| 1 | State of Arkansas |
|----|--------------------------------------------------------------------------------------------------------|
| 2 | 85th General Assembly |
| 3 | Regular Session, 2005 SCMR 8 |
| 4 | |
| 5 | By: Senators Bryles, Altes, Argue, Baker, Bisbee, J. Bookout, Broadway, Brown, Capps, Critcher, Faris, |
| 6 | Glover, Hendren, Higginbothom, Hill, Holt, Horn, J. Jeffress, G. Jeffress, B. Johnson, Laverty, Luker, |
| 7 | Madison, Malone, Miller, Salmon, T. Smith, Steele, J. Taylor, Trusty, Whitaker, Wilkins, Wilkinson, |
| 8 | Womack, Wooldridge |
| 9 | |
| 10 | |
| 11 | SENATE CONCURRENT MEMORIAL |
| 12 | RESOLUTION |
| 13 | IN RESPECTFUL MEMORY OF MR. CLAUD CASH AND IN |
| 14 | RECOGNITION OF HIS MANY CONTRIBUTIONS TO THE |
| 15 | STATE OF ARKANSAS AND HIS LOCAL COMMUNITY. |
| 16 | |
| 17 | Subtitle |
| 18 | IN RESPECTFUL MEMORY OF MR. CLAUD CASH |
| 19 | AND IN RECOGNITION OF HIS MANY |
| 20 | CONTRIBUTIONS TO THE STATE OF ARKANSAS |
| 21 | AND HIS LOCAL COMMUNITY. |
| 22 | |
| 23 | |
| 24 | WHEREAS, Mr. Claud Cash, of Trumann, Arkansas, died on March 8, 2004, |
| 25 | at the age of sixty-nine (69) years in Jonesboro, Arkansas, where he lived |
| 26 | for the past five (5) years; and |
| 27 | |
| 28 | WHEREAS, Mr. Cash was a pillar in his community and in business before |
| 29 | entering politics and became an exceptional leader in the State of Arkansas; |
| 30 | and |
| 31 | |
| 32 | WHEREAS, Mr. Cash served as past presidents of the Trumann Lions Club |
| 33 | and MidSouth Farm Equipment Dealers Association; served on the boards of |
| 34 | directors for Liberty Bank and St. Bernard's Foundation; received a |
| 35 | bachelor's degree from Arkansas State University where he was recognized as a |
| 36 | Distinguished Alumnus of the College of Business; and was a member of First |



| 1 | Baptist Church in Jonesboro, the University Heights Lions Club, and Trumann |
|----------|-------------------------------------------------------------------------------|
| 2 | Masonic Lodge No. 693; and |
| 3 | |
| 4 | WHEREAS, Mr. Cash served two (2) terms in the Arkansas House of |
| 5 | Representatives where he became the first freshman representative to be |
| 6 | elected to the Joint Budget Committee; and served one (1) term in the Senate |
| 7 | and |
| 8 | |
| 9 | WHEREAS, Mr. Cash was known for his bipartisan leadership, an |
| 10 | unwavering dedication to his constituents, and his sharp legislative mind; |
| 11 | and |
| 12 | |
| 13 | WHEREAS, Mr. Cash was a fearless champion for the causes in which he |
| 14 | believed though the subject might be unpopular and controversial; and |
| 15 | |
| 16 | WHEREAS, Mr. Cash was trusted by friends and competitors alike, as he |
| 17 | always chose the honorable path; and |
| 18 | |
| 19 | WHEREAS, Mr. Cash was preceded in death by his parents, Vernon and |
| 20 | Lucille Cash, and two brothers; and |
| 21 | |
| 22 | WHEREAS, Mr. Cash is survived by his wife, Joan Cash; one son, Greg |
| 23 | Cash of Pocahontas, Arkansas; one daughter, Jennifer Linton of Lonoke, |
| 24 | Arkansas; one sister, Carol White of Trumann, Arkansas; and five |
| 25 | grandchildren; and |
| 26 | |
| 27 | WHEREAS, the Senate of the Eighty-fifth General Assembly of the State |
| 28 | of Arkansas wishes to publicly recognize Mr. Cash's many contributions to the |
| 29 | State of Arkansas and his local community, |
| 30 | NOVE MITTER PROPE |
| 31 | NOW THEREFORE, |
| 32 | BE IT RESOLVED BY THE SENATE OF THE EIGHTY-FIFTH GENERAL ASSEMBLY OF THE |
| 33 | STATE OF ARKANSAS, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN: |
| 34 | THAT the Senate recognizes Claud Cash's commitment, hard work, |
| 35 36 | dedication and years of service to the State of Arkansas and his local |
| 111 | - Decidation, and years of service to the State Of Arkansas and DIS Incat |

| 1 | community and commends him for his leadership. |
|----|-----------------------------------------------------------------------------|
| 2 | |
| 3 | BE IT FURTHER RESOLVED THAT the individual members of the Senate hereby |
| 4 | express sincere condolences to the family of Mr. Cash and, upon adoption of |
| 5 | this resolution, an appropriate copy shall be provided to the family of Mr. |
| 6 | Cash by the Senate. |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |