Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

State of Arkansas
86th General Assembly

## As Enquosed. $\$ 3.3007$ <br> A Bill

Regular Session, 2007
SENATE BILL 323

By: Joint Budget Committee

## For An Act To Be Entitled

an act to make an appropriation for personal SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.


#### Abstract

Subtitle AN ACT FOR THE UNIVERSITY OF ARKANSAS ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY APPROPRIATION FOR THE 2007-2009 BIENNIUM.


BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY. There is hereby established for the University of Arkansas - Various Divisions and the Archeological Survey for the 2007-2009 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas

Code §21-5-101), or its successor.


| 1 | (25) | Plant Maintenance Supervisor |
| :---: | :---: | :---: |
| 2 | (26) | Administrative Assistant II |
| 3 | (27) | Administrative Assistant I |
| 4 | (28) | Administrative Secretary |
| 5 | (29) | Maintenance Worker II |
| 6 | (30) | Custodial Worker II |
| 7 |  | $\underline{U}$ of A FAYETTEVILLE |
| 8 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 9 |  | ADMIN POSITIONS |
| 10 | (31) | Chancellor, UA-Fayetteville |
| 11 | (32) | Vice Chancellor/Provost |
| 12 | (33) | Assoc Dean of Walton Coll of Bus. |
| 13 | (34) | Dean of Business Administration |
| 14 | (35) | Dean of Law |
| 15 | (36) | Vice-Chanc. for Finance \& Admin. |
| 16 | (37) | Dean of Engineering |
| 17 | (38) | Vice-Chanc. for Student Affairs |
| 18 | (39) | Dean |
| 19 | (40) | Vice-Chan for Govt. \& Comm. Rel. |
| 20 | (41) | Vice-Chan for Univ. Advancement |
| 21 | (42) | Assoc. Vice Chancellor |
| 22 | (43) | Vice-Provost |
| 23 | (44) | Assoc. Vice-Chanc. for Advancement |
| 24 | (45) | Associate Dean |
| 25 | (46) | Dir of Community Design Ctr. |
| 26 | (47) | Dir. of Computing Services |
| 27 | (48) | Assoc. Vice-Prov. Res. \& Spon. Progs. |
| 28 | (49) | Dir. of Research and Spons. Programs |
| 29 | (50) | Asst. V-C for Advancement |
| 30 | (51) | Director of University Press |
| 31 | (52) | Assoc. Vice-Chanc. for Finance |
| 32 | (53) | Assoc. Vice-Chanc. for Admin. |
| 33 | (54) | Director of Deferred Giving |
| 34 | (55) | Asst. to the Chancellor |
| 35 | (56) | Assistant Dean |
| 36 | (57) | Associate Dir. of Development |

1

GRADE 18 GRADE 17 GRADE 15 GRADE 14 GRADE 05 GRADE 04

| $\$ 175,911$ | $\$ 179,429$ |
| :--- | :--- |
| $\$ 173,633$ | $\$ 177,106$ |
| $\$ 166,736$ | $\$ 170,071$ |
| $\$ 164,679$ | $\$ 167,973$ |
| $\$ 155,650$ | $\$ 158,763$ |
| $\$ 155,650$ | $\$ 158,763$ |
| $\$ 153,995$ | $\$ 157,075$ |
| $\$ 151,598$ | $\$ 154,630$ |
| $\$ 149,569$ | $\$ 152,560$ |
| $\$ 145,514$ | $\$ 148,424$ |
| $\$ 145,514$ | $\$ 148,424$ |
| $\$ 139,345$ | $\$ 142,132$ |
| $\$ 139,345$ | $\$ 142,132$ |
| $\$ 138,700$ | $\$ 141,474$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 132,546$ | $\$ 135,197$ |
| $\$ 129,916$ | $\$ 132,514$ |
| $\$ 129,092$ | $\$ 131,674$ |
| $\$ 123,222$ | $\$ 125,686$ |
| $\$ 112,095$ | $\$ 114,337$ |
| $\$ 111,448$ | $\$ 113,677$ |
| $\$ 111,069$ | $\$ 113,290$ |
| $\$ 109,042$ | $\$ 11,223$ |
| $\$ 108,776$ | $\$ 110,952$ |
| $\$ 106,740$ | $\$ 108,875$ |
| $\$ 104,987$ | $\$ 107,087$ |
| $\$ 103,772$ | $\$ 105,847$ |


| 1 | (58) | Director of Executive Education |
| :---: | :---: | :---: |
| 2 | (59) | Assoc. Vice-Chanc. for Business |
| 3 | (60) | Financial Systems Coord. |
| 4 | (61) | Assoc. Dir. of Computing Services |
| 5 | (62) | Director of Museum |
| 6 | (63) | Director of Technology |
| 7 | (64) | Dir. of Corp \& Foundations Relations |
| 8 | (65) | Controller |
| 9 | (66) | Director of Financial Aid |
| 10 | (67) | Director of Special Events |
| 11 | (68) | Director of Engineering Systems |
| 12 | (69) | Assoc. Vice-Chanc. for Stndt. Affairs |
| 13 | (70) | Asst. Vice-Chancellor |
| 14 | (71) | Major Gift Development Officer |
| 15 | (72) | Dir. of Business Career Development |
| 16 | (73) | Director of Career Services |
| 17 | (74) | Investment Manager |
| 18 | (75) | Dir. of Financial \& Mgt. Analysis |
| 19 | (76) | Director of Affirmative Action |
| 20 |  | Development/Advancement Admin |
| 21 | (77) | Development/Advancement Director |
| 22 | (78) | Development/Advancement Manager |
| 23 | (79) | Development/Advancement Specialist |
| 24 | (80) | Asst. Dir. of Res. \& Spons. Prog. |
| 25 | (81) | Director of Admissions |
| 26 | (82) | Dir. of Student Development |
| 27 | (83) | Business Manager |
| 28 | (84) | Dir. Business and Economic Research |
| 29 | (85) | Project/Program Administrator |
| 30 |  | Sr. Project/Program Director |
| 31 |  | Project/Program Director |
| 32 |  | Project/Program Manager |
| 33 |  | Project/Program Specialist |
| 34 | (86) | Registrar |
| 35 | (87) | Assoc. Controller |
| 36 | (88) | Annual Fund Coordinator |


| \$103,439 | \$105,508 |
| :---: | :---: |
| \$102,961 | \$105,020 |
| \$102,961 | \$105,020 |
| \$100,934 | \$102,953 |
| \$98,900 | \$100,878 |
| \$98,339 | \$100,306 |
| \$97,876 | \$99,834 |
| \$96,853 | \$98,790 |
| \$96,853 | \$98,790 |
| \$96,853 | \$98,790 |
| \$94,801 | \$96,697 |
| \$94,388 | \$96,276 |
| \$93,775 | \$95,651 |
| \$93,045 | \$94,906 |
| \$93,010 | \$94,870 |
| \$92,744 | \$94,599 |
| \$92,744 | \$94,599 |
| \$91,916 | \$93,754 |
| \$91,655 | \$93,488 |
| \$91,608 | \$93,440 |
| \$72,829 | \$74,286 |
| \$62,836 | \$64,093 |
| \$91,300 | \$93,126 |
| \$89,703 | \$91,497 |
| \$89,030 | \$90,811 |
| \$87,996 | \$89,756 |
| \$87,739 | \$89,494 |
| \$87,342 | \$89,089 |
| \$80,364 | \$81,971 |
| \$72,829 | \$74,286 |
| \$62,836 | \$64,093 |
| \$86,407 | \$88, 135 |
| \$85,944 | \$87,663 |
| \$84,763 | \$86,458 |


| 1 | (89) | Budget Director | 1 | \$84,763 | \$86,458 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (90) | Director of Distance Learning | 1 | \$84,399 | \$86,087 |
| 3 | (91) | Director of University Police | 1 | \$83,757 | \$85,432 |
| 4 | (92) | Architect | 1 | \$82,429 | \$84,078 |
| 5 | (93) | Dir. of General Adult Education | 1 | \$80,364 | \$81,971 |
| 6 | (94) | Assoc. Dir. Of Executive Education | 2 | \$76,947 | \$78,486 |
| 7 | (95) | Dir. of Credit Studies | 1 | \$76,655 | \$78,188 |
| 8 | (96) | Landscape Architect | 1 | \$74,877 | \$76,375 |
| 9 | (97) | Master Scientific Research Technology | 11 | \$72,829 | \$74,286 |
| 10 | (98) | Dir. of University Relations | 1 | \$72,113 | \$73,555 |
| 11 | (99) | Academic Counselor | 23 | \$71,430 | \$72,859 |
| 12 | (100) | Student Development Specialist | 9 | \$68,598 | \$69,970 |
| 13 | (101) | Administrative Data Manager | 1 | \$68,402 | \$69,770 |
| 14 | (102) | Assist Dir of Affirm Action | 1 | \$66,161 | \$67,484 |
| 15 | (103) | Coord. of Academic Space | 1 | \$65,927 | \$67,246 |
| 16 | (104) | Assoc. Dir. Of Enhanced Learning Cntr. | 1 | \$64,097 | \$65,379 |
| 17 | (105) | Assoc. Dir. of Financial Aid | 1 | \$64,007 | \$65,287 |
| 18 | (106) | Associate Director of Admissions | 1 | \$64,007 | \$65,287 |
| 19 | (107) | Instructional Designer | 3 | \$63,193 | \$64,457 |
| 20 | (108) | Associate for Administration | 1 | \$62,836 | \$64,093 |
| 21 | (109) | Conference Coordinator | 5 | \$61,801 | \$63,037 |
| 22 | (110) | Scientific Research Technologist | 13 | \$60,232 | \$61,437 |
| 23 | (111) | Senior Library Assistant | 11 | \$57,274 | \$58,419 |
| 24 | (112) | Assistant to the Dean | 10 | \$57,264 | \$58,409 |
| 25 | (113) | Licensing Administrator | 1 | \$51,793 | \$52,829 |
| 26 |  | $\underline{U}$ of A FAYETTEVILLE |  |  |  |
| 27 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 28 |  | CLASSIFIED POSITIONS |  |  |  |
| 29 | (114) | HE Public Safety Commander III | 1 | GRADE | 24 |
| 30 | (115) | Security Analyst II | 1 | GRADE | 24 |
| 31 | (116) | Systems Analyst III -Inst | 13 | GRADE | 24 |
| 32 | (117) | Systems Programmer III -Inst | 6 | GRADE | 24 |
| 33 | (118) | Asst Dir Computer Svcs I -Inst | 1 | GRADE | 23 |
| 34 | (119) | DP Production Manager I -Inst | 2 | GRADE | 23 |
| 35 | (120) | UAF Associate Registrar | 3 | GRADE | 23 |
| 36 | (121) | UAF Construction Coordinator | 7 | GRADE | 23 |


| 1 | (122) | UAF Energy Cons \& Mgmt Engineer | 1 | GRADE 23 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (123) | UAF Engineering Manager | 1 | GRADE 23 |
| 3 | (124) | Computer Support Spec III -Inst | 5 | GRADE 22 |
| 4 | (125) | DP Network Technician III -Inst | 1 | GRADE 22 |
| 5 | (126) | DP Operations Supv. III -Inst | 1 | GRADE 22 |
| 6 | (127) | Systems Analyst II - Inst | 16 | GRADE 22 |
| 7 | (128) | Systems Programmer II-Inst | 4 | GRADE 22 |
| 8 | (129) | UAF Plant Maintenance Engineer | 1 | GRADE 22 |
| 9 | (130) | Accounting Supervisor II | 4 | GRADE 21 |
| 10 | (131) | Database Coordinator I | 1 | GRADE 21 |
| 11 | (132) | HE Public Safety Commander I | 4 | GRADE 21 |
| 12 | (133) | Inst Personnel Services Manager | 1 | GRADE 21 |
| 13 | (134) | UAF Director of Housekeeping | 1 | GRADE 21 |
| 14 | (135) | University Press Production Mgr | 1 | GRADE 21 |
| 15 | (136) | Accounting Supervisor I | 5 | GRADE 20 |
| 16 | (137) | Buyer Supervisor | 2 | GRADE 20 |
| 17 | (138) | Computer Support Spec II -Inst | 26 | GRADE 20 |
| 18 | (139) | DP Network Technician II -Inst | 3 | GRADE 20 |
| 19 | (140) | Editor | 2 | GRADE 20 |
| 20 | (141) | HE Public Safety Supervisor | 5 | GRADE 20 |
| 21 | (142) | Health Physicist | 1 | GRADE 20 |
| 22 | (143) | Institution Personnel Analyst | 1 | GRADE 20 |
| 23 | (144) | Management Project Analyst II | 5 | GRADE 20 |
| 24 | (145) | Occupational Safety Coordinator | 4 | GRADE 20 |
| 25 | (146) | Program Coordinator | 24 | GRADE 20 |
| 26 | (147) | Systems Analyst I -Inst | 8 | GRADE 20 |
| 27 | (148) | Systems Programmer I -Inst | 3 | GRADE 20 |
| 28 | (149) | UAF Plant Maint Coordinator | 2 | GRADE 20 |
| 29 | (150) | Web Site Coordinator II | 1 | GRADE 20 |
| 30 | (151) | Accountant II | 4 | GRADE 19 |
| 31 | (152) | Applications Programmer II -Inst | 5 | GRADE 19 |
| 32 | (153) | Buyer | 5 | GRADE 19 |
| 33 | (154) | Coordinator of Information Svs | 1 | GRADE 19 |
| 34 | (155) | Library Supervisor II | 4 | GRADE 19 |
| 35 | (156) | Radio Program Director | 1 | GRADE 19 |
| 36 | (157) | Research Project Analyst | 1 | GRADE 19 |


| 1 | (158) | Skilled Trades Foreman | 10 | GRADE 19 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (159) | Accountant | 33 | GRADE 18 |
| 3 | (160) | Assistant Registrar | 1 | GRADE 18 |
| 4 | (161) | Computer Support Spec I -Inst | 26 | GRADE 18 |
| 5 | (162) | Const \& Maint Proj Estimator | 1 | GRADE 18 |
| 6 | (163) | DP Network Technician I -Inst | 4 | GRADE 18 |
| 7 | (164) | Fabrication Shop Manager | 1 | GRADE 18 |
| 8 | (165) | Financial Aid Officer II | 8 | GRADE 18 |
| 9 | (166) | HE Public Safety Officer II | 19 | GRADE 18 |
| 10 | (167) | Management Project Analyst I | 10 | GRADE 18 |
| 11 | (168) | Payroll Services Specialist | 2 | GRADE 18 |
| 12 | (169) | Personnel Assistant II -Inst | 5 | GRADE 18 |
| 13 | (170) | Plant Maintenance Supervisor | 3 | GRADE 18 |
| 14 | (171) | Plant Warehouse Foreman | 1 | GRADE 18 |
| 15 | (172) | Recycling/Solid Waste Mgmt Coord | 1 | GRADE 18 |
| 16 | (173) | Safety Supervisor | 1 | GRADE 18 |
| 17 | (174) | Skilled Trades Supervisor | 11 | GRADE 18 |
| 18 | (175) | Web Site Coordinator I | 1 | GRADE 18 |
| 19 | (176) | Administrative Assistant II | 55 | GRADE 17 |
| 20 | (177) | Applications Programmer I -Inst | 4 | GRADE 17 |
| 21 | (178) | Audiovisual Aids Supervisor | 1 | GRADE 17 |
| 22 | (179) | Graphic Artist II | 3 | GRADE 17 |
| 23 | (180) | Instrumentation Tech II | 3 | GRADE 17 |
| 24 | (181) | Inventory Control Manager | 3 | GRADE 17 |
| 25 | (182) | Landscape Supervisor II | 2 | GRADE 17 |
| 26 | (183) | Library Supervisor I | 12 | GRADE 17 |
| 27 | (184) | Logistics Manager | 1 | GRADE 17 |
| 28 | (185) | Multimedia Specialist | 4 | GRADE 17 |
| 29 | (186) | Pest Control Technician Supv | 1 | GRADE 17 |
| 30 | (187) | Publicity \& Information Spec | 6 | GRADE 17 |
| 31 | (188) | Skilled Trades Worker | 87 | GRADE 17 |
| 32 | (189) | Stationary Engineer | 12 | GRADE 17 |
| 33 | (190) | Alumni Affairs Specialist | 1 | GRADE 16 |
| 34 | (191) | Athletic Facility Supervisor | 4 | GRADE 16 |
| 35 | (192) | Computer Tape Librarian -Inst | 1 | GRADE 16 |
| 36 | (193) | Computer Technician II -Inst | 7 | GRADE 16 |


| 1 | (194) | Coordinator of Housekeeping | 8 | GRADE 16 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (195) | Financial Aid Officer I | 3 | GRADE 16 |
| 3 | (196) | HE Public Safety Officer I | 1 | GRADE 16 |
| 4 | (197) | Manager of Mailing Services | 1 | GRADE 16 |
| 5 | (198) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |
| 6 | (199) | Accounting Technician II | 44 | GRADE 15 |
| 7 | (200) | Accounts Supervisor | 1 | GRADE 15 |
| 8 | (201) | Administrative Assistant I | 54 | GRADE 15 |
| 9 | (202) | Administrative Office Supervisor | 12 | GRADE 15 |
| 10 | (203) | Central Supply Supervisor | 1 | GRADE 15 |
| 11 | (204) | Computer Lab Technician II -Inst | 5 | GRADE 15 |
| 12 | (205) | Equipment Mechanic | 1 | GRADE 15 |
| 13 | (206) | Payroll Officer | 2 | GRADE 15 |
| 14 | (207) | Research Assistant | 1 | GRADE 15 |
| 15 | (208) | Store Supervisor | 1 | GRADE 15 |
| 16 | (209) | Administrative Secretary | 32 | GRADE 14 |
| 17 | (210) | Admissions Analyst II | 10 | GRADE 14 |
| 18 | (211) | Architectural Draftsman | 2 | GRADE 14 |
| 19 | (212) | Audiovisual Technician | 1 | GRADE 14 |
| 20 | (213) | Collector | 3 | GRADE 14 |
| 21 | (214) | Computer Technician I -Inst | 13 | GRADE 14 |
| 22 | (215) | Library Academic Technician III | 19 | GRADE 14 |
| 23 | (216) | Medical/Legal Secretary | 1 | GRADE 14 |
| 24 | (217) | Personnel Asst I -Inst | 2 | GRADE 14 |
| 25 | (218) | Computer Lab Technician I | 7 | GRADE 13 |
| 26 | (219) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 27 | (220) | Head Cashier | 1 | GRADE 13 |
| 28 | (221) | Photographer I -Inst | 1 | GRADE 13 |
| 29 | (222) | Secretary II | 71 | GRADE 13 |
| 30 | (223) | Accounting Technician I | 10 | GRADE 12 |
| 31 | (224) | Cashier II | 6 | GRADE 12 |
| 32 | (225) | Dispatch Operator | 2 | GRADE 12 |
| 33 | (226) | Document Examiner II | 9 | GRADE 12 |
| 34 | (227) | HE Public Safety Dispatcher | 6 | GRADE 12 |
| 35 | (228) | HE Pub Safety Security Offcr I | 1 | GRADE 12 |
| 36 | (229) | Library Academic Technician II | 19 | GRADE 12 |


| 1 | (230) | Mailroom Supervisor | 1 | GRADE | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (231) | Registrar's Assistant | 14 | GRADE | 12 |
| 3 | (232) | Apprentice Tradesman | 11 | GRADE | 11 |
| 4 | (233) | Heavy Equipment Operator | 6 | GRADE | 11 |
| 5 | (234) | Secretary I | 29 | GRADE | 11 |
| 6 | (235) | Shipping and Receiving Clerk | 2 | GRADE | 11 |
| 7 | (236) | Clerical Assistant | 1 | GRADE | 10 |
| 8 | (237) | Data Entry Specialist | 9 | GRADE | 10 |
| 9 | (238) | Inventory Control Clerk | 6 | GRADE | 10 |
| 10 | (239) | Library Academic Technician I | 10 | GRADE | 10 |
| 11 | (240) | Receptionist | 4 | GRADE | 10 |
| 12 | (241) | Mail Officer | 7 | GRADE | 09 |
| 13 | (242) | Switchboard Operator II | 1 | GRADE | 09 |
| 14 | (243) | Equipment Operator | 6 | GRADE | 08 |
| 15 | (244) | Skilled Trades Helper | 21 | GRADE | 08 |
| 16 | (245) | Maintenance Worker Supervisor | 6 | GRADE | 07 |
| 17 | (246) | Office Clerk | 1 | GRADE | 07 |
| 18 | (247) | Switchboard Operator I | 3 | GRADE | 07 |
| 19 | (248) | Maintenance Worker II | 29 | GRADE | 05 |
| 20 | (249) | Stock Clerk II | 1 | GRADE | 05 |
| 21 | (250) | Custodial Worker II | 86 | GRADE | 04 |
| 22 |  | TWELVE MONTH EDUCATIONAL AND |  |  |  |
| 23 |  | ACADEMIC POSITIONS |  |  |  |
| 24 | (251) | Faculty | 131 |  |  |
| 25 |  | Distinguished Professor |  | \$162,030 | \$165,271 |
| 26 |  | University Professor |  | \$150,105 | \$153,107 |
| 27 |  | Professor - Law |  | \$142,172 | \$145,015 |
| 28 |  | Professor |  | \$138,647 | \$141,420 |
| 29 |  | Assoc. Professor - Law |  | \$128,880 | \$131,458 |
| 30 |  | Assoc. Professor |  | \$118,273 | \$120,638 |
| 31 |  | Assistant Professor |  | \$111,906 | \$114,144 |
| 32 |  | Instructor |  | \$79,756 | \$81,351 |
| 33 | (252) | Department Chairperson | 37 | \$141,622 | \$144,454 |
| 34 | (253) | Library Faculty | 38 |  |  |
| 35 |  | Librarian |  | \$95,419 | \$97,327 |
| 36 |  | Associate Librarian |  | \$87,793 | \$89,549 |


| 1 |  | Assistant Librarian |
| :---: | :---: | :---: |
| 2 |  | Curator Faculty |
| 3 | (254) | Curator |
| 4 | (255) | Assoc. Curator |
| 5 | (256) | Research Associate |
| 6 | (257) | Post Doctoral Fellow |
| 7 | (258) | Senior Graduate Assistant |
| 8 | (259) | Research Assistant |
| 9 | (260) | Teaching Assistant |
| 10 | (261) | Graduate Assistant |
| 11 |  | NINE MONTH EDUCATIONAL AND GENERAL |
| 12 |  | ACADEMIC POSITIONS |
| 13 | (262) | Walton College of Business Faculty |
| 14 |  | Professor |
| 15 |  | Assoc. Professor |
| 16 |  | Asst. Professor |
| 17 | (263) | Faculty |
| 18 |  | Distinguished Professor - Law |
| 19 |  | Professor - Law |
| 20 |  | Distinguished Professor |
| 21 |  | University Professor |
| 22 |  | Professor |
| 23 |  | Assoc. Professor - Law |
| 24 |  | Assoc. Professor |
| 25 |  | Asst. Professor - Law |
| 26 |  | Asst. Professor |
| 27 |  | Instructor |
| 28 |  | Lecturer |
| 29 | (264) | Research Associate |
| 30 | (265) | Senior Graduate Assistant |
| 31 | (266) | Graduate Assistant |
| 32 |  | AGRICULTURAL EXPERIMENT STATION |
| 33 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 34 |  | ADMINISTRATIVE POSITIONS |
| 35 | (267) | Assoc. Dir. of Agri. Exper. Station |
| 36 | (268) | Director of Development |


| $\$ 72,839$ | $\$ 74,296$ |
| :--- | :--- |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 89,442$ | $\$ 91,231$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 74,622$ | $\$ 76,114$ |
| $\$ 61,416$ | $\$ 62,644$ |
| $\$ 59,739$ | $\$ 60,934$ |
| $\$ 44,692$ | $\$ 45,586$ |
| $\$ 33,970$ | $\$ 34,649$ |


| $\$ 149,519$ | $\$ 152,509$ |
| :--- | :--- |
| $\$ 127,641$ | $\$ 130,194$ |
| $\$ 123,922$ | $\$ 126,400$ |


| $\$ 149,519$ | $\$ 152,509$ |
| :--- | :--- |
| $\$ 139,708$ | $\$ 142,502$ |
| $\$ 139,498$ | $\$ 142,288$ |

$\$ 136,315 \quad \$ 139,041$
$\$ 131,006 \$ 133,626$
$\$ 120,401 \$ 122,809$
$\$ 111,906 \quad \$ 114,144$
$\$ 111,906 \quad \$ 114,144$
$\$ 108,477 \quad \$ 110,647$
\$72,111 \$73,553
\$63,866 \$65,143
\$70,625 \$72,038
\$61,416 \$62,644
$\$ 33,970 \quad \$ 34,649$
\$143,289
\$146,155
\$127,888

| 1 | (269) | Asst to the Assoc. VP - Exper. Stat. | 1 | \$97,003 | \$98,943 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (270) | Fiscal Operations Manager | 1 | \$97,003 | \$98,943 |
| 3 | (271) | Resident Director in Charge | 6 | \$93,155 | \$95,018 |
| 4 | (272) | Project/Program Administrators | 36 |  |  |
| 5 |  | Project/Program Director |  | \$80,365 | \$81,972 |
| 6 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 7 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| 8 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |
| 9 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 10 |  | CLASSIFIED POSITIONS |  |  |  |
| 11 | (273) | Accounting Supervisor I | 1 | GRADE | 20 |
| 12 | (274) | DP Network Technician II -Inst | 2 | GRADE | 20 |
| 13 | (275) | Program Coordinator | 1 | GRADE | 20 |
| 14 | (276) | Research Technologist II | 3 | GRADE | 20 |
| 15 | (277) | Systems Analyst I -Inst | 2 | GRADE | 20 |
| 16 | (278) | Accountant | 8 | GRADE | 18 |
| 17 | (279) | DP Network Technician I -Inst | 2 | GRADE | 18 |
| 18 | (280) | Research Technologist I | 5 | GRADE | 18 |
| 19 | (281) | Administrative Assistant II | 8 | GRADE | 17 |
| 20 | (282) | Farm Foreman -Inst | 11 | GRADE | 17 |
| 21 | (283) | Skilled Trades Worker | 5 | GRADE | 17 |
| 22 | (284) | Computer Tech II - Inst | 2 | GRADE | 16 |
| 23 | (285) | Accounting Technician II | 13 | GRADE | 15 |
| 24 | (286) | Administrative Assistant I | 6 | GRADE | 15 |
| 25 | (287) | Administrative Office Supervisor | 5 | GRADE | 15 |
| 26 | (288) | Computer Lab Technician II -Inst | 1 | GRADE | 15 |
| 27 | (289) | Farm Maintenance Mechanic | 9 | GRADE | 15 |
| 28 | (290) | Inst Maint Work Pln \& Scheduler | 1 | GRADE | 15 |
| 29 | (291) | Research Assistant | 3 | GRADE | 15 |
| 30 | (292) | Administrative Secretary | 4 | GRADE | 14 |
| 31 | (293) | Greenhouse Technician | 2 | GRADE | 14 |
| 32 | (294) | Personnel Assistant I - Inst | 1 | GRADE | 14 |
| 33 | (295) | Research Field Technician | 6 | GRADE | 14 |
| 34 | (296) | Laboratory Assistant III | 10 | GRADE | 13 |
| 35 | (297) | Research Technician II | 8 | GRADE | 13 |
| 36 | (298) | Secretary II | 27 | GRADE | 13 |


| 1 | (299) | Accounting Technician I |
| :---: | :---: | :---: |
| 2 | (300) | Agriculture Lab Technician |
| 3 | (301) | Heavy Equipment Operator |
| 4 | (302) | Secretary I |
| 5 | (303) | Agriculture Farm Technician |
| 6 | (304) | Bldg/Equip Maint Repairman II |
| 7 | (305) | Custodial Supervisor I |
| 8 |  | AGRICULTURAL EXPERIMENT STATION |
| 9 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 10 |  | ACADEMIC POSITIONS |
| 11 | (306) | Faculty |
| 12 |  | Distinguished Professor |
| 13 |  | University Professor |
| 14 |  | Professor |
| 15 |  | Assoc. Professor |
| 16 |  | Asst. Professor |
| 17 |  | Instructor |
| 18 | (307) | Department Chairperson |
| 19 | (308) | Program Associate |
| 20 | (309) | Post Doctoral Associate |
| 21 | (310) | Associate for Administration |
| 22 | (311) | Program Technician |
| 23 | (312) | Senior Graduate Assistant |
| 24 | (313) | Research Assistant |
| 25 | (314) | Graduate Assistant |
| 26 |  | AGRICULTURE EXPERIMENT STATION |
| 27 |  | NINE MONTH EDUCATIONAL AND GENERAL |
| 28 |  | ACADEMIC POSITIONS |
| 29 | (315) | Faculty |
| 30 |  | Distinguished Professor |
| 31 |  | University Professor |
| 32 |  | Professor |
| 33 |  | Assoc. Professor |
| 34 |  | Asst. Professor |
| 35 |  | Instructor |
| 36 |  | AGRICULTURE EXPERIMENT STATION |

GRADE 12 GRADE 11 GRADE 11 GRADE 11 GRADE 10 GRADE 08 GRADE 06

| $\$ 162,030$ | $\$ 165,271$ |
| ---: | ---: |
| $\$ 150,105$ | $\$ 153,107$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 118,273$ | $\$ 120,638$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 79,756$ | $\$ 81,351$ |
| $\$ 141,622$ | $\$ 144,454$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 74,622$ | $\$ 76,114$ |
| $\$ 62,834$ | $\$ 64,091$ |
| $\$ 62,834$ | $\$ 64,091$ |
| $\$ 61,416$ | $\$ 62,644$ |
| $\$ 59,739$ | $\$ 60,934$ |
| $\$ 33,970$ | $\$ 34,649$ |

3

| $\$ 139,498$ | $\$ 142,288$ |
| ---: | ---: |
| $\$ 136,315$ | $\$ 139,041$ |
| $\$ 131,006$ | $\$ 133,626$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 108,477$ | $\$ 110,647$ |
| $\$ 72,111$ | $\$ 73,553$ |

ANIMAL DISEASE DIAGNOSTIC LABORATORY

| (316) | Director of Springdale Lab |
| :--- | :--- |
|  | AGRICULTURE EXPERIMENT STATION |
|  | ANIMAL DISEASE DIAGNOSTIC LABORATORY |

TWELVE MONTH EDUCATIONAL AND GENERAL CLASSIFIED POSITIONS
(317) Microbiologist Supervisor
(318) Microbiologist II
(319) Microbiologist Intern

COOPERATIVE EXTENSION SERVICE
TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(319.1) Assoc. V.P. - Ext. Serv./Dean
(319.2) Assoc. Director
(319.3) District Director
(320) County Ext. Agent

County Ext. Agent IV
County Ext. Agent III
County Ext. Agent II
County Ext. Agent I
(321) Program Associate
(322) Project/Program Administrators

Sr. Project/Program Director
Project/Program Director
Project/Program Manager
Project/Program Specialist
(323) Dir. of Physical Plant
(324) Program Technician

COOPERATIVE EXTENSION SERVICE
TWELVE MONTH EDUCATIONAL AND GENERAL CLASSIFIED POSITIONS
(325) Payroll Services Specialist
(326) Web Site Coordinator I
(327) Accountant
(328) Personnel Assistant II -Inst
(329) Plant Maintenance Supervisor
\$85,231
\$86,936

GRADE 23
GRADE 20
GRADE 16

| $\$ 146,631$ | $\$ 149,564$ |
| :--- | :--- |
| $\$ 143,289$ | $\$ 146,154$ |
| $\$ 132,546$ | $\$ 135,197$ |

\$118,273 \$120,638
$\$ 114,330 \quad \$ 116,617$
\$79,756 \$81,351
\$73,927 \$75,406
$\$ 94,448 \quad \$ 96,337$
\$87,342 \$89,089
\$80,364 \$81,971
\$72,829 \$74,286
\$62,836 \$64,093
\$76,036 \$77,557
$\$ 62,834 \quad \$ 64,091$

GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18

| 1 | (330) | Printer Supervisor | 2 |
| :---: | :---: | :---: | :---: |
| 2 | (331) | Purchasing Agent | 1 |
| 3 | (332) | Administrative Assistant II | 6 |
| 4 | (333) | Graphic Artist II | 5 |
| 5 | (334) | Skilled Trades Worker | 1 |
| 6 | (335) | Special Events Coordinator | 1 |
| 7 | (336) | Plant Warehouse Asst Foreman | 1 |
| 8 | (337) | Printer II | 2 |
| 9 | (338) | Accounting Technician II | 7 |
| 10 | (339) | Instrumentation Technician I | 1 |
| 11 | (340) | Administrative Office Supervisor | 77 |
| 12 | (341) | Campus Postmaster | 1 |
| 13 | (342) | Landscape Supervisor I | 1 |
| 14 | (343) | Livestock News Reporter | 4 |
| 15 | (344) | Administrative Secretary | 5 |
| 16 | (345) | Boiler Operator | 1 |
| 17 | (346) | Multimedia Tech Controller I | 1 |
| 18 | (347) | Printer I | 2 |
| 19 | (348) | Secretary II | 48 |
| 20 | (349) | Supervisor of Cooking | 1 |
| 21 | (350) | Program Assistant - CES | 86 |
| 22 | (351) | Apprentice Tradesman | 1 |
| 23 | (352) | Secretary I | 21 |
| 24 | (353) | Shipping and Receiving Clerk | 2 |
| 25 | (354) | Maintenance Worker II | 1 |
| 26 | (355) | Custodial Worker II | 5 |
| 27 |  | COOPERATIVE EXTENSION SERVICE |  |
| 28 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |
| 29 |  | ACADEMIC POSITIONS |  |
| 30 | (356) | Faculty | 92 |
| 31 |  | Distinguished Professor |  |
| 32 |  | University Professor |  |
| 33 |  | Professor |  |
| 34 |  | Assoc. Professor |  |
| 35 |  | Asst. Professor |  |
| 36 |  | Instructor |  |

GRADE 18 GRADE 18 GRADE 17 GRADE 17 GRADE 17 GRADE 17

GRADE 16
GRADE 16
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 14
GRADE 13
GRADE 13
GRADE 13
GRADE 13
GRADE 13
GRADE 12
GRADE 11
GRADE 11
GRADE 11
GRADE 05
GRADE 04

| $\$ 162,030$ | $\$ 165,271$ |
| ---: | ---: |
| $\$ 150,105$ | $\$ 153,107$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 118,273$ | $\$ 120,638$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 79,756$ | $\$ 81,351$ |


| 1 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 3 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| 4 | (357) | Dir. of Ar. Archeological Survey | 1 | \$129,868 | \$132,465 |
| 5 | (358) | State Archeologist | 1 | \$112,585 | \$114,837 |
| 6 | (359) | Survey Assistant Director | 1 | \$98,174 | \$100,137 |
| 7 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 8 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 9 |  | CLASSIFIED POSITIONS |  |  |  |
| 10 | (360) | Editor | 1 | GRADE | 20 |
| 11 | (361) | Graphic Artist II | 1 | GRADE | 17 |
| 12 | (362) | Administrative Assistant I | 1 | GRADE | 15 |
| 13 | (363) | Secretary II | 1 | GRADE | 13 |
| 14 | (364) | Accounting Technician I | 1 | GRADE | 12 |
| 15 | (365) | Secretary I | 2 | GRADE | 11 |
| 16 | (366) | Custodial Worker II | 1 | GRADE | 04 |
| 17 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 18 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 19 |  | ACADEMIC POSITIONS |  |  |  |
| 20 | (367) | Archeologist | 6 | \$112,152 | \$114,395 |
| 21 | (368) | Assoc. Archeologist | 1 | \$96,853 | \$98,790 |
| 22 | (369) | Asst. Archeologist | 4 | \$90,009 | \$91,809 |
| 23 | (370) | Survey Research Associate | 6 | \$87,590 | \$89,342 |
| 24 | (371) | Survey Research Assistant | 10 | \$59,739 | \$60,934 |
| 25 | (372) | Archeological Assistant | 5 | \$33,970 | \$34,649 |
| 26 |  | $\underline{U}$ of A FAYETTEVILLE |  |  |  |
| 27 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 28 |  | NON-CLASSIFIED POSITIONS |  |  |  |
| 29 | (373) | Director of Athletics | 2 | \$151, 122 | \$154, 144 |
| 30 | (374) | Head Basketball Coach | 2 | \$151,122 | \$154, 144 |
| 31 | (375) | Head Football Coach | 1 | \$151,122 | \$154, 144 |
| 32 | (376) | Physician/Dir. in Charge - H1th Ctr | 5 | \$146,460 | \$149,389 |
| 33 | (377) | Physician - Health Center | 6 | \$129,853 | \$132,450 |
| 34 | (378) | Assoc. Dir. of Athletics | 5 | \$116,753 | \$119,088 |
| 35 | (379) | Asst. Football Coach | 10 | \$110,224 | \$112,428 |
| 36 | (380) | Defensive Coordinator | 1 | \$110,224 | \$112,428 |


| 1 | (381) | Offensive Coordinator |
| :---: | :---: | :---: |
| 2 | (382) | Dir. of Tennis/Track Fac. |
| 3 | (383) | Asst. Dir. of Athletics |
| 4 | (384) | Dir of Residence Life |
| 5 | (385) | Asst. Basketball Coach |
| 6 | (386) | Director of Counseling |
| 7 | (387) | Baseball Coach |
| 8 | (388) | Golf Coach |
| 9 | (389) | Head Coach |
| 10 | (390) | Head Swimming Coach |
| 11 | (391) | Head Tennis Coach |
| 12 | (392) | Head Track Coach |
| 13 | (393) | Head Volley Ball Coach |
| 14 | (394) | Soccer Coach |
| 15 | (395) | Concessions/Advertising Manager |
| 16 | (396) | Stadium Manager |
| 17 | (397) | Dir. Campus Cntr. Prgms \& Activities |
| 18 |  | Project/Program Administrators |
| 19 | (398) | Project/Program Director |
| 20 | (399) | Project/Program Manager |
| 21 | (400) | Project/Program Specialist |
| 22 | (401) | Head Trainer |
| 23 | (402) | Pharmacist |
| 24 | (403) | Patient Care Supervisor |
| 25 | (404) | Mental Health Clinician |
| 26 | (405) | Pilot |
| 27 | (406) | Academic Counselor |
| 28 | (407) | Student Development Specialist |
| 29 | (408) | Asst. Swimming Coach |
| 30 | (409) | Assoc. for Administration |
| 31 | (410) | Asst. Volley Ball Coach |
| 32 | (411) | Asst. Tennis Coach |
| 33 | (412) | Media Facilities Coordinator |
| 34 | (413) | Registered Nurse Practitioner |
| 35 | (414) | Asst. Baseball Coach |
| 36 | (415) | Asst. Soccer Coach |

1

| \$110,224 | \$112,428 |
| :---: | :---: |
| \$103,117 | \$105,179 |
| \$99,132 | \$101,115 |
| \$97,287 | \$99,233 |
| \$97,105 | \$99,047 |
| \$92,119 | \$93,961 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$90,553 | \$92,364 |
| \$84,594 | \$86,286 |
| \$84,594 | \$86,286 |
| \$82,858 | \$84,515 |
| \$80,365 | \$81,972 |
| \$72,829 | \$74,286 |
| \$62,836 | \$64,093 |
| \$78,484 | \$80,054 |
| \$74,483 | \$75,973 |
| \$74,067 | \$75,548 |
| \$72,113 | \$73,555 |
| \$72,026 | \$73,467 |
| \$71,430 | \$72,859 |
| \$68,598 | \$69,970 |
| \$65,572 | \$66,883 |
| \$65,572 | \$66,883 |
| \$65,572 | \$66,883 |
| \$65,572 | \$66,883 |
| \$65,572 | \$66,883 |
| \$65,535 | \$66,846 |
| \$62,948 | \$64,207 |
| \$62,948 | \$64,207 |


| 1 | (416) | Asst. Coach | 13 |
| :---: | :---: | :---: | :---: |
| 2 | (417) | Asst. Track Coach | 3 |
| 3 | (418) | Asst. Trainer | 6 |
| 4 | (419) | Graduate Assistant | 15 |
| 5 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |
| 6 |  | CLASSIFIED POSITIONS |  |
| 7 | (420) | UAF Assistant Business Manager | 2 |
| 8 | (421) | UAF Assoc Director of AR Union | 1 |
| 9 | (422) | Medical Technologist III | 1 |
| 10 | (423) | Assistant Director of Printing | 1 |
| 11 | (424) | UAF Sports Information Coord | 2 |
| 12 | (425) | Computer Support Spec II -Inst | 2 |
| 13 | (426) | Medical Technologist II | 2 |
| 14 | (427) | Program Coordinator | 12 |
| 15 | (428) | Student Health Services Nurse II | 6 |
| 16 | (429) | Associate Bookstore Manager |  |
| 17 | (430) | Buyer |  |
| 18 | (431) | Coord of Sports Information | 3 |
| 19 | (432) | Skilled Trades Foreman |  |
| 20 | (433) | Transit Operations Supervisor | 1 |
| 21 | (434) | Accountant | 4 |
| 22 | (435) | Computer Support Spec I -Inst | 5 |
| 23 | (436) | Plant Maintenance Supervisor | 1 |
| 24 | (437) | Printer Supervisor | 3 |
| 25 | (438) | Printing Estimator/Planner | 2 |
| 26 | (439) | Skilled Trades Supervisor | 2 |
| 27 | (440) | X-Ray Technician III |  |
| 28 | (441) | Administrative Assistant II | 5 |
| 29 | (442) | Applications Programmer I-INST | 2 |
| 30 | (443) | Graphic Artist II | 4 |
| 31 | (444) | Inventory Control Manager | 3 |
| 32 | (445) | Logistics Manager | 2 |
| 33 | (446) | Medical Diagnostic Analyst | 1 |
| 34 | (447) | Multimedia Specialist | 1 |
| 35 | (448) | Printer III | 3 |
| 36 | (449) | Program Advisor | 2 |


| $\$ 62,948$ | $\$ 64,207$ |
| :--- | :--- |
| $\$ 62,948$ | $\$ 64,207$ |
| $\$ 49,949$ | $\$ 50,948$ |
| $\$ 33,970$ | $\$ 34,649$ |

GRADE 23
GRADE 23
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| 1 | (450) | Skilled Trades Worker | 28 | GRADE 17 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (451) | Athletic Facilities Supervisor | 6 | GRADE 16 |
| 3 | (452) | Coordinator of Housekeeping | 6 | GRADE 16 |
| 4 | (453) | Printer II | 8 | GRADE 16 |
| 5 | (454) | Accounting Technician II | 9 | GRADE 15 |
| 6 | (455) | Administrative Assistant I | 11 | GRADE 15 |
| 7 | (456) | Administrative Office Supervisor | 3 | GRADE 15 |
| 8 | (457) | Central Supply Supervisor | 1 | GRADE 15 |
| 9 | (458) | Landscape Supervisor I | 2 | GRADE 15 |
| 10 | (459) | LPN II | 3 | GRADE 15 |
| 11 | (460) | Medical Records Technician | 2 | GRADE 15 |
| 12 | (461) | Store Supervisor | 4 | GRADE 15 |
| 13 | (462) | Assistant Purchase Agent | 1 | GRADE 15 |
| 14 | (463) | Reproduction Equip Operator Supv | 2 | GRADE 15 |
| 15 | (464) | Vehicle Facilities Coordinator | 3 | GRADE 15 |
| 16 | (465) | Administrative Secretary | 4 | GRADE 14 |
| 17 | (466) | Audiovisual Technician | 2 | GRADE 14 |
| 18 | (467) | Collector | 1 | GRADE 14 |
| 19 | (468) | Institutional Bus Driver | 26 | GRADE 14 |
| 20 | (469) | LPN I | 1 | GRADE 14 |
| 21 | (470) | Medical/Legal Secretary | 1 | GRADE 14 |
| 22 | (471) | Resident Hall Manager II | 1 | GRADE 14 |
| 23 | (472) | Printer I | 2 | GRADE 13 |
| 24 | (473) | Secretary II | 12 | GRADE 13 |
| 25 | (474) | Accounting Technician I | 5 | GRADE 12 |
| 26 | (475) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 27 | (476) | Certified Nursing Asst II | 3 | GRADE 12 |
| 28 | (477) | Dispatch Operator | 3 | GRADE 12 |
| 29 | (478) | Document Examiner II | 1 | GRADE 12 |
| 30 | (479) | Reproduction Technician Spec | 7 | GRADE 12 |
| 31 | (480) | Cashier II | 7 | GRADE 12 |
| 32 | (481) | Purchasing Assistant | 3 | GRADE 11 |
| 33 | (482) | Secretary I | 7 | GRADE 11 |
| 34 | (483) | Shipping \& Receiving Clerk | 3 | GRADE 11 |
| 35 | (484) | Clerical Assistant | 1 | GRADE 10 |
| 36 | (485) | Data Entry Specialist | 3 | GRADE 10 |


| 1 | (486) | Motor Vehicle Operator | 1 | GRADE | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (487) | Receptionist | 9 | GRADE | 10 |
| 3 | (488) | Cashier I | 3 | GRADE | 09 |
| 4 | (489) | Parking Control Officer | 7 | GRADE | 09 |
| 5 | (490) | Bldg/Equip Maint Repairman II | 2 | GRADE | 08 |
| 6 | (491) | Custodial Supervisor II | 2 | GRADE | 08 |
| 7 | (492) | Equipment Operator | 1 | GRADE | 08 |
| 8 | (493) | Skilled Trades Helper | 4 | GRADE | 08 |
| 9 | (494) | Custodial Supervisor I | 2 | GRADE | 06 |
| 10 | (495) | Maintenance Worker II | 15 | GRADE | 05 |
| 11 | (496) | Stock Clerk II | 1 | GRADE | 05 |
| 12 | (497) | Custodial Worker II | 56 | GRADE | 04 |
| 13 |  | CRIMINAL JUSTICE INSTITUTE |  |  |  |
| 14 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 15 |  | ADMINISTRATIVE AND ACADEMIC POSITIONS |  |  |  |
| 16 | (498) | Director, Criminal Justice Institute | 1 | \$129,868 | \$132,465 |
| 17 | (499) | Assoc. Dir Criminal Justice Inst | 1 | \$112,585 | \$114,837 |
| 18 | (500) | Project/Program Administrators | 17 |  |  |
| 19 |  | Sr. Project/Program Director |  | \$87,342 | \$89,089 |
| 20 |  | Project/Program Director |  | \$80,364 | \$81,971 |
| 21 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 22 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| 23 | (501) | Director of Computer Serv. | 1 | \$71,023 | \$72,443 |
| 24 | (502) | Institutional Assistant | 3 | \$53,270 | \$54,335 |
| 25 | (503) | Law Enfrcmnt. Supervision Instructor | 1 | \$51,805 | \$52,841 |
| 26 |  | CRIMINAL JUSTICE INSTITUTE |  |  |  |
| 27 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 28 |  | CLASSIFIED POSITIONS |  |  |  |
| 29 | (504) | Administrative Assistant II | 1 | GRADE | 17 |
| 30 | (505) | Accounting Technician II | 1 | GRADE | 15 |
| 31 | (506) | Administrative Secretary | 3 | GRADE | 14 |
| 32 | (507) | Secretary II | 2 | GRADE | 13 |
| 33 |  | CLINTON SCHOOL OF PUBLIC SERVICE |  |  |  |
| 34 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 35 |  | ADMINISTRATIVE AND ACADEMIC POSITIONS |  |  |  |
| 36 | (508) | Faculty - 12 month | 8 |  |  |


| 1 |  | Distinguished Professor |  | \$162,030 | \$165,271 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Professor |  | \$138,647 | \$141,420 |
| 3 |  | Instructor |  | \$79,756 | \$81,351 |
| 4 | (509) | Dean of Clinton School | 1 | \$155,649 | \$158,762 |
| 5 | (510) | Director of Development | 1 | \$120,637 | \$123,050 |
| 6 | (511) | Project/Program Administrator | 5 |  |  |
| 7 |  | Project/Program Director |  | \$80,364 | \$81,971 |
| 8 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 9 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| 10 | (512) | Lecturer | 2 | \$63,866 | \$65,143 |
| 11 |  | ARK SCHOOL FOR MATH, SCIENCES \& ARTS |  |  |  |
| 12 | (513) | Dir Ark School For Math \& Science | 1 | \$96,420 | \$98,348 |
| 13 | (514) | ASMSA Dean of Academic Affairs | 1 | \$84,791 | \$86,487 |
| 14 | (515) | ASMSA Fiscal Manager | 1 | \$82,654 | \$84,307 |
| 15 | (516) | ASMSA Outreach Coordinator | 1 | \$78,864 | \$80,441 |
| 16 | (517) | ASMSA Dean Of Students | 1 | \$78,546 | \$80,117 |
| 17 | (518) | ASMSA Annual Fund Coordinator | 1 | \$67,168 | \$68,511 |
| 18 | (519) | ASMSA Recruiter/Public Relations | 1 | \$60,285 | \$61,491 |
| 19 | (520) | ASMSA Network Administrator | 1 | \$57,075 | \$58,217 |
| 20 | (521) | Counselor School For Math \& Science | 2 | \$57,075 | \$58,217 |
| 21 | (522) | Teacher School For Math \& Science | 58 | \$57,075 | \$58,217 |
| 22 | (523) | ASMSA Asst Network Engineer | 2 | \$57,077 | \$58,219 |
| 23 | (524) | ASMSA Distant Learning Tech | 1 | \$44,435 | \$45,324 |
| 24 | (525) | ASMSA Facility Manager | 1 | \$44,435 | \$45,324 |
| 25 | (526) | ASMSA External Affairs Assistant | 1 | \$37,053 | \$37,794 |
| 26 | (527) | ASMSA Project/Program Specialist | 2 | \$37,053 | \$37,794 |
| 27 | (528) | ASMSA Coord Of Residential Life | 1 | \$36,225 | \$36,950 |
| 28 | (529) | ASMSA Administrative Assistant | 1 | \$33,207 | \$33,871 |
| 29 | (530) | ASMSA Teacher - Part Time | 4 | \$33,180 | \$33,844 |
| 30 | (531) | ASMSA Community Developer | 1 | \$32,863 | \$33,520 |
| 31 | (532) | ASMSA Registrar | 1 | \$32,863 | \$33,520 |
| 32 | (533) | ASMSA Nurse | 1 | \$32,863 | \$33,520 |
| 33 | (534) | ASMSA Secretary | 2 | \$28,259 | \$28,824 |
| 34 | (535) | ASMSA Maintenance Supervisor | 1 | \$27,172 | \$27,715 |
| 35 | (536) | ASMSA Library Assistant | 2 | \$22,699 | \$23,153 |
| 36 | (537) | ASMSA Residential Mentor | 12 | \$22,699 | \$23,153 |


| (538) | ASMSA Receptionist | 1 | $\$ 20,700$ | $\$ 21,114$ |
| :--- | :--- | :--- | :--- | :--- |
| $(539)$ | ASMSA Maintenance Worker | 1 | $\$ 20,326$ | $\$ 20,733$ |
| $(540)$ | ASMSA Fiscal Assistant | 1 | $\$ 19,921$ | $\$ 20,319$ |
| $(541)$ | ASMSA Counselor Secretary | 1 | $\$ 18,084$ | $\$ 18,446$ |
| $(542)$ | ASMSA Residential Life Secretary | $\underline{1}$ | $\$ 18,084$ | $\$ 18,446$ |
|  | MAX. NO. OF EMPLOYEES | 5,512 |  |  |

SECTION 2. EXTRA HELP - VARIOUS DIVISIONS AND ARCHEOLOGICAL SURVEY. There is hereby authorized, for the University of Arkansas - Various Divisions and the Archeological Survey for the 2007-2009 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred eight $(3,808)$ temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2009, the following:

| $\begin{gathered} \text { ITEM } \\ \text { NO. } \end{gathered}$ |  | FISCAL YEARS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2007-2008 |  | 2008-2009 |
| (01) | REGULAR SALARIES | \$ | 142,062,044 | \$ | 144,114,662 |
| (02) | PERSONAL SERV MATCHING |  | 33,383,144 |  | 33,956,453 |
| (03) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 7,625,635 |  | 7,625,635 |
|  | (B) CONF. \& TRAVEL |  | 0 |  | 0 |
|  | (C) PROF. FEES |  | 0 |  | 0 |
|  | (D) CAP. OUTLAY |  | 0 |  | 0 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
| (04) | FUNDED DEPRECIATION |  | 2,076,850 |  | 2,076,850 |
|  | TOTAL AMOUNT APPROPRIATED | S | 185,147,673 | S | 187,773,600 |

SECTION 4. ALLOCATIONS. There is hereby allocated, to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 2009, the following:

MAXIMUM ALLOCATION
ITEM
FISCAL YEARS
NO.
2007-2008 2008-2009
(1) FAYETTEVILLE CAMPUS $\$ 112,666,864 \quad \$ 114,149,433$
(2) SYSTEM ADMININSTRATION
(3) DIVISION OF AGRICULTURE
(4) CRIMINAL JUSTICE INSTITUTE
(5) ARCHEOLOGICAL SURVEY
(6) CLINTON SCHOOL

TOTAL AMOUNT ALLOCATED

| \$112,666,864 | \$114,149,433 |
| :---: | :---: |
| 3,608,209 | 3,659,885 |
| 63,251,408 | 64,257,704 |
| 1,717,803 | 1,737,888 |
| 2,126,997 | 2,163,270 |
| 2,201,392 | 2,230,420 |
| \$185,572,673 | \$188,198,600 |

SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2009, the following:

| ITEM |  | FISCAL YEARS |  |  |
| :--- | :--- | ---: | ---: | ---: |
| NO. |  | $2007-2008$ | $2008-2009$ |  |
| $(01)$ | REGULAR SALARIES | $\$ 164,730,000$ | $168,024,600$ |  |
| $(02)$ | EXTRA HELP | $22,550,000$ | $22,550,000$ |  |
| $(03)$ | OVERTIME | $2,900,000$ | $2,900,000$ |  |
| $(04)$ | PERSONAL SERV MATCHING | $38,760,000$ | $39,535,200$ |  |
| $(05)$ | MAINT. \& GEN. OPERATION |  |  |  |
|  | (A) OPER . EXPENSE | $120,000,000$ | $120,000,000$ |  |
|  | (B) CONF . \& TRAVEL | $17,000,000$ | $17,000,000$ |  |
|  | (C) PROF • FEES | $25,000,000$ | $25,000,000$ |  |
|  | (D) CAP. OUTLAY | $28,000,000$ | $28,000,000$ |  |
|  | (E) DATA PROC. |  | 0 | 0 |
| $(06)$ | CAPITAL IMPROVEMENTS | $92,500,000$ | $92,500,000$ |  |

(07) DEBT SERVICE
(08) FUND TRANS/REFUND/ INVESTMENTS
(09) CONTINGENCY
TOTAL AMOUNT APPROPRIATED

| $4,000,000$ | $4,000,000$ |  |
| ---: | ---: | ---: |
| $13,500,000$ | $13,500,000$ |  |
| $169,300,000$ |  | $169,300,000$ |
| $\$ 698,240,000$ | $\$$ | $702,309,800$ |

SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the biennial period ending June 30, 2009, the following:

| ITEM NO. |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2007-2008 |  |  | 2008-2009 |
| (01) | REGULAR SALARIES | \$ | 863,940 | \$ | 881,219 |
| (02) | EXTRA HELP |  | 119,000 |  | 119,000 |
| (03) | PERSONAL SERV MATCHING |  | 190,740 |  | 194,555 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 847,000 |  | 847,000 |
|  | (B) CONF . \& TRAVEL |  | 85,000 |  | 85,000 |
|  | (C) PROF. FEES |  | 85,000 |  | 85,000 |
|  | (D) CAP. OUTLAY |  | 508,000 |  | 508,000 |
|  | (E) DATA PROC. |  | 16,500 |  | 16,500 |
| (05) | CAPITAL IMPROVEMENTS |  | 1,705,000 |  | 1,705,000 |
| (06) | FUND TRANS/REFUND/ INVESTMENTS |  | 847,000 |  | 847,000 |
| (07) | CONTINGENCY |  | 429,000 |  | 429,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$ | 5,696,180 | \$ | 5,717,274 |

SECTION 7. EXTRA HELP - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS. There is hereby authorized, for the University of Arkansas - Arkansas School for Mathematics, Sciences and the Arts for the 2007-2009 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or
its successor, or this act for the appropriate classification.

SECTION 8. APPROPRIATION - STATE OPERATIONS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from the School for Math, Science and Arts Fund, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and Arts for the biennial period ending June 30, 2009, the following:

| ITEM <br> NO. |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2007-2008 |  | 2008-2009 |
| (01) | REGULAR SALARIES | \$ | 3,582,251 | \$ | 3,652,183 |
| (02) | EXTRA HELP |  | 25,000 |  | 25,000 |
| (03) | PERSONAL SERV MATCHING |  | 1,041,358 |  | 1,061,746 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 2,223,829 |  | 2,223,829 |
|  | (B) CONF. \& TRAVEL |  | 50,000 |  | 50,000 |
|  | (C) PROF. FEES |  | 475,000 |  | 475,000 |
|  | (D) CAP. OUTLAY |  | 165,000 |  | 165,000 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
|  | TOTAL AMOUNT APPROPRIATED | \$ | 7,562,438 | \$ | 7,652,758 |

SECTION 9. APPROPRIATIONS - CASH FUNDS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and the Arts for the biennial period ending June 30, 2009, the following:

| ITEM |  | FISCAL YEARS |  |  |
| ---: | :--- | ---: | ---: | ---: |
| NO. |  | $2007-2008$ | $2008-2009$ |  |
| (01) | REGULAR SALARIES | $\$$ | 554,175 | $\$$ |
| (02) | PERSONAL SERV MATCHING | 148,135 | 151,097 |  |
| (03) MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE | 136,461 | 136,461 |  |
| (B) CONF. \& TRAVEL | 25,000 | 25,000 |  |  |

(C) PROF. FEES

0
0
(D) CAP. OUTLAY
(E) DATA PROC.

TOTAL AMOUNT APPROPRIATED

|  | 0 |  | 0 |
| :---: | :---: | :---: | :---: |
|  | 50,000 |  | 50,000 |
|  | 0 |  | 0 |
| \$ | 913,771 | \$ | 927,817 |

SECTION 10. APPROPRIATION - CRIMINAL JUSTICE INSTITUTE. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for allocation to the Criminal Justice Institute for education and training to assist the criminal justice community in addressing clandestine methamphetamine activities in the State for the 20072009 biennium, the sum of \$300,000.

SECTION 11. APPROPRIATION - UNIVERSITY OF ARKANSAS SCHOOL OF LAW. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, from special revenues received from additional uniform filing fees in circuit court as authorized by Arkansas Code Annotated 16-10-314, for expenses of the University of Arkansas School of Law for the biennial period ending June 30, 2009, the following:

| ITEM | FISCAL YEARS |  |
| :--- | :--- | ---: | :--- |
| NO. |  |  |

(01) UNIVERSITY OF ARKANSAS SCHOOL OF

LAW EXPENSES \$ 800,000 \$ 800,000

SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. Immediately upon the effective date of this Act the Chief Fiscal Officer of the State, Treasurer of State and Auditor of State shall transfer on their books the sum of Three Hundred Thousand Dollars ( $\$ 300,000$ ) from the Special State Assets Forfeiture Fund to the University of Arkansas Fund for allocation to the Criminal Justice Institute. Of the total monies transferred by this section, One Hundred Fifty Thousand Dollars ( $\$ 150,000$ ) shall be allocated each fiscal year of the 2005-2007 2007-2009 biennium to the Criminal Justice Institute for education and training to assist the criminal justice community in addressing the clandestine methamphetamine activities in the State.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 15. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or on behalf of the athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the

University of Arkansas, Fayetteville, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from athletic event receipts, or from contributions from sources other than state funds, an amount not to exceed ten thousand dollars ( $\$ 10,000$ ) each for such purposes during each year of the 2005-2007 2007-2009 biennium for the athletic directors, associate athletic directors, and head coaches, and an amount not to exceed one thousand dollars (\$1,000) each for the assistant athletic directors, assistant coaches, offensive coordinators, defensive coordinators, and head trainers. Any such allowances shall be in addition to the regular salary of such athletic directors, associate and assistant athletic directors, head coaches and assistant coaches. Further, if the special allowance funds authorized herein are utilized the University of Arkansas, Fayetteville shall report annually to the Arkansas Legislative Joint Auditing Committee the exact disposition of those special allowance funds. In recognition of the extra work involved in the participation of intercollegiate athletic teams in post-season competition, and to promote exceptional achievement in the total sports program, the Chancellor of the University of Arkansas, Fayetteville, in accordance with policies issued by the Board of Trustees of the University of Arkansas, may approve additional compensation of up to one month's salary for the Athletic Department and Band personnel when any athletic team participates in post-season competition or achieves exceptional recognition, which shall be in addition to the regular salaries authorized by law, provided that the additional compensation shall be paid from contributions from sources other than public funds.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 20072009.

SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of Arkansas is hereby authorized to make additional payments to head coaches at the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes and other products in such amounts as may be established by the Board of Trustees for performance by the coaches of consulting and other obligations pursuant to contracts between the

University and such vendors. Such additional payments to head coaches shall not be considered salary and shall not be deemed or construed to exceed the maximum salaries established for such coaches by the General Assembly. Nothing in this section shall be construed to reduce or eliminate the authority granted elsewhere in Arkansas statutes for the payment of allowances or bonuses to coaches at the University of Arkansas, Fayetteville.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. APPRENTICE PROGRAM WAGES. All apprentices in the University of Arkansas U.S. Department of Labor Approved Apprentice Program shall be appointed into the State of Arkansas Classified Pay Plan title of Grade 11 Apprentice Tradesman at the then Labor Market Entry Rate.

Using successive Arkansas Department of Labor Prevailing Wage
Determination (ADLPWD) Building Rates for Washington County for the craft title matching that Apprentice's craft training, individual Apprentices shall be paid progressively increasing wages upon successful completion of successive years of training for their craft. Progressively increasing, as strongly encouraged for this type program by the U.S. Department of Labor, is defined as a percentage difference between the Apprentice's current salary and the next year's ADLPWD Washington County Building Rates Basic Hourly Rate for their chosen craft, but not less than the preceding year's wages with any authorized cost of living (COLA) applied.

Upon successful completion of the Apprentice Program, fulfillment of all related licensing requirements, and availability of an open Skilled Trades Worker position (if not already in a Grade 17 Skilled Trades Worker position), all Apprentice Program graduates shall be promoted to a Grade 17 Skilled Trades Worker position and earn the ADLPWD Washington County Building Rates Basic Hourly Rate for the classification of their chosen craft except that: "No Apprentice Program graduate shall earn wages less than Grade 17 Skilled Trades Worker Level I."

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 20072009.

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SUMMER SCHOOL EMPLOYEES. Employees of School for Mathematics, Sciences, and the Arts who, in addition to working during the regular school term also work during the summer months, shall be authorized as additional compensation an amount not to exceed $1 / 12 \underline{1 / 10}$ of their annual salary for each month or part thereof worked. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. Payment of additional compensation shall be limited to employees in the following classifications as follows:
SUMMER SCHOOL PROGRAM POSITIONS
GLASS CODE
Teacher School for Math \& Science 7611

Gounselor School for Math \& Science 7612

Dorm Supv. School for Math \& Science 7613

Asst. Supv. School for Math \& Science 7614

Asst. Dorm Supv. School for Math \& Science 8808

## Residential Mentor

The provisions of this section shall be in effect only from July 1 , 20052007 through June 30, 2007 2009.

SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TEACHER GRANT RELATED FUNDING PROVISION. Teachers of the School for Mathematics and Sciences and the Arts who, in addition to fulfilling annual teaching contract requirements also write grants, grant progress reports and write and publish papers may be authorized as additional annual compensation an amount up to $1 / 121 / 10$ of their annual salary. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. The additional compensation authorized by this section shall only be paid from a portion of the grant monies received and shall not be paid from state general revenues or Educational Excellence Trust Fund monies.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 20. SPECIAL LANGUAGE. Arkansas Code Annotated 6-64-1013, concerning Diagnostic laboratory services, is hereby amended by adding a

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subsection:
(c) Effective July l, 2005, all duties, functions, records, property,
obligations, personnel, and authority to levy and collect diagnostic and
laboratory fees, pursuant to Arkansas Code §2-33-111 and §2-33-112, for the
Springdale Laboratory of the Arkansas Livestock and Poultry Commission are
hereby transferred by a Type 2 transfer from the Arkansas Livestock and
Poultry Commission to the Division of Agriculture of the University of
Arkansas.
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SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. The Board of Trustees in its official governing capacity charged with the management or control of the institution of higher learning and the President or Chancellor as the Chief Executive shall certify to the Chief Fiscal Officer of the State and the Legislative Council that as of December 31 of each year that sufficient appropriations and funds are available, or will become available, to meet all current and anticipated obligations during the fiscal year for the payment of the obligations when they become due. This certification, signed by the Chair of the Board of Trustees and the President or Chancellor will be forwarded by February 28 of each year or upon release of the previous year's audit by Legislative Audit to the Chief Fiscal Officer of the State and the Legislative Council accompanied by the Board approved published annual financial statement for the preceding fiscal year.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 22. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied
with in disbursement of said funds.

SECTION 23. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 24. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 2007 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2007 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2007.

/s/ Joint Budget Committee

