Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: \$3/28/05 | | |
|----|--|---|-----------------------|--|
| 2 | 85th General Assembly | A Bill | | |
| 3 | Regular Session, 2005 | | SENATE BILL 437 | |
| 4 | | | | |
| 5 | By: Senators Wooldridge, J. Bo | ookout, J. Jeffress, G. Jeffress, Wilkinson | | |
| 6 | By: Representatives Maloch, Fite, Harris, Mahony, M. Martin, Willis, Thomason, Adams, Davenport, | | | |
| 7 | George, Harrelson, Walters | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | For An Act To Be Entitled | | |
| 11 | AN ACT TO | CREATE A DIVISION OF AGRICULTURA | L | |
| 12 | PROMOTION | AND MARKETING WITHIN THE STATE P | LANT | |
| 13 | BOARD; AN | D FOR OTHER PURPOSES. | | |
| 14 | | | | |
| 15 | | Subtitle | | |
| 16 | AN ACT | TO CREATE A DIVISION OF | | |
| 17 | AGRICU | LTURAL PROMOTION AND MARKETING | | |
| 18 | WITHIN | THE STATE PLANT BOARD. | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY THE GE | NERAL ASSEMBLY OF THE STATE OF ARI | KANSAS: | |
| 22 | | | | |
| 23 | SECTION 1. Arkan | sas Code Title 2, Chapter 1 is amo | ended to add an | |
| 24 | additional subchapter t | o read as follows: | | |
| 25 | <u>2-1-301.</u> Divisio: | n of Agricultural Promotion and Ma | arketing. | |
| 26 | <u>(a) There is cre</u> | ated a Division of Agricultural P | romotion and | |
| 27 | Marketing within the St | ate Plant Board. | | |
| 28 | (b) The division | shall: | | |
| 29 | <u>(1)</u> Be res | ponsible for the creation and expa | ansion of markets for | |
| 30 | <u>Arkansas agricultural p</u> | roducts and for developing market: | ing strategies and | |
| 31 | activities that enhance | the demand for Arkansas products | nationally and | |
| 32 | internationally; | | | |
| 33 | (2) Pursue | and develop value-added opportun | ities for Arkansas- | |
| 34 | grown commodities, incl | uding, but not limited to, furthe | r processing and | |
| 35 | biotechnologies in order to increase the return on the significant investment | | | |
| 36 | made by Arkansas' agric | ultural producers; | | |



| 1 | (3) Serve as the liaison with international embassies and | | |
|----|---|--|--|
| 2 | agricultural agencies for the purpose of expanding foreign trade involving | | |
| 3 | <u>Arkansas products;</u> | | |
| 4 | (4) Closely monitor niche commodities, offering the marketing | | |
| 5 | power and expertise for these crops or commodities to compete in the national | | |
| 6 | and international marketplace, further diversifying the agricultural | | |
| 7 | opportunities available within the state; | | |
| 8 | (5) Represent the state in national and international promotion | | |
| 9 | marketing forums including trade shows and industry events that raise the | | |
| 10 | profile of Arkansas agriculture and create a broader demand for agricultural | | |
| 11 | products produced in our state; | | |
| 12 | (6) Where appropriate, shall apply for and serve as a conduit | | |
| 13 | for federal funds to enhance agricultural marketing and promotions; and | | |
| 14 | (7) Actively seek the cooperation of the following in promoting | | |
| 15 | and marketing all aspects of Arkansas agriculture: | | |
| 16 | (A) The various departments, boards, and commissions of | | |
| 17 | the state that are concerned with any aspect of agriculture, including, but | | |
| 18 | not limited to: | | |
| 19 | (i) Abandoned Pesticide Advisory Board; | | |
| 20 | (ii) Arkansas Fire Ant Advisory Board; | | |
| 21 | (iii) Arkansas Forestry Commission; | | |
| 22 | (iv) Arkansas Livestock and Poultry Commission; | | |
| 23 | (v) Arkansas Rural Development Commission; | | |
| 24 | (vi) Arkansas Soil and Water Conservation | | |
| 25 | Commission; | | |
| 26 | (vii) Department of Rural Services; | | |
| 27 | (viii) Department of Health; | | |
| 28 | (ix) Arkansas Department of Economic Development; | | |
| 29 | and | | |
| 30 | (x) Department of Education; | | |
| 31 | (B) All educational agencies of the state that are | | |
| 32 | concerned with any aspect of agriculture, including, but not limited to: | | |
| 33 | (i) The University of Arkansas System; | | |
| 34 | (ii) Arkansas State University; and | | |
| 35 | (iii) The University of Arkansas Cooperative | | |
| 36 | Extension Service; and | | |

| 1 | (C) Other persons and entities, public and private, that | | |
|----|---|--|--|
| 2 | are concerned with promotion and marketing of Arkansas agricultural products. | | |
| 3 | (c) All the functions, records, personnel, property, unexpended | | |
| 4 | balances of appropriations, allocations, or other funds related to the | | |
| 5 | promotion and marketing of agriculture of the State Plant Board are | | |
| 6 | transferred to the Division of Agricultural Promotion and Marketing of the | | |
| 7 | State Plant Board. | | |
| 8 | (d) The establishment of the Division of Agricultural Promotion and | | |
| 9 | Marketing of the State Plant Board shall in no way affect the duties, powers, | | |
| 10 | or operations of the following boards and councils: | | |
| 11 | (1) Arkansas Beef Council; | | |
| 12 | (2) Arkansas Catfish Promotion Board; | | |
| 13 | (3) Arkansas Corn and Grain Sorghum Promotion Board; | | |
| 14 | (4) Arkansas Rice Research and Promotion Board; | | |
| 15 | (5) Arkansas Soybean Promotion Board; and | | |
| 16 | (6) Arkansas Wheat Promotion Board. | | |
| 17 | (e) The Division of Agricultural Promotion and Marketing of the State | | |
| 18 | Plant Board shall report annually to the Chair of the House Interim Committee | | |
| 19 | on Agriculture, Forestry, and Economic Development and the Chair of the | | |
| 20 | Senate Interim Committee on Agriculture, Forestry, and Economic Development | | |
| 21 | on all the operations of the division. | | |
| 22 | (f) The Director of the Arkansas State Plant Board is designated as | | |
| 23 | Arkansas' representative to the National Association of State Departments of | | |
| 24 | Agriculture and other similar organizations and associations. | | |
| 25 | | | |
| 26 | /s/ Wooldridge | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |

3