| 1 2 | State of Arkansas 85th General Assembly | A Bill | | |
|--------|---|---|-----------------------|--|
| 3 | Regular Session, 2005 | | SENATE BILL 122 | |
| 4 | regular Session, 2000 | | | |
| 5 | By: Senators G. Jeffress, J. B | ookout | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | For An Act To Be Entitled | | |
| 9 | AN ACT TO EXTEND THE TIME PERIOD FOR SCHOOL | | | |
| 10 | DISTRICT | DISTRICTS TO FILE A BUDGET AND EXPENDITURES | | |
| 11 | REPORT WITH THE DEPARTMENT OF EDUCATION; AND FOR | | | |
| 12 | OTHER PU | JRPOSES. | | |
| 13 | | | | |
| 14 | Subtitle | | | |
| 15 | AN AC | CT TO EXTEND THE TIME PERIOD FOR | | |
| 16 | SCHOO | OL DISTRICTS TO FILE A BUDGET AND | | |
| 17 | EXPENDITURES REPORT WITH THE DEPARTMENT | | | |
| 18 | OF ED | DUCATION. | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY THE G | ENERAL ASSEMBLY OF THE STATE OF AR | RKANSAS: | |
| 22 | | | | |
| 23 | SECTION 1. Arka | nsas Code \S 6-20-2202(a)(1), conce | erning a budget and | |
| 24 | expenditure report, is amended to read as follows: | | | |
| 25 | (a)(1) The board of directors of each school district, local education | | | |
| 26 | agency, and education | service cooperative shall annually | prepare a budget of | |
| 27 | expenditures and recei | pts that shall be filed with the D | Department of | |
| 28 | Education by September | 1 <u>September 15</u> of each year pursu | ant to the provisions | |
| 29 | of this subchapter. | | | |
| 30 | | | | |
| 31 | SECTION 2. Arka | nsas Code \S 6-20-2202(d)(1), conce | erning an annual | |
| 32 | record, is amended to | read as follows: | | |
| 33 | (d)(l) The ex o | fficio financial secretary of each | school district, | |
| 34 | local education agency, and education service cooperative shall keep a record | | | |
| 35 | • • | res and receipts of the school dis | | |
| 36 | education agency, or e | ducation service cooperative in th | ne manner and on the | |

forms as may be specified by rules of the state board. An annual record shall be filed by September 1 September 15 of each year with the department.