Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: S3/7/05 | | |
|----|--|--|-----------------|-----------|
| 2 | 85th General Assembly | A Bill | | |
| 3 | Regular Session, 2005 | | SENATE BILL | 858 |
| 4 | | | | |
| 5 | By: Senator Broadway | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | For An Act To Be Entitled | | |
| 9 | AN ACT CONCERNING THE USE OF PUBLIC-PUBLIC | | | |
| 10 | PARTNERSHIPS BY SCHOOL DISTRICTS; AND FOR OTHER | | | |
| 11 | PURPOSES. | | | |
| 12 | | | | |
| 13 | | Subtitle | | |
| 14 | AN AC | CT CONCERNING THE USE OF PUBLIC- | | |
| 15 | PUBL | IC PARTNERSHIPS BY SCHOOL DISTRICTS. | | |
| 16 | | | | |
| 17 | | | | |
| 18 | BE IT ENACTED BY THE G | ENERAL ASSEMBLY OF THE STATE OF ARKAN | ISAS: | |
| 19 | | | | |
| 20 | SECTION 1. Arkansas Code Chapter 6, Chapter 20, Subchapter 4 is | | | |
| 21 | amended to add an additional section to read as follows: | | | |
| 22 | 6-20-414. Publi | c-public partnerships. | | |
| 23 | (a) As used in | this section, "public-public partners | ship" means a | |
| 24 | project delivery method in which a school district may enter into a contract | | | <u>ct</u> |
| 25 | to partner with anothe | er governmental agency, political subc | livision, or | |
| 26 | institution of higher | education to meet a clearly defined r | need for | |
| 27 | facilities, infrastruc | ture, or goods and services. | | |
| 28 | (b) Any school | district may use public-public partne | erships as a | |
| 29 | project delivery metho | d for the building, altering, repairi | ing, improving, | |
| 30 | maintaining, or demolishing of any structure, or any improvement to real | | | |
| 31 | property owned by the school district. | | | |
| 32 | (c) The Division | on of Public School Academic Facilitie | s shall develop | |
| 33 | and promulgate rules consistent with the provisions of this section | | | |
| 34 | concerning the use of | public-public partnerships by school | districts. | |
| 35 | | | | |
| 36 | | /s/ Broadway | | |