| 1 2 | State of Arkansas 85th General Assembly | A Bill | | | | | | | | | |
|--------|---|---------------------------------------|------------------|------|--|--|--|--|--|--|--|
| 3 | Regular Session, 2005 | | HOUSE BILL | 1624 | | | | | | | |
| 4 | Regular Session, 2003 | | HOUSE BILL | 1024 | | | | | | | |
| 5 | By: Representative Boyd | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | For An Act To Be Entitled | | | | | | | | | |
| 9 | AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT | | | | | | | | | | |
| 10 | OF FINA | NCE AND ADMINISTRATION - DISBURSING | | | | | | | | | |
| 11 | OFFICER | FOR STATE ASSISTANCE TO THE MID-SOU | тн | | | | | | | | |
| 12 | HEALTH | SYSTEMS OF CLAY AND GREENE COUNTIES; | AND | | | | | | | | |
| 13 | FOR OTH | ER PURPOSES. | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | Subtitle | | | | | | | | | |
| 17 | AN A | CT FOR THE DEPARTMENT OF FINANCE | | | | | | | | | |
| 18 | AND | ADMINISTRATION - DISBURSING OFFICER | | | | | | | | | |
| 19 | - ST | ATE ASSISTANCE TO THE MID-SOUTH | | | | | | | | | |
| 20 | HEAL | TH SYSTEMS OF CLAY AND GREENE | | | | | | | | | |
| 21 | COUN | TIES GENERAL IMPROVEMENT | | | | | | | | | |
| 22 | APPR | OPRIATION. | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKA | ANSAS: | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | SECTION 1. APPROPR | IATIONS - MID-SOUTH HEALTH SYSTEMS (C | CLAY AND GREENE | | | | | | | | |
| 28 | COUNTIES). There is | hereby appropriated, to the Departmer | nt of Finance an | .d | | | | | | | |
| 29 | Administration - Disb | ursing Officer, to be payable from th | ne General | | | | | | | | |
| 30 | Improvement Fund or i | ts successor fund or fund accounts, t | the following: | | | | | | | | |
| 31 | (A) For state assi | stance to the Mid-South Health System | ns of Clay and | | | | | | | | |
| 32 | Greene Counties for t | he Mental Health Dental Resources Fur | nd, the sum of | | | | | | | | |
| 33 | ••••• | | . \$5, | 000. | | | | | | | |
| 34 | | | | | | | | | | | |
| 35 | | EMENT CONTROLS. (A) No contract may | | | | | | | | | |
| 36 | obligations otherwise | incurred in relation to the project | or projects | | | | | | | | |

- l described herein in excess of the State Treasury funds actually available
- 2 therefor as provided by law. Provided, however, that institutions and
- 3 agencies listed herein shall have the authority to accept and use grants and
- 4 donations including Federal funds, and to use its unobligated cash income or
- 5 funds, or both available to it, for the purpose of supplementing the State
- 6 Treasury funds for financing the entire costs of the project or projects
- 7 enumerated herein. Provided further, that the appropriations and funds
- 8 otherwise provided by the General Assembly for Maintenance and General
- 9 Operations of the agency or institutions receiving appropriation herein shall
- 10 not be used for any of the purposes as appropriated in this act.
- 11 (B) The restrictions of any applicable provisions of the State Purchasing
- 12 Law, the General Accounting and Budgetary Procedures Law, the Revenue
- 13 Stabilization Law and any other applicable fiscal control laws of this State
- 14 and regulations promulgated by the Department of Finance and Administration,
- 15 as authorized by law, shall be strictly complied with in disbursement of any
- 16 funds provided by this act unless specifically provided otherwise by law.

17

- 18 SECTION 3. LEGISLATIVE INTENT. It is the intent of the General Assembly
- 19 that any funds disbursed under the authority of the appropriations contained
- 20 in this act shall be in compliance with the stated reasons for which this act
- 21 was adopted, as evidenced by the Agency Requests, Executive Recommendations
- 22 and Legislative Recommendations contained in the budget manuals prepared by
- 23 the Department of Finance and Administration, letters, or summarized oral
- 24 testimony in the official minutes of the Arkansas Legislative Council or
- 25 Joint Budget Committee which relate to its passage and adoption.

26

- 27 SECTION 4. EMERGENCY CLAUSE. It is found and determined by the General
- 28 Assembly, that the Constitution of the State of Arkansas prohibits the
- 29 appropriation of funds for more than a two (2) year period; that the
- 30 effectiveness of this Act on July 1, 2005 is essential to the operation of
- 31 the agency for which the appropriations in this Act are provided, and that in
- 32 the event of an extension of the Regular Session, the delay in the effective
- 33 date of this Act beyond July 1, 2005 could work irreparable harm upon the
- 34 proper administration and provision of essential governmental programs.
- 35 Therefore, an emergency is hereby declared to exist and this Act being
- 36 necessary for the immediate preservation of the public peace, health and

| 1 | safety | shall | be | in full | force | and | effect | from | and | after | July | 1, | 2005. |
|----|--------|-------|----|---------|-------|-----|--------|------|-----|-------|------|----|-------|
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | |