| 1      | State of Arkansas         | A Bill                                   |                 |     |
|--------|---------------------------|------------------------------------------|-----------------|-----|
| 2      | 86th General Assembly     | A DIII                                   | CENAME DILL     | 22  |
| 3      | Regular Session, 2007     |                                          | SENATE BILL     | 234 |
| 4      | D. I. and C. in           |                                          |                 |     |
| 5      | By: Joint Budget Committe | e                                        |                 |     |
| 6      |                           |                                          |                 |     |
| 7<br>8 |                           | For An Act To Be Entitled                |                 |     |
| 9      | ۸N ۸CT                    | TO MAKE AN APPROPRIATION FOR PERSONAL    |                 |     |
| 10     |                           | ES AND OPERATING EXPENSES FOR THE ARKAN  | 2421            |     |
| 11     |                           | GAME AND FISH COMMISSION FOR THE BIENNI  |                 |     |
| 12     |                           | ENDING JUNE 30, 2009; AND FOR OTHER      |                 |     |
| 13     | PURPOSI                   |                                          |                 |     |
| 14     | 2 02.2 02.                |                                          |                 |     |
| 15     |                           |                                          |                 |     |
| 16     |                           | Subtitle                                 |                 |     |
| 17     | AN A                      | ACT FOR THE ARKANSAS STATE GAME AND      |                 |     |
| 18     | FIS                       | H COMMISSION APPROPRIATION FOR THE       |                 |     |
| 19     | 200                       | 7-2009 BIENNIUM.                         |                 |     |
| 20     |                           |                                          |                 |     |
| 21     |                           |                                          |                 |     |
| 22     | BE IT ENACTED BY THE      | GENERAL ASSEMBLY OF THE STATE OF ARKAN   | SAS:            |     |
| 23     |                           |                                          |                 |     |
| 24     | SECTION 1. REGULAR        | R SALARIES - OPERATIONS. There is here   | by established  | for |
| 25     | the Arkansas State Ga     | ame and Fish Commission for the 2007-20  | 09 biennium, th | .e  |
| 26     | following maximum num     | mber of regular employees whose salarie  | s shall be      |     |
| 27     | governed by the provi     | isions of the Uniform Classification and | d Compensation  | Act |
| 28     | (Arkansas Code §§21-5     | 5-201 et seq.), or its successor, and a  | ll laws amendat | ory |
| 29     | thereto. Provided, h      | nowever, that any position to which a s  | pecific maximum | l   |
| 30     | annual salary is set      | out herein in dollars, shall be exempt   | from the        |     |
| 31     | provisions of said Ur     | niform Classification and Compensation   | Act. All perso  | ns  |
| 32     | occupying positions a     | authorized herein are hereby governed b  | y the provision | S   |
| 33     | _                         | ies Procedures and Restrictions Act (Ari | kansas Code §21 | -5- |
| 34     | 101), or its successo     | or.                                      |                 |     |
| 35     |                           |                                          |                 |     |
| 36     |                           |                                          | Maximum Annual  |     |

01-31-2007 08:54 TCW036

| 1  |      |       |                                   | Maximum  | Salary    | Rate      |
|----|------|-------|-----------------------------------|----------|-----------|-----------|
| 2  | Item | Class |                                   | No. of   | Fiscal    | Years     |
| 3  | No.  | Code  | Title                             | mployees | 2007-2008 | 2008-2009 |
| 4  | (1)  | 9951  | G & F DIRECTOR                    | 1        | \$112,764 | \$115,019 |
| 5  | (2)  | 9618  | G&F DEPUTY DIRECTOR               | 3        | \$91,810  | \$93,646  |
| 6  | (3)  | 9950  | G&F ATTORNEY                      | 1        | \$82,662  | \$84,315  |
| 7  | (4)  | 928Z  | G & F CONSERVATION DIVISION CHIEF | 3        | GRADE     | 26        |
| 8  | (5)  | 968Z  | GAME & FISH DEP DIR GOVERNMENTAL  | AF 1     | GRADE     | 26        |
| 9  | (6)  | 296Z  | G&F ADMINISTRATOR                 | 9        | GRADE     | 25        |
| 10 | (7)  | 903Z  | TECHNICAL ASSISTANCE MANAGER      | 1        | GRADE     | 24        |
| 11 | (8)  | A084  | AGENCY CONTROLLER - MEDIUM AGENCY | 1        | GRADE     | 24        |
| 12 | (9)  | R036  | ATTORNEY                          | 1        | GRADE     | 24        |
| 13 | (10) | 299Z  | G&F ASSISTANT DIVISION CHIEF      | 16       | GRADE     | 23        |
| 14 | (11) | B016  | G&F CHIEF RIVER BASINS & GOV      | 1        | GRADE     | 23        |
| 15 | (12) | B017  | G&F BIOLOGIST SUPERVISOR          | 25       | GRADE     | 22        |
| 16 | (13) | 909Z  | PROGRAM SUPPORT MANAGER           | 2        | GRADE     | 22        |
| 17 | (14) | A032  | AGENCY FISCAL MANAGER             | 1        | GRADE     | 22        |
| 18 | (15) | B014  | PROFESSIONAL GEOLOGIST            | 1        | GRADE     | 22        |
| 19 | (16) | R215  | G&F PERSONNEL MANAGER             | 1        | GRADE     | 22        |
| 20 | (17) | T038  | WILDLIFE OFFICER SUPERVISOR       | 13       | GRADE     | 22        |
| 21 | (18) | X338  | ENGINEER, PE                      | 3        | GRADE     | 22        |
| 22 | (19) | E051  | TRAINING PROJECT MANAGER          | 4        | GRADE     | 22        |
| 23 | (20) | T040  | WILDLIFE OFFICER III              | 163      | GRADE     | 21        |
| 24 | (21) | V007  | REAL ESTATE OFFICER               | 2        | GRADE     | 21        |
| 25 | (22) | R298  | AGENCY PROGRAM COORDINATOR        | 1        | GRADE     | 21        |
| 26 | (23) | R488  | GRANTS ADMIN SUPV                 | 1        | GRADE     | 21        |
| 27 | (24) | A117  | G&F LICENSING SUPERVISOR          | 2        | GRADE     | 21        |
| 28 | (25) | B026  | G&F BIOLOGIST III                 | 98       | GRADE     | 21        |
| 29 | (26) | D010  | DATA BASE ANALYST                 | 1        | GRADE     | 21        |
| 30 | (27) | D036  | SR PROGRAMMER/ANALYST             | 3        | GRADE     | 21        |
| 31 | (28) | D123  | APPLICATIONS & SYSTEMS ANALYST    | 5        | GRADE     | 21        |
| 32 | (29) | E013  | G&F INFO & ED COORD               | 25       | GRADE     | 21        |
| 33 | (30) | C020  | COMMUNICATIONS SYSTEMS MANAGER    | 1        | GRADE     | 20        |
| 34 | (31) | B018  | G&F GAME RESEARCH BIOLOGIST       | 1        | GRADE     | 20        |
| 35 | (32) | R266  | MANAGEMENT PROJECT ANALYST II     | 4        | GRADE     | 20        |
| 36 | (33) | V024  | G&F PURCHASING/PRINTING MANAGER   | 1        | GRADE     | 20        |

| 1  | (34) | E114 | STAFF DEVELOPMENT COORDINATOR       | 1  | GRADE 20 |
|----|------|------|-------------------------------------|----|----------|
| 2  | (35) | G120 | PLANT MAINTENANCE COORDINATOR       | 5  | GRADE 20 |
| 3  | (36) | N320 | G&F EDITOR                          | 4  | GRADE 20 |
| 4  | (37) | N294 | MUSEUM PROGRAMS SPECIALIST          | 4  | GRADE 19 |
| 5  | (38) | E074 | TRAINING REPRESENTATIVE             | 1  | GRADE 19 |
| 6  | (39) | R030 | ASST PERSONNEL MANAGER              | 1  | GRADE 19 |
| 7  | (40) | X315 | CONSTRUCTION INSPECTOR              | 1  | GRADE 18 |
| 8  | (41) | V023 | REAL PROPERTY MANAGEMENT SPECIALIST | 1  | GRADE 18 |
| 9  | (42) | G028 | BLDG PLANT MAINTENANCE SUPV II      | 1  | GRADE 18 |
| 10 | (43) | G050 | FABRICATIONS SHOP MANAGER           | 1  | GRADE 18 |
| 11 | (44) | N328 | INFORMATION OFFICER II              | 1  | GRADE 18 |
| 12 | (45) | B022 | BIOLOGIST I                         | 3  | GRADE 18 |
| 13 | (46) | C037 | TELECOMMUNICATIONS SUPERVISOR       | 1  | GRADE 18 |
| 14 | (47) | A111 | ACCOUNTANT                          | 4  | GRADE 18 |
| 15 | (48) | Y005 | AUTO/DIESEL MECHANIC SUPERVISOR     | 1  | GRADE 18 |
| 16 | (49) | Y053 | JOURNEYMAN CARPENTER                | 1  | GRADE 17 |
| 17 | (50) | R190 | PERSONNEL OFFICER II                | 2  | GRADE 17 |
| 18 | (51) | Y129 | ELECTRONIC TECHNICIAN               | 2  | GRADE 17 |
| 19 | (52) | E019 | HUNTER SAFETY EDUC & TRNG OFFICER   | 1  | GRADE 17 |
| 20 | (53) | E021 | HUNTER SAFETY TRNG AREA CARETAKER   | 1  | GRADE 17 |
| 21 | (54) | D061 | TELEPROCESSING MONITOR              | 3  | GRADE 17 |
| 22 | (55) | D018 | DP SUPERVISOR I                     | 1  | GRADE 17 |
| 23 | (56) | N290 | COMMERCIAL ARTIST II/GRAPHIC ART II | 2  | GRADE 17 |
| 24 | (57) | Y003 | AUTO/DIESEL MECHANIC                | 3  | GRADE 17 |
| 25 | (58) | R010 | ADMINISTRATIVE ASSISTANT II         | 18 | GRADE 17 |
| 26 | (59) | G027 | BLDG PLANT MAINTENANCE SUPV I       | 5  | GRADE 16 |
| 27 | (60) | B114 | G&F TECHNICIAN III                  | 76 | GRADE 16 |
| 28 | (61) | C015 | TELECOMMUNICATIONS OPERATOR         | 8  | GRADE 16 |
| 29 | (62) | Y085 | PRINTER II                          | 1  | GRADE 16 |
| 30 | (63) | A108 | ACCOUNTING TECHNICIAN II            | 8  | GRADE 15 |
| 31 | (64) | R009 | ADMINISTRATIVE ASSISTANT I          | 3  | GRADE 15 |
| 32 | (65) | R177 | LEGAL ASSISTANT                     | 1  | GRADE 15 |
| 33 | (66) | K041 | EXECUTIVE SECY/ADMINISTRATIVE SECY  | 4  | GRADE 14 |
| 34 | (67) | K117 | MEDICAL OR LEGAL SECRETARY          | 1  | GRADE 14 |
| 35 | (68) | K153 | SECRETARY II                        | 22 | GRADE 13 |
| 36 | (69) | H049 | SUPERVISOR OF COOKING               | 1  | GRADE 13 |
|    |      |      |                                     |    |          |

| 1                                                                                | (70) A120 G&F LICENSING CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7                                                                                                                                                          | GRADE 13                                                                                            |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 2                                                                                | (71) K065 MAIL OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                          | GRADE 09                                                                                            |  |  |  |  |  |  |  |  |  |
| 3                                                                                | MAX. NO. OF EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                                                                                                                                   |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 4                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 5                                                                                | SECTION 2. EXTRA HELP - OPERATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | There is hereby aut                                                                                                                                        | horized, for the                                                                                    |  |  |  |  |  |  |  |  |  |
| 6                                                                                | Arkansas State Game and Fish Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                                                                                                          |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 7                                                                                | following maximum number of part-time o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                            | •                                                                                                   |  |  |  |  |  |  |  |  |  |
| 8                                                                                | "Extra Help", payable from funds approp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 9                                                                                | hundred seventy (170) temporary or part-time employees, when needed, at rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 10                                                                               | of pay not to exceed those provided in the Uniform Classification and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 11                                                                               | Compensation Act, or its successor, or this act for the appropriate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 12                                                                               | classification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 13                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 14                                                                               | SECTION 3. APPROPRIATION - OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S. There is hereby a                                                                                                                                       | ppropriated, to                                                                                     |  |  |  |  |  |  |  |  |  |
| 15                                                                               | the Arkansas State Game and Fish Commis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sion, to be payable                                                                                                                                        | from the Game                                                                                       |  |  |  |  |  |  |  |  |  |
| 16                                                                               | Protection Fund, for personal services,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | operating expenses,                                                                                                                                        | acquisition,                                                                                        |  |  |  |  |  |  |  |  |  |
| 17                                                                               | maintenance and improvements of the Arkansas State Game and Fish Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 18                                                                               | for the biennial period ending June 30, 2009, the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            |                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                  | in the remain force one of the contract of the | 2007, the following                                                                                                                                        | . •                                                                                                 |  |  |  |  |  |  |  |  |  |
| 19                                                                               | Total Community of the control of th | 2007, the following                                                                                                                                        | •                                                                                                   |  |  |  |  |  |  |  |  |  |
|                                                                                  | ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>-</u>                                                                                                                                                   | AL YEARS                                                                                            |  |  |  |  |  |  |  |  |  |
| 19                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>-</u>                                                                                                                                                   |                                                                                                     |  |  |  |  |  |  |  |  |  |
| 19<br>20                                                                         | ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FISC                                                                                                                                                       | AL YEARS                                                                                            |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21                                                                   | ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FISC<br>2007-2008                                                                                                                                          | AL YEARS<br>2008-2009                                                                               |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22                                                             | ITEM NO. (01) REGULAR SALARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FISC<br>2007-2008<br>\$ 23,937,977                                                                                                                         | AL YEARS  2008-2009  \$ 24,401,694                                                                  |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23                                                       | ITEM NO. (01) REGULAR SALARIES (02) EXTRA HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000                                                                                                              | AL YEARS  2008-2009 \$ 24,401,694  700,000 8,199,486                                                |  |  |  |  |  |  |  |  |  |
| <ul><li>19</li><li>20</li><li>21</li><li>22</li><li>23</li><li>24</li></ul>      | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489                                                                                                 | AL YEARS  2008-2009 \$ 24,401,694  700,000 8,199,486                                                |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25                                           | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489                                                                                                 | AL YEARS  2008-2009 \$ 24,401,694  700,000 8,199,486                                                |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26                                     | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 23,937,977<br>700,000<br>8,097,489<br>885,000                                                                                                           | AL YEARS  2008-2009  \$ 24,401,694  700,000  8,199,486  885,000                                     |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27                               | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353                                                                                             | AL YEARS  2008-2009  \$ 24,401,694  700,000  8,199,486  885,000  27,980,762                         |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28                         | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841                                                             | AL YEARS  2008-2009 \$ 24,401,694  700,000 8,199,486 885,000  27,980,762 421,827                    |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29                   | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841<br>3,994,587                                                | 2008-2009<br>\$ 24,401,694<br>700,000<br>8,199,486<br>885,000<br>27,980,762<br>421,827<br>4,170,006 |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30             | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841<br>3,994,587<br>21,800,500                                  | 2008-2009 \$ 24,401,694                                                                             |  |  |  |  |  |  |  |  |  |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33                                     | ITEM  NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841<br>3,994,587<br>21,800,500<br>0                             | AL YEARS  2008-2009 \$ 24,401,694                                                                   |  |  |  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. (06) DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841<br>3,994,587<br>21,800,500<br>0<br>547,000                  | 2008-2009 \$ 24,401,694                                                                             |  |  |  |  |  |  |  |  |  |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33                                     | ITEM NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) UNIFORM ALLOWANCE (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. (06) DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FISC<br>2007-2008<br>\$ 23,937,977<br>700,000<br>8,097,489<br>885,000<br>26,771,353<br>402,841<br>3,994,587<br>21,800,500<br>0<br>547,000<br>\$ 87,136,747 | 2008-2009 \$ 24,401,694                                                                             |  |  |  |  |  |  |  |  |  |

- 1 PROFESSIONAL CERTIFICATION. The Arkansas Game and Fish Commission is hereby
- 2 authorized, after prior review by the Arkansas Legislative Council to grant a
- 3 two percent (2%) increase to any full-time, certified Enforcement employee
- 4 upon completion of the next higher certification level (Intermediate,
- 5 Advanced, or Senior). These pay increases will be awarded beginning with the
- 6 first bi-weekly pay period following submission of documented proof of such
- 7 certification to the Commission Personnel Office, provided the full-time,
- 8 certified Enforcement employee's most recent performance evaluation results
- 9 in a satisfactory rating. Officers not obtaining a satisfactory performance
- 10 evaluation rating will be granted the pay increase on their next eligibility
- 11 date, provided their new evaluation is satisfactory. New employees and
- 12 probationary employees shall be eligible for this pay increase after their
- 13 probationary period expires, provided the above requirements are met.
- 14 Employees being compensated at the maximum of their assigned grade shall be
- 15 eligible for the two percent (2%) increase in a lump sum payment, and such
- 16 payment shall not be construed as exceeding the maximum salary for the grade.
- 17 The provisions of this section shall be in effect only from July 1,  $\frac{2005}{1}$
- 18 2007 through June 30, <del>2007</del> 2009.

- 20 SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 21 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PAYMENT
- 22 OF REWARDS. Payment of rewards shall be from the Game Protection Fund from
- 23 the Commission's Maintenance and General Operation appropriation as herein
- 24 appropriated in Section 3, Item No. (05)(A).
- 25 The provisions of this section shall be in effect only from July 1, <del>2005</del>
- 26 2007 through June 30, <del>2007</del> 2009.

- 28 SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 29 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 30 PROFESSIONAL CERTIFICATIONS. The Arkansas Game and Fish Commission is hereby
- 31 authorized, after prior review by the Arkansas Legislative Council, to grant
- 32 a six percent (6%) increase to any regular salaried biologist possessing or
- 33 acquiring professional certification from the Wildlife Society or the
- 34 American Fisheries Society during the 2005-2007 2007-2009 biennium. This pay
- 35 increase will be awarded beginning with the first bi-weekly pay period
- 36 following review by the Legislative Council, provided the biologist's most

- l recent performance evaluation results in a satisfactory rating. Biologists
- 2 not obtaining a satisfactory performance evaluation rating will be granted
- 3 the pay increase on their next eligibility date, provided their new
- 4 evaluation is satisfactory. New employees and probationary employees shall
- 5 be eligible for this pay increase after their probationary period expires,
- 6 provided the above requirements are met. Employees possessing or obtaining
- 7 the pay increase authorized herein shall not be eligible for a second
- 8 incentive increase upon obtaining a second professional certification from
- 9 the Wildlife Society or The American Fisheries Society. Employees being
- 10 compensated at the maximum of their assigned grade shall be eligible for the
- 11 six percent (6%) increase in a lump sum payment, and such payment shall not
- 12 be construed as exceeding the maximum salary for the grade.
- The provisions of this section shall be in effect only from July 1, 2005
- 14 <u>2007</u> through June 30, <del>2007</del> <u>2009</u>.
- 16 SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 17 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ASSISTANT
- 18 WILDLIFE OFFICER SUPERVISORS (LIEUTENANTS). Any Wildlife Officer III serving
- 19 in the capacity of Assistant Wildlife Officer Supervisor (Lieutenant) shall
- 20 be eligible for six percent (6%) of additional compensation within the grade
- 21 during the period of time in which said employee occupies the position.
- 22 Employees shall be eligible for the additional compensation of six percent
- 23 (6%) of their current salary upon assuming responsibility, and this amount
- 24 shall not be construed as exceeding the line item salary. The Game and Fish
- 25 Commission shall certify to the Chief Fiscal Officer the assignment of duties
- 26 of each employee in this position, and the location and reason for the
- 27 assignment.

- 28 The provisions of this section shall be in effect only from July 1, 2005
- 29 2007 through June 30, <del>2007</del> 2009.
- 31 SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 32 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FIELD
- 33 TRAINING OFFICERS (SERGEANTS). Any Wildlife Officer III serving in the
- 34 capacity of Field Training Officer (Sergeant) shall be eligible for six
- 35 percent (6%) of additional compensation within the grade during the period of
- 36 time in which said employee occupies the position. Employees shall be

- l eligible for the additional compensation of six percent (6%) of their current
- 2 salary upon assuming responsibility, and this amount shall not be construed
- 3 as exceeding the line item salary. The Game and Fish Commission shall
- 4 certify to the Chief Fiscal Officer the assignment of duties of each employee
- 5 in this position, and the location and reason for the assignment.
- 6 The provisions of this section shall be in effect only from July 1,  $\frac{2005}{1}$
- 7 2007 through June 30, <del>2007</del> 2009.

- 9 SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 10 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. K-9
- 11 OFFICERS AND SEARCH & RECOVERY DIVE TEAM OFFICERS. Any Wildlife Officer I,
- 12 II, or III serving in the capacity of K-9 Officer or Search & Recovery Dive
- 13 Team Officer shall be eligible for six percent (6%) of additional
- 14 compensation within the grade during the period of time in which said
- 15 employees occupies the position. Employees shall be eligible for the
- 16 additional compensation of six percent (6%) of their current salary upon
- 17 assuming responsibility, and this amount shall not be construed as exceeding
- 18 the line item salary. The Game and Fish Commission shall certify to the
- 19 Chief Fiscal Officer the assignment of duties of each employee in this
- 20 position, and the location and reason for the assignment.
- 21 The provisions of this section shall be in effect only from July 1, 2005
- 22 2007 through June 30, <del>2007</del> 2009.

- 24 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 26 PROFESSIONAL CERTIFICATION. The Arkansas Game and Fish Commission is hereby
- 27 authorized, after prior review by the Arkansas Legislative Council, to grant
- 28 a six percent (6%) increase to any regular salaried biologist serving in the
- 29 capacity of a forester, who possesses or acquires professional certification
- 30 from the Society of American Foresters and registration with the Arkansas
- 31 State Board of Registration for Foresters during the <del>2005 2007</del> 2007-2009
- 32 biennium. This pay increase will be awarded beginning with the first bi-
- 33 weekly pay period following review by the Legislative Council, provided the
- 34 biologist's most recent performance evaluation results in a satisfactory
- 35 rating. Biologists not obtaining a satisfactory performance evaluation
- 36 rating will be granted the pay increase on their next eligibility date,

- 1 provided their new evaluation is satisfactory. New employees and
- 2 probationary employees shall be eligible for this pay increase after their
- 3 probationary period expires, provided the above requirements are met.
- 4 Employees being compensated at the maximum of their assigned grade shall be
- 5 eligible for the six percent (6%) increase in a lump sum payment, and such
- 6 payment shall not be construed as exceeding the maximum salary for the grade.
- 7 The provisions of this section shall be in effect only from July 1,  $\frac{2005}{1}$
- 8 2007 through June 30, <del>2007</del> 2009.

- 10 SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 11 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EXTRA
- 12 HELP RESTRICTION. No employee of the Arkansas Game and Fish Commission who is
- 13 employed as extra help may receive an amount to exceed eighty-five percent
- 14 (85%) of the maximum annual salary for a comparable position as authorized
- under § 21-5-201 et seq. during any fiscal year, nor shall such an employee
- 16 be employed for a period of time to exceed one thousand eight hundred (1,800)
- 17 hours in any single fiscal year.

18

- 19 SECTION 12. LEGISLATIVE INTENT. It is the intent of the General Assembly
- 20 that any funds disbursed under the authority of the appropriations contained
- 21 in this act shall be in compliance with the stated reasons for which this act
- 22 was adopted, as evidenced by the Agency Requests, Executive Recommendations
- 23 and Legislative Recommendations contained in the budget manuals prepared by
- 24 the Department of Finance and Administration, letters, or summarized oral
- 25 testimony in the official minutes of the Arkansas Legislative Council or
- 26 Joint Budget Committee which relate to its passage and adoption.

- 28 SECTION 13. EMERGENCY CLAUSE. It is found and determined by the General
- 29 Assembly, that the Constitution of the State of Arkansas prohibits the
- 30 appropriation of funds for more than a two (2) year period; that the
- 31 effectiveness of this Act on July 1, 2007 is essential to the operation of
- 32 the agency for which the appropriations in this Act are provided, and that in
- 33 the event of an extension of the Regular Session, the delay in the effective
- 34 date of this Act beyond July 1, 2007 could work irreparable harm upon the
- 35 proper administration and provision of essential governmental programs.
- 36 Therefore, an emergency is hereby declared to exist and this Act being

| 1  | necessa | ary | for | th | e : | immed: | iate p | rese  | rvation | of  | the p | ublic | peace | , h | ealth | and |
|----|---------|-----|-----|----|-----|--------|--------|-------|---------|-----|-------|-------|-------|-----|-------|-----|
| 2  | safety  | sha | 11  | be | in  | full   | force  | e and | effect  | fro | m and | after | July  | 1,  | 2007. | _   |
| 3  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 4  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 5  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 6  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 7  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 8  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 9  |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 10 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 11 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 12 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 13 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 14 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 15 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 16 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 17 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 18 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 19 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 20 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 21 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 22 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 23 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 24 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 25 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 26 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 27 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 28 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 29 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 30 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 31 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 32 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 33 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 34 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 35 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |
| 36 |         |     |     |    |     |        |        |       |         |     |       |       |       |     |       |     |