Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

State of Arkansas
86th General Assembly
Regular Session, 2007
As Engrossed: S3/5/07 S3/20/07 S3/23/07
A Bill
SENATE BILL 323

By: Joint Budget Committee

## For An Act To Be Entitled

an act to make an appropriation for personal SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.


#### Abstract

Subtitle AN ACT FOR THE UNIVERSITY OF ARKANSAS ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY APPROPRIATION FOR THE 2007-2009 BIENNIUM.


BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY. There is hereby established for the University of Arkansas - Various Divisions and the Archeological Survey for the 2007-2009 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas

Code §21-5-101), or its successor.

| Item |  | Maximum | Maximum Annual |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salary Rate |  |
|  |  | No. of | Fiscal Years |  |
| No. | Title | Employees | 2007-2008 | 2008-2009 |
| SYSTEM ADMINISTRATION |  |  |  |  |
| TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| ADMINISTRATIVE POSITIONS |  |  |  |  |
| (1) | President, University of Arkansas | 1 | \$190,763 | \$194,578 |
| (2) | Vice-Pres for Agriculture/Chancellor | 1 | \$166,451 | \$169,780 |
| (3) | Vice-Pres. for Academic Affairs | 1 | \$161,729 | \$164,964 |
| (4) | Vice-Pres. for Fin. \& Admin. | 1 | \$157,675 | \$160,829 |
| (5) | Vice-Pres. for Univ. Rel. \& Pub. Ser | 1 | \$145,514 | \$148,424 |
| (6) | Vice-Pres. for Planning \& Dev. | 1 | \$145,514 | \$148,424 |
| (7) | General Counsel | 1 | \$145,514 | \$148,424 |
| (8) | Assoc. Vice President | 5 | \$129,305 | \$131,891 |
| (9) | Dir. of Employee Benefits | 1 | \$129,305 | \$131,891 |
| (10) | Dir. of Internal Audits | 1 | \$122,755 | \$125,210 |
| (11) | Dir. of Plan. \& Resource Services | 1 | \$122,722 | \$125,176 |
| (12) | Assoc. Dir. of Plng. \& Res. Svcs. | 2 | \$110,833 | \$113,050 |
| (13) | Senior Assoc. General Counsel | 1 | \$101,982 | \$104,022 |
| (14) | Assoc. General Counsel | 4 | \$99,917 | \$101,915 |
| (15) | Asst. Dir. of Plng. \& Res. Svcs | 1 | \$98,210 | \$100, 174 |
| (16) | Asst. to the President | 1 | \$96,853 | \$98,790 |
| (17) | Research Associate | 3 | \$94,449 | \$96,338 |
| (18) | Regional Audit Manager | 4 | \$93,625 | \$95,498 |
| (19) | Dir. of Administrative Services | 2 | \$92,744 | \$94,599 |
| (20) | Contract Manager | 1 | \$90,680 | \$92,494 |
| (21) | Dir. of Computing Services | 1 | \$85,584 | \$87,296 |
| (22) | Director of Distance Learning | 1 | \$84,399 | \$86,087 |
| (23) | Telecomm. Operation Mgr. | 1 | \$84,399 | \$86,087 |
| (24) | Architect | 1 | \$82,429 | \$84,078 |
| (25) | Assoc. Director of Internal Audits | 4 | \$78,228 | \$79,793 |
| (26) | Associate Director | 2 | \$69,022 | \$70,402 |
| (27) | Dir. of University Information | 1 | \$69,022 | \$70,402 |


\$64,962
\$66,261
\$62,836
\$64,093

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| $\$ 220,169$ | $\$ 224,572$ |
| :--- | :--- |
| $\$ 200,071$ | $\$ 204,072$ |
| $\$ 175,911$ | $\$ 179,429$ |
| $\$ 173,633$ | $\$ 177,106$ |
| $\$ 155,650$ | $\$ 158,763$ |
| $\$ 155,650$ | $\$ 158,763$ |
| $\$ 153,995$ | $\$ 157,075$ |
| $\$ 151,598$ | $\$ 154,630$ |
| $\$ 149,825$ | $\$ 152,822$ |
| $\$ 149,569$ | $\$ 152,560$ |
| $\$ 145,514$ | $\$ 148,424$ |
| $\$ 145,514$ | $\$ 148,424$ |
| $\$ 139,345$ | $\$ 142,132$ |
| $\$ 139,345$ | $\$ 142,132$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 132,546$ | $\$ 135,197$ |
| $\$ 129,916$ | $\$ 132,514$ |
| $\$ 129,092$ | $\$ 131,674$ |


| 1 | (59) | Director of University Press |
| :---: | :---: | :---: |
| 2 | (60) | Sr. Asst. Dean of Business |
| 3 | (61) | Sr. Major Gift Development Officer |
| 4 | (62) | Director of Deferred Giving |
| 5 | (63) | Dir. of Corp \& Foundations Relations |
| 6 | (64) | Dir of Research Support \& Spons Prog |
| 7 | (65) | Asst. V-C for Advancement |
| 8 | (66) | Assoc. Vice-Chanc. for Finance |
| 9 | (67) | Director of Outreach |
| 10 | (68) | Major Gift Development Officer |
| 11 | (69) | Assoc. Vice-Chanc. for Admin. |
| 12 | (70) | Dir. of Institutional Research |
| 13 | (71) | Assoc. Dir. of Computing Services |
| 14 | (72) | Asst. to the Chancellor |
| 15 | (73) | Assistant Dean |
| 16 | (74) | Asst. Vice-Provost for Research |
| 17 | (75) | Associate Dir. of Development |
| 18 | (76) | Dir. of Alumni |
| 19 | (77) | Director of Executive Education |
| 20 | (78) | Assoc. Vice-Chanc. for Business |
| 21 | (79) | Financial Systems Coord. |
| 22 | (80) | Assoc Dir, Resrch Suppt \& Spon Prog |
| 23 | (81) | Director of Museum |
| 24 | (82) | Director of Technology |
| 25 | (83) | Asst. Vice-Chancellor |
| 26 | (84) | Controller |
| 27 | (85) | Director of Financial Aid |
| 28 | (86) | Director of Special Events |
| 29 | (87) | Director of Engineering Systems |
| 30 | (88) | Assoc. Vice-Chanc. for Student Affai |
| 31 | (89) | Dir. of Business Career Development |
| 32 | (90) | Director of Career Services |
| 33 | (91) | Investment Manager |
| 34 | (92) | Dir. of Financial \& Mgmt. Analysis |
| 35 | (93) | Director of Affirmative Action |
| 36 | (94) | Development/Advancement Admin. |


| 1 | $\$ 126,270$ | $\$ 128,795$ |
| ---: | :--- | :--- |
| 1 | $\$ 124,701$ | $\$ 127,195$ |
| 1 | $\$ 124,701$ | $\$ 127,195$ |
| 1 | $\$ 124,701$ | $\$ 127,195$ |
| 1 | $\$ 124,701$ | $\$ 127,195$ |
| 1 | $\$ 123,222$ | $\$ 125,686$ |
| 2 | $\$ 112,095$ | $\$ 114,337$ |
| 1 | $\$ 111,069$ | $\$ 113,290$ |
| 2 | $\$ 109,628$ | $\$ 111,821$ |
| 37 | $\$ 109,628$ | $\$ 111,821$ |
| 1 | $\$ 109,042$ | $\$ 111,223$ |
| 1 | $\$ 108,027$ | $\$ 110,188$ |
| 7 | $\$ 107,378$ | $\$ 109,526$ |
| 2 | $\$ 106,740$ | $\$ 108,875$ |
| 9 | $\$ 104,987$ | $\$ 107,087$ |
| 1 | $\$ 104,987$ | $\$ 107,087$ |
| 1 | $\$ 103,772$ | $\$ 105,847$ |
| 1 | $\$ 103,772$ | $\$ 105,847$ |
| 1 | $\$ 103,439$ | $\$ 105,508$ |
| 1 | $\$ 102,961$ | $\$ 105,020$ |
| 1 | $\$ 102,961$ | $\$ 105,020$ |
| 1 | $\$ 100,985$ | $\$ 103,005$ |
| 1 | $\$ 98,900$ | $\$ 100,878$ |
| 1 | $\$ 98,339$ | $\$ 100,306$ |
| 1 | $\$ 91,655$ | $\$ 93,488$ |
| 1 | $\$ 9,914$ | $\$ 98,852$ |
| 1 | $\$ 96,853$ | $\$ 98,790$ |
| 1 | $\$ 96,853$ | $\$ 98,790$ |
| 1 | $\$ 96,853$ | $\$ 98,790$ |
| 1 | $\$ 94,801$ | $\$ 96,697$ |
| 1 | $\$ 94,388$ | $\$ 96,276$ |
| 1 | $\$ 93,010$ | $\$ 94,870$ |
| 1 | $\$ 92,744$ | $\$ 94,599$ |
| 1 | $\$ 92,744$ | $\$ 94,599$ |
| 1 | $\$ 93,754$ |  |
| 1 | $\$ 16$ |  |
| 1 | $\$ 1$ |  |

$\left.\begin{array}{rllll}1 & & \text { Development/Advancement Director } & & \$ 91,608 \\ 2 & & \text { Development/Advancement Manager } & \$ 93,440 \\ 3 & & \text { Development/Advancement Specialist } & & \$ 72,829 \\ 4 & (95) & \text { Asst. Dir. Of Res. Support \& Spons. } & 1 & \$ 74,286 \\ 5 & (96) & \text { Director of Admissions } & 1 & \$ 9,836\end{array}\right\} \$ 64,093$

| 1 | (124) | Instructional Designer | 14 |
| :---: | :---: | :---: | :---: |
| 2 | (125) | Associate for Administration | 1 |
| 3 | (126) | Conference Coordinator | 6 |
| 4 | (127) | Scientific Research Technologist | 13 |
| 5 | (128) | Assistant to the Dean | 10 |
| 6 | (129) | Licensing Administrator | 1 |
| 7 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |
| 8 |  | CLASSIFIED POSITIONS |  |
| 9 | (130) | DP Production Mgr II - Inst | 1 |
| 10 | (131) | HE Public Safety Commander III | 1 |
| 11 | (132) | Security Analyst II | 2 |
| 12 | (133) | Systems Analyst III - Inst | 13 |
| 13 | (134) | Systems Programmer III - Inst | 7 |
| 14 | (135) | UAF Assoc Dir of Physical Plant | 1 |
| 15 | (136) | Asst Dir Computer Svcs I - Inst | 1 |
| 16 | (137) | DP Production Manager I - Inst | 2 |
| 17 | (138) | UAF Associate Registrar | 4 |
| 18 | (139) | UAF Assistant Controller | 1 |
| 19 | (140) | UAF Construction Coordinator | 7 |
| 20 | (141) | UAF Energy Cons \& Mgmt Engineer | 1 |
| 21 | (142) | UAF Engineering Manager | 1 |
| 22 | (143) | Computer Support Spec III - Inst | 14 |
| 23 | (144) | DP Network Technician III - Inst | 3 |
| 24 | (145) | DP Operations Supv III - Inst | 2 |
| 25 | (146) | Security Analyst I | 2 |
| 26 | (147) | Systems Analyst II - Inst | 18 |
| 27 | (148) | Systems Programmer II - Inst | 4 |
| 28 | (149) | UAF Plant Maintenance Engineer | 1 |
| 29 | (150) | Accounting Supervisor II | 6 |
| 30 | (151) | Database Coordinator I | 2 |
| 31 | (152) | HE Public Safety Commander I | 4 |
| 32 | (153) | Inst Personnel Services Manager | 1 |
| 33 | (154) | UAF Director of Housekeeping | 1 |
| 34 | (155) | University Press Production Mgr | 1 |
| 35 | (156) | Accounting Supervisor I | 7 |
| 36 | (157) | Buyer Supervisor | 2 |


| $\$ 63,193$ | $\$ 64,457$ |
| :--- | :--- |
| $\$ 62,836$ | $\$ 64,093$ |
| $\$ 61,801$ | $\$ 63,037$ |
| $\$ 60,232$ | $\$ 61,437$ |
| $\$ 57,264$ | $\$ 58,409$ |
| $\$ 51,793$ | $\$ 52,829$ |

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| 1 | (158) | Computer Support Spec II - Inst | 33 | GRADE 20 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (159) | DP Network Technician II - Inst | 5 | GRADE 20 |
| 3 | (160) | Editor | 5 | GRADE 20 |
| 4 | (161) | HE Public Safety Supervisor | 6 | GRADE 20 |
| 5 | (162) | Health Physicist | 1 | GRADE 20 |
| 6 | (163) | Institution Personnel Analyst | 1 | GRADE 20 |
| 7 | (164) | Management Project Analyst II | 6 | GRADE 20 |
| 8 | (165) | Media Specialist | 1 | GRADE 20 |
| 9 | (166) | Occupational Safety Coordinator | 4 | GRADE 20 |
| 10 | (167) | Program Coordinator | 32 | GRADE 20 |
| 11 | (168) | Research Technologist II | 1 | GRADE 20 |
| 12 | (169) | Systems Analyst I - Inst | 10 | GRADE 20 |
| 13 | (170) | Systems Programmer I - Inst | 3 | GRADE 20 |
| 14 | (171) | UAF Asst Director of Information | 2 | GRADE 20 |
| 15 | (172) | UAF Plant Maint Coordinator | 3 | GRADE 20 |
| 16 | (173) | Web Site Coordinator II | 2 | GRADE 20 |
| 17 | (174) | Accountant II | 6 | GRADE 19 |
| 18 | (175) | Applications Programmer II - Inst | 7 | GRADE 19 |
| 19 | (176) | Buyer | 6 | GRADE 19 |
| 20 | (177) | Coordinator of Information Sves | 1 | GRADE 19 |
| 21 | (178) | Health Physics Technologist | 1 | GRADE 19 |
| 22 | (179) | Library Supervisor II | 5 | GRADE 19 |
| 23 | (180) | Radio Program Director | 1 | GRADE 19 |
| 24 | (181) | Research Project Analyst | 1 | GRADE 19 |
| 25 | (182) | Skilled Trades Foreman | 12 | GRADE 19 |
| 26 | (183) | Accountant | 37 | GRADE 18 |
| 27 | (184) | Assistant Registrar | 1 | GRADE 18 |
| 28 | (185) | Computer Support Spec I - Inst | 26 | GRADE 18 |
| 29 | (186) | Const \& Maint Proj Estimator | 1 | GRADE 18 |
| 30 | (187) | DP Network Technician I - Inst | 5 | GRADE 18 |
| 31 | (188) | Fabrication Shop Manager | 1 | GRADE 18 |
| 32 | (189) | Financial Aid Officer II | 8 | GRADE 18 |
| 33 | (190) | HE Public Safety Officer II | 25 | GRADE 18 |
| 34 | (191) | Management Project Analyst I | 14 | GRADE 18 |
| 35 | (192) | Payroll Services Specialist | 2 | GRADE 18 |
| 36 | (193) | Personnel Assistant II - Inst | 5 | GRADE 18 |


| 1 | (194) | Plant Maintenance Supervisor | 4 | GRADE 18 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (195) | Plant Warehouse Foreman | 3 | GRADE 18 |
| 3 | (196) | Recycling/Solid Waste Mgmt Coord | 1 | GRADE 18 |
| 4 | (197) | Safety Supervisor | 2 | GRADE 18 |
| 5 | (198) | Skilled Trades Supervisor | 12 | GRADE 18 |
| 6 | (199) | Staff Development Specialist II | 1 | GRADE 18 |
| 7 | (200) | Web Site Coordinator I | 2 | GRADE 18 |
| 8 | (201) | Administrative Assistant II | 60 | GRADE 17 |
| 9 | (202) | Applications Programmer I - Inst | 7 | GRADE 17 |
| 10 | (203) | Audiovisual Aids Supervisor | 1 | GRADE 17 |
| 11 | (204) | Graphic Artist II | 3 | GRADE 17 |
| 12 | (205) | Instrumentation Tech II | 3 | GRADE 17 |
| 13 | (206) | Inventory Control Manager | 4 | GRADE 17 |
| 14 | (207) | Landscape Supervisor II | 2 | GRADE 17 |
| 15 | (208) | Library Supervisor I | 16 | GRADE 17 |
| 16 | (209) | Logistics Manager | 2 | GRADE 17 |
| 17 | (210) | Multimedia Specialist | 5 | GRADE 17 |
| 18 | (211) | Pest Control Technician Supv | 1 | GRADE 17 |
| 19 | (212) | Proof Editor | 1 | GRADE 17 |
| 20 | (213) | Publicity \& Information Spec | 6 | GRADE 17 |
| 21 | (214) | Skilled Trades Worker | 104 | GRADE 17 |
| 22 | (215) | Stationary Engineer | 12 | GRADE 17 |
| 23 | (216) | Telephone Technician | 1 | GRADE 17 |
| 24 | (217) | Admissions Analyst Supervisor | 3 | GRADE 16 |
| 25 | (218) | Alumni Affairs Specialist | 1 | GRADE 16 |
| 26 | (219) | Athletic Facility Supervisor | 4 | GRADE 16 |
| 27 | (220) | Computer Tape Librarian - Inst | 1 | GRADE 16 |
| 28 | (221) | Computer Technician II - Inst | 7 | GRADE 16 |
| 29 | (222) | Coordinator of Housekeeping | 10 | GRADE 16 |
| 30 | (223) | Financial Aid Officer I | 3 | GRADE 16 |
| 31 | (224) | HE Public Safety Officer I | 4 | GRADE 16 |
| 32 | (225) | Manager of Mailing Services | 1 | GRADE 16 |
| 33 | (226) | Photographer II - Inst | 1 | GRADE 16 |
| 34 | (227) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |
| 35 | (228) | Staff Development Specialist I | 1 | GRADE 16 |
| 36 | (229) | Accounting Technician II | 49 | GRADE 15 |


| 1 | (230) | Accounts Supervisor | 1 | GRADE 15 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (231) | Administrative Assistant I | 58 | GRADE 15 |
| 3 | (232) | Administrative Office Supervisor | 12 | GRADE 15 |
| 4 | (233) | Central Supply Supervisor | 1 | GRADE 15 |
| 5 | (234) | Computer Lab Technician II - Inst | 5 | GRADE 15 |
| 6 | (235) | Equipment Mechanic | 1 | GRADE 15 |
| 7 | (236) | Graphic Artist I | 1 | GRADE 15 |
| 8 | (237) | Payroll Officer | 2 | GRADE 15 |
| 9 | (238) | Pest Control Technician | 1 | GRADE 15 |
| 10 | (239) | Research Assistant | 3 | GRADE 15 |
| 11 | (240) | Store Supervisor | 2 | GRADE 15 |
| 12 | (241) | Administrative Secretary | 46 | GRADE 14 |
| 13 | (242) | Admissions Analyst II | 15 | GRADE 14 |
| 14 | (243) | Architectural Draftsman | 3 | GRADE 14 |
| 15 | (244) | Audiovisual Technician | 1 | GRADE 14 |
| 16 | (245) | Collector | 4 | GRADE 14 |
| 17 | (246) | Computer Technician I - Inst | 13 | GRADE 14 |
| 18 | (247) | Library Academic Technician III | 26 | GRADE 14 |
| 19 | (248) | Medical/Legal Secretary | 3 | GRADE 14 |
| 20 | (249) | Personnel Asst I - Inst | 2 | GRADE 14 |
| 21 | (250) | Computer Lab Technician I | 7 | GRADE 13 |
| 22 | (251) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 23 | (252) | Head Cashier | 1 | GRADE 13 |
| 24 | (253) | Multimedia Tech Controller I | 1 | GRADE 13 |
| 25 | (254) | Photographer I -Inst | 1 | GRADE 13 |
| 26 | (255) | Secretary II | 78 | GRADE 13 |
| 27 | (256) | Accounting Technician I | 16 | GRADE 12 |
| 28 | (257) | Admissions Analyst I | 1 | GRADE 12 |
| 29 | (258) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 30 | (259) | Cashier II | 6 | GRADE 12 |
| 31 | (260) | Dispatch Operator | 2 | GRADE 12 |
| 32 | (261) | Document Examiner II | 13 | GRADE 12 |
| 33 | (262) | Fire Equipment Svcs Inspector | 1 | GRADE 12 |
| 34 | (263) | HE Public Safety Dispatcher | 6 | GRADE 12 |
| 35 | (264) | HE Pub Safety Security Officer I | 1 | GRADE 12 |
| 36 | (265) | Library Academic Technician II | 24 | GRADE 12 |


| 1 | (266) | Mailroom Supervisor | 2 |
| :---: | :---: | :---: | :---: |
| 2 | (267) | Registrar's Assistant | 14 |
| 3 | (268) | Apprentice Tradesman | 27 |
| 4 | (269) | Audiovisual Lab Assistant | 1 |
| 5 | (270) | Heavy Equipment Operator | 7 |
| 6 | (271) | Laboratory Assistant II | 1 |
| 7 | (272) | Purchasing Assistant | 2 |
| 8 | (273) | Secretary I | 38 |
| 9 | (274) | Shipping and Receiving Clerk | 3 |
| 10 | (275) | Clerical Assistant | 2 |
| 11 | (276) | Data Entry Specialist | 11 |
| 12 | (277) | Document Examiner I | 4 |
| 13 | (278) | Inventory Control Clerk | 6 |
| 14 | (279) | Library Academic Technician I | 11 |
| 15 | (280) | Receptionist | 4 |
| 16 | (281) | Laboratory Assistant I | 1 |
| 17 | (282) | Mail Officer | 7 |
| 18 | (283) | Switchboard Operator II | 2 |
| 19 | (284) | Equipment Operator | 7 |
| 20 | (285) | Skilled Trades Helper | 25 |
| 21 | (286) | Maintenance Worker Supervisor | 6 |
| 22 | (287) | Office Clerk | 2 |
| 23 | (288) | Switchboard Operator I | 3 |
| 24 | (289) | Maintenance Worker II | 39 |
| 25 | (290) | Stock Clerk II | 3 |
| 26 | (291) | Custodial Worker II | 166 |
| 27 | (292) | Maintenance Worker I | 2 |
| 28 | (293) | Stock Clerk I | 1 |
| 29 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |
| 30 |  | ACADEMIC POSITIONS |  |
| 31 | (294) | Faculty | 199 |
| 32 |  | Distinguished Professor |  |
| 33 |  | University Professor |  |
| 34 |  | Professor - Law |  |
| 35 |  | Professor |  |
| 36 |  | Assoc. Professor - Law |  |

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| $\$ 162,030$ | $\$ 165,271$ |
| :--- | :--- |
| $\$ 150,105$ | $\$ 153,107$ |
| $\$ 142,172$ | $\$ 145,015$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 128,880$ | $\$ 131,458$ |


|  | Assoc. Professor |
| :---: | :---: |
|  | Assistant Professor |
|  | Instructor |
| (295) | Department Chairperson |
| (296) | Library Faculty |
|  | Librarian |
|  | Associate Librarian |
|  | Assistant Librarian |
| (297) | Curator Faculty |
|  | Curator |
|  | Assoc. Curator |
|  | Asst. Curator |
| (298) | Research Associate |
| (299) | Senior Graduate Assistant |
| (300) | Post Doctoral Fellow |
| (301) | Research Assistant |
| (302) | Teaching Associate |
| (303) | Senior Library Assistant |
| (304) | Graduate Assistant |
| (305) | Teaching Assistant |
|  | NINE MONTH EDUCATIONAL AND GENERAL |
|  | ACADEMIC POSITIONS |
| (306) | Walton College of Business Faculty |
|  | Professor |
|  | Assoc. Professor |
|  | Asst. Professor |
| (307) | Faculty |
|  | Distinguished Professor - Law |
|  | Professor - Law |
|  | Distinguished Professor |
|  | University Professor |
|  | Professor |
|  | Assoc. Professor - Law |
|  | Assoc. Professor |
|  | Asst. Professor - Law |
|  | Asst. Professor |


| $\$ 118,273$ | $\$ 120,638$ |
| :--- | ---: |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 79,756$ | $\$ 81,351$ |
| $\$ 141,622$ | $\$ 144,454$ |
| $\$ 95,419$ | $\$ 97,327$ |
| $\$ 87,793$ | $\$ 89,549$ |
| $\$ 72,839$ | $\$ 74,296$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 89,442$ | $\$ 91,231$ |
| $\$ 72,839$ | $\$ 74,296$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 81,417$ | $\$ 83,045$ |
| $\$ 74,622$ | $\$ 76,114$ |
| $\$ 59,739$ | $\$ 60,934$ |
| $\$ 59,739$ | $\$ 60,934$ |
| $\$ 57,274$ | $\$ 58,419$ |
| $\$ 44,853$ | $\$ 45,750$ |
| $\$ 44,692$ | $\$ 45,586$ |32


| $\$ 174,947$ | $\$ 178,446$ |
| :--- | :--- |
| $\$ 149,825$ | $\$ 152,822$ |
| $\$ 134,750$ | $\$ 137,445$ |


| $\$ 149,519$ | $\$ 152,509$ |
| :--- | :--- |
| $\$ 139,708$ | $\$ 142,502$ |
| $\$ 139,498$ | $\$ 142,288$ |
| $\$ 136,315$ | $\$ 139,041$ |
| $\$ 131,006$ | $\$ 133,626$ |
| $\$ 120,401$ | $\$ 122,809$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 108,477$ | $\$ 110,647$ |


| 1 |  | Instructor |  | S72, lll |
| :--- | :--- | :--- | :--- | :--- | \$73,553


| 1 | (333) | Research Technologist I | 8 |
| :---: | :---: | :---: | :---: |
| 2 | (334) | Administrative Assistant II | 10 |
| 3 | (335) | Auto/Diesel Mechanic | 1 |
| 4 | (336) | Farm Foreman -Inst | 15 |
| 5 | (337) | Skilled Trades Worker | 12 |
| 6 | (338) | Computer Tech II - Inst | 2 |
| 7 | (339) | Accounting Technician II | 16 |
| 8 | (340) | Administrative Assistant I | 11 |
| 9 | (341) | Administrative Office Supervisor | 8 |
| 10 | (342) | Computer Lab Technician II - Inst | 1 |
| 11 | (343) | Farm Maintenance Mechanic | 14 |
| 12 | (344) | Inst Maint Work Pln \& Scheduler | 1 |
| 13 | (345) | Research Assistant | 5 |
| 14 | (346) | Administrative Secretary | 4 |
| 15 | (347) | Greenhouse Technician | 3 |
| 16 | (348) | Personnel Assistant I - Inst | 1 |
| 17 | (349) | Research Field Technician | 6 |
| 18 | (350) | Laboratory Assistant III | 10 |
| 19 | (351) | Research Technician II | 11 |
| 20 | (352) | Secretary II | 33 |
| 21 | (353) | Accounting Technician I | 3 |
| 22 | (354) | Agriculture Lab Technician | 65 |
| 23 | (355) | Heavy Equipment Operator | 2 |
| 24 | (356) | Secretary I | 9 |
| 25 | (357) | Agriculture Farm Technician | 52 |
| 26 | (358) | Motor Vehicle Operator | 1 |
| 27 | (359) | Bldg/Equip Maint Repairman II | 1 |
| 28 | (360) | Farm Worker | 3 |
| 29 | (361) | Custodial Supervisor I | 1 |
| 30 | (362) | Custodial Worker II | 1 |
| 31 |  | AGRICULTURAL EXPERIMENT STATION |  |
| 32 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |
| 33 |  | ACADEMIC POSITIONS |  |
| 34 | (363) | Faculty | 196 |
| 35 |  | Distinguished Professor |  |
| 36 |  | University Professor |  |

GRADE 18
GRADE 17
GRADE 17
GRADE 17
GRADE 17
GRADE 16
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 14
GRADE 14
GRADE 14
GRADE 14
GRADE 13
GRADE 13
GRADE 13
GRADE 12
GRADE 11
GRADE 11
GRADE 11
GRADE 10
GRADE 10
GRADE 08
GRADE 08
GRADE 06
GRADE 04

| $\$ 162,030$ | $\$ 165,271$ |
| :--- | :--- |
| $\$ 150,105$ | $\$ 153,107$ |

Professor
Assoc. Professor
Asst. Professor
Curator Faculty
Instructor
(364) Department Chairperson

11
(365) Program Associate
(366) Director of Springdale Lab
(367) Post Doctoral Associate
(368) Associate for Administration
(369) Program Technician
(370) Senior Graduate Assistant
(371) Program Assistant
(372) Graduate Assistant

AGRICULTURE EXPERIMENT STATION
NINE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS
(373) Faculty

Distinguished Professor
University Professor
Professor
Assoc. Professor
Asst. Professor
Instructor
AGRICULTURE EXPERIMENT STATION
ANIMAL DISEASE DIAGNOSTIC LABORATORY
TWELVE MONTH EDUCATIONAL AND GENERAL
CLASSIFIED POSITIONS
(374) Microbiologist Supervisor 1
(375) Microbiologist II
(376) Microbiologist I
(377) Microbiologist Intern

COOPERATIVE EXTENSION SERVICE
TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
(378) Assoc. V.P. - Ext. Serv./Dean 1

| $\$ 138,647$ | $\$ 141,420$ |
| ---: | ---: |
| $\$ 118,273$ | $\$ 120,638$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 79,756$ | $\$ 81,351$ |
| $\$ 141,622$ | $\$ 144,454$ |
| $\$ 94,448$ | $\$ 96,337$ |
| $\$ 85,231$ | $\$ 86,936$ |
| $\$ 74,622$ | $\$ 76,114$ |
| $\$ 62,834$ | $\$ 64,091$ |
| $\$ 62,834$ | $\$ 64,091$ |
| $\$ 74,788$ | $\$ 76,284$ |
| $\$ 59,739$ | $\$ 60,934$ |
| $\$ 41,225$ | $\$ 42,050$ |


| $\$ 139,498$ | $\$ 142,288$ |
| ---: | ---: |
| $\$ 136,315$ | $\$ 139,041$ |
| $\$ 131,006$ | $\$ 133,626$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 108,477$ | $\$ 110,647$ |
| $\$ 72,111$ | $\$ 73,553$ |

GRADE 23
GRADE 20
GRADE 18
GRADE 16
$\$ 146,631$
\$149,564

| 1 | (379) | Assoc. Director | 2 | \$143,289 | \$146, 155 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (380) | District Director | 5 | \$132,546 | \$135,197 |
| 3 | (381) | Director of Development | 1 | \$125,380 | \$127,888 |
| 4 | (382) | Project/Program Administrators | 95 |  |  |
| 5 |  | Sr. Project/Program Director |  | \$87,342 | \$89,089 |
| 6 |  | Project/Program Director |  | \$80,365 | \$81,972 |
| 7 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 8 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| 9 | (383) | Dir. of Physical Plant | 1 | \$76,036 | \$77,557 |
| 10 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |
| 11 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 12 |  | CLASSIFIED POSITIONS |  |  |  |
| 13 | (384) | Print Shop Manager | 1 | GRADE | 20 |
| 14 | (385) | Plant Maintenance Coordinator | 1 | GRADE | 20 |
| 15 | (386) | Payroll Services Specialist | 1 | GRADE | 18 |
| 16 | (387) | Web Site Coordinator I | 2 | GRADE | 18 |
| 17 | (388) | Accountant | 3 | GRADE | 18 |
| 18 | (389) | Personnel Assistant II - Inst | 2 | GRADE | 18 |
| 19 | (390) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| 20 | (391) | Printer Supervisor | 2 | GRADE | 18 |
| 21 | (392) | Purchasing Agent | 1 | GRADE | 18 |
| 22 | (393) | Administrative Assistant II | 10 | GRADE | 17 |
| 23 | (394) | Printer III | 2 | GRADE | 17 |
| 24 | (395) | Graphic Artist II | 5 | GRADE | 17 |
| 25 | (396) | Skilled Trades Worker | 2 | GRADE | 17 |
| 26 | (397) | Special Events Coordinator | 1 | GRADE | 17 |
| 27 | (398) | Computer Technician II - Inst | 2 | GRADE | 16 |
| 28 | (399) | Plant Warehouse Asst Foreman | 2 | GRADE | 16 |
| 29 | (400) | Printer II | 4 | GRADE | 16 |
| 30 | (401) | Accounting Technician II | 15 | GRADE | 15 |
| 31 | (402) | Instrumentation Technician I | 1 | GRADE | 15 |
| 32 | (403) | Administrative Assistant I | 2 | GRADE | 15 |
| 33 | (404) | Administrative Office Supervisor | 89 | GRADE | 15 |
| 34 | (405) | Campus Postmaster | 1 | GRADE | 15 |
| 35 | (406) | Farm Maintenance Mechanic | 1 | GRADE | 15 |
| 36 | (407) | Landscape Supervisor I | 1 | GRADE | 15 |


| 1 | (408) | Livestock News Reporter |
| :---: | :---: | :---: |
| 2 | (409) | Administrative Secretary |
| 3 | (410) | Personnel Assistant I - Inst |
| 4 | (411) | Boiler Operator |
| 5 | (412) | Multimedia Tech Controller I |
| 6 | (413) | Printer I |
| 7 | (414) | Secretary II |
| 8 | (415) | Supervisor of Cooking |
| 9 | (416) | Accounting Technician I |
| 10 | (417) | Program Assistant - CES |
| 11 | (418) | Apprentice Tradesman |
| 12 | (419) | Custodial Services Shift Supv |
| 13 | (420) | Purchasing Assistant |
| 14 | (421) | Secretary I |
| 15 | (422) | Shipping and Receiving Clerk |
| 16 | (423) | Clerical Assistant |
| 17 | (424) | Custodial Supervisor II |
| 18 | (425) | Maintenance Worker II |
| 19 | (426) | Custodial Worker II |
| 20 | (427) | Maintenance Worker I |
| 21 | (428) | Custodial Worker I |
| 22 |  | COOPERATIVE EXTENSION SERVICE |
| 23 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 24 |  | ACADEMIC POSITIONS |
| 25 | (429) | Faculty |
| 26 |  | Distinguished Professor |
| 27 |  | University Professor |
| 28 |  | Professor |
| 29 |  | Assoc. Professor |
| 30 |  | Asst. Professor |
| 31 |  | Instructor |
| 32 | (430) | Field Faculty |
| 33 |  | County Ext. Agent IV |
| 34 |  | County Ext. Agent III |
| 35 |  | County Ext. Agent II |
| 36 |  | County Ext. Agent I |

GRADE 15
GRADE 14
GRADE 14
GRADE 13
GRADE 13
GRADE 13
GRADE 13
GRADE 13
GRADE 12
GRADE 12
GRADE 11
GRADE 11
GRADE 11
GRADE 11
GRADE 11
GRADE 10
GRADE 08
GRADE 05
GRADE 04
GRADE 04
GRADE 03

| $\$ 162,030$ | $\$ 165,271$ |
| ---: | ---: |
| $\$ 150,105$ | $\$ 153,107$ |
| $\$ 138,647$ | $\$ 141,420$ |
| $\$ 118,273$ | $\$ 120,638$ |
| $\$ 111,906$ | $\$ 114,144$ |
| $\$ 79,756$ | $\$ 81,351$ |
|  |  |
| $\$ 118,273$ | $\$ 120,638$ |
| $\$ 114,330$ | $\$ 116,617$ |
| $\$ 79,756$ | $\$ 81,351$ |
| $\$ 73,927$ | $\$ 75,406$ |


| 1 | (431) | Program Associate | 40 | \$94,448 | \$96,337 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (432) | Program Technician | 40 | \$62,834 | \$64,091 |
| 3 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 4 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 5 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| 6 | (433) | Dir. of Ark. Archeological Survey | 1 | \$129,868 | \$132,465 |
| 7 | (434) | State Archeologist | 1 | \$112,585 | \$114,837 |
| 8 | (435) | Survey Assistant Director | 1 | \$98, 174 | \$100, 137 |
| 9 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 10 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 11 |  | CLASSIFIED POSITIONS |  |  |  |
| 12 | (436) | Accounting Supervisor II | 1 | GRADE | 21 |
| 13 | (437) | Editor | 2 | GRADE | 20 |
| 14 | (438) | Accountant | 2 | GRADE | 18 |
| 15 | (439) | Graphic Artist II | 1 | GRADE | 17 |
| 16 | (440) | Photographer II - Inst | 2 | GRADE | 16 |
| 17 | (441) | Administrative Assistant I | 1 | GRADE | 15 |
| 18 | (442) | Archaeological Field Asst III | 2 | GRADE | 15 |
| 19 | (443) | Archaeological Lab Assistant III | 4 | GRADE | 15 |
| 20 | (444) | Graphic Artist I | 1 | GRADE | 15 |
| 21 | (445) | Administrative Secretary | 1 | GRADE | 14 |
| 22 | (446) | Archaeological Field Asst II | 4 | GRADE | 13 |
| 23 | (447) | Archaeological Lab Assistant II | 4 | GRADE | 13 |
| 24 | (448) | Secretary II | 4 | GRADE | 13 |
| 25 | (449) | Accounting Technician I | 1 | GRADE | 12 |
| 26 | (450) | Archaeological Field Assistant I | 3 | GRADE | 11 |
| 27 | (451) | Archaeological Lab Assistant I | 4 | GRADE | 11 |
| 28 | (452) | Secretary I | 10 | GRADE | 11 |
| 29 | (453) | Custodial Worker II | 1 | GRADE | 04 |
| 30 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 31 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 32 |  | ACADEMIC POSITIONS |  |  |  |
| 33 | (454) | Archeologist | 10 | \$112,152 | \$114,395 |
| 34 | (455) | Assoc. Archeologist | 10 | \$96,853 | \$98,790 |
| 35 | (456) | Asst. Archeologist | 13 | \$90,009 | \$91,809 |
| 36 | (457) | Survey Research Associate | 6 | \$87,590 | \$89,342 |


| 1 | (458) | Survey Research Assistant | 20 | \$59, 739 | \$60,934 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (459) | Archeological Assistant | 9 | \$33,970 | \$34,649 |
| 3 |  | $\underline{U}$ of A FAYETTEVILLE |  |  |  |
| 4 |  | AUXILIARY ENTERPRISES |  |  |  |
| 5 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 6 |  | NON-CLASSIFIED POSITIONS |  |  |  |
| 7 | (460) | Director of Athletics | 2 | \$151,122 | \$154,144 |
| 8 | (461) | Head Basketball Coach | 2 | \$151,122 | \$154,144 |
| 9 | (462) | Head Football Coach | 1 | \$151,122 | \$154,144 |
| 10 | (463) | Physician - Health Center | 6 | \$129,853 | \$132,450 |
| 11 | (464) | Assoc. Dir. of Athletics | 5 | \$116,753 | \$119,088 |
| 12 | (465) | Asst. Football Coach | 10 | \$110,224 | \$112,428 |
| 13 | (466) | Defensive Coordinator | 1 | \$110,224 | \$112,428 |
| 14 | (467) | Offensive Coordinator | 1 | \$110,224 | \$112,428 |
| 15 | (468) | Dir. of Tennis/Track Facility | 1 | \$103,117 | \$105,179 |
| 16 | (469) | Dir. Of Gymnastics Facility | 1 | \$103,117 | \$105,179 |
| 17 | (470) | Asst. Dir. of Athletics | 9 | \$99,132 | \$101,115 |
| 18 | (471) | Dir of Residence Life | 1 | \$97,287 | \$99,233 |
| 19 | (472) | Asst. Basketball Coach | 6 | \$97,105 | \$99,047 |
| 20 | (473) | Director of Counseling | 1 | \$92,119 | \$93,961 |
| 21 | (474) | Baseball Coach | 1 | \$90,553 | \$92,364 |
| 22 | (475) | Golf Coach | 2 | \$90,553 | \$92,364 |
| 23 | (476) | Head Coach | 3 | \$90,553 | \$92,364 |
| 24 | (477) | Head Swimming Coach | 1 | \$90,553 | \$92,364 |
| 25 | (478) | Head Tennis Coach | 2 | \$90,553 | \$92,364 |
| 26 | (479) | Head Track Coach | 1 | \$90,553 | \$92,364 |
| 27 | (480) | Head Volley Ball Coach | 1 | \$90,553 | \$92,364 |
| 28 | (481) | Soccer Coach | 1 | \$90,553 | \$92,364 |
| 29 | (482) | Pharmacist | 2 | \$89,538 | \$91,329 |
| 30 | (483) | Concessions/Advertising Manager | 3 | \$84,594 | \$86,286 |
| 31 | (484) | Stadium Manager | 1 | \$84,594 | \$86,286 |
| 32 | (485) | Dir. Campus Cntr. Prgms \& Activities | 1 | \$82,858 | \$84,515 |
| 33 | (486) | Project/Program Administrators | 35 |  |  |
| 34 |  | Project/Program Director |  | \$80,365 | \$81,972 |
| 35 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 36 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |


| 1 | (487) | Head Trainer | 2 |
| :---: | :---: | :---: | :---: |
| 2 | (488) | Patient Care Supervisor | 1 |
| 3 | (489) | Mental Health Clinician | 9 |
| 4 | (490) | Pilot | 3 |
| 5 | (491) | Registered Nurse Practitioner | 5 |
| 6 | (492) | Academic Counselor | 12 |
| 7 | (493) | Student Development Specialist | 11 |
| 8 | (494) | Asst. Swimming Coach | 2 |
| 9 | (495) | Assoc. for Administration | 2 |
| 10 | (496) | Asst. Volley Ball Coach | 1 |
| 11 | (497) | Asst. Tennis Coach | 1 |
| 12 | (498) | Media Facilities Coordinator | 3 |
| 13 | (499) | Asst. Baseball Coach | 2 |
| 14 | (500) | Asst. Soccer Coach | 2 |
| 15 | (501) | Asst. Coach | 18 |
| 16 | (502) | Asst. Track Coach | 3 |
| 17 | (503) | Registered Nurse | 6 |
| 18 | (504) | Asst. Trainer | 6 |
| 19 | (505) | Graduate Assistant | 10 |
| 20 | (506) | Student Assistant | 2 |
| 21 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |
| 22 |  | CLASSIFIED POSITIONS |  |
| 23 | (507) | UAF Director of Housing | 1 |
| 24 | (508) | UAF Director of Student Union | 1 |
| 25 | (509) | UAF Assistant Business Manager | 2 |
| 26 | (510) | UAF Assoc Director of AR Union | 1 |
| 27 | (511) | Computer Support Spec III - Inst | 1 |
| 28 | (512) | Medical Technologist III | 1 |
| 29 | (513) | Accounting Supervisor II | 1 |
| 30 | (514) | Assistant Director of Printing | 1 |
| 31 | (515) | UAF Sports Information Coord | 2 |
| 32 | (516) | Accounting Supervisor I | 1 |
| 33 | (517) | Computer Support Spec II - Inst | 3 |
| 34 | (518) | Medical Technologist II | 3 |
| 35 | (519) | Program Coordinator | 9 |
| 36 | (520) | Student Health Services Nurse II | 6 |


| $\$ 78,484$ | $\$ 80,054$ |
| :--- | :--- |
| $\$ 74,067$ | $\$ 75,548$ |
| $\$ 72,113$ | $\$ 73,555$ |
| $\$ 72,026$ | $\$ 73,467$ |
| $\$ 71,520$ | $\$ 72,950$ |
| $\$ 71,430$ | $\$ 72,859$ |
| $\$ 68,598$ | $\$ 69,970$ |
| $\$ 65,572$ | $\$ 66,883$ |
| $\$ 65,572$ | $\$ 66,883$ |
| $\$ 65,572$ | $\$ 66,883$ |
| $\$ 65,572$ | $\$ 66,883$ |
| $\$ 65,572$ | $\$ 66,883$ |
| $\$ 62,948$ | $\$ 64,207$ |
| $\$ 62,948$ | $\$ 64,207$ |
| $\$ 62,948$ | $\$ 64,207$ |
| $\$ 62,948$ | $\$ 64,207$ |
| $\$ 61,510$ | $\$ 62,740$ |
| $\$ 49,949$ | $\$ 50,948$ |
| $\$ 33,970$ | $\$ 34,649$ |
| $\$ 16,928$ | $\$ 17,267$ |

GRADE 25
GRADE 24
GRADE 23
GRADE 23
GRADE 22
GRADE 22
GRADE 21
GRADE 21
GRADE 21
GRADE 20
GRADE 20
GRADE 20
GRADE 20
GRADE 20

| 1 | (521) | Systems Analyst I - Inst | 1 | GRADE 20 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (522) | Associate Bookstore Manager | 2 | GRADE 19 |
| 3 | (523) | Accountant II | 1 | GRADE 19 |
| 4 | (524) | Applications Programmer II | 1 | GRADE 19 |
| 5 | (525) | Buyer | 1 | GRADE 19 |
| 6 | (526) | Coord of Sports Information | 3 | GRADE 19 |
| 7 | (527) | Skilled Trades Foreman | 3 | GRADE 19 |
| 8 | (528) | Transit Operations Supervisor | 1 | GRADE 19 |
| 9 | (529) | Accountant | 5 | GRADE 18 |
| 10 | (530) | Computer Support Spec I - Inst | 7 | GRADE 18 |
| 11 | (531) | Plant Maintenance Supervisor | 1 | GRADE 18 |
| 12 | (532) | Printer Supervisor | 3 | GRADE 18 |
| 13 | (533) | Printing Estimator/Planner | 2 | GRADE 18 |
| 14 | (534) | Skilled Trades Supervisor | 4 | GRADE 18 |
| 15 | (535) | X-Ray Technician III | 1 | GRADE 18 |
| 16 | (536) | Administrative Assistant II | 7 | GRADE 17 |
| 17 | (537) | Applications Programmer I - Inst | 2 | GRADE 17 |
| 18 | (538) | Graphic Artist II | 6 | GRADE 17 |
| 19 | (539) | Inventory Control Manager | 4 | GRADE 17 |
| 20 | (540) | Logistics Manager | 2 | GRADE 17 |
| 21 | (541) | Medical Diagnostic Analyst | 1 | GRADE 17 |
| 22 | (542) | Multimedia Specialist | 1 | GRADE 17 |
| 23 | (543) | Printer III | 3 | GRADE 17 |
| 24 | (544) | Program Advisor | 2 | GRADE 17 |
| 25 | (545) | Skilled Trades Worker | 26 | GRADE 17 |
| 26 | (546) | Athletic Facilities Supervisor | 6 | GRADE 16 |
| 27 | (547) | Computer Technician II - Inst | 1 | GRADE 16 |
| 28 | (548) | Coordinator of Housekeeping | 7 | GRADE 16 |
| 29 | (549) | Printer II | 10 | GRADE 16 |
| 30 | (550) | Accounting Technician II | 13 | GRADE 15 |
| 31 | (551) | Accounts Supervisor | 1 | GRADE 15 |
| 32 | (552) | Administrative Assistant I | 14 | GRADE 15 |
| 33 | (553) | Administrative Office Supervisor | 4 | GRADE 15 |
| 34 | (554) | Central Supply Supervisor | 2 | GRADE 15 |
| 35 | (555) | Landscape Supervisor I | 2 | GRADE 15 |
| 36 | (556) | LPN II | 3 | GRADE 15 |


| 1 | (557) | Medical Records Technician | 2 | GRADE 15 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (558) | Store Supervisor | 4 | GRADE 15 |
| 3 | (559) | Assistant Purchase Agent | 1 | GRADE 15 |
| 4 | (560) | Reproduction Equip Operator Supv | 2 | GRADE 15 |
| 5 | (561) | Vehicle Facilities Coordinator | 4 | GRADE 15 |
| 6 | (562) | Administrative Secretary | 4 | GRADE 14 |
| 7 | (563) | Audiovisual Technician | 2 | GRADE 14 |
| 8 | (564) | Collector | 1 | GRADE 14 |
| 9 | (565) | Computer Technician I - Inst | 1 | GRADE 14 |
| 10 | (566) | Institutional Bus Driver | 26 | GRADE 14 |
| 11 | (567) | LPN I | 3 | GRADE 14 |
| 12 | (568) | Medical/Legal Secretary | 1 | GRADE 14 |
| 13 | (569) | Resident Hall Manager II | 4 | GRADE 14 |
| 14 | (570) | Head Cashier | 3 | GRADE 13 |
| 15 | (571) | Laboratory Assistant III | 1 | GRADE 13 |
| 16 | (572) | Printer I | 3 | GRADE 13 |
| 17 | (573) | Secretary II | 16 | GRADE 13 |
| 18 | (574) | Accounting Technician I | 8 | GRADE 12 |
| 19 | (575) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 20 | (576) | Certified Nursing Asst II | 4 | GRADE 12 |
| 21 | (577) | Dispatch Operator | 3 | GRADE 12 |
| 22 | (578) | Document Examiner $1 I$ | 2 | GRADE 12 |
| 23 | (579) | Reproduction Technician Spec | 6 | GRADE 12 |
| 24 | (580) | Cashier II | 8 | GRADE 12 |
| 25 | (581) | Heavy Equipment Operator | 1 | GRADE 11 |
| 26 | (582) | Pharmacy Technician | 1 | GRADE 11 |
| 27 | (583) | Purchasing Assistant | 3 | GRADE 11 |
| 28 | (584) | Secretary I | 19 | GRADE 11 |
| 29 | (585) | Shipping \& Receiving Clerk | 4 | GRADE 11 |
| 30 | (586) | Clerical Assistant | 3 | GRADE 10 |
| 31 | (587) | Cook II | 1 | GRADE 10 |
| 32 | (588) | Data Entry Specialist | 5 | GRADE 10 |
| 33 | (589) | Motor Vehicle Operator | 2 | GRADE 10 |
| 34 | (590) | Receptionist | 11 | GRADE 10 |
| 35 | (591) | Reproduction Equipment Operator | 1 | GRADE 10 |
| 36 | (592) | Cashier I | 5 | GRADE 09 |


| 1 | (593) | Parking Control Officer | 12 | GRADE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (594) | Bldg/Equip Maint Repairman II | 2 | GRADE |  |
| 3 | (595) | Custodial Supervisor II | 2 | GRADE |  |
| 4 | (596) | Equipment Operator | 1 | GRADE | 08 |
| 5 | (597) | Skilled Trades Helper | 4 | GRADE | 08 |
| 6 | (598) | Maintenance Worker Supervisor | 1 | GRADE | 07 |
| 7 | (599) | Bldg/Equip Maint Repairman I | 1 | GRADE | 06 |
| 8 | (600) | Custodial Supervisor I | 2 | GRADE | 06 |
| 9 | (601) | Maintenance Worker II | 15 | GRADE | 05 |
| 10 | (602) | Stock Clerk II | 1 | GRADE | 05 |
| 11 | (603) | Custodial Worker II | 63 | GRADE | 04 |
| 12 |  | CRIMINAL JUSTICE INSTITUTE |  |  |  |
| 13 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 14 |  | ADMINISTRATIVE AND ACADEMIC POSITIONS |  |  |  |
| 15 | (604) | Director, Criminal Justice Institute | 1 | \$129,868 | \$132,465 |
| 16 | (605) | Assoc. Dir Criminal Justice Inst | 2 | \$112,585 | \$114,837 |
| 17 | (606) | Asst. Dir., Fiscal Affairs | 1 | \$98,210 | \$100, 174 |
| 18 | (607) | Project/Program Administrators | 27 |  |  |
| 19 |  | Sr. Project/Program Director |  | \$87,342 | \$89,089 |
| 20 |  | Project/Program Director |  | \$80,365 | \$81,972 |
| 21 |  | Project/Program Manager |  | \$72,829 | \$74,286 |
| 22 |  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| 23 | (608) | Director of Computer Serv. | 1 | \$71,023 | \$72,443 |
| 24 | (609) | Institutional Assistant | 5 | \$53,270 | \$54,335 |
| 25 | (610) | Law Enforcemt Supervision Instructor | 2 | \$51,805 | \$52,841 |
| 26 |  | CRIMINAL JUSTICE INSTITUTE |  |  |  |
| 27 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 28 |  | CLASSIFIED POSITIONS |  |  |  |
| 29 | (611) | Administrative Assistant II | 1 | GRADE | 17 |
| 30 | (612) | Accounting Technician II | 1 | GRADE | 15 |
| 31 | (613) | Payroll Officer | 1 | GRADE | 15 |
| 32 | (614) | Administrative Secretary | 3 | GRADE | 14 |
| 33 | (615) | Secretary II | 2 | GRADE | 13 |
| 34 |  | CLINTON SCHOOL OF PUBLIC SERVICE |  |  |  |
| 35 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 36 |  | ADMINISTRATIVE AND ACADEMIC POSITIONS |  |  |  |



| (642) | ASMSA Nurse | 1 | $\$ 32,863$ | $\$ 33,520$ |
| :--- | :--- | ---: | :--- | :--- |
| (643) | ASMSA Secretary | 2 | $\$ 28,259$ | $\$ 28,824$ |
| (644) | ASMSA Maintenance Supervisor | 1 | $\$ 27,172$ | $\$ 27,715$ |
| (645) | ASMSA Library Assistant | 2 | $\$ 22,699$ | $\$ 23,153$ |
| (646) | ASMSA Residential Mentor | 14 | $\$ 22,699$ | $\$ 23,153$ |
| (647) | ASMSA Receptionist | 1 | $\$ 20,700$ | $\$ 21,114$ |
| (648) | ASMSA Maintenance Worker | 3 | $\$ 20,326$ | $\$ 20,733$ |
| (649) | ASMSA Fiscal Assistant | 1 | $\$ 19,921$ | $\$ 20,319$ |
| (650) | ASMSA Counselor Secretary | 1 | $\$ 18,084$ | $\$ 18,446$ |
| (651) | ASMSA Residential Life Secretary | $\underline{1}$ | $\$ 18,084$ | $\$ 18,446$ |
|  | MAX. NO. OF EMPLOYEES | 7,082 |  |  |

SECTION 2. EXTRA HELP - VARIOUS DIVISIONS AND ARCHEOLOGICAL SURVEY. There is hereby authorized, for the University of Arkansas - Various Divisions and the Archeological Survey for the 2007-2009 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred eight $(3,808)$ temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2009, the following:

| ITEM |  | FISCAL YEARS |  |  |
| ---: | :--- | ---: | ---: | ---: |
| NO. |  | $2007-2008$ | $2008-2009$ |  |
| $(01)$ | REGULAR SALARIES | $\$ 142,062,044$ | $\$$ | $144,114,662$ |
| $(02)$ | PERSONAL SERV MATCHING | $33,383,144$ | $33,956,453$ |  |
| (03) MAINT. \& GEN. OPERATION |  |  |  |  |
| (A) OPER. EXPENSE | $7,625,635$ | $7,625,635$ |  |  |
| (B) CONF. \& TRAVEL | 0 | 0 |  |  |
| (C) PROF. FEES | 0 | 0 |  |  |

(D) CAP. OUTLAY 0 0
(E) DATA PROC.
(04) FUNDED DEPRECIATION

TOTAL AMOUNT APPROPRIATED

| 0 | 0 |
| ---: | ---: | ---: |
| 0 | 0 |
| $2,076,850$ | $2,076,850$ |
| $185,147,673$ | $\$ 187,773,600$ |

SECTION 4. ALLOCATIONS. There is hereby allocated, to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 2009, the following:

## MAXIMUM ALLOCATION

ITEM FISCAL YEARS

NO.
2007-2008 2008-2009
(1) FAYETTEVILLE CAMPUS
(2) SYSTEM ADMININSTRATION
(3) DIVISION OF AGRICULTURE
(4) CRIMINAL JUSTICE INSTITUTE
(5) ARCHEOLOGICAL SURVEY
(6) CLINTON SCHOOL

TOTAL AMOUNT ALLOCATED

| $\$ 112,666,864$ | $\$ 114,149,433$ |
| ---: | ---: |
| $3,608,209$ | $3,659,885$ |
| $63,251,408$ | $64,257,704$ |
| $1,717,803$ | $1,737,888$ |
| $2,126,997$ | $2,163,270$ |
| $2,201,392$ | $2,230,420$ |
|  | $\underline{\$ 188,198,600}$ |

SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2009, the following:

| ITEM | FISCAL YEARS |  |  |
| :--- | :--- | ---: | ---: | ---: |
| NO. | 2007-2008 |  | $2008-2009$ |
| $(01)$ | REGULAR SALARIES | $\$ 164,730,000$ | $\$ 168,024,600$ |
| $(02)$ | EXTRA HELP | $24,805,000$ | $27,285,500$ |
| $(03)$ | OVERTIME | $2,900,000$ | $2,900,000$ |
| $(04)$ | PERSONAL SERV MATCHING | $38,760,000$ | $39,535,200$ |
| $(05)$ | MAINT. \& GEN. OPERATION |  |  |
|  | (A) OPER. EXPENSE | $120,000,000$ | $120,000,000$ |

(B) CONF. \& TRAVEL
(C) PROF. FEES
(D) CAP. OUTLAY
(E) DATA PROC.
(06) CAPITAL IMPROVEMENTS
(07) DEBT SERVICE
(08) FUND TRANS/REFUND/ INVESTMENTS
(09) CONTINGENCY

TOTAL AMOUNT APPROPRIATED

| $17,000,000$ | $17,000,000$ |
| ---: | ---: |
| $25,000,000$ | $25,000,000$ |
| $28,000,000$ | $28,000,000$ |
| 0 | 0 |
| $92,500,000$ | $92,500,000$ |
| $4,000,000$ | $4,000,000$ |
| $13,500,000$ | $13,500,000$ |
| $169,300,000$ | $169,300,000$ |
| $\underline{\$} 700,495,000$ | $\underline{\$} 707,045,300$ |

SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the biennial period ending June 30, 2009, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2007-2008 |  |  | 2008-2009 |
| (01) | REGULAR SALARIES | \$ | 863,940 | \$ | 881,219 |
| (02) | EXTRA HELP |  | 130,900 |  | 143,990 |
| (03) | PERSONAL SERV MATCHING |  | 190,740 |  | 194,555 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 847,000 |  | 847,000 |
|  | (B) CONF. \& TRAVEL |  | 85,000 |  | 85,000 |
|  | (C) PROF. FEES |  | 85,000 |  | 85,000 |
|  | (D) CAP. OUTLAY |  | 508,000 |  | 508,000 |
|  | (E) DATA PROC. |  | 16,500 |  | 16,500 |
| (05) | CAPITAL IMPROVEMENTS |  | 1,705,000 |  | 1,705,000 |
| (06) | FUND TRANS/REFUND/ INVESTMENTS |  | 847,000 |  | 847,000 |
| (07) | CONTINGENCY |  | 429,000 |  | 429,000 |
|  | TOTAL AMOUNT APPROPRIATED | $\underline{\$}$ | 5,708,080 | S | 5,742,264 |

SECTION 7. EXTRA HELP - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS. There is hereby authorized, for the University of Arkansas - Arkansas

School for Mathematics, Sciences and the Arts for the 2007-2009 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 8. APPROPRIATION - STATE OPERATIONS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from the School for Math, Science and Arts Fund, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and Arts for the biennial period ending June 30, 2009, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2007-2008 |  | 2008-2009 |
| (01) | REGULAR SALARIES | \$ | 3,582,251 | \$ | 3,652,183 |
| (02) | EXTRA HELP |  | 25,000 |  | 25,000 |
| (03) | PERSONAL SERV MATCHING |  | 1,041,358 |  | 1,061,746 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 2,223,829 |  | 2,223,829 |
|  | (B) CONF. \& TRAVEL |  | 50,000 |  | 50,000 |
|  | (C) PROF. FEES |  | 475,000 |  | 475,000 |
|  | (D) CAP. OUTLAY |  | 165,000 |  | 165,000 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
|  | TOTAL AMOUNT APPROPRIATED | \$ | 7,562,438 | \$ | 7,652,758 |

SECTION 9. APPROPRIATIONS - CASH FUNDS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and the Arts for the biennial period ending June 30, 2009, the following:

FISCAL YEARS
NO.
2007-2008
2008-2009

| (01) | REGULAR SALARIES | \$ | 554,175 | \$ | 565,259 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (02) | EXTRA HELP |  | 100,000 |  | 100,000 |
| (03) | PERSONAL SERV MATCHING |  | 148,135 |  | 151,097 |
| (04) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 136,461 |  | 136,461 |
|  | (B) CONF. \& TRAVEL |  | 25,000 |  | 25,000 |
|  | (C) PROF. FEES |  | 0 |  | 0 |
|  | (D) CAP. OUTLAY |  | 50,000 |  | 50,000 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
|  | TOTAL AMOUNT APPROPRIATED | S | 1,013,771 | \$ | 1,027,817 |

SECTION 10. APPROPRIATION - CRIMINAL JUSTICE INSTITUTE. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for allocation to the Criminal Justice Institute for education and training to assist the criminal justice community in addressing clandestine methamphetamine activities in the State for the 20072009 biennium, the sum of . ........................................................... $\$ 300,000$.

SECTION 11. APPROPRIATION - UNIVERSITY OF ARKANSAS SCHOOL OF LAW. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, from special revenues received from additional uniform filing fees in circuit court as authorized by Arkansas Code Annotated 16-10-314, for expenses of the University of Arkansas School of Law for the biennial period ending June 30, 2009, the following:

ITEM FISCAL YEARS

NO. 2007-2008 2008-2009
(O1) UNIVERSITY OF ARKANSAS SCHOOL OF
LAW EXPENSES \$ 800,000 \$ 800,000

SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. The unexpended balance of appropriation authorized by Act 32 of 2007 which remains on June 30, 2007 shall be carried forward to be used for the same purposes during the fiscal year ending June 30, 2008.

The provisions of this section shall be in effect only from July 1, 2007 through June 30, 2009.

SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. Immediately upon the effective date of this Act the Chief Fiscal Officer of the State, Treasurer of State and Auditor of State shall transfer on their books the sum of Three Hundred Thousand Dollars ( $\$ 300,000$ ) from the Special State Assets Forfeiture Fund to the University of Arkansas Fund for allocation to the Criminal Justice Institute. Of the total monies transferred by this section, One Hundred Fifty Thousand Dollars ( $\$ 150,000$ ) shall be allocated each fiscal year of the 2005-2007 2007-2009 biennium to the Criminal Justice Institute for education and training to assist the criminal justice community in addressing the clandestine methamphetamine activities in the State.

The provisions of this section shall be in effect only from July l, 2005 $\underline{2007}$ through June 30, $2007 \underline{2009 .}$

SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

The provisions of this section shall be in effect only from July l, 2005 $\underline{2007}$ through June 30, $2007 \underline{2009 .}$

SECTION 15. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

The provisions of this section shall be in effect only from July 1, 2005

2007 through June 30, 20072009.

SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or on behalf of the athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from athletic event receipts, or from contributions from sources other than state funds, an amount not to exceed ten thousand dollars ( $\$ 10,000$ ) each for such purposes during each year of the 2005-2007 2007-2009 biennium for the athletic directors, associate athletic directors, and head coaches, and an amount not to exceed one thousand dollars (\$1,000) each for the assistant athletic directors, assistant coaches, offensive coordinators, defensive coordinators, and head trainers. Any such allowances shall be in addition to the regular salary of such athletic directors, associate and assistant athletic directors, head coaches and assistant coaches. Further, if the special allowance funds authorized herein are utilized the University of Arkansas, Fayetteville shall report annually to the Arkansas Legislative Joint Auditing Committee the exact disposition of those special allowance funds. In recognition of the extra work involved in the participation of intercollegiate athletic teams in post-season competition, and to promote exceptional achievement in the total sports program, the Chancellor of the University of Arkansas, Fayetteville, in accordance with policies issued by the Board of Trustees of the University of Arkansas, may approve additional compensation of up to one month's salary for the Athletic Department and Band
personnel when any athletic team participates in post-season competition or achieves exceptional recognition, which shall be in addition to the regular salaries authorized by law, provided that the additional compensation shall be paid from contributions from sources other than public funds.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of Arkansas is hereby authorized to make additional payments to head coaches at the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes and other products in such amounts as may be established by the Board of Trustees for performance by the coaches of consulting and other obligations pursuant to contracts between the University and such vendors. Such additional payments to head coaches shall not be considered salary and shall not be deemed or construed to exceed the maximum salaries established for such coaches by the General Assembly. Nothing in this section shall be construed to reduce or eliminate the authority granted elsewhere in Arkansas statutes for the payment of allowances or bonuses to coaches at the University of Arkansas, Fayetteville.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. APPRENTICE PROGRAM WAGES. All apprentices in the University of Arkansas U.S. Department of Labor Approved Apprentice Program shall be appointed into the State of Arkansas Classified Pay Plan title of Grade 11 Apprentice Tradesman at the then Labor Market Entry Rate.

Using successive Arkansas Department of Labor Prevailing Wage
Determination (ADLPWD) Building Rates for Washington County for the craft title matching that Apprentice's craft training, individual Apprentices shall be paid progressively increasing wages upon successful completion of successive years of training for their craft. Progressively increasing, as strongly encouraged for this type program by the U.S. Department of Labor, is
defined as a percentage difference between the Apprentice's current salary and the next year's ADLPWD Washington County Building Rates Basic Hourly Rate for their chosen craft, but not less than the preceding year's wages with any authorized cost of living (COLA) applied.

Upon successful completion of the Apprentice Program, fulfillment of all related licensing requirements, and availability of an open Skilled Trades Worker position (if not already in a Grade 17 Skilled Trades Worker position), all Apprentice Program graduates shall be promoted to a Grade 17 Skilled Trades Worker position and earn the ADLPWD Washington County Building Rates Basic Hourly Rate for the classification of their chosen craft except that: "No Apprentice Program graduate shall earn wages less than Grade 17 Skilled Trades Worker Level I."

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 2007 2009.

SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SUMMER SCHOOL EMPLOYEES. Employees of School for Mathematics, Sciences, and the Arts who, in addition to working during the regular school term also work during the summer months, shall be authorized as additional compensation an amount not to exceed $1 / 12 \underline{1 / 10}$ of their annual salary for each month or part thereof worked. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. Payment of additional compensation shall be limited to employees in the following classifications as follows:

```
SUMMER SGHOOL PROGRAM POSITIONS
                                GLASS CODE
```

Teacher School for Math \& Science
Counselor School for Math \& Science
Dorm Supv. School for Math \& Science
Asst. Supv. School for Math \& Science
Asst. Dorm Supv. School for Math \& Science

## Residential Mentor

The provisions of this section shall be in effect only from July 1 , 20052007 through June 30, 2007 2009.

SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TEACHER GRANT RELATED FUNDING PROVISION. Teachers of the School for Mathematics and Sciences and the Arts who, in addition to fulfilling annual teaching contract requirements also write grants, grant progress reports and write and publish papers may be authorized as additional annual compensation an amount up to 1/12 $1 / 10$ of their annual salary. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. The additional compensation authorized by this section shall only be paid from a portion of the grant monies received and shall not be paid from state general revenues or Educational Excellence Trust Fund monies.

The provisions of this section shall be in effect only from July 1,2005 2007 through June 30, 2007 2009.

SECTION 21. SPECIAL LANGUAGE. Arkansas Code Annotated 6-64-1013, concerning Diagnostic laboratory services, is hereby amended by adding a subsection:
> (c) Effective July 1, 2005, all duties, functions, records, property, obligations, personnel, and authority to levy and collect diagnostic and laboratory fees, pursuant to Arkansas Code §2-33-111 and §2-33-112, for the Springdale Laboratory of the Arkansas Livestock and Poultry Commission are hereby transferred by a Type 2 transfer from the Arkansas Livestock and Poultry Commission to the Division of Agriculture of the University of Arkansas.

SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. The Board of Trustees in its official governing capacity charged with the management or control of the institution of higher learning and the President or Chancellor as the Chief Executive shall certify to the Chief Fiscal Officer of the State and the Legislative Council that as of December 31 of each year that sufficient appropriations and funds are available, or will become available, to meet all current and anticipated obligations during the fiscal year for the payment of the obligations when they become due. This certification, signed by the Chair of the Board of Trustees and the President or Chancellor will be forwarded by February 28 of each year or upon
release of the previous year's audit by Legislative Audit to the Chief Fiscal Officer of the State and the Legislative Council accompanied by the Board approved published annual financial statement for the preceding fiscal year.

The provisions of this section shall be in effect only from July l, 2005 2007 through June 30, 20072009.

SECTION 23. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 24. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 25. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July l, 2007 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2007 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and
safety shall be in full force and effect from and after July l, 2007.

> /s/ Joint Budget Committee

