13 |
| 20 | (198) | C013 | SWITCHBOARD OPERATOR SUPERVISOR | 1 | GRADE 12 |
| 21 | (199) | A106 | ACCOUNTING TECHNICIAN I | 2 | GRADE 12 |
| 22 | (200) | L013 | CHEST X-RAY SPEC | 3 | GRADE 12 |
| 23 | (201) | K145 | CASHIER/CASHIER II | 1 | GRADE 12 |
| 24 | (202) | K039 | DOCUMENT EXAMINER II | 31 | GRADE 12 |
| 25 | (203) | K089 | PERSONNEL ASSISTANT | 1 | GRADE 12 |
| 26 | (204) | K078 | ARCHIVAL MICRO-PHOTOGRAPHER | 4 | GRADE 11 |
| 27 | (205) | K025 | COUNTY HEALTH RECORDS CLERK I | 40 | GRADE 11 |
| 28 | (206) | K155 | SECRETARY I | 1 | GRADE 11 |
| 29 | (207) | M065 | SOCIAL SERVICE AIDE I | 3 | GRADE 11 |
| 30 | (208) | V043 | SHIPPING & RECEIVING CLERK | 9 | GRADE 11 |
| 31 | (209) | Y001 | APPRENTICE TRADESMAN | 1 | GRADE 11 |
| 32 | (210) | L021 | HLTH PUB HLTH TECHNICIAN II | 94 | GRADE 10 |
| 33 | (211) | K037 | DOCUMENT EXAMINER I | 5 | GRADE 10 |
| 34 | (212) | K103 | REPROD EQUIPMENT OPERATOR | 1 | GRADE 10 |
| 35 | (213) | K023 | CLERICAL ASSISTANT | 1 | GRADE 10 |
| 36 | (214) | K065 | MAIL OFFICER | 1 | GRADE 09 |
| | | | | | |

1 (215) L155 HLTH PUB HLTH TECHNICIAN I 4 GRADE 08 2 MAX. NO. OF EMPLOYEES 3,040

SECTION 2. EXTRA HELP — STATE OPERATIONS. There is hereby authorized, for the Department of Health — State Operations for the 2005-2007 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one hundred (100) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health - State Operations for the biennial period ending June 30, 2007, the following:

| 17 | ITEM | FISCAL YEARS | | | | |
|----|--------------------------------------|--------------|------------|----|------------|--|
| 18 | NO. | | 2005-2006 | | 2006-2007 | |
| 19 | (01) REGULAR SALARIES | \$ | 38,598,699 | \$ | 39,726,642 | |
| 20 | (02) EXTRA HELP | | 313,365 | | 313,365 | |
| 21 | (03) PERSONAL SERVICES MATCHING | | 11,563,209 | | 11,788,201 | |
| 22 | (04) OVERTIME | | 49,900 | | 49,900 | |
| 23 | (05) EXTRA SALARIES | | 30,164 | | 30,164 | |
| 24 | (06) MAINT. & GEN. OPERATION | | | | | |
| 25 | (A) OPER. EXPENSE | | 8,546,432 | | 8,546,432 | |
| 26 | (B) CONF. & TRAVEL | | 307,634 | | 307,634 | |
| 27 | (C) PROF. FEES | | 1,123,350 | | 1,123,350 | |
| 28 | (D) CAP. OUTLAY | | 155,000 | | 155,000 | |
| 29 | (E) DATA PROC. | | 0 | | 0 | |
| 30 | (07) CONSTRUCTION | | 450,000 | | 450,000 | |
| 31 | (08) REFUND/REIMBURSEMENTS | | 100,000 | | 100,000 | |
| 32 | (09) WAR MEMORIAL STADIUM COMMISSION | | | | | |
| 33 | PARKING SERVICE FROM FEES | | 50,000 | | 50,000 | |
| 34 | (10) NURSING RECRUITMENT | | 3,304,159 | | 3,359,907 | |
| 35 | TOTAL AMOUNT APPROPRIATED | \$ | 64,591,912 | \$ | 66,000,595 | |

1 SECTION 4. EXTRA HELP - FEDERAL OPERATIONS. There is hereby authorized, 2 for the Department of Health - Federal Operations for the 2005-2007 biennium, the following maximum number of part-time or temporary employees, to be known 3 4 as "Extra Help", payable from funds appropriated herein for such purposes: 5 one hundred ten (110) temporary or part-time employees, when needed, at rates 6 of pay not to exceed those provided in the Uniform Classification and 7 Compensation Act, or its successor, or this act for the appropriate 8 classification.

9 10

11

12

13

SECTION 5. APPROPRIATION - FEDERAL OPERATIONS. There is hereby appropriated, to the Department of Health, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Federal Operations for the biennial period ending June 30, 2007, the following:

14 15

| 16 | ITEM | FISCAL YEARS | | | | |
|----|----------------------------------|--------------|-------------------|----|------------|--|
| 17 | NO. | | 2005-2006 | | 2006-2007 | |
| 18 | (01) REGULAR SALARIES | \$ | 38,083,234 | \$ | 39,199,249 | |
| 19 | (O2) EXTRA HELP | | 493,371 | | 507,372 | |
| 20 | (03) PERSONAL SERVICES MATCHING | | 11,932,995 | | 12,156,830 | |
| 21 | (04) OVERTIME | | 100,000 | | 100,000 | |
| 22 | (05) MAINT. & GEN. OPERATION | | | | | |
| 23 | (A) OPER. EXPENSE | | 25,669,382 | | 25,669,382 | |
| 24 | (B) CONF. & TRAVEL | | 827,526 | | 827,526 | |
| 25 | (C) PROF. FEES | | 6,709,789 | | 6,709,789 | |
| 26 | (D) CAP. OUTLAY | | 369,000 | | 221,000 | |
| 27 | (E) DATA PROC. | | 0 | | 0 | |
| 28 | (06) GRANTS TO SERVICE PROVIDERS | | 13,367,295 | _ | 13,350,934 | |
| 29 | TOTAL AMOUNT APPROPRIATED | <u>\$</u> | <i>97,552,592</i> | \$ | 98,742,082 | |

30 31

32

33

34 35

36

SECTION 6. EXTRA HELP - HOME HEALTH. There is hereby authorized, for the Department of Health - Home Health for the 2005-2007 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: twenty-one (21) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or

ETCCAT VEADO

1 its successor, or this act for the appropriate classification.

SECTION 7. APPROPRIATION - HOME HEALTH. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health - Home Health for the biennial period ending June 30, 2007, the following:

ттем

| 9 | TTEM | | FISC | AL | YEARS |
|----|------|----------------------------|------------------|----|------------|
| 10 | NO. | | 2005-2006 | | 2006-2007 |
| 11 | (01) | REGULAR SALARIES | \$ 26,480,936 | \$ | 27,281,265 |
| 12 | (02) | EXTRA HELP | 50,000 | | 50,000 |
| 13 | (03) | PERSONAL SERVICES MATCHING | 8,614,434 | | 8,774,657 |
| 14 | (04) | OVERTIME | 500 | | 500 |
| 15 | (05) | EXTRA SALARIES | 800,310 | | 800,310 |
| 16 | (06) | MAINT. & GEN. OPERATION | | | |
| 17 | | (A) OPER. EXPENSE | 6,067,560 | | 6,067,560 |
| 18 | | (B) CONF. & TRAVEL | 30,148 | | 30,148 |
| 19 | | (C) PROF. FEES | 23,430,890 | | 23,430,890 |
| 20 | | (D) CAP. OUTLAY | 0 | | 0 |
| 21 | | (E) DATA PROC. | 0 | | 0 |
| 22 | (07) | CONTINGENCY APPROPRIATION | 4,031,464 | | 4,031,464 |
| 23 | | TOTAL AMOUNT APPROPRIATED | \$ 69,506,242 | \$ | 70,466,794 |

SECTION 8. EXTRA HELP - BREAST CANCER CONTROL PROGRAM. There is hereby authorized, for the Department of Health - Breast Cancer Control Program for the 2005-2007 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two (2) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 9. APPROPRIATION - BREAST CANCER CONTROL PROGRAM. There is hereby appropriated, to the Department of Health, to be payable from the Breast Cancer Control Fund, for personal services and operating expenses of the

Department of Health - Breast Cancer Control Program for the biennial period ending June 30, 2007, the following:

| 4 | ITEM | | FISCAL YEARS | | | | |
|----|------|----------------------------|--------------|-----------|----|-----------|--|
| 5 | NO. | | | 2005-2006 | | 2006-2007 | |
| 6 | (01) | REGULAR SALARIES | \$ | 350,403 | \$ | 360,762 | |
| 7 | (02) | EXTRA HELP | | 5,000 | | 5,000 | |
| 8 | (03) | PERSONAL SERVICES MATCHING | | 106,118 | | 108,191 | |
| 9 | (04) | MAINT. & GEN. OPERATION | | | | | |
| 10 | (4 | A) OPER. EXPENSE | | 75,000 | | 75,000 | |
| 11 | (. | B) CONF. & TRAVEL | | 5,000 | | 5,000 | |
| 12 | (| C) PROF. FEES | | 3,543,972 | | 3,543,972 | |
| 13 | (| D) CAP. OUTLAY | | 0 | | 0 | |
| 14 | (| E) DATA PROC. | | 0 | _ | <u> </u> | |
| 15 | T | OTAL AMOUNT APPROPRIATED | \$ | 4,085,493 | \$ | 4,097,925 | |

SECTION 10. APPROPRIATION - CERVICAL CANCER CONTROL. There is hereby appropriated, to the Department of Health, to be payable from the Breast Cancer Control Fund, for cervical cancer control programs of the Department of Health for the biennial period ending June 30, 2007, the following:

| 22 | ITEM | | | FISC | AL | YEARS |
|----|------|--------------------------------|-----------|-----------|----|-----------|
| 23 | NO. | | | 2005-2006 | | 2006-2007 |
| 24 | (01) | PROFESSIONAL FEES AND SERVICES | <u>\$</u> | 150,000 | \$ | 150,000 |

 SECTION 11. APPROPRIATION - HVACR PROGRAM. There is hereby appropriated, to the Department of Health, to be payable from the Heating, Ventilation, Air Conditioning and Refrigeration Fund, for personal services and operating expenses of the Department of Health - HVACR Program for the biennial period ending June 30, 2007, the following:

| 32 | ITEM | | FISCAL | YE | ARS |
|----|------|----------------------------|-----------------|----|-----------|
| 33 | NO. | | 2005-2006 | | 2006-2007 |
| 34 | (01) | REGULAR SALARIES | \$ 684,932 Ş | 3 | 705,371 |
| 35 | (02) | PERSONAL SERVICES MATCHING | 213,925 | | 218,016 |
| 36 | (03) | MAINT. & GEN. OPERATION | | | |

| 1 | (A) OPER. EXPENSE | | 110,142 | | 110,142 |
|----|---|-------------|----------------|--------|--------------|
| 2 | (B) CONF. & TRAVEL | | 10,000 | | 10,000 |
| 3 | (C) PROF. FEES | | 4,200 | | 4,200 |
| 4 | (D) CAP. OUTLAY | | 5,000 | | 5,000 |
| 5 | (E) DATA PROC. | | 0 | | 0 |
| 6 | (04) REFUND/REIMBURSEMENTS | | 5 , 000 | | <i>5,000</i> |
| 7 | TOTAL AMOUNT APPROPRIATED | \$. | 1,033,199 | \$ | 1,057,729 |
| 8 | | | | | |
| 9 | SECTION 12. APPROPRIATION - NUCLEAR | PLANNING A | ND RESPONS | E TEA | MS. There is |
| 10 | hereby appropriated, to the Department | of Health, | to be pay | able | from the |
| 11 | Arkansas Nuclear Planning and Response | Fund, for p | personal s | ervic | es and |
| 12 | operating expenses of the Department of | Health - 1 | Nuclear Pl | annin | g and |
| 13 | Response Teams for the biennial period | ending June | e 30, 2007 | , the | following: |
| 14 | | | | | |
| 15 | ITEM | | FISC | AL YE | ARS |
| 16 | NO. | 2 | 2005-2006 | | 2006-2007 |
| 17 | (01) REGULAR SALARIES | \$ | 357,196 | \$ | 367,954 |
| 18 | (02) PERSONAL SERVICES MATCHING | | 113,751 | | 115,904 |
| 19 | (03) MAINT. & GEN. OPERATION | | | | |
| 20 | (A) OPER. EXPENSE | | 299,941 | | 299,941 |
| 21 | (B) CONF. & TRAVEL | | 5,000 | | 5,000 |
| 22 | (C) PROF. FEES | | 3,900 | | 3,900 |
| 23 | (D) CAP. OUTLAY | | 0 | | 0 |
| 24 | (E) DATA PROC. | | 0 | | 0 |
| 25 | (04) GRANTS FOR NUCLEAR PLANNING | | 190,000 | | 190,000 |
| 26 | (05) INDIRECT COST ALLOCATION | | 21,661 | | 21,661 |
| 27 | TOTAL AMOUNT APPROPRIATED | \$ | 991,449 | \$ | 1,004,360 |
| 28 | | | | | |
| 29 | SECTION 13. APPROPRIATION - PLUMBERS | LICENSING | FUND. The | re is | hereby |
| 30 | appropriated, to the Department of Heal | th, to be p | payable fr | om th | e Plumbers |
| 31 | Licensing Fund, for personal services a | nd operatii | ng expense | s of | the |
| 32 | Department of Health - Plumber's Licens | ing for the | e biennial | peri | od ending |
| 33 | June 30, 2007, the following: | | | | |
| 34 | | | | | |
| 35 | ITEM | | FISC | 'AL YE | ARS |
| 36 | NO. | | 2005-2006 | | 2006-2007 |
| | | | | | |

| 1 | (01) REGULAR SALARIES | \$ | 462,261 | \$ 476,121 |
|----|---------------------------------|-----------|---------|---------------|
| 2 | (02) PERSONAL SERVICES MATCHING | | 146,305 | 149,080 |
| 3 | (03) MAINT. & GEN. OPERATION | | | |
| 4 | (A) OPER. EXPENSE | | 77,034 | 77,034 |
| 5 | (B) CONF. & TRAVEL | | 8,038 | 8,038 |
| 6 | (C) PROF. FEES | | 3,800 | 3,800 |
| 7 | (D) CAP. OUTLAY | | 5,000 | 5,000 |
| 8 | (E) DATA PROC. | | 0 | 0 |
| 9 | (04) REFUND/REIMBURSEMENTS | | 3,613 | 3,613 |
| 10 | TOTAL AMOUNT APPROPRIATED | <u>\$</u> | 706,051 | \$ 722,686 |

SECTION 14. APPROPRIATION - MILK INSPECTION PROGRAM. There is hereby appropriated, to the Department of Health, to be payable from the Milk Inspection Fees Fund, for personal services and operating expenses of the Department of Health - Milk Inspection Program for the biennial period ending June 30, 2007, the following:

| 18 | ITEM | FISCAL YEARS | |
|----|---------------------------------|-------------------------------------|--|
| 19 | NO. | 2005-2006 2006-2007 | |
| 20 | (01) REGULAR SALARIES | \$ 290,309 \$ 298,720 | |
| 21 | (02) PERSONAL SERVICES MATCHING | 81,160 82,844 | |
| 22 | (03) MAINT. & GEN. OPERATION | | |
| 23 | (A) OPER. EXPENSE | 112,966 112,966 | |
| 24 | (B) CONF. & TRAVEL | 8,600 8,600 | |
| 25 | (C) PROF. FEES | 0 0 | |
| 26 | (D) CAP. OUTLAY | 17,205 17,205 | |
| 27 | (E) DATA PROC. | 0 0 | |
| 28 | (04) INDIRECT COST ALLOCATION | 49,137 49,137 | |
| 29 | TOTAL AMOUNT APPROPRIATED | <u>\$ 559,377</u> <u>\$ 569,472</u> | |

SECTION 15. APPROPRIATION - PHARMACY SERVICES AND DRUG CONTROL. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health - Pharmacy Services and Drug Control for the biennial period ending June 30, 2007, the following:

| 1 | ITEM | FIS | CAL YEARS |
|----|---------------------------------|-------------------|-------------------|
| 2 | NO. | 2005-2006 | 2006-2007 |
| 3 | (01) REGULAR SALARIES | \$ 75,851 | \$ 78,092 |
| 4 | (02) PERSONAL SERVICES MATCHING | 22,866 | 23,314 |
| 5 | (03) MAINT. & GEN. OPERATION | | |
| 6 | (A) OPER. EXPENSE | 3,000 | 3,000 |
| 7 | (B) CONF. & TRAVEL | 1,378 | 1,378 |
| 8 | (C) PROF. FEES | 0 | 0 |
| 9 | (D) CAP. OUTLAY | 0 | 0 |
| 10 | (E) DATA PROC. | 0 | 0 |
| 11 | (04) INDIRECT COST ALLOCATION | 7,621 | 7,621 |
| 12 | TOTAL AMOUNT APPROPRIATED | <u>\$ 110,716</u> | <u>\$ 113,405</u> |
| 12 | | | |

SECTION 16. APPROPRIATION - MARINE SANITATION PROGRAM. There is hereby appropriated, to the Department of Health, to be payable from the Marine Sanitation Fund, for expenses of the Department of Health - Marine Sanitation Program for the biennial period ending June 30, 2007, the following:

 19
 ITEM
 FISCAL YEARS

 20
 NO.
 2005-2006
 2006-2007

 21
 (01) MARINE SANITATION EXPENSES
 \$ 304,781
 \$ 309,528

SECTION 17. APPROPRIATION - HEALTH FACILITIES SERVICES. There is hereby appropriated, to the Department of Health, to be payable from the Health Facility Services Revolving Fund, for personal services and operating expenses of the Department of Health - Health Facility Services for the biennial period ending June 30, 2007, the following:

| 29 | ITEM | | FISC | AL : | YEARS |
|----|------|----------------------------|---------------|------|-----------|
| 30 | NO. | | 2005-2006 | | 2006-2007 |
| 31 | (01) | REGULAR SALARIES | \$ 177,461 | \$ | 182,702 |
| 32 | (02) | PERSONAL SERVICES MATCHING | 52,487 | | 53,538 |
| 33 | (03) | MAINT. & GEN. OPERATION | | | |
| 34 | | (A) OPER. EXPENSE | 199,643 | | 149,643 |
| 35 | | (B) CONF. & TRAVEL | 8,500 | | 8,500 |
| 36 | | (C) PROF. FEES | 0 | | 0 |

| 1 | (D) CAP. OUTLAY | 10,000 | 0 |
|----|--|--------------------------------|------------------|
| 2 | (E) DATA PROC. | 0 | 0 |
| 3 | (04) INDIRECT COST ALLOCATION | <u> 17,920</u> | 17 , 920 |
| 4 | TOTAL AMOUNT APPROPRIATED | <u>\$ 466,011</u> \$ | 412,303 |
| 5 | | | |
| 6 | SECTION 18. APPROPRIATIONS - WIC FOOD II | NSTRUMENTS - CASH. T | here is hereby |
| 7 | appropriated, to the Department of Health, | to be payable from c | ash funds as |
| 8 | defined by Arkansas Code 19-4-801 of the De | epartment of Health, | for Women, |
| 9 | Infant, Children's Food Instruments of the | Department of Health | - WIC Food |
| 10 | Instruments for the biennial period ending | June 30, 2007, the fe | ollowing: |
| 11 | | | |
| 12 | ITEM | FISCAL Y | EARS |
| 13 | NO. | 2005-2006 | 2006-2007 |
| 14 | (01) WIC FOOD INSTRUMENTS | <u>\$ 60,874,497</u> <u>\$</u> | 60,874,497 |
| 15 | | | |
| 16 | SECTION 19. APPROPRIATION - HEALTH BUILL | DING AND LOCAL HEALTH | GRANT TRUST. |
| 17 | There is hereby appropriated, to the Depart | tment of Health, to be | e payable from |
| 18 | the State Health Building and Local Grant | Trust Fund, for acqui | sition, |
| 19 | construction and improvement of the State H | Health Building and g | rants to local |
| 20 | health units for construction, expansion as | nd renovation of the | Department of |
| 21 | Health - Health Building and Local Health (| Grant Trust for the b | iennial period |
| 22 | ending June 30, 2007, the following: | | |
| 23 | | | |
| 24 | ITEM | FISCAL Y | EARS |
| 25 | NO. | 2005-2006 | 2006-2007 |
| 26 | (01) HEALTH BUILDING ACQUISITION, | | |
| 27 | CONSTRUCTION & RENOVATION & GRANTS TO |) | |
| 28 | LOCAL HEALTH UNITS | <u>\$ 1,318,000</u> <u>\$</u> | <u>1,318,000</u> |
| 29 | | | |
| 30 | SECTION 20. APPROPRIATION - EMERGENCY ME | EDICAL SERVICES AND T | RAUMA. There |
| 31 | is hereby appropriated, to the Department of | of Health, to be paya | ble from the |
| 32 | EMS Enhancement Revolving Fund, for grants | to licensed Emergenc | y Medical |
| 33 | Services, administrative costs of administe | ering the grant progra | am, staff |
| 34 | training, education, equipment and supplies | s, upgrading and inst | ituting |
| 35 | educational EMS training programs, special | projects, instituting | g and |
| 36 | maintaining a Trauma System and Registry, | inspection and licens | ure of |

| | ITEM | | FISCA | AL YEARS |
|---|---|---|--|---|
| - | NO. | | 2005-2006 | 2006-2007 |
| | (01) VARIOUS EXP OF THE DIV OF EMERGE | NCY | | |
| | MEDICAL SRVS & TRAUMA SYSTEMS AS | | | |
| | AUTHORIZED BY LAW | <u>\$</u> | 456,000 | \$ 456,000 |
| | | | | |
| | SECTION 21. APPROPRIATION - CERTIFIC | | | • |
| | appropriated, to the Department of Hea | - | • • | |
| | Miscellaneous Agencies Fund Account, fo | | | |
| | fees for military personnel trained as | | | • |
| | Iraq for the Department of Health - Em | ergency Med | lical Servic | es and Trauma |
| | | | | |
| | the biennial period ending June 30, 20 | 07, the sum | of | \$20,00 |
| | the biennial period ending June 30, 20 | 07, the sum | of | \$20,00 |
| | the biennial period ending June 30, 200 SECTION 22. APPROPRIATION - INDIVID | | | |
| | | UAL SEWAGE | SYSTEMS. Th | ere is hereby |
| | SECTION 22. APPROPRIATION - INDIVID | UAL SEWAGE lth, to be | SYSTEMS. Th | nere is hereby om the Individu |
| | SECTION 22. APPROPRIATION - INDIVID appropriated, to the Department of Hea | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable fro | nere is hereby om the Individu enses of the |
| , | SECTION 22. APPROPRIATION - INDIVIDE appropriated, to the Department of Head Sewage Disposal Systems Improvement Fun | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable fro | nere is hereby om the Individu enses of the |
| , | SECTION 22. APPROPRIATION - INDIVIDE appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable fro | nere is hereby om the Individu enses of the |
| | SECTION 22. APPROPRIATION - INDIVIDE appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable from the bie | nere is hereby om the Individu enses of the |
| | SECTION 22. APPROPRIATION - INDIVIDED appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable from the bie | nere is hereby om the Individu enses of the ennial period |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable from the bien FISCA | nere is hereby om the Individu enses of the ennial period |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. | UAL SEWAGE lth, to be nd, for ope | SYSTEMS. The payable from the bien FISCA | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. (01) MAINT. & GEN. OPERATION | UAL SEWAGE lth, to be nd, for ope ge Systems | SYSTEMS. The payable from the bien FISCA | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE | UAL SEWAGE lth, to be nd, for ope ge Systems | SYSTEMS. The payable from the bien FISCA 2005-2006 | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | UAL SEWAGE lth, to be nd, for ope ge Systems | SYSTEMS. The payable from the bien for the bien fiscal statement of the bien fiscal statement for the bien fiscal statement fiscal statement fiscal statement fiscal statement fiscal statement for the bien fiscal statement fisca | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 \$ 56,500 1,000 |
| | SECTION 22. APPROPRIATION - INDIVIDED Appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | UAL SEWAGE lth, to be nd, for ope ge Systems | SYSTEMS. The payable from the bien FISCA 2005-2006 1,000 7,702 | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 \$ 56,500 1,000 7,702 |
| | SECTION 22. APPROPRIATION - INDIVIDUAL appropriated, to the Department of Head Sewage Disposal Systems Improvement Fundament of Health - Individual Sewage ending June 30, 2007, the following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | UAL SEWAGE lth, to be nd, for ope ge Systems | SYSTEMS. The payable from the bien for the bien fiscal statement of the bien fiscal statement for the bien fiscal statement f | nere is hereby om the Individu enses of the ennial period AL YEARS 2006-2007 \$ 56,500 1,000 7,702 5,000 |

There is hereby appropriated, to the Department of Health, to be payable from

1 the Public Health Fund, for personal services and operating expenses of the

2 Department of Health - Radiation Control and Emergency Management for the

biennial period ending June 30, 2007, the following:

4

3

| 5 | ITEM | FISC | CAL YEARS |
|----|---------------------------------|-------------------|-------------------|
| 6 | NO. | 2005-2006 | 2006-2007 |
| 7 | (01) REGULAR SALARIES | \$ 133,311 | \$ 137,308 |
| 8 | (02) PERSONAL SERVICES MATCHING | 42,049 | 42,849 |
| 9 | (03) MAINT. & GEN. OPERATION | | |
| 10 | (A) OPER. EXPENSE | 42,462 | 42,462 |
| 11 | (B) CONF. & TRAVEL | 4,000 | 4,000 |
| 12 | (C) PROF. FEES | 26,384 | 26,384 |
| 13 | (D) CAP. OUTLAY | 0 | 0 |
| 14 | (E) DATA PROC. | 0 | 0 |
| 15 | (04) INDIRECT COST ALLOCATION | 23,949 | 23,949 |
| 16 | TOTAL AMOUNT APPROPRIATED | <u>\$ 272,155</u> | <u>\$ 276,952</u> |

17 18

SECTION 24. APPROPRIATION - INFORMATION TECHONOLOGY INITIATIVES. There is

19 hereby appropriated, to the Department of Health, to be payable from the

20 Health Department Technology Fund, for Information Technology Initiative

21 activities of the Department of Health - Information Technology Initiatives

22 for the biennial period ending June 30, 2007, the following:

23

24 ITEM FISCAL YEARS

| 25 | NO. | | | 2005-2006 | 2006-2007 |
|----|------|------------------------------------|-----------|----------------|---------------|
| 26 | (01) | INFORMATION TECHNOLOGY INITIATIVES | <i>\$</i> | <i>635,353</i> | \$ 636,319 |

2728

29

SECTION 25. APPROPRIATIONS - BREAST CANCER CASH. There is hereby appropriated, to the Department of Health, to be payable from cash funds as

30 defined by Arkansas Code 19-4-801 of the Department of Health, for the Breast

31 Care Program of the Department of Health for the biennial period ending June

32 *30*, 2007, the following:

33

34 ITEM

35 NO. 2005-2006 2006-2007 36 (01) ADH BREAST CANCER \$ 100,000 \$ 100,000

FISCAL YEARS

1 2 SECTION 26. APPROPRIATIONS - HOME HEALTH - CASH. There is hereby appropriated, to the Department of Health, to be payable from cash funds as 3 4 defined by Arkansas Code 19-4-801 of the Department of Health, for processing 5 Medicare repayments of the Department of Health for the biennial period 6 ending June 30, 2007, the following: 7 8 ITEM FISCAL YEARS 9 2005-2006 NO . 2006-2007 \$ 10 (01) REFUND/REIMBURSEMENTS 567**,**640 \$ 567,640 11 SECTION 27. APPROPRIATION - CHOOSE LIFE ADOPTION ASSISTANCE PROGRAM. There 12 is hereby appropriated, to the Department of Health, to be payable from the 13 Choose Life Adoption Assistance Program Fund, for grants and aid to qualified 14 15 organizations for adoption assistance services by the Department of Health -16 Choose Life Adoption Assistance Program for the biennial period ending June 30, 2007, the following: 17 18 19 ITEM FISCAL YEARS 20 NO. 2005-2006 2006-2007 21 (01) ADOPTION ASSISTANCE SERVICES 22 GRANTS AND AID *52,450 \$* 34,000 23 24 SECTION 28. APPROPRIATIONS - ARK. COMMISSION ON EYE/VISION CARE OF SCHOOL 25 AGE CHILDREN. There is hereby appropriated, to the Department of Health, to 26 be payable from cash funds as defined by Arkansas Code 19-4-801 of the 27 Department of Health, for expenses of the Arkansas Commission on Eye/Vision 28 Care of School Age Children of the Department of Health for the biennial 29 period ending June 30, 2007, the following: 30 31 ITEMFISCAL YEARS 32 NO. 2005-2006 2006-2007 33 (01) MAINT. & GEN. OPERATION \$ 34 (A) OPER. EXPENSE 50,000 \$ 50,000 (B) CONF. & TRAVEL 0 35 0 (C) PROF. FEES 0 0 36

| 1 | (D) CAP. OUTLAY | 0 | 0 |
|----|--|------------------------|-------------------------|
| 2 | (E) DATA PROC. | 0 | 0 |
| 3 | TOTAL AMOUNT APPROPRIATED | \$ 50,000 \$ | 50,000 |
| 4 | | | <u> </u> |
| 5 | SECTION 29. SPECIAL LANGUAGE. NOT TO BE | INCORPORATED INTO TH | IE ARKANSAS |
| 6 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, I | LOCAL AND TEMPORARY LA | AW. |
| 7 | TECHNOLOGY REVIEW. The Department of Health | n shall seek approval | of the state |
| 8 | Chief Information Officer and the review ar | nd advice of the Joint | Committee on |
| 9 | Advanced Communications and Information Tec | chnology and the Chie | f Information |
| 10 | Officer Council prior to entering into any | technology contract of | or technology |
| 11 | project regarding the appropriation for Inf | formation Technology | Initiatives. |
| 12 | The provisions of this section shall be | in effect only from 3 | July 1, 2003 |
| 13 | 2005 through June 30, 2005 2007. | | |
| 14 | | | |
| 15 | SECTION 30. SPECIAL LANGUAGE. NOT TO BE | INCORPORATED INTO THE | HE ARKANSAS |
| 16 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, I | LOCAL AND TEMPORARY LA | AW. CARRY |
| 17 | FORWARD. Subject to such rules and regulati | ons as may be impleme | ented by the |
| 18 | Chief Fiscal Officer of the State, any unex | spended funds collecte | ed under this |
| 19 | appropriation for Radiation Control and Eme | ergency Management as | certified by |
| 20 | the Chief Fiscal Officer of the State which | n remain at the end of | f the fiscal |
| 21 | year, shall be carried forward and made ava | ailable for the same p | ourposes for |
| 22 | the following fiscal year. | | |
| 23 | The provisions of this section shall be | in effect only from 3 | July 1, 2003 |
| 24 | $\frac{2005}{1}$ through June 30, $\frac{2005}{1}$ | | |
| 25 | | | |
| 26 | SECTION 31. SPECIAL LANGUAGE. NOT TO BE | | |
| 27 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, I | | |
| 28 | FORWARD OF GRANT FUNDS. Subject to such ru | • | • |
| 29 | implemented by the Chief Fiscal Officer of | | _ |
| 30 | for the Department of Health is hereby auth | | - |
| 31 | grant funds, excluding any general revenue | - | • |
| 32 | authorized elsewhere by law, as certified b | | |
| 33 | State, as provided in this Act on June 30, | · | |
| 34 | and made available for expenditures for the | | e fiscal years |
| 35 | ending June 30, 2004 <u>2006</u> and June 30, 2005 | | |
| 36 | The provisions of this section shall be | in effect only from . | July 1, 2003 |

1 2005 through June 30, 2005 2007. 2 3 SECTION 32. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 4 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PATIENT 5 CARE PROVIDERS - COMPENSATION, REQUIRED WITHHOLDING, FRINGE BENEFITS. 6 Arkansas Department of Health, at its discretion, is authorized to contract 7 with intermittent Patient Care Providers in order to provide services in the 8 home. For all purposes, these Patient Care Providers shall be considered 9 independent contractors. The Department is authorized to pay compensation 10 which may include state withholding, federal withholding, required matching, 11 and other fringe benefits to contract Patient Care Providers. However, 12 compensation shall not include state retirement or health benefits. The compensation shall be made from the appropriation for Professional Fees and 13 Services, notwithstanding the provisions of Ark. Code Ann. 19-4-1702. 14 15 The provisions of this section shall be in effect only from July 1, 2003 16 2005 through June 30, 2005 2007. 17 SECTION 33. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EXTRA 19 20 The Department of Health is hereby authorized to pay from State or 21 Federal funds appropriated herein, extra salaries in addition to the maximum 22 annual amount provided in the Regular Salaries Section of this Act for a 23 maximum of twenty (20) medical doctors who are certified by the American 24 Specialty Boards, but not to exceed \$4,500 per medical doctor for each fiscal 25 year. The Director of the Department of Health shall also be eligible for 26 extra salaries as established herein. 27 The provisions of this section shall be in effect only from July 1, 2003 28 2005 through June 30, 2005 2007. 29 30 SECTION 34. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COUNTY 31 32 HEALTH UNIT ADMINISTRATORS. Any employee serving in the capacity of County 33 Health Unit Administrator shall be eligible for up to ten percent (10%) of 34 additional compensation within the grade during the period of time in which 35 said employee occupies the position. Employees on the highest level of their

grade shall be eligible for additional compensation in an amount not to

- 1 exceed five and one half percent (5.5%) of their current salary upon assuming
- 2 responsibility, and this amount shall not be construed as exceeding the line
- 3 item maximum for the grade for that position. The Health Department shall
- 4 certify to the Chief Fiscal Officer the assignment of duties of each employee
- 5 in this position, the length of such assignment, and the location and reason
- 6 for the assignment. The Chief Fiscal Officer shall approve the request prior
- 7 to the awarding of additional compensation.
- 8 The provisions of this section shall be in effect only from July 1, 2003
- 9 <u>2005</u> through June 30, 2005 <u>2007</u>.

- 11 SECTION 35. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 12 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER
- 13 OF FUNDS HOME HEALTH. The Disbursing Officer for the Department of Health
- 14 is hereby authorized to transfer all unexpended funds relative to the Home
- 15 Health Services that pertain to reimbursement, as certified by the Chief
- 16 Fiscal Officer of the State as provided in this Act on June 30, 2003, to
- 17 be carried forward and made available for expenditures for the same purpose
- 18 for the fiscal years ending June 30, $\frac{2004}{2006}$, and June 30, $\frac{2005}{2007}$. It is
- 19 the intent of the 84th General Assembly that the Department of Health shall
- 20 not have the authority to transfer funds from the fund balance of the Home
- 21 Health appropriation to supplement line item(s) in any other appropriation
- 22 authorized for this agency. However, fund transfers may be authorized to
- 23 repay loans provided for Home Health program operations.
- 24 The provisions of this section shall be in effect only from July 1, 2003
- 25 2005 through June 30, 2005 2007.

- 27 SECTION 36. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 28 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HOME
- 29 HEALTH POSITION POOL. As need for services increase and additional services
- 30 are implemented to better provide for the in-home health care needs of the
- 31 citizens of the State of Arkansas, the Director of the Department of Health
- 32 may request the Department of Finance and Administration to approve the
- 33 establishment of additional positions at salary rates not to exceed the
- 34 maximum salaries established for comparable positions in the Uniform
- 35 Classification and Compensation Act. Upon approval of the Legislative
- 36 Council, the Department of Health Section of In-Home Services may establish

- l such positions.
- 2 (a) The following maximum number of such additional positions are hereby
- 3 established for the $\frac{2003-2005}{2005-2007}$ biennium for the Section of In-Home
- 4 Services:
- 5 Maximum number of positions: 250
- 6 (b) In the event that new classifications are deemed necessary for any of
- 7 these additional positions, the Department of Finance and Administration -
- 8 Office of Personnel Management shall assign the appropriate title and grade
- 9 after review by the Arkansas Legislative Council.
- 10 (c) If the agency requests continuation of a "Growth Pool" position(s) as
- ll established herein during the next biennium, the position(s) must be
- 12 requested as a new position(s) in the agencies biennial budget request.
- The provisions of this section shall be in effect only from July 1, 2003
- 14 2005 through June 30, 2005 2007.
- 15
- 16 SECTION 37. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 17 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HOME
- 18 HEALTH ON-CALL AND VISIT PAY. The Department of Health is hereby authorized
- 19 to compensate the following personnel responsible for providing in-home
- 20 health care as necessary to maintain continuity of care outside routine
- 21 working hours on weekdays and on weekends or holidays:
- 22 R055 Hlth Public Hlth Nursing Prog Coord
- 23 L082 Nursing Services Specialist
- 24 L033 Home Health Nurse I
- 25 L034 Home Health Nurse II
- 26 L138 Speech Pathologist I
- 27 L140 Speech Pathologist II
- 28 L142 Speech Pathologist Supervisor
- 29 L102 Physical Therapist I
- 30 L104 Physical Therapist II
- 31 L106 Physical Therapy Supervisor
- 32 M086 Social Worker I
- 33 M088 Social Worker II
- 34 L086 Occupational Therapist I
- 35 L088 Occupational Therapist II
- 36 L090 Occupational Therapist Supervisor

- 1 R056 Hlth. Pub. Hlth. Nursing Program Administrator
- 2 L115 LPN II
- 3 L116 LPN III
- 4 L154 Public Hlth. Nurse I
- 5 L156 Public Hlth. Nurse II
- 6 LO21 PH Technician II
- 7 L155 PH Technician I
- 8 Visit pay shall not exceed \$55 per visit. Employees requested to be on-
- 9 call and/or on standby for visiting on nights, weekends, and/or holidays will
- 10 be eligible to receive on-call pay not to exceed \$40 per day. Provided
- 11 however, no compensation shall be paid to any employee required to be on-call
- 12 and/or standby who fails to respond after the second notification that their
- 13 services are needed. In the event of equipment or paging device malfunction,
- 14 such penalty shall not apply. All compensated services shall be provided as
- 15 directed by the Department of Health. All visit and on-call pay shall be
- 16 paid from funds from In-Home Services Extra Salaries as appropriated in this
- 17 Act. Such compensation for visit and on-call pay, when added to the
- 18 employee's regular salary and benefits, shall not be construed as exceeding
- 19 the maximum annual salary as described in the General Accounting and
- 20 Budgetary Procedures Act.
- 21 The provisions of this section shall be in effect only from July 1, 2003
- 22 2005 through June 30, 2005 2007.
- 23
- 24 SECTION 38. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. NUCLEAR
- 26 DISASTER PLANNING GRANTS. The funds appropriated for Grants for Nuclear
- 27 Planning shall be disbursed to those counties in this State which are
- 28 required by state or federal regulation to maintain a Radiological Response
- 29 Plan because of their close proximity to a nuclear electricity generating
- 30 facility, and shall be issued solely for the purpose of defraying the cost of
- 31 preparing for and participating in actual nuclear disaster incidents or
- 32 practice nuclear disaster exercises. Each county shall be eligible for that
- 33 proportion of these funds as is determined fair and necessary under
- 34 guidelines to be developed by the Department of Health. However, a minimum
- of \$5,000 per county of said funds shall be utilized to support and operate a
- 36 County Emergency Management Services Office (ESO). These county offices shall

- 1 be prepared to respond to any Arkansas Nuclear I emergency. These funds shall
- 2 be equally distributed to each Emergency Management Services Office in the
- 3 following counties: Pope County, Johnson County, Yell County, Conway County
- 4 and Logan County.
- 5 The funds appropriated for Grants for Nuclear Planning shall be
- 6 distributed in quarterly installments by the Arkansas Department of Health to
- 7 the Arkansas Department of Emergency Management for the sole purpose of
- 8 defraying costs associated with preparing for and participating in actual
- 9 nuclear disaster incidents or practice nuclear disaster emergency exercises
- 10 involving nuclear electricity generating facilities in this State.
- 11 The provisions of this section shall be in effect only from July 1, 2003
- 12 2005 through June 30, 2005 2007.

- 14 SECTION 39. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 15 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BREAST
- 16 CANCER CONTROL. Such Breast Cancer Control appropriation as is authorized in
- 17 this Act which remains at the end of the first fiscal year of the biennium,
- 18 as determined by the Chief Fiscal Officer of the State, may be carried
- 19 forward into the second fiscal year of the biennium there to be used for the
- 20 same purposes.
- 21 The provisions of this section shall be in effect only from July 1, 2003
- 22 2005 through June 30, 2005 2007.

23

- 24 SECTION 40. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
- 26 FORWARD. Any unexpended funds collected under A.C.A. 17-80-106 (pharmacy
- 27 services and drug control) as certified by the Chief Fiscal Officer of the
- 28 State which remain at the end of the fiscal year, shall be carried forward
- 29 and made available for the same purposes for the following fiscal year.
- The provisions of this section shall be in effect only from July 1, 2003
- 31 2005 through June 30, 2005 2007.

- 33 SECTION 41. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 34 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HEALTH
- 35 FACILITY SERVICES CARRY FORWARD. Such Health Facility Services appropriation
- 36 as is authorized in this Act which remains at the end of the first fiscal

- 1 year of the biennium, as determined by the Chief Fiscal Officer of the State,
- 2 may be carried forward into the second fiscal year of the biennium there to
- 3 be used for the same purposes.
- 4 The provisions of this section shall be in effect only from July 1, 2003
- 5 2005 through June 30, 2005 2007.

- 7 SECTION 42. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PARKING
- 9 FEES. On July 1 of each year the Department of Health shall pay from the
- 10 State Operations appropriation provided herein from non-general revenue, the
- 11 total amount appropriated for War Memorial Stadium Commission Parking
- 12 Services from Fees to the War Memorial Stadium Commission.
- 13 The provisions of this section shall be in effect only from July 1, 2003
- 14 <u>2005</u> through June 30, 2005 <u>2007</u>.

15

- 16 SECTION 43. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 17 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 18 INFORMATION TECHNOLOGY INITIATIVES. The Department shall not transfer any
- 19 general revenue funds for expenditures payable for Information System
- 20 Projects.
- 21 The provisions of this section shall be in effect only from July 1, 2003
- 22 2005 through June 30, 2005 2007.

- 24 SECTION 44. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND
- 26 BALANCES HEATING, VENTILATION, AIR CONDITIONING AND REFRIGERATION FUND OR
- 27 DEPARTMENT OF HEALTH PLUMBERS LICENSING FUND. (A) For all appropriations as
- 28 provided in this Act, the agency disbursing officer shall monitor the level
- 29 of fund balances in relation to expenditures on a monthly basis. If any
- 30 proposed expenditures would cause the Heating, Ventilation, Air Conditioning
- 31 and Refrigeration Fund to decline below nine hundred eighty six thousand
- 32 three hundred thirty dollars (\$986,330) or the Department of Health Plumbers
- 33 Licensing Fund to decline below one hundred thirty two thousand two hundred
- 34 and four dollars (\$132,204), the disbursing officer shall immediately notify
- 35 the executive head of the agency. Prior to any obligations being made under
- 36 these circumstances, the agency head shall file written documentation with

- 1 the Chief Fiscal Officer of the State requesting approval of the
- 2 expenditures. Such documentation shall provide sufficient financial data to
- 3 justify the expenditures and shall include the following:
- 4 1) a plan that clearly indicates the specific fiscal impact of such
- 5 expenditures on the fund balance.
- 6 2) information clearly indicating and explaining what programs would be cut
- 7 or any other measures to be taken by the agency to restore the fund balance.
- 8 3) the extent to which any of the planned expenditures are for one-time costs
- 9 or one-time purchase of capitalized items.
- 10 4) a statement certifying that the expenditure of fund balances will not
- ll jeopardize the financial health of the agency, nor result in a permanent
- 12 depletion of the fund balance.
- 13 (B) The Chief Fiscal Officer of the State shall review the request and
- 14 approve or disapprove all or any part of the request, after having sought
- 15 prior review by the Legislative Council.
- 16 The provisions of this section shall be in effect only from July 1, 2003
- 17 2005 through June 30, 2005 2007.
- 19 SECTION 45. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 20 CODE NOR PUBLISHED SEPERATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INDIRECT
- 21 COST ALLOCATION FUND TRANSFERS. Subject to such procedures as may be
- 22 implemented by the Chief Fiscal Officer of the State, the disbursing officer
- 23 for the Department of Health is hereby authorized to transfer funds to the
- 24 Public Health Fund from other program funds of the agency in order to
- 25 <u>reimburse for expenditures incurred for those programs.</u>
- 26 The provisions of this section shall be in effect only from July 1, 2005
- 27 through June 30, 2007.
- 29 SECTION 46. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE
- 30 NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CONTINGENCY
- 31 APPROPRIATION. Upon approval of the Chief Fiscal Officer of the State and
- 32 after seeking prior review by the Arkansas Legislative Council or Joint
- 33 Budget Committee, the Department of Health may transfer appropriation from
- 34 the Contingency Appropriation line item authorized herein for the Home Health
- 35 Program to any other line item appropriated herein for the Home Health
- 36 Program.

| 1 | The provisions of this section shall be in effect only from July 1, 2003 |
|----|---|
| 2 | <u>2005</u> through June 30, 2005 <u>2007</u> . |
| 3 | |
| 4 | SECTION 47. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE |
| 5 | NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. NURSING PAY |
| 6 | GRID IMPLEMENTATION. Appropriation and funding authorized in the State |
| 7 | Operations appropriation in this Act for implementation of a nursing pay grid |
| 8 | to recruit and retain qualified nurses shall be used exclusively for this |
| 9 | purpose. All unexpended general revenue funds received by the Department for |
| 10 | this purpose shall be recovered at the end of each fiscal year as provided by |
| 11 | law. |
| 12 | The provisions of this section shall be in effect only from July 1, 2003 |
| 13 | <u>2005</u> through June 30, 2005 <u>2007</u> . |
| 14 | |
| 15 | SECTION 48. COMPLIANCE WITH OTHER LAWS. Disbursement of funds |
| 16 | authorized by this act shall be limited to the appropriation for such agency |
| 17 | and funds made available by law for the support of such appropriations; and |
| 18 | the restrictions of the State Procurement Law, the General Accounting and |
| 19 | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary |
| 20 | Procedures and Restrictions Act, or their successors, and other fiscal |
| 21 | control laws of this State, where applicable, and regulations promulgated by |
| 22 | the Department of Finance and Administration, as authorized by law, shall be |
| 23 | strictly complied with in disbursement of said funds. |
| 24 | |
| 25 | SECTION 49. LEGISLATIVE INTENT. It is the intent of the General Assembly |
| 26 | that any funds disbursed under the authority of the appropriations contained |
| 27 | in this act shall be in compliance with the stated reasons for which this act |
| 28 | was adopted, as evidenced by the Agency Requests, Executive Recommendations |
| 29 | and Legislative Recommendations contained in the budget manuals prepared by |
| 30 | the Department of Finance and Administration, letters, or summarized oral |
| 31 | testimony in the official minutes of the Arkansas Legislative Council or |
| 32 | Joint Budget Committee which relate to its passage and adoption. |
| 33 | |
| 34 | SECTION 50. EMERGENCY CLAUSE. It is found and determined by the General |
| 35 | Assembly, that the Constitution of the State of Arkansas prohibits the |
| 36 | appropriation of funds for more than a two (2) year period; that the |

| 1 | effectiveness of this Act on July 1, 2005 is essential to the operation of |
|----|---|
| 2 | the agency for which the appropriations in this Act are provided, and that ir |
| 3 | the event of an extension of the Regular Session, the delay in the effective |
| 4 | date of this Act beyond July 1, 2005 could work irreparable harm upon the |
| 5 | proper administration and provision of essential governmental programs. |
| 6 | Therefore, an emergency is hereby declared to exist and this Act being |
| 7 | necessary for the immediate preservation of the public peace, health and |
| 8 | safety shall be in full force and effect from and after July 1, 2005. |
| 9 | |
| 10 | /s/ Joint Budget Committee |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |