Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | A D;11 | | | | | | |
|----------|---|------------------------------------|------------------------|--|--|--|--|--|
| 2 | 85th General Assembly | A Bill | | | | | | |
| 3 | Regular Session, 2005 | | HOUSE BILL 2187 | | | | | |
| 4 | | | | | | | | |
| 5 | By: Representatives Harris, N | Matayo, Pritchard | | | | | | |
| 6 | By: Senator Holt | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | For An Act To Be Entitled | | | | | | |
| 10 | | TO MAKE AN APPROPRIATION TO THE DE | | | | | | |
| 11 | | NCE AND ADMINISTRATION - DISBURSIN | | | | | | |
| 12 | | FOR STATE ASSISTANCE TO THE AREA | | | | | | |
| 13 | | G OF NORTHWEST ARKANSAS; AND FOR (| JTHER | | | | | |
| 14 | PURPOSES | | | | | | | |
| 15 | | | | | | | | |
| 16 | | Subtitle | | | | | | |
| 17 18 | AN A(| CT FOR THE DEPARTMENT OF FINANCE | | | | | | |
| 10 | | ADMINISTRATION - DISBURSING OFFICE | ГD | | | | | |
| 20 | | ATE ASSISTANCE TO THE AREA AGENCY | | | | | | |
| 21 | | G OF NORTHWEST ARKANSAS GENERAL | ON | | | | | |
| 22 | | OVEMENT APPROPRIATION. | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BE IT ENACTED BY THE G | GENERAL ASSEMBLY OF THE STATE OF A | ARKANSAS: | | | | | |
| 26 | | | | | | | | |
| 27 | SECTION 1. APPROPRI | ATIONS - AREA AGENCY ON AGING OF | NORTHWEST ARKANSAS. | | | | | |
| 28 | There is hereby appropriated, to the Department of Finance and Administration | | | | | | | |
| 29 | | to be payable from the General Im | | | | | | |
| 30 | - | accounts, the following: | - | | | | | |
| 31 | (A) For state assis | stance to the Springdale Senior Ce | enter for maintenance | | | | | |
| 32 | and operations and ass | sistance to the Home Delivered Mea | al Program, the sum of | | | | | |
| 33 | •••••••••••••••••• | | \$50,000. | | | | | |
| 34 | | | | | | | | |
| 35 | SECTION 2. DISBURSE | EMENT CONTROLS. (A) No contract m | nay be awarded nor | | | | | |
| 36 | obligations otherwise | incurred in relation to the proje | ect or projects | | | | | |



1 described herein in excess of the State Treasury funds actually available 2 therefor as provided by law. Provided, however, that institutions and agencies listed herein shall have the authority to accept and use grants and 3 4 donations including Federal funds, and to use its unobligated cash income or 5 funds, or both available to it, for the purpose of supplementing the State 6 Treasury funds for financing the entire costs of the project or projects 7 enumerated herein. Provided further, that the appropriations and funds 8 otherwise provided by the General Assembly for Maintenance and General 9 Operations of the agency or institutions receiving appropriation herein shall 10 not be used for any of the purposes as appropriated in this act.

(B) The restrictions of any applicable provisions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law and any other applicable fiscal control laws of this State and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of any funds provided by this act unless specifically provided otherwise by law.

18 SECTION 3. LEGISLATIVE INTENT. It is the intent of the General Assembly 19 that any funds disbursed under the authority of the appropriations contained 20 in this act shall be in compliance with the stated reasons for which this act 21 was adopted, as evidenced by the Agency Requests, Executive Recommendations 22 and Legislative Recommendations contained in the budget manuals prepared by 23 the Department of Finance and Administration, letters, or summarized oral 24 testimony in the official minutes of the Arkansas Legislative Council or 25 Joint Budget Committee which relate to its passage and adoption.

26

27 SECTION 4. EMERGENCY CLAUSE. It is found and determined by the General 28 Assembly, that the Constitution of the State of Arkansas prohibits the 29 appropriation of funds for more than a two (2) year period; that the 30 effectiveness of this Act on July 1, 2005 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in 31 the event of an extension of the Regular Session, the delay in the effective 32 33 date of this Act beyond July 1, 2005 could work irreparable harm upon the 34 proper administration and provision of essential governmental programs. 35 Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and 36

2

| 1 | safety | shall | be : | in | full | force | and | effect | from | and | after | July | 1, | 2005. |
|----|--------|-------|------|----|------|-------|-----|--------|------|-----|-------|------|----|-------|
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |