Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: \$3/5/07 \$3/20/07 \$3/23/07 | | | |
|----|--|--|----------------|-----|--|
| 2 | 86th General Assembly | A Bill | | | |
| 3 | Regular Session, 2007 | | SENATE BILL | 323 | |
| 4 | | | | | |
| 5 | By: Joint Budget Committee | 2 | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | For An Act To Be Entitled | | | |
| 9 | AN ACT | TO MAKE AN APPROPRIATION FOR PERSONAL | | | |
| 10 | SERVICE | S AND OPERATING EXPENSES FOR THE | | | |
| 11 | UNIVERS | SITY OF ARKANSAS - ITS VARIOUS DIVISIONS | 5 | | |
| 12 | AND THE | C ARKANSAS ARCHEOLOGICAL SURVEY FOR THE | | | |
| 13 | BIENNIA | AL PERIOD ENDING JUNE 30, 2009; AND FOR | | | |
| 14 | OTHER I | PURPOSES. | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | Subtitle | | | |
| 18 | AN A | ACT FOR THE UNIVERSITY OF ARKANSAS - | | | |
| 19 | ITS VARIOUS DIVISIONS AND THE ARKANSAS | | | | |
| 20 | ARCH | EOLOGICAL SURVEY APPROPRIATION FOR | | | |
| 21 | THE | 2007-2009 BIENNIUM. | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKANS | AS: | | |
| 25 | | | | | |
| 26 | SECTION 1. REGULAR | SALARIES - VARIOUS DIVISIONS AND THE A | RKANSAS | | |
| 27 | ARCHEOLOGICAL SURVEY. | There is hereby established for the U | niversity of | | |
| 28 | Arkansas – Various Di | visions and the Archeological Survey fo | r the 2007-200 | 9 | |
| 29 | biennium, the followi | ng maximum number of regular employees | whose salaries | | |
| 30 | shall be governed by | the provisions of the Uniform Classific | ation and | | |
| 31 | Compensation Act (Ark | ansas Code §§21-5-201 et seq.), or its | successor, and | | |
| 32 | all laws amendatory t | hereto. Provided, however, that any po | sition to whic | h a | |
| 33 | specific maximum annu | al salary is set out herein in dollars, | shall be exem | ıpt | |
| 34 | from the provisions o | f said Uniform Classification and Compe | nsation Act. | A11 | |
| 35 | persons occupying pos | itions authorized herein are hereby gov | erned by the | | |
| 36 | provisions of the Reg | ular Salaries Procedures and Restrictio | ns Act (Arkans | as | |



Code §21-5-101), or its successor.

1

SB323

2 3 Maximum Annual 4 Maximum Salary Rate 5 No. of Fiscal Years Item 6 Employees 2007-2008 2008-2009 No. Title 7 SYSTEM ADMINISTRATION 8 TWELVE MONTH EDUCATIONAL AND GENERAL 9 ADMINISTRATIVE POSITIONS (1) President, University of Arkansas 1 10 \$190,763 \$194,578 11 *Vice-Pres for Agriculture/Chancellor* 1 \$166,451 \$169,780 (2) Vice-Pres. for Academic Affairs 12 (3) 1 \$161,729 \$164,964 Vice-Pres. for Fin. & Admin. \$157,675 \$160,829 13 (4) 1 Vice-Pres. for Univ. Rel. & Pub. Ser 14 (5) 1 \$145,514 \$148,424 15 (6) Vice-Pres. for Planning & Dev. 1 \$145,514 \$148,424 16 General Counsel 1 \$145,514 \$148,424 (7) 17 (8) Assoc. Vice President 5 \$129,305 \$131,891 (9) Dir. of Employee Benefits 1 \$129,305 18 \$131,891 (10) Dir. of Internal Audits 19 1 \$122,755 \$125,210 \$122,722 (11) Dir. of Plan. & Resource Services \$125,176 20 1 21 (12) Assoc. Dir. of Plng. & Res. Svcs. 2 \$110,833 \$113,050 (13) Senior Assoc. General Counsel 22 1 \$101,982 \$104,022 (14) Assoc. General Counsel 4 23 \$99,917 \$101,915 (15) Asst. Dir. of Plng. & Res. Svcs 24 1 \$98,210 \$100,174 (16) Asst. to the President \$98,790 25 1 \$96,853 26 (17) Research Associate 3 \$94,449 \$96,338 27 (18) Regional Audit Manager 4 \$93,625 \$95,498 (19) Dir. of Administrative Services 28 2 \$92,744 \$94,599 29 Contract Manager (20) 1 \$90,680 \$92,494 30 (21) Dir. of Computing Services 1 \$85,584 \$87,296 (22) Director of Distance Learning 1 \$84,399 31 \$86,087 32 (23) Telecomm. Operation Mgr. 1 \$84,399 \$86,087 (24) Architect 33 1 \$82,429 \$84,078 (25) Assoc. Director of Internal Audits 34 4 \$78,228 \$79,793 35 (26) Associate Director 2 \$69,022 \$70,402 36 (27) Dir. of University Information 1 \$69,022 \$70,402

| 1 | (28) | Senior Internal Auditor | 4 | \$64,962 | \$66,261 |
|----|------|--------------------------------------|----|--------------------|--------------------|
| 2 | (29) | Assoc. for Administration | 5 | \$62 , 836 | \$64 , 093 |
| 3 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 4 | | CLASSIFIED POSITIONS | | | |
| 5 | (30) | Management Project Analyst II | 1 | GRADE | 20 |
| 6 | (31) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| 7 | (32) | Administrative Assistant II | 5 | GRADE | 17 |
| 8 | (33) | Administrative Assistant I | 3 | GRADE | 15 |
| 9 | (34) | Legal Assistant | 1 | GRADE | 15 |
| 10 | (35) | Administrative Secretary | 8 | GRADE | 14 |
| 11 | (36) | Secretary II | 2 | GRADE | 13 |
| 12 | (37) | Maintenance Worker Supervisor | 1 | GRADE | 07 |
| 13 | (38) | Custodial Supervisor I | 1 | GRADE | 06 |
| 14 | (39) | Maintenance Worker II | 1 | GRADE | 05 |
| 15 | (40) | Custodial Worker II | 1 | GRADE | 04 |
| 16 | | <u>U of A FAYETTEVILLE</u> | | | |
| 17 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 18 | | ADMIN POSITIONS | | | |
| 19 | (41) | Dean of Business Administration | 1 | \$220 , 169 | \$224 , 572 |
| 20 | (42) | Assoc Dean, Walton Coll. of Business | 2 | \$200 , 071 | \$204 , 072 |
| 21 | (43) | Chancellor, UA-Fayetteville | 1 | \$175 , 911 | \$179 , 429 |
| 22 | (44) | Vice Chancellor/Provost | 1 | \$173 , 633 | \$177 , 106 |
| 23 | (45) | Dean of Law | 1 | \$155 ,6 50 | \$158 , 763 |
| 24 | (46) | Vice-Chanc. for Finance & Admin. | 1 | \$155 ,6 50 | \$158 , 763 |
| 25 | (47) | Dean of Engineering | 1 | \$153 , 995 | \$157 , 075 |
| 26 | (48) | Vice-Chanc. for Student Affairs | 1 | \$151 , 598 | \$154 , 630 |
| 27 | (49) | Assoc. Vice-Chanc. for Advancement | 3 | \$149 , 825 | \$152 , 822 |
| 28 | (50) | Dean | 8 | \$149 , 569 | \$152 , 560 |
| 29 | (51) | Vice-Chan for Govt & Comm Rel | 1 | \$145 , 514 | \$148 , 424 |
| 30 | (52) | Vice-Chan for Univ Advancement | 1 | \$145 , 514 | \$148 , 424 |
| 31 | (53) | Assoc. Vice Chancellor | 6 | \$139 , 345 | \$142 , 132 |
| 32 | (54) | Vice-Provost | 2 | \$139 , 345 | \$142 , 132 |
| 33 | (55) | Associate Dean | 13 | \$138 , 647 | \$141 , 420 |
| 34 | (56) | Dir of Community Design Ctr | 1 | \$132 , 546 | \$135 , 197 |
| 35 | (57) | Dir. of Computing Services | 1 | \$129,916 | \$132 , 514 |
| 36 | (58) | Assoc. Vice-Provost For Research | 2 | \$129,092 | \$131 , 674 |
| | | | | | |

| 1 | (59) | Director of University Press | 1 | \$126 , 270 | \$128 , 795 |
|----|------|--------------------------------------|----|--------------------|--------------------|
| 2 | (60) | Sr. Asst. Dean of Business | 1 | \$124,701 | \$127 , 195 |
| 3 | (61) | Sr. Major Gift Development Officer | 1 | \$124,701 | \$127 , 195 |
| 4 | (62) | Director of Deferred Giving | 1 | \$124,701 | \$127 , 195 |
| 5 | (63) | Dir. of Corp & Foundations Relations | 1 | \$124 , 701 | \$127 , 195 |
| 6 | (64) | Dir of Research Support & Spons Prog | 1 | \$123 , 222 | \$125 , 686 |
| 7 | (65) | Asst. V-C for Advancement | 2 | \$112 , 095 | \$114 , 337 |
| 8 | (66) | Assoc. Vice-Chanc. for Finance | 1 | \$111 , 069 | \$113 , 290 |
| 9 | (67) | Director of Outreach | 2 | \$109 , 628 | \$111 , 821 |
| 10 | (68) | Major Gift Development Officer | 37 | \$109 , 628 | \$111 , 821 |
| 11 | (69) | Assoc. Vice-Chanc. for Admin. | 1 | \$109 , 042 | \$111 , 223 |
| 12 | (70) | Dir. of Institutional Research | 1 | \$108 , 027 | \$110 , 188 |
| 13 | (71) | Assoc. Dir. of Computing Services | 7 | \$107 , 378 | \$109 , 526 |
| 14 | (72) | Asst. to the Chancellor | 2 | \$106 , 740 | \$108 , 875 |
| 15 | (73) | Assistant Dean | 9 | \$104,987 | \$107 , 087 |
| 16 | (74) | Asst. Vice-Provost for Research | 1 | \$104 , 987 | \$107 , 087 |
| 17 | (75) | Associate Dir. of Development | 1 | \$103 , 772 | \$105 , 847 |
| 18 | (76) | Dir. of Alumni | 1 | \$103 , 772 | \$105 , 847 |
| 19 | (77) | Director of Executive Education | 1 | \$103 , 439 | \$105 , 508 |
| 20 | (78) | Assoc. Vice-Chanc. for Business | 1 | \$102 , 961 | \$105 , 020 |
| 21 | (79) | Financial Systems Coord. | 1 | \$102 , 961 | \$105 , 020 |
| 22 | (80) | Assoc Dir, Resrch Suppt & Spon Prog | 1 | \$100 , 985 | \$103 , 005 |
| 23 | (81) | Director of Museum | 1 | \$98,900 | \$100 , 878 |
| 24 | (82) | Director of Technology | 2 | \$98 , 339 | \$100 , 306 |
| 25 | (83) | Asst. Vice-Chancellor | 4 | \$96 , 914 | \$98,852 |
| 26 | (84) | Controller | 1 | \$96 , 853 | \$98 , 790 |
| 27 | (85) | Director of Financial Aid | 1 | \$96 , 853 | \$98 , 790 |
| 28 | (86) | Director of Special Events | 1 | \$96 , 853 | \$98 , 790 |
| 29 | (87) | Director of Engineering Systems | 6 | \$94 , 801 | \$96 , 697 |
| 30 | (88) | Assoc. Vice-Chanc. for Student Affai | 2 | \$94 , 388 | \$96 , 276 |
| 31 | (89) | Dir. of Business Career Development | 1 | \$93 , 010 | \$94 , 870 |
| 32 | (90) | Director of Career Services | 1 | \$92 , 744 | \$94 , 599 |
| 33 | (91) | Investment Manager | 1 | <i>\$92</i> ,744 | \$94 , 599 |
| 34 | (92) | Dir. of Financial & Mgmt. Analysis | 1 | \$91 , 916 | \$93 , 754 |
| 35 | (93) | Director of Affirmative Action | 1 | \$91 , 655 | \$93 , 488 |
| 36 | (94) | Development/Advancement Admin. | 45 | | |

| 1 | | Development/Advancement Director | | \$91,608 | \$93, 440 |
|----|-------|--------------------------------------|-----|-------------------|-------------------|
| 2 | | Development/Advancement Manager | | \$72,829 | \$74 , 286 |
| 3 | | Development/Advancement Specialist | | \$62,836 | \$64 , 093 |
| 4 | (95) | Asst. Dir. Of Res. Support & Spons. | 1 | \$91,300 | \$93 , 126 |
| 5 | (96) | Director of Admissions | 1 | \$89,703 | \$91,497 |
| 6 | (97) | Dir. of Student Development | 1 | \$89,030 | \$90 , 811 |
| 7 | (98) | Business Manager | 1 | \$87,996 | \$89,756 |
| 8 | (99) | Dir. Business and Economic Research | 1 | \$87,739 | \$89,494 |
| 9 | (100) | Project/Program Administrators | 240 | | |
| 10 | | Sr. Project/Program Director | | \$87 , 342 | \$89 , 089 |
| 11 | | Project/Program Director | | \$80 , 365 | \$81 , 972 |
| 12 | | Project/Program Manager | | \$72 , 829 | \$74 , 286 |
| 13 | | Project/Program Specialist | | \$62 , 836 | \$64,093 |
| 14 | (101) | Registrar | 1 | \$86,407 | \$88 , 135 |
| 15 | (102) | Assoc. Controller | 1 | \$85 ,9 44 | \$87 , 663 |
| 16 | (103) | Annual Fund Coordinator | 1 | \$84 , 763 | \$86 , 458 |
| 17 | (104) | Budget Director | 1 | \$84 , 763 | \$86,458 |
| 18 | (105) | Director of Distance Learning | 2 | \$84 , 399 | \$86,087 |
| 19 | (106) | Dir. of Technology Mediated Learning | 1 | \$84 , 399 | \$86,087 |
| 20 | (107) | Director of University Police | 1 | \$83 , 757 | \$85 , 432 |
| 21 | (108) | Architect | 2 | \$82 , 429 | \$84,078 |
| 22 | (109) | Dir. of General Adult Education | 1 | \$80 , 364 | \$81,971 |
| 23 | (110) | Associate Dir of Technology | 3 | \$79,528 | \$81,119 |
| 24 | (111) | Assoc. Dir. Of Executive Education | 2 | \$76 , 947 | \$78,486 |
| 25 | (112) | Dir. of Credit Studies | 1 | \$76 , 655 | \$78 , 188 |
| 26 | (113) | Landscape Architect | 1 | \$74,877 | \$76,375 |
| 27 | (114) | Master Scientific Research Tech. | 13 | \$72 , 829 | \$74,286 |
| 28 | (115) | Dir. of University Relations | 1 | \$72 , 113 | \$73 , 555 |
| 29 | (116) | Academic Counselor | 28 | \$71,430 | \$72 , 859 |
| 30 | (117) | Student Development Specialist | 9 | \$68,598 | \$69,970 |
| 31 | (118) | Administrative Data Manager | 1 | \$68,402 | \$69,770 |
| 32 | (119) | Assist Dir of Affirm Action | 1 | \$66,161 | \$67 , 484 |
| 33 | (120) | Coord. of Academic Space | 1 | \$65,927 | \$67 , 246 |
| 34 | (121) | Assoc. Dir. Of Enhanced Learning Ctr | 1 | \$64,097 | \$65 , 379 |
| 35 | (122) | Assoc. Dir. of Financial Aid | 1 | \$64,007 | \$65 , 287 |
| 36 | (123) | Associate Director of Admissions | 1 | \$64,007 | \$65 , 287 |
| | | | | | |

| 1 | (124) | Instructional Designer | 14 | \$63 , 193 | \$64 , 457 |
|----|-------|--------------------------------------|----|-------------------|-------------------|
| 2 | (125) | Associate for Administration | 1 | \$62 , 836 | \$64,093 |
| 3 | (126) | Conference Coordinator | 6 | \$61,801 | \$63 , 037 |
| 4 | (127) | Scientific Research Technologist | 13 | \$60 , 232 | \$61 , 437 |
| 5 | (128) | Assistant to the Dean | 10 | \$57 , 264 | \$58 , 409 |
| 6 | (129) | Licensing Administrator | 1 | \$51 , 793 | \$52 , 829 |
| 7 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 8 | | CLASSIFIED POSITIONS | | | |
| 9 | (130) | DP Production Mgr II - Inst | 1 | GRADE | 25 |
| 10 | (131) | HE Public Safety Commander III | 1 | GRADE | 24 |
| 11 | (132) | Security Analyst II | 2 | GRADE | 24 |
| 12 | (133) | Systems Analyst III - Inst | 13 | GRADE | 24 |
| 13 | (134) | Systems Programmer III - Inst | 7 | GRADE | 24 |
| 14 | (135) | UAF Assoc Dir of Physical Plant | 1 | GRADE | 24 |
| 15 | (136) | Asst Dir Computer Svcs I – Inst | 1 | GRADE | 23 |
| 16 | (137) | DP Production Manager I - Inst | 2 | GRADE | 23 |
| 17 | (138) | UAF Associate Registrar | 4 | GRADE | 23 |
| 18 | (139) | UAF Assistant Controller | 1 | GRADE | 23 |
| 19 | (140) | UAF Construction Coordinator | 7 | GRADE | 23 |
| 20 | (141) | UAF Energy Cons & Mgmt Engineer | 1 | GRADE | 23 |
| 21 | (142) | UAF Engineering Manager | 1 | GRADE | 23 |
| 22 | (143) | Computer Support Spec III - Inst | 14 | GRADE | 22 |
| 23 | (144) | DP Network Technician III - Inst | 3 | GRADE | 22 |
| 24 | (145) | DP Operations Supv III - Inst | 2 | GRADE | 22 |
| 25 | (146) | Security Analyst I | 2 | GRADE | 22 |
| 26 | (147) | Systems Analyst II - Inst | 18 | GRADE | 22 |
| 27 | (148) | Systems Programmer II - Inst | 4 | GRADE | 22 |
| 28 | (149) | UAF Plant Maintenance Engineer | 1 | GRADE | 22 |
| 29 | (150) | Accounting Supervisor II | 6 | GRADE | 21 |
| 30 | (151) | Database Coordinator I | 2 | GRADE | 21 |
| 31 | (152) | HE Public Safety Commander I | 4 | GRADE | 21 |
| 32 | (153) | Inst Personnel Services Manager | 1 | GRADE | 21 |
| 33 | (154) | UAF Director of Housekeeping | 1 | GRADE | 21 |
| 34 | (155) | University Press Production Mgr | 1 | GRADE | 21 |
| 35 | (156) | Accounting Supervisor I | 7 | GRADE | 20 |
| 36 | (157) | Buyer Supervisor | 2 | GRADE | 20 |

| 1 | (158) | Computer Support Spec II - Inst | 33 | GRADE 20 |
|----|-------|-----------------------------------|----|----------|
| 2 | (159) | DP Network Technician II - Inst | 5 | GRADE 20 |
| 3 | (160) | Editor | 5 | GRADE 20 |
| 4 | (161) | HE Public Safety Supervisor | 6 | GRADE 20 |
| 5 | (162) | Health Physicist | 1 | GRADE 20 |
| 6 | (163) | Institution Personnel Analyst | 1 | GRADE 20 |
| 7 | (164) | Management Project Analyst II | 6 | GRADE 20 |
| 8 | (165) | Media Specialist | 1 | GRADE 20 |
| 9 | (166) | Occupational Safety Coordinator | 4 | GRADE 20 |
| 10 | (167) | Program Coordinator | 32 | GRADE 20 |
| 11 | (168) | Research Technologist II | 1 | GRADE 20 |
| 12 | (169) | Systems Analyst I - Inst | 10 | GRADE 20 |
| 13 | (170) | Systems Programmer I - Inst | 3 | GRADE 20 |
| 14 | (171) | UAF Asst Director of Information | 2 | GRADE 20 |
| 15 | (172) | UAF Plant Maint Coordinator | 3 | GRADE 20 |
| 16 | (173) | Web Site Coordinator II | 2 | GRADE 20 |
| 17 | (174) | Accountant II | 6 | GRADE 19 |
| 18 | (175) | Applications Programmer II - Inst | 7 | GRADE 19 |
| 19 | (176) | Buyer | 6 | GRADE 19 |
| 20 | (177) | Coordinator of Information Svcs | 1 | GRADE 19 |
| 21 | (178) | Health Physics Technologist | 1 | GRADE 19 |
| 22 | (179) | Library Supervisor II | 5 | GRADE 19 |
| 23 | (180) | Radio Program Director | 1 | GRADE 19 |
| 24 | (181) | Research Project Analyst | 1 | GRADE 19 |
| 25 | (182) | Skilled Trades Foreman | 12 | GRADE 19 |
| 26 | (183) | Accountant | 37 | GRADE 18 |
| 27 | (184) | Assistant Registrar | 1 | GRADE 18 |
| 28 | (185) | Computer Support Spec I - Inst | 26 | GRADE 18 |
| 29 | (186) | Const & Maint Proj Estimator | 1 | GRADE 18 |
| 30 | (187) | DP Network Technician I - Inst | 5 | GRADE 18 |
| 31 | (188) | Fabrication Shop Manager | 1 | GRADE 18 |
| 32 | (189) | Financial Aid Officer II | 8 | GRADE 18 |
| 33 | (190) | HE Public Safety Officer II | 25 | GRADE 18 |
| 34 | (191) | Management Project Analyst I | 14 | GRADE 18 |
| 35 | (192) | Payroll Services Specialist | 2 | GRADE 18 |
| 36 | (193) | Personnel Assistant II – Inst | 5 | GRADE 18 |
| | | | | |

| 1 | (194) | Plant Maintenance Supervisor | 4 | GRADE 18 |
|----|-------|----------------------------------|-----|----------|
| 2 | (195) | Plant Warehouse Foreman | 3 | GRADE 18 |
| 3 | (196) | Recycling/Solid Waste Mgmt Coord | 1 | GRADE 18 |
| 4 | (197) | Safety Supervisor | 2 | GRADE 18 |
| 5 | (198) | Skilled Trades Supervisor | 12 | GRADE 18 |
| 6 | (199) | Staff Development Specialist II | 1 | GRADE 18 |
| 7 | (200) | Web Site Coordinator I | 2 | GRADE 18 |
| 8 | (201) | Administrative Assistant II | 60 | GRADE 17 |
| 9 | (202) | Applications Programmer I - Inst | 7 | GRADE 17 |
| 10 | (203) | Audiovisual Aids Supervisor | 1 | GRADE 17 |
| 11 | (204) | Graphic Artist II | 3 | GRADE 17 |
| 12 | (205) | Instrumentation Tech II | 3 | GRADE 17 |
| 13 | (206) | Inventory Control Manager | 4 | GRADE 17 |
| 14 | (207) | Landscape Supervisor II | 2 | GRADE 17 |
| 15 | (208) | Library Supervisor I | 16 | GRADE 17 |
| 16 | (209) | Logistics Manager | 2 | GRADE 17 |
| 17 | (210) | Multimedia Specialist | 5 | GRADE 17 |
| 18 | (211) | Pest Control Technician Supv | 1 | GRADE 17 |
| 19 | (212) | Proof Editor | 1 | GRADE 17 |
| 20 | (213) | Publicity & Information Spec | 6 | GRADE 17 |
| 21 | (214) | Skilled Trades Worker | 104 | GRADE 17 |
| 22 | (215) | Stationary Engineer | 12 | GRADE 17 |
| 23 | (216) | Telephone Technician | 1 | GRADE 17 |
| 24 | (217) | Admissions Analyst Supervisor | 3 | GRADE 16 |
| 25 | (218) | Alumni Affairs Specialist | 1 | GRADE 16 |
| 26 | (219) | Athletic Facility Supervisor | 4 | GRADE 16 |
| 27 | (220) | Computer Tape Librarian - Inst | 1 | GRADE 16 |
| 28 | (221) | Computer Technician II - Inst | 7 | GRADE 16 |
| 29 | (222) | Coordinator of Housekeeping | 10 | GRADE 16 |
| 30 | (223) | Financial Aid Officer I | 3 | GRADE 16 |
| 31 | (224) | HE Public Safety Officer I | 4 | GRADE 16 |
| 32 | (225) | Manager of Mailing Services | 1 | GRADE 16 |
| 33 | (226) | Photographer II - Inst | 1 | GRADE 16 |
| 34 | (227) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |
| 35 | (228) | Staff Development Specialist I | 1 | GRADE 16 |
| 36 | (229) | Accounting Technician II | 49 | GRADE 15 |
| | | | | |

| 1 | (230) | Accounts Supervisor | 1 | GRADE 15 |
|----|-------|-----------------------------------|----|----------|
| 2 | (231) | Administrative Assistant I | 58 | GRADE 15 |
| 3 | (232) | Administrative Office Supervisor | 12 | GRADE 15 |
| 4 | (233) | Central Supply Supervisor | 1 | GRADE 15 |
| 5 | (234) | Computer Lab Technician II - Inst | 5 | GRADE 15 |
| 6 | (235) | Equipment Mechanic | 1 | GRADE 15 |
| 7 | (236) | Graphic Artist I | 1 | GRADE 15 |
| 8 | (237) | Payroll Officer | 2 | GRADE 15 |
| 9 | (238) | Pest Control Technician | 1 | GRADE 15 |
| 10 | (239) | Research Assistant | 3 | GRADE 15 |
| 11 | (240) | Store Supervisor | 2 | GRADE 15 |
| 12 | (241) | Administrative Secretary | 46 | GRADE 14 |
| 13 | (242) | Admissions Analyst II | 15 | GRADE 14 |
| 14 | (243) | Architectural Draftsman | 3 | GRADE 14 |
| 15 | (244) | Audiovisual Technician | 1 | GRADE 14 |
| 16 | (245) | Collector | 4 | GRADE 14 |
| 17 | (246) | Computer Technician I - Inst | 13 | GRADE 14 |
| 18 | (247) | Library Academic Technician III | 26 | GRADE 14 |
| 19 | (248) | Medical/Legal Secretary | 3 | GRADE 14 |
| 20 | (249) | Personnel Asst I - Inst | 2 | GRADE 14 |
| 21 | (250) | Computer Lab Technician I | 7 | GRADE 13 |
| 22 | (251) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 23 | (252) | Head Cashier | 1 | GRADE 13 |
| 24 | (253) | Multimedia Tech Controller I | 1 | GRADE 13 |
| 25 | (254) | Photographer I -Inst | 1 | GRADE 13 |
| 26 | (255) | Secretary II | 78 | GRADE 13 |
| 27 | (256) | Accounting Technician I | 16 | GRADE 12 |
| 28 | (257) | Admissions Analyst I | 1 | GRADE 12 |
| 29 | (258) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 30 | (259) | Cashier II | 6 | GRADE 12 |
| 31 | (260) | Dispatch Operator | 2 | GRADE 12 |
| 32 | (261) | Document Examiner II | 13 | GRADE 12 |
| 33 | (262) | Fire Equipment Svcs Inspector | 1 | GRADE 12 |
| 34 | (263) | HE Public Safety Dispatcher | 6 | GRADE 12 |
| 35 | (264) | HE Pub Safety Security Officer I | 1 | GRADE 12 |
| 36 | (265) | Library Academic Technician II | 24 | GRADE 12 |

| 1 | (266) | Mailroom Supervisor | 2 | GRADE 12 | 2 |
|----|-------|--------------------------------------|-----|------------------------|---------|
| 2 | (267) | Registrar's Assistant | 14 | GRADE 12 | 2 |
| 3 | (268) | Apprentice Tradesman | 27 | GRADE 11 | 1 |
| 4 | (269) | Audiovisual Lab Assistant | 1 | GRADE 1 | 1 |
| 5 | (270) | Heavy Equipment Operator | 7 | GRADE 11 | 1 |
| 6 | (271) | Laboratory Assistant II | 1 | GRADE 1 | 1 |
| 7 | (272) | Purchasing Assistant | 2 | GRADE 1 | 1 |
| 8 | (273) | Secretary I | 38 | GRADE 1 | 1 |
| 9 | (274) | Shipping and Receiving Clerk | 3 | GRADE 1 | 1 |
| 10 | (275) | Clerical Assistant | 2 | GRADE 10 | 0 |
| 11 | (276) | Data Entry Specialist | 11 | GRADE 10 | 0 |
| 12 | (277) | Document Examiner I | 4 | GRADE 10 | 0 |
| 13 | (278) | Inventory Control Clerk | 6 | GRADE 10 | 0 |
| 14 | (279) | Library Academic Technician I | 11 | GRADE 10 | 0 |
| 15 | (280) | Receptionist | 4 | GRADE 10 | 0 |
| 16 | (281) | Laboratory Assistant I | 1 | GRADE 09 | 9 |
| 17 | (282) | Mail Officer | 7 | GRADE 09 | 9 |
| 18 | (283) | Switchboard Operator II | 2 | GRADE 09 | 9 |
| 19 | (284) | Equipment Operator | 7 | GRADE 08 | 8 |
| 20 | (285) | Skilled Trades Helper | 25 | GRADE 08 | 8 |
| 21 | (286) | Maintenance Worker Supervisor | 6 | GRADE 07 | 7 |
| 22 | (287) | Office Clerk | 2 | GRADE 07 | 7 |
| 23 | (288) | Switchboard Operator I | 3 | GRADE 07 | 7 |
| 24 | (289) | Maintenance Worker II | 39 | GRADE 05 | 5 |
| 25 | (290) | Stock Clerk II | 3 | GRADE 05 | 5 |
| 26 | (291) | Custodial Worker II | 166 | GRADE 04 | 4 |
| 27 | (292) | Maintenance Worker I | 2 | GRADE 04 | 4 |
| 28 | (293) | Stock Clerk I | 1 | GRADE 04 | 4 |
| 29 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 30 | | ACADEMIC POSITIONS | | | |
| 31 | (294) | Faculty | 199 | | |
| 32 | | Distinguished Professor | | \$162,030 \$. | 165,271 |
| 33 | | University Professor | | \$150 , 105 \$1 | 153,107 |
| 34 | | Professor - Law | | \$142,172 \$. | 145,015 |
| 35 | | Professor | | \$138,647 \$. | 141,420 |
| 36 | | Assoc. Professor - Law | | \$128,880 \$. | 131,458 |
| | | | | | |

| 1 | | Assoc. Professor | | \$118 , 273 | \$120,638 |
|----|-------|------------------------------------|------------|--------------------|--------------------|
| 2 | | Assistant Professor | | \$111,906 | \$114,144 |
| 3 | | Instructor | | \$79 , 756 | \$81 , 351 |
| 4 | (295) | Department Chairperson | 40 | \$141,622 | \$144 , 454 |
| 5 | (296) | Library Faculty | 48 | | |
| 6 | | Librarian | | \$95 , 419 | \$97 , 327 |
| 7 | | Associate Librarian | | \$87 , 793 | \$89 , 549 |
| 8 | | Assistant Librarian | | \$72 , 839 | \$74 , 296 |
| 9 | (297) | Curator Faculty | 2 | | |
| 10 | | Curator | | \$94,448 | \$96 , 337 |
| 11 | | Assoc. Curator | | \$89 , 442 | \$91,231 |
| 12 | | Asst. Curator | | \$72 , 839 | \$74 , 296 |
| 13 | (298) | Research Associate | 40 | \$94 , 448 | \$96,337 |
| 14 | (299) | Senior Graduate Assistant | 57 | \$81,417 | \$83 , 045 |
| 15 | (300) | Post Doctoral Fellow | 6 | \$74 , 622 | \$76 , 114 |
| 16 | (301) | Research Assistant | 44 | \$59 , 739 | \$60 , 934 |
| 17 | (302) | Teaching Associate | 1 | \$59 , 739 | \$60 , 934 |
| 18 | (303) | Senior Library Assistant | 15 | <i>\$57,274</i> | \$58 , 419 |
| 19 | (304) | Graduate Assistant | 80 | \$44 , 853 | \$45 , 750 |
| 20 | (305) | Teaching Assistant | 3 | \$44,692 | \$45 , 586 |
| 21 | | NINE MONTH EDUCATIONAL AND GENERAL | | | |
| 22 | | ACADEMIC POSITIONS | | | |
| 23 | (306) | Walton College of Business Faculty | 32 | | |
| 24 | | Professor | | \$174,947 | \$178 , 446 |
| 25 | | Assoc. Professor | | \$149,825 | \$152 , 822 |
| 26 | | Asst. Professor | | \$134,750 | \$137 , 445 |
| 27 | (307) | Faculty | <i>792</i> | | |
| 28 | | Distinguished Professor – Law | | \$149,519 | \$152 , 509 |
| 29 | | Professor - Law | | \$139 , 708 | \$142 , 502 |
| 30 | | Distinguished Professor | | \$139 , 498 | \$142 , 288 |
| 31 | | University Professor | | \$136 , 315 | \$139 , 041 |
| 32 | | Professor | | \$131,006 | \$133,626 |
| 33 | | Assoc. Professor - Law | | \$120 , 401 | \$122,809 |
| 34 | | Assoc. Professor | | \$111,906 | \$114,144 |
| 35 | | Asst. Professor - Law | | \$111,906 | \$114,144 |
| 36 | | Asst. Professor | | \$108,477 | \$110,647 |
| | | | | | |

| 1 | | Instructor | | \$72 , 111 | \$73 , 553 |
|----|-------|--------------------------------------|-----|--------------------|--------------------|
| 2 | | Lecturer | | \$63,866 | \$65 , 143 |
| 3 | (308) | Senior Graduate Assistant | 95 | \$81,417 | \$83 , 045 |
| 4 | (309) | Research Associate | 2 | \$70 , 625 | \$72 , 038 |
| 5 | (310) | Graduate Assistant | 460 | \$44,853 | \$45 , 750 |
| 6 | | AGRICULTURAL EXPERIMENT STATION | | | |
| 7 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 8 | | ADMINISTRATIVE POSITIONS | | | |
| 9 | (311) | Assoc. V.P Exp. Sta./Dean | 1 | \$146 , 631 | \$149 , 564 |
| 10 | (312) | Assoc. Dir. of Agri. Exper. Station | 2 | \$143 , 289 | \$146 , 155 |
| 11 | (313) | Director of Development | 2 | \$125 , 380 | \$127 , 888 |
| 12 | (314) | Asst. Dir. of Agri. Exper. Station | 1 | \$107 , 014 | \$109 , 154 |
| 13 | (315) | Asst. to the Assoc. VP-Exper Station | 1 | \$97 , 003 | \$98 , 943 |
| 14 | (316) | Fiscal Operations Manager | 1 | \$97 , 003 | \$98 , 943 |
| 15 | (317) | Resident Director in Charge | 7 | \$93 , 155 | \$95 , 018 |
| 16 | (318) | Director of Distance Learning | 1 | \$84 , 399 | \$86,087 |
| 17 | (319) | Project/Program Administrators | 67 | | |
| 18 | | Project/Program Director | | \$80 , 365 | \$81 , 972 |
| 19 | | Project/Program Manager | | \$72 , 829 | \$74 , 286 |
| 20 | | Project/Program Specialist | | \$62 , 836 | \$64 , 093 |
| 21 | | AGRICULTURAL EXPERIMENT STATION | | | |
| 22 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 23 | | CLASSIFIED POSITIONS | | | |
| 24 | (320) | Computer Support Spec III - Inst | 2 | GRADE | 22 |
| 25 | (321) | Accounting Supervisor II | 1 | GRADE | 21 |
| 26 | (322) | Accounting Supervisor I | 4 | GRADE | 20 |
| 27 | (323) | Computer Support Spec II - Inst | 1 | GRADE | 20 |
| 28 | (324) | DP Network Technician II - Inst | 2 | GRADE | 20 |
| 29 | (325) | Program Coordinator | 6 | GRADE | 20 |
| 30 | (326) | Research Technologist II | 7 | GRADE | 20 |
| 31 | (327) | Systems Analyst I -Inst | 2 | GRADE | 20 |
| 32 | (328) | Accountant | 14 | GRADE | 18 |
| 33 | (329) | Computer Support Spec I - Inst | 1 | GRADE | 18 |
| 34 | (330) | DP Network Technician I - Inst | 3 | GRADE | 18 |
| 35 | (331) | Personnel Assistant II - Inst | 1 | GRADE | 18 |
| 36 | (332) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| | | | | | |

| 1 | (333) | Research Technologist I | 8 | GRADE 18 |
|----|-------|--------------------------------------|-----|---------------------|
| 2 | (334) | Administrative Assistant II | 10 | GRADE 17 |
| 3 | (335) | Auto/Diesel Mechanic | 1 | GRADE 17 |
| 4 | (336) | Farm Foreman -Inst | 15 | GRADE 17 |
| 5 | (337) | Skilled Trades Worker | 12 | GRADE 17 |
| 6 | (338) | Computer Tech II - Inst | 2 | GRADE 16 |
| 7 | (339) | Accounting Technician II | 16 | GRADE 15 |
| 8 | (340) | Administrative Assistant I | 11 | GRADE 15 |
| 9 | (341) | Administrative Office Supervisor | 8 | GRADE 15 |
| 10 | (342) | Computer Lab Technician II - Inst | 1 | GRADE 15 |
| 11 | (343) | Farm Maintenance Mechanic | 14 | GRADE 15 |
| 12 | (344) | Inst Maint Work Pln & Scheduler | 1 | GRADE 15 |
| 13 | (345) | Research Assistant | 5 | GRADE 15 |
| 14 | (346) | Administrative Secretary | 4 | GRADE 14 |
| 15 | (347) | Greenhouse Technician | 3 | GRADE 14 |
| 16 | (348) | Personnel Assistant I - Inst | 1 | GRADE 14 |
| 17 | (349) | Research Field Technician | 6 | GRADE 14 |
| 18 | (350) | Laboratory Assistant III | 10 | GRADE 13 |
| 19 | (351) | Research Technician II | 11 | GRADE 13 |
| 20 | (352) | Secretary II | 33 | GRADE 13 |
| 21 | (353) | Accounting Technician I | 3 | GRADE 12 |
| 22 | (354) | Agriculture Lab Technician | 65 | GRADE 11 |
| 23 | (355) | Heavy Equipment Operator | 2 | GRADE 11 |
| 24 | (356) | Secretary I | 9 | GRADE 11 |
| 25 | (357) | Agriculture Farm Technician | 52 | GRADE 10 |
| 26 | (358) | Motor Vehicle Operator | 1 | GRADE 10 |
| 27 | (359) | Bldg/Equip Maint Repairman II | 1 | GRADE 08 |
| 28 | (360) | Farm Worker | 3 | GRADE 08 |
| 29 | (361) | Custodial Supervisor I | 1 | GRADE 06 |
| 30 | (362) | Custodial Worker II | 1 | GRADE 04 |
| 31 | | AGRICULTURAL EXPERIMENT STATION | | |
| 32 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 33 | | ACADEMIC POSITIONS | | |
| 34 | (363) | Faculty | 196 | |
| 35 | | Distinguished Professor | | \$162,030 \$165,271 |
| 36 | | University Professor | | \$150,105 \$153,107 |
| | | | | |

| 1 | | Professor | | \$138 , 647 | \$141 , 420 |
|----|-------|--------------------------------------|-----|--------------------|--------------------|
| 2 | | Assoc. Professor | | \$118,273 | \$120 , 638 |
| 3 | | Asst. Professor | | \$111,906 | \$114 , 144 |
| 4 | | Curator Faculty | | \$94 , 448 | \$96 , 337 |
| 5 | | Instructor | | \$79 , 756 | \$81 , 351 |
| 6 | (364) | Department Chairperson | 11 | \$141 ,6 22 | \$144 , 454 |
| 7 | (365) | Program Associate | 107 | \$94 , 448 | \$96 , 337 |
| 8 | (366) | Director of Springdale Lab | 1 | \$85 , 231 | \$86 , 936 |
| 9 | (367) | Post Doctoral Associate | 43 | \$74 , 622 | \$76 , 114 |
| 10 | (368) | Associate for Administration | 3 | \$62 , 834 | \$64,091 |
| 11 | (369) | Program Technician | 96 | \$62 , 834 | \$64,091 |
| 12 | (370) | Senior Graduate Assistant | 66 | \$74,788 | \$76 , 284 |
| 13 | (371) | Program Assistant | 15 | \$59,739 | \$60 , 934 |
| 14 | (372) | Graduate Assistant | 72 | \$41,225 | \$42 , 050 |
| 15 | | AGRICULTURE EXPERIMENT STATION | | | |
| 16 | | NINE MONTH EDUCATIONAL AND GENERAL | | | |
| 17 | | ACADEMIC POSITIONS | | | |
| 18 | (373) | Faculty | 5 | | |
| 19 | | Distinguished Professor | | \$139 , 498 | \$142 , 288 |
| 20 | | University Professor | | \$136 , 315 | \$139 , 041 |
| 21 | | Professor | | \$131,006 | \$133,626 |
| 22 | | Assoc. Professor | | \$111,906 | \$114 , 144 |
| 23 | | Asst. Professor | | \$108,477 | \$110 , 647 |
| 24 | | Instructor | | \$72 , 111 | \$73 , 553 |
| 25 | | AGRICULTURE EXPERIMENT STATION | | | |
| 26 | | ANIMAL DISEASE DIAGNOSTIC LABORATORY | | | |
| 27 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 28 | | CLASSIFIED POSITIONS | | | |
| 29 | (374) | Microbiologist Supervisor | 1 | GRADE | 23 |
| 30 | (375) | Microbiologist II | 1 | GRADE | 20 |
| 31 | (376) | Microbiologist I | 1 | GRADE | 18 |
| 32 | (377) | Microbiologist Intern | 1 | GRADE | 16 |
| 33 | | COOPERATIVE EXTENSION SERVICE | | | |
| 34 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 35 | | ADMINISTRATIVE POSITIONS | | | |
| 36 | (378) | Assoc. V.P Ext. Serv./Dean | 1 | \$146,631 | \$149 , 564 |
| | | | | | |

| 1 | (379) | Assoc. Director | 2 | \$143,289 | \$146,155 |
|----|-------|--------------------------------------|-----------|--------------------|--------------------|
| 2 | (380) | District Director | 5 | \$132 , 546 | \$135 , 197 |
| 3 | (381) | Director of Development | 1 | \$125 , 380 | \$127 , 888 |
| 4 | (382) | Project/Program Administrators | <i>95</i> | | |
| 5 | | Sr. Project/Program Director | | \$87 , 342 | \$89,089 |
| 6 | | Project/Program Director | | \$80 , 365 | \$81 , 972 |
| 7 | | Project/Program Manager | | \$72 , 829 | \$74 , 286 |
| 8 | | Project/Program Specialist | | \$62 , 836 | \$64 , 093 |
| 9 | (383) | Dir. of Physical Plant | 1 | \$76 , 036 | \$77 , 557 |
| 10 | | COOPERATIVE EXTENSION SERVICE | | | |
| 11 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 12 | | CLASSIFIED POSITIONS | | | |
| 13 | (384) | Print Shop Manager | 1 | GRADE | 20 |
| 14 | (385) | Plant Maintenance Coordinator | 1 | GRADE | 20 |
| 15 | (386) | Payroll Services Specialist | 1 | GRADE | 18 |
| 16 | (387) | Web Site Coordinator I | 2 | GRADE | 18 |
| 17 | (388) | Accountant | 3 | GRADE | 18 |
| 18 | (389) | Personnel Assistant II - Inst | 2 | GRADE | 18 |
| 19 | (390) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| 20 | (391) | Printer Supervisor | 2 | GRADE | 18 |
| 21 | (392) | Purchasing Agent | 1 | GRADE | 18 |
| 22 | (393) | Administrative Assistant II | 10 | GRADE | 17 |
| 23 | (394) | Printer III | 2 | GRADE | 17 |
| 24 | (395) | Graphic Artist II | 5 | GRADE | 17 |
| 25 | (396) | Skilled Trades Worker | 2 | GRADE | 17 |
| 26 | (397) | Special Events Coordinator | 1 | GRADE | 17 |
| 27 | (398) | Computer Technician II - Inst | 2 | GRADE | 16 |
| 28 | (399) | Plant Warehouse Asst Foreman | 2 | GRADE | 16 |
| 29 | (400) | Printer II | 4 | GRADE | 16 |
| 30 | (401) | Accounting Technician II | 15 | GRADE | 15 |
| 31 | (402) | Instrumentation Technician I | 1 | GRADE | 15 |
| 32 | (403) | Administrative Assistant I | 2 | GRADE | 15 |
| 33 | (404) | Administrative Office Supervisor | 89 | GRADE | 15 |
| 34 | (405) | Campus Postmaster | 1 | GRADE | 15 |
| 35 | (406) | Farm Maintenance Mechanic | 1 | GRADE | 15 |
| 36 | (407) | Landscape Supervisor I | 1 | GRADE | 15 |
| | | | | | |

| 1 | (408) | Livestock News Reporter | 6 | GRADE | 15 |
|----|-------|--------------------------------------|-----|--------------------|--------------------|
| 2 | (409) | Administrative Secretary | 13 | GRADE | 14 |
| 3 | (410) | Personnel Assistant I - Inst | 1 | GRADE | 14 |
| 4 | (411) | Boiler Operator | 1 | GRADE | 13 |
| 5 | (412) | Multimedia Tech Controller I | 1 | GRADE | 13 |
| 6 | (413) | Printer I | 3 | GRADE | 13 |
| 7 | (414) | Secretary II | 59 | GRADE | 13 |
| 8 | (415) | Supervisor of Cooking | 1 | GRADE | 13 |
| 9 | (416) | Accounting Technician I | 3 | GRADE | 12 |
| 10 | (417) | Program Assistant - CES | 111 | GRADE | 12 |
| 11 | (418) | Apprentice Tradesman | 1 | GRADE | 11 |
| 12 | (419) | Custodial Services Shift Supv | 1 | GRADE | 11 |
| 13 | (420) | Purchasing Assistant | 1 | GRADE | 11 |
| 14 | (421) | Secretary I | 42 | GRADE | 11 |
| 15 | (422) | Shipping and Receiving Clerk | 5 | GRADE | 11 |
| 16 | (423) | Clerical Assistant | 2 | GRADE | 10 |
| 17 | (424) | Custodial Supervisor II | 1 | GRADE | 08 |
| 18 | (425) | Maintenance Worker II | 1 | GRADE | 05 |
| 19 | (426) | Custodial Worker II | 6 | GRADE | 04 |
| 20 | (427) | Maintenance Worker I | 1 | GRADE | 04 |
| 21 | (428) | Custodial Worker I | 4 | GRADE | 03 |
| 22 | | COOPERATIVE EXTENSION SERVICE | | | |
| 23 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 24 | | ACADEMIC POSITIONS | | | |
| 25 | (429) | Faculty | 140 | | |
| 26 | | Distinguished Professor | | \$162,030 | \$165 , 271 |
| 27 | | University Professor | | \$150 , 105 | \$153 , 107 |
| 28 | | Professor | | \$138 , 647 | \$141 , 420 |
| 29 | | Assoc. Professor | | \$118 , 273 | \$120 , 638 |
| 30 | | Asst. Professor | | \$111,906 | \$114 , 144 |
| 31 | | Instructor | | \$79 , 756 | \$81 , 351 |
| 32 | (430) | Field Faculty | 265 | | |
| 33 | | County Ext. Agent IV | | \$118 , 273 | \$120 , 638 |
| 34 | | County Ext. Agent III | | \$114 , 330 | \$116 , 617 |
| 35 | | County Ext. Agent II | | \$79 , 756 | \$81 , 351 |
| 36 | | County Ext. Agent I | | \$73 , 927 | \$75 , 406 |
| | | | | | |

| 1 | (431) | Program Associate | 40 | \$94,448 | \$96 , 337 |
|----|-------|--------------------------------------|----|--------------------|--------------------|
| 2 | (432) | Program Technician | 40 | \$62 , 834 | \$64 , 091 |
| 3 | | ARKANSAS ARCHEOLOGICAL SURVEY | | | |
| 4 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 5 | | ADMINISTRATIVE POSITIONS | | | |
| 6 | (433) | Dir. of Ark. Archeological Survey | 1 | \$129,868 | \$132 , 465 |
| 7 | (434) | State Archeologist | 1 | \$112 , 585 | \$114 , 837 |
| 8 | (435) | Survey Assistant Director | 1 | \$98,174 | \$100 , 137 |
| 9 | | ARKANSAS ARCHEOLOGICAL SURVEY | | | |
| 10 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 11 | | CLASSIFIED POSITIONS | | | |
| 12 | (436) | Accounting Supervisor II | 1 | GRADE | 21 |
| 13 | (437) | Editor | 2 | GRADE | 20 |
| 14 | (438) | Accountant | 2 | GRADE | 18 |
| 15 | (439) | Graphic Artist II | 1 | GRADE | 17 |
| 16 | (440) | Photographer II - Inst | 2 | GRADE | 16 |
| 17 | (441) | Administrative Assistant I | 1 | GRADE | 15 |
| 18 | (442) | Archaeological Field Asst III | 2 | GRADE | 15 |
| 19 | (443) | Archaeological Lab Assistant III | 4 | GRADE | 15 |
| 20 | (444) | Graphic Artist I | 1 | GRADE | 15 |
| 21 | (445) | Administrative Secretary | 1 | GRADE | 14 |
| 22 | (446) | Archaeological Field Asst II | 4 | GRADE | 13 |
| 23 | (447) | Archaeological Lab Assistant II | 4 | GRADE | 13 |
| 24 | (448) | Secretary II | 4 | GRADE | 13 |
| 25 | (449) | Accounting Technician I | 1 | GRADE | 12 |
| 26 | (450) | Archaeological Field Assistant I | 3 | GRADE | 11 |
| 27 | (451) | Archaeological Lab Assistant I | 4 | GRADE | 11 |
| 28 | (452) | Secretary I | 10 | GRADE | 11 |
| 29 | (453) | Custodial Worker II | 1 | GRADE | 04 |
| 30 | | ARKANSAS ARCHEOLOGICAL SURVEY | | | |
| 31 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 32 | | ACADEMIC POSITIONS | | | |
| 33 | (454) | Archeologist | 10 | \$112 , 152 | \$114 , 395 |
| 34 | (455) | Assoc. Archeologist | 10 | \$96,853 | \$98 , 790 |
| 35 | (456) | Asst. Archeologist | 13 | \$90,009 | \$91 , 809 |
| 36 | (457) | Survey Research Associate | 6 | \$87,590 | \$89 , 342 |
| | | | | | |

| 1 | (458) | Survey Research Assistant | 20 | \$59 , 739 | \$60 , 934 |
|----|-------|--------------------------------------|----|--------------------|--------------------|
| 2 | (459) | Archeological Assistant | 9 | \$33,970 | \$34,649 |
| 3 | | <u>U of A FAYETTEVILLE</u> | | | |
| 4 | | AUXILIARY ENTERPRISES | | | |
| 5 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |
| 6 | | NON-CLASSIFIED POSITIONS | | | |
| 7 | (460) | Director of Athletics | 2 | \$151,122 | \$154 , 144 |
| 8 | (461) | Head Basketball Coach | 2 | \$151,122 | \$154 , 144 |
| 9 | (462) | Head Football Coach | 1 | \$151,122 | \$154 , 144 |
| 10 | (463) | Physician - Health Center | 6 | \$129 , 853 | \$132 , 450 |
| 11 | (464) | Assoc. Dir. of Athletics | 5 | \$116 , 753 | \$119 , 088 |
| 12 | (465) | Asst. Football Coach | 10 | \$110 , 224 | \$112 , 428 |
| 13 | (466) | Defensive Coordinator | 1 | \$110,224 | \$112 , 428 |
| 14 | (467) | Offensive Coordinator | 1 | \$110,224 | \$112 , 428 |
| 15 | (468) | Dir. of Tennis/Track Facility | 1 | \$103,117 | \$105 , 179 |
| 16 | (469) | Dir. Of Gymnastics Facility | 1 | \$103,117 | \$105 , 179 |
| 17 | (470) | Asst. Dir. of Athletics | 9 | \$99,132 | \$101 , 115 |
| 18 | (471) | Dir of Residence Life | 1 | \$97,287 | \$99,233 |
| 19 | (472) | Asst. Basketball Coach | 6 | \$97 , 105 | \$99 , 047 |
| 20 | (473) | Director of Counseling | 1 | \$92,119 | \$93 , 961 |
| 21 | (474) | Baseball Coach | 1 | \$90 , 553 | \$92 , 364 |
| 22 | (475) | Golf Coach | 2 | \$90 , 553 | \$92 , 364 |
| 23 | (476) | Head Coach | 3 | \$90 , 553 | \$92 , 364 |
| 24 | (477) | Head Swimming Coach | 1 | \$90 , 553 | \$92 , 364 |
| 25 | (478) | Head Tennis Coach | 2 | \$90 , 553 | \$92 , 364 |
| 26 | (479) | Head Track Coach | 1 | \$90 , 553 | \$92 , 364 |
| 27 | (480) | Head Volley Ball Coach | 1 | \$90 , 553 | \$92 , 364 |
| 28 | (481) | Soccer Coach | 1 | \$90 , 553 | \$92 , 364 |
| 29 | (482) | Pharmacist | 2 | \$89 , 538 | \$91 , 329 |
| 30 | (483) | Concessions/Advertising Manager | 3 | \$84 , 594 | \$86 , 286 |
| 31 | (484) | Stadium Manager | 1 | \$84 , 594 | \$86 , 286 |
| 32 | (485) | Dir. Campus Cntr. Prgms & Activities | 1 | \$82 , 858 | \$84 , 515 |
| 33 | (486) | Project/Program Administrators | 35 | | |
| 34 | | Project/Program Director | | \$80,365 | \$81 , 972 |
| 35 | | Project/Program Manager | | \$72 , 829 | \$74 , 286 |
| 36 | | Project/Program Specialist | | \$62 , 836 | \$64 , 093 |
| | | | | | |

| 1 | (487) | Head Trainer | 2 | \$78,484 \$80 | , 054 |
|----|-------|------------------------------------|----|------------------------|--------------|
| 2 | (488) | Patient Care Supervisor | 1 | \$74,067 \$75 | , 548 |
| 3 | (489) | Mental Health Clinician | 9 | \$72,113 \$73 | , 555 |
| 4 | (490) | Pilot | 3 | \$72,026 \$73 | , 467 |
| 5 | (491) | Registered Nurse Practitioner | 5 | \$71,520 \$72 | , 950 |
| 6 | (492) | Academic Counselor | 12 | \$71,430 \$72 | , 859 |
| 7 | (493) | Student Development Specialist | 11 | \$68,598 \$69 | , 970 |
| 8 | (494) | Asst. Swimming Coach | 2 | \$65,572 \$66 | , 883 |
| 9 | (495) | Assoc. for Administration | 2 | \$65,572 \$66 | , 883 |
| 10 | (496) | Asst. Volley Ball Coach | 1 | \$65,572 \$66 | ,883 |
| 11 | (497) | Asst. Tennis Coach | 1 | \$65,572 \$66 | ,883 |
| 12 | (498) | Media Facilities Coordinator | 3 | \$65,572 \$66 | ,883 |
| 13 | (499) | Asst. Baseball Coach | 2 | <i>\$62,948 \$64</i> | ,207 |
| 14 | (500) | Asst. Soccer Coach | 2 | <i>\$62,948 \$64</i> | ,207 |
| 15 | (501) | Asst. Coach | 18 | \$62 , 948 \$64 | ,207 |
| 16 | (502) | Asst. Track Coach | 3 | \$62 , 948 \$64 | ,207 |
| 17 | (503) | Registered Nurse | 6 | \$61,510 \$62 | ,740 |
| 18 | (504) | Asst. Trainer | 6 | \$49,949 \$50 | , 948 |
| 19 | (505) | Graduate Assistant | 10 | \$33,970 \$34 | , 649 |
| 20 | (506) | Student Assistant | 2 | \$16,928 \$17 | ,267 |
| 21 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |
| 22 | | CLASSIFIED POSITIONS | | | |
| 23 | (507) | UAF Director of Housing | 1 | GRADE 25 | |
| 24 | (508) | UAF Director of Student Union | 1 | GRADE 24 | |
| 25 | (509) | UAF Assistant Business Manager | 2 | GRADE 23 | |
| 26 | (510) | UAF Assoc Director of AR Union | 1 | GRADE 23 | |
| 27 | (511) | Computer Support Spec III - Inst | 1 | GRADE 22 | |
| 28 | (512) | Medical Technologist III | 1 | GRADE 22 | |
| 29 | (513) | Accounting Supervisor II | 1 | GRADE 21 | |
| 30 | (514) | Assistant Director of Printing | 1 | GRADE 21 | |
| 31 | (515) | UAF Sports Information Coord | 2 | GRADE 21 | |
| 32 | (516) | Accounting Supervisor I | 1 | GRADE 20 | |
| 33 | (517) | Computer Support Spec II - Inst | 3 | GRADE 20 | |
| 34 | (518) | Medical Technologist II | 3 | GRADE 20 | |
| 35 | (519) | Program Coordinator | 9 | GRADE 20 | |
| 36 | (520) | Student Health Services Nurse II | 6 | GRADE 20 | |
| | | | | | |

| 1 | (521) | Systems Analyst I - Inst | 1 | GRADE 20 |
|----|-------|----------------------------------|----|----------|
| 2 | (522) | Associate Bookstore Manager | 2 | GRADE 19 |
| 3 | (523) | Accountant II | 1 | GRADE 19 |
| 4 | (524) | Applications Programmer II | 1 | GRADE 19 |
| 5 | (525) | Buyer | 1 | GRADE 19 |
| 6 | (526) | Coord of Sports Information | 3 | GRADE 19 |
| 7 | (527) | Skilled Trades Foreman | 3 | GRADE 19 |
| 8 | (528) | Transit Operations Supervisor | 1 | GRADE 19 |
| 9 | (529) | Accountant | 5 | GRADE 18 |
| 10 | (530) | Computer Support Spec I - Inst | 7 | GRADE 18 |
| 11 | (531) | Plant Maintenance Supervisor | 1 | GRADE 18 |
| 12 | (532) | Printer Supervisor | 3 | GRADE 18 |
| 13 | (533) | Printing Estimator/Planner | 2 | GRADE 18 |
| 14 | (534) | Skilled Trades Supervisor | 4 | GRADE 18 |
| 15 | (535) | X-Ray Technician III | 1 | GRADE 18 |
| 16 | (536) | Administrative Assistant II | 7 | GRADE 17 |
| 17 | (537) | Applications Programmer I - Inst | 2 | GRADE 17 |
| 18 | (538) | Graphic Artist II | 6 | GRADE 17 |
| 19 | (539) | Inventory Control Manager | 4 | GRADE 17 |
| 20 | (540) | Logistics Manager | 2 | GRADE 17 |
| 21 | (541) | Medical Diagnostic Analyst | 1 | GRADE 17 |
| 22 | (542) | Multimedia Specialist | 1 | GRADE 17 |
| 23 | (543) | Printer III | 3 | GRADE 17 |
| 24 | (544) | Program Advisor | 2 | GRADE 17 |
| 25 | (545) | Skilled Trades Worker | 26 | GRADE 17 |
| 26 | (546) | Athletic Facilities Supervisor | 6 | GRADE 16 |
| 27 | (547) | Computer Technician II - Inst | 1 | GRADE 16 |
| 28 | (548) | Coordinator of Housekeeping | 7 | GRADE 16 |
| 29 | (549) | Printer II | 10 | GRADE 16 |
| 30 | (550) | Accounting Technician II | 13 | GRADE 15 |
| 31 | (551) | Accounts Supervisor | 1 | GRADE 15 |
| 32 | (552) | Administrative Assistant I | 14 | GRADE 15 |
| 33 | (553) | Administrative Office Supervisor | 4 | GRADE 15 |
| 34 | (554) | Central Supply Supervisor | 2 | GRADE 15 |
| 35 | (555) | Landscape Supervisor I | 2 | GRADE 15 |
| 36 | (556) | LPN II | 3 | GRADE 15 |
| | | | | |

| 1 | (557) | Medical Records Technician | 2 | GRADE 15 |
|----|-------|----------------------------------|----|----------|
| 2 | (558) | Store Supervisor | 4 | GRADE 15 |
| 3 | (559) | Assistant Purchase Agent | 1 | GRADE 15 |
| 4 | (560) | Reproduction Equip Operator Supv | 2 | GRADE 15 |
| 5 | (561) | Vehicle Facilities Coordinator | 4 | GRADE 15 |
| 6 | (562) | Administrative Secretary | 4 | GRADE 14 |
| 7 | (563) | Audiovisual Technician | 2 | GRADE 14 |
| 8 | (564) | Collector | 1 | GRADE 14 |
| 9 | (565) | Computer Technician I - Inst | 1 | GRADE 14 |
| 10 | (566) | Institutional Bus Driver | 26 | GRADE 14 |
| 11 | (567) | LPN I | 3 | GRADE 14 |
| 12 | (568) | Medical/Legal Secretary | 1 | GRADE 14 |
| 13 | (569) | Resident Hall Manager II | 4 | GRADE 14 |
| 14 | (570) | Head Cashier | 3 | GRADE 13 |
| 15 | (571) | Laboratory Assistant III | 1 | GRADE 13 |
| 16 | (572) | Printer I | 3 | GRADE 13 |
| 17 | (573) | Secretary II | 16 | GRADE 13 |
| 18 | (574) | Accounting Technician I | 8 | GRADE 12 |
| 19 | (575) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 20 | (576) | Certified Nursing Asst II | 4 | GRADE 12 |
| 21 | (577) | Dispatch Operator | 3 | GRADE 12 |
| 22 | (578) | Document Examiner II | 2 | GRADE 12 |
| 23 | (579) | Reproduction Technician Spec | 6 | GRADE 12 |
| 24 | (580) | Cashier II | 8 | GRADE 12 |
| 25 | (581) | Heavy Equipment Operator | 1 | GRADE 11 |
| 26 | (582) | Pharmacy Technician | 1 | GRADE 11 |
| 27 | (583) | Purchasing Assistant | 3 | GRADE 11 |
| 28 | (584) | Secretary I | 19 | GRADE 11 |
| 29 | (585) | Shipping & Receiving Clerk | 4 | GRADE 11 |
| 30 | (586) | Clerical Assistant | 3 | GRADE 10 |
| 31 | (587) | Cook II | 1 | GRADE 10 |
| 32 | (588) | Data Entry Specialist | 5 | GRADE 10 |
| 33 | (589) | Motor Vehicle Operator | 2 | GRADE 10 |
| 34 | (590) | Receptionist | 11 | GRADE 10 |
| 35 | (591) | Reproduction Equipment Operator | 1 | GRADE 10 |
| 36 | (592) | Cashier I | 5 | GRADE 09 |
| | | | | |

| 1 | (593) | Parking Control Officer | 12 | GRADE | 09 |
|----|-------|---------------------------------------|----|--------------------|--------------------|
| 2 | (594) | Bldg/Equip Maint Repairman II | 2 | GRADE | 08 |
| 3 | (595) | Custodial Supervisor II | 2 | GRADE | 08 |
| 4 | (596) | Equipment Operator | 1 | GRADE | 08 |
| 5 | (597) | Skilled Trades Helper | 4 | GRADE | 08 |
| 6 | (598) | Maintenance Worker Supervisor | 1 | GRADE | 07 |
| 7 | (599) | Bldg/Equip Maint Repairman I | 1 | GRADE | 06 |
| 8 | (600) | Custodial Supervisor I | 2 | GRADE | 06 |
| 9 | (601) | Maintenance Worker II | 15 | GRADE | 05 |
| 10 | (602) | Stock Clerk II | 1 | GRADE | 05 |
| 11 | (603) | Custodial Worker II | 63 | GRADE | 04 |
| 12 | | CRIMINAL JUSTICE INSTITUTE | | | |
| 13 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 14 | | ADMINISTRATIVE AND ACADEMIC POSITIONS | | | |
| 15 | (604) | Director, Criminal Justice Institute | 1 | \$129 , 868 | \$132 , 465 |
| 16 | (605) | Assoc. Dir Criminal Justice Inst | 2 | \$112 , 585 | \$114 , 837 |
| 17 | (606) | Asst. Dir., Fiscal Affairs | 1 | \$98 , 210 | \$100 , 174 |
| 18 | (607) | Project/Program Administrators | 27 | | |
| 19 | | Sr. Project/Program Director | | \$87 , 342 | \$89,089 |
| 20 | | Project/Program Director | | \$80 , 365 | \$81 , 972 |
| 21 | | Project/Program Manager | | \$72 , 829 | \$74 , 286 |
| 22 | | Project/Program Specialist | | \$62 , 836 | \$64 , 093 |
| 23 | (608) | Director of Computer Serv. | 1 | \$71 , 023 | \$72 , 443 |
| 24 | (609) | Institutional Assistant | 5 | \$53 , 270 | \$54 , 335 |
| 25 | (610) | Law Enforcemt Supervision Instructor | 2 | \$51 , 805 | \$52 , 841 |
| 26 | | CRIMINAL JUSTICE INSTITUTE | | | |
| 27 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 28 | | CLASSIFIED POSITIONS | | | |
| 29 | (611) | Administrative Assistant II | 1 | GRADE | 17 |
| 30 | (612) | Accounting Technician II | 1 | GRADE | 15 |
| 31 | (613) | Payroll Officer | 1 | GRADE | 15 |
| 32 | (614) | Administrative Secretary | 3 | GRADE | 14 |
| 33 | (615) | Secretary II | 2 | GRADE | 13 |
| 34 | | CLINTON SCHOOL OF PUBLIC SERVICE | | | |
| 35 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 36 | | ADMINISTRATIVE AND ACADEMIC POSITIONS | | | |

| 1 | (616) | Faculty - 12 month | 17 | | |
|----|-------|--------------------------------------|----|--------------------|--------------------|
| 2 | | Distinguished Professor | | \$162,030 | \$165 , 271 |
| 3 | | Professor | | \$138 , 647 | \$141 , 420 |
| 4 | | Instructor | | \$79 , 756 | \$81 , 351 |
| 5 | (617) | Dean of Clinton School | 1 | \$155 , 649 | \$158 , 762 |
| 6 | (618) | Director of Development | 1 | \$120 , 637 | \$123 , 050 |
| 7 | (619) | Project/Program Administrator | 5 | | |
| 8 | | Project/Program Director | | \$80 , 365 | \$81 , 972 |
| 9 | | Project/Program Manager | | \$72,829 | \$74 , 286 |
| 10 | | Project/Program Specialist | | \$62,836 | \$64 , 093 |
| 11 | (620) | Lecturer | 9 | \$63,866 | \$65 , 143 |
| 12 | | CLINTON SCHOOL OF PUBLIC SERVICE | | | |
| 13 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 14 | | CLASSIFIED POSITIONS | | | |
| 15 | (621) | Systems Analyst I - Inst | 1 | GRAD | E 20 |
| 16 | | ARK SCHOOL FOR MATH, SCI AND ARTS | | | |
| 17 | (622) | ASMSA Director | 1 | \$96 , 420 | \$98 , 348 |
| 18 | (623) | ASMSA Dean of Academic Affairs | 1 | \$84,791 | \$86 , 487 |
| 19 | (624) | ASMSA Fiscal Administrator | 1 | \$82 ,6 54 | \$84 , 307 |
| 20 | (625) | ASMSA Outreach Coordinator | 1 | \$78 , 864 | \$80 , 441 |
| 21 | (626) | ASMSA Dean Of Students | 1 | \$78,546 | \$80 , 117 |
| 22 | (627) | ASMSA Annual Fund Coordinator | 1 | \$67,168 | \$68,511 |
| 23 | (628) | ASMSA Recruiter/Public Relations | 1 | \$60,285 | \$61,491 |
| 24 | (629) | ASMSA Network Administrator | 1 | \$57,075 | \$58,217 |
| 25 | (630) | ASMSA Counselor | 2 | \$57,075 | \$58,217 |
| 26 | (631) | ASMSA Teacher | 64 | \$57,075 | \$58,217 |
| 27 | (632) | ASMSA Asst Network Engineer | 2 | \$57,077 | \$58,219 |
| 28 | (633) | ASMSA Distant Learning Tech | 1 | \$44,435 | \$45 , 324 |
| 29 | (634) | ASMSA Facility Manager | 1 | \$44,435 | \$45 , 324 |
| 30 | (635) | ASMSA External Affairs Assistant | 1 | \$37,053 | \$37 , 794 |
| 31 | (636) | ASMSA Project/Program Specialist | 5 | \$37,053 | \$37 , 794 |
| 32 | (637) | ASMSA Coord Of Residential Life | 1 | \$36,225 | \$36 , 950 |
| 33 | (638) | ASMSA Administrative Assistant | 1 | \$33,207 | \$33 , 871 |
| 34 | (639) | ASMSA Teacher - Part Time | 8 | \$33,180 | \$33 , 844 |
| 35 | (640) | ASMSA Community Developer | 1 | \$32,863 | \$33 , 520 |
| 36 | (641) | ASMSA Registrar | 1 | \$32 , 863 | \$33 , 520 |

| 1 | (642) | ASMSA Nurse | 1 | \$32 , 863 | \$33 , 520 |
|----|-------|----------------------------------|-------|-------------------|-------------------|
| 2 | (643) | ASMSA Secretary | 2 | \$28 , 259 | <i>\$28,824</i> |
| 3 | (644) | ASMSA Maintenance Supervisor | 1 | \$27 , 172 | \$27 , 715 |
| 4 | (645) | ASMSA Library Assistant | 2 | \$22 , 699 | \$23 , 153 |
| 5 | (646) | ASMSA Residential Mentor | 14 | \$22 , 699 | \$23 , 153 |
| 6 | (647) | ASMSA Receptionist | 1 | \$20 , 700 | <i>\$21,114</i> |
| 7 | (648) | ASMSA Maintenance Worker | 3 | \$20 , 326 | \$20 , 733 |
| 8 | (649) | ASMSA Fiscal Assistant | 1 | \$19,921 | \$20 , 319 |
| 9 | (650) | ASMSA Counselor Secretary | 1 | \$18 , 084 | \$18,446 |
| 10 | (651) | ASMSA Residential Life Secretary | 1 | \$18 , 084 | \$18,446 |
| 11 | | MAX. NO. OF EMPLOYEES | 7,082 | | |

13 SECTION 2. EXTRA HELP - VARIOUS DIVISIONS AND ARCHEOLOGICAL SURVEY. There is hereby authorized, for the University of Arkansas - Various Divisions and 14 15 the Archeological Survey for the 2007-2009 biennium, the following maximum 16 number of part-time or temporary employees, to be known as "Extra Help", 17 payable from funds appropriated herein for such purposes: three thousand eight hundred eight (3,808) temporary or part-time employees, when needed, at 18 19 rates of pay not to exceed those provided in the Uniform Classification and 20 Compensation Act, or its successor, or this act for the appropriate 21 classification.

22

23 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, 24 to the University of Arkansas, to be payable from the University of Arkansas 25 Fund, for personal services and operating expenses of the University of 26 Arkansas - Various Divisions for the biennial period ending June 30, 2009, 27 the following:

28

| 29 | ITEM | FISCAL YEARS | | |
|----|------------------------------|-------------------------------|--|--|
| 30 | NO. | 2007-2008 2008-2009 | | |
| 31 | (01) REGULAR SALARIES | \$ 142,062,044 \$ 144,114,662 | | |
| 32 | (02) PERSONAL SERV MATCHING | 33,383,144 33,956,453 | | |
| 33 | (03) MAINT. & GEN. OPERATION | | | |
| 34 | (A) OPER. EXPENSE | 7,625,635 7,625,635 | | |
| 35 | (B) CONF. & TRAVEL | 0 0 | | |
| 36 | (C) PROF. FEES | 0 0 | | |

| 1 | (D) CAP. OUTLAY | 0 | 0 | | |
|----|--|-----------------------|-----------------------|--|--|
| 2 | (E) DATA PROC. | 0 | 0 | | |
| 3 | (04) FUNDED DEPRECIATION | 2,076,850 | 2,076,850 | | |
| 4 | TOTAL AMOUNT APPROPRIATED | <u>\$ 185,147,673</u> | <u>\$ 187,773,600</u> | | |
| 5 | | | | | |
| 6 | SECTION 4. ALLOCATIONS. There is hereby | allocated, to the | various programs | | |
| 7 | of the University of Arkansas at Fayettevil | le, as set out he | rein, the | | |
| 8 | following amounts of the funds appropriated | in Section 3 here | eof, to the | | |
| 9 | University of Arkansas at Fayetteville, the | ere to be used as p | provided by law, | | |
| 10 | for the biennial period ending June 30, 200 | 9, the following: | | | |
| 11 | | | | | |
| 12 | | MAXIMUM A | ALLOCATION | | |
| 13 | ITEM | FISCA | L YEARS | | |
| 14 | _NO. | 2007-2008 | 2008-2009 | | |
| 15 | (1) FAYETTEVILLE CAMPUS | \$112,666,864 | \$114,149,433 | | |
| 16 | (2) SYSTEM ADMININSTRATION | 3,608,209 | 3,659,885 | | |
| 17 | (3) DIVISION OF AGRICULTURE | 63,251,408 | 64,257,704 | | |
| 18 | (4) CRIMINAL JUSTICE INSTITUTE | 1,717,803 | 1,737,888 | | |
| 19 | (5) ARCHEOLOGICAL SURVEY | 2,126,997 | 2,163,270 | | |
| 20 | (6) CLINTON SCHOOL | 2,201,392 | 2,230,420 | | |
| 21 | TOTAL AMOUNT ALLOCATED | <u>\$185,572,673</u> | <u>\$188,198,600</u> | | |
| 22 | | | | | |
| 23 | SECTION 5. APPROPRIATIONS - CASH FUNDS. | There is hereby a | appropriated, to | | |
| 24 | the University of Arkansas, to be payable f | rom cash funds as | defined by | | |
| 25 | Arkansas Code 19-4-801 of the University of | Arkansas, for per | rsonal services | | |
| 26 | and operating expenses of the University of | Arkansas - Vario | us Divisions for | | |
| 27 | the biennial period ending June 30, 2009, the following: | | | | |
| 28 | | | | | |
| 29 | ITEM | FISCA | L YEARS | | |
| 30 | _NO. | 2007-2008 | 2008-2009 | | |
| 31 | (01) REGULAR SALARIES | \$ 164,730,000 | \$ 168,024,600 | | |
| 32 | (02) EXTRA HELP | 24,805,000 | 27,285,500 | | |
| 33 | (03) OVERTIME | 2,900,000 | 2,900,000 | | |
| 34 | (04) PERSONAL SERV MATCHING | 38,760,000 | 39,535,200 | | |
| 35 | (05) MAINT. & GEN. OPERATION | | | | |
| 36 | (A) OPER. EXPENSE | 120,000,000 | 120,000,000 | | |

| 1 | (B) CONF. & TRAVEL | 17,000,000 | 17,000,000 |
|----|--------------------------|-----------------------------|-----------------------|
| 2 | (C) PROF. FEES | 25,000,000 | 25,000,000 |
| 3 | (D) CAP. OUTLAY | 28,000,000 | 28,000,000 |
| 4 | (E) DATA PROC. | 0 | 0 |
| 5 | (06) CAPITAL IMPROVEMENT | S 92,500,000 | 92,500,000 |
| 6 | (07) DEBT SERVICE | 4,000,000 | 4,000,000 |
| 7 | (08) FUND TRANS/REFUND/ | INVESTMENTS 13,500,000 | 13,500,000 |
| 8 | (09) CONTINGENCY | 169,300,000 | 169,300,000 |
| 9 | TOTAL AMOUNT APPROPR | IATED <u>\$ 700,495,000</u> | <u>\$ 707,045,300</u> |
| 10 | | | |
| | TOTAL AMOUNT APPROPR | IATED <u>\$ 700,495,000</u> | <u>\$ 707,045,300</u> |

11 SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. 12 There is hereby appropriated, to the University of Arkansas, to be payable 13 from cash funds as defined by Arkansas Code 19-4-801 of the University of 14 Arkansas, for personal services and operating expenses of the University of 15 Arkansas - Soils Testing and Research Program for the biennial period ending 16 June 30, 2009, the following:

- 17
- 18

| 19 | ITEM | FISCAL YEARS | | |
|----|---------------------------------|---------------------|---------------------|--|
| 20 | NO. | 2007-2008 | 2008-2009 | |
| 21 | (01) REGULAR SALARIES | \$ 863,940 | \$ 881,219 | |
| 22 | (02) EXTRA HELP | 130,900 | 143,990 | |
| 23 | (03) PERSONAL SERV MATCHING | 190,740 | 194,555 | |
| 24 | (04) MAINT. & GEN. OPERATION | | | |
| 25 | (A) OPER. EXPENSE | 847,000 | 847,000 | |
| 26 | (B) CONF. & TRAVEL | 85,000 | 85,000 | |
| 27 | (C) PROF. FEES | 85,000 | 85,000 | |
| 28 | (D) CAP. OUTLAY | 508,000 | 508,000 | |
| 29 | (E) DATA PROC. | 16,500 | 16,500 | |
| 30 | (05) CAPITAL IMPROVEMENTS | 1,705,000 | 1,705,000 | |
| 31 | (06) FUND TRANS/REFUND/ INVESTM | ENTS 847,000 | 847,000 | |
| 32 | (07) CONTINGENCY | 429,000 | 429,000 | |
| 33 | TOTAL AMOUNT APPROPRIATED | <u>\$ 5,708,080</u> | <u>\$ 5,742,264</u> | |
| 34 | | | | |
| | | | | |

35 SECTION 7. EXTRA HELP - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE 36 ARTS. There is hereby authorized, for the University of Arkansas - Arkansas 1 School for Mathematics, Sciences and the Arts for the 2007-2009 biennium, the 2 following maximum number of part-time or temporary employees, to be known as 3 "Extra Help", payable from funds appropriated herein for such purposes: five 4 (5) temporary or part-time employees, when needed, at rates of pay not to 5 exceed those provided in the Uniform Classification and Compensation Act, or 6 its successor, or this act for the appropriate classification.

7

8 SECTION 8. APPROPRIATION - STATE OPERATIONS - ARKANSAS SCHOOL FOR 9 MATHEMATICS, SCIENCES AND ARTS. There is hereby appropriated, to the 10 University of Arkansas, to be payable from the School for Math, Science and 11 Arts Fund, for personal services and operating expenses of the University of 12 Arkansas - Arkansas School for Mathematics, Sciences and Arts for the 13 biennial period ending June 30, 2009, the following:

14

| 15 | ITEM | FISCAL YEARS | | |
|----|------------------------------|---------------------------------------|--|--|
| 16 | NO. | 2007-2008 2008-2009 | | |
| 17 | (01) REGULAR SALARIES | \$ 3,582,251 \$ 3,652,183 | | |
| 18 | (02) EXTRA HELP | 25,000 25,000 | | |
| 19 | (03) PERSONAL SERV MATCHING | 1,041,358 1,061,746 | | |
| 20 | (04) MAINT. & GEN. OPERATION | | | |
| 21 | (A) OPER. EXPENSE | 2,223,829 2,223,829 | | |
| 22 | (B) CONF. & TRAVEL | 50,000 50,000 | | |
| 23 | (C) PROF. FEES | 475,000 475,000 | | |
| 24 | (D) CAP. OUTLAY | 165,000 165,000 | | |
| 25 | (E) DATA PROC. | 00 | | |
| 26 | TOTAL AMOUNT APPROPRIATED | <u>\$7,562,438</u> <u>\$7,652,758</u> | | |

27

SECTION 9. APPROPRIATIONS - CASH FUNDS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and the Arts for the biennial period ending June 30, 2009, the following:

| 35 | ITEM | FISCAL | FISCAL YEARS | |
|----|------|-----------|--------------|--|
| 36 | _NO. | 2007-2008 | 2008-2009 | |

| 1 | (01) REGULAR SALARIES | \$ | 554,175 | \$ | 565,259 |
|----------|---|-----------|--------------|-----------|------------------|
| 2 | (02) EXTRA HELP | | 100,000 | | 100,000 |
| 3 | (03) PERSONAL SERV MATCHING | | 148,135 | | 151,097 |
| 4 | (04) MAINT. & GEN. OPERATION | | | | |
| 5 | (A) OPER. EXPENSE | | 136,461 | | 136,461 |
| 6 | (B) CONF. & TRAVEL | | 25,000 | | 25,000 |
| 7 | (C) PROF. FEES | | 0 | | 0 |
| 8 | (D) CAP. OUTLAY | | 50,000 | | 50,000 |
| 9 | (E) DATA PROC. | | 0 | | 0 |
| 10 | TOTAL AMOUNT APPROPRIATED | <u>\$</u> | 1,013,771 | \$ | <u>1,027,817</u> |
| 11 | | | | | |
| 12 | SECTION 10. APPROPRIATION - CRIMINAL J | USTICE | INSTITUTE. | There | is hereby |
| 13 | appropriated, to the University of Arkans | as, to | be payable | from t | he |
| 14 | University of Arkansas Fund, for allocati | on to t | che Criminal | Justi | ce Institute |
| 15 | for education and training to assist the | crimina | al justice c | ommuni | ty in |
| 16 | addressing clandestine methamphetamine ac | tivitie | es in the St | ate fo | r the 2007- |
| 17 | 2009 biennium, the sum of | •••• | | •••• | \$300,000. |
| 18 | | | | | |
| 19 | SECTION 11. APPROPRIATION - UNIVERSITY | OF ARE | KANSAS SCHOO | DL OF L | AW. There is |
| 20 | hereby appropriated, to the University of | Arkans | sas, to be p | ayable | from the |
| 21 | University of Arkansas Fund, from special | revent | les received | l from | additional |
| 22 | uniform filing fees in circuit court as authorized by Arkansas Code Annotated | | | | |
| 23 | 16-10-314, for expenses of the University of Arkansas School of Law for the | | | | |
| 24 | biennial period ending June 30, 2009, the following: | | | | |
| 25 | | | | | |
| 26 | ITEM FISCAL YEAR | | | | |
| 27 | <u>NO.</u> | 2 | 2007-2008 | 20 | <u>008–2009</u> |
| 28 | (01) UNIVERSITY OF ARKANSAS SCHOOL OF | | | | |
| 29 | LAW EXPENSES | <u>\$</u> | 800,000 | <u>\$</u> | 800,000 |
| 30 | | | | | |
| 31 | SECTION 12. SPECIAL LANGUAGE. NOT TO | | | | |
| 32 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. <u>CARRY</u> | | | | |
| 33 | FORWARD SCHOOL FOR MATHEMATICS, SCIENCES | | | | |
| 34 25 | appropriation authorized by Act 32 of 200 | | | | |
| 35 36 | shall be carried forward to be used for t year ending June 30, 2008. | he same | e purposes a | uring | the fiscal |
| | | | | | |

1 <u>The provisions of this section shall be in effect only from July 1, 2007</u> 2 through June 30, 2009.

3

SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 4 5 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER 6 PROVISION. Immediately upon the effective date of this Act the Chief Fiscal 7 Officer of the State, Treasurer of State and Auditor of State shall transfer 8 on their books the sum of Three Hundred Thousand Dollars (\$300,000) from the 9 Special State Assets Forfeiture Fund to the University of Arkansas Fund for 10 allocation to the Criminal Justice Institute. Of the total monies transferred 11 by this section, One Hundred Fifty Thousand Dollars (\$150,000) shall be 12 allocated each fiscal year of the 2005-2007 2007-2009 biennium to the Criminal Justice Institute for education and training to assist the criminal 13 14 justice community in addressing the clandestine methamphetamine activities in 15 the State.

16 The provisions of this section shall be in effect only from July 1, $\frac{2005}{2007}$ through June 30, $\frac{2007}{2009}$.

18

19 SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 20 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REFUND TO 21 EXPENDITURES. Proceeds derived from the maturity or redemptions of 22 investments as authorized in Section 6 of this Act for the University of 23 Arkansas Soils Testing and Research Program shall be deemed "Refunds to 24 Expenditures" for all monies invested.

The provisions of this section shall be in effect only from July 1, $\frac{2005}{26}$ 26 $\frac{2007}{2007}$ through June 30, $\frac{2007}{2009}$.

27

28 SECTION 15. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE AND 29 30 DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services 31 32 and maintenance and general operation of the Arkansas Archeological Survey 33 and for no other purpose. The Vice-President for Finance and Administration 34 of the University of Arkansas is hereby made the disbursing officer for the 35 appropriation made by this Act.

36 The provisions of this section shall be in effect only from July 1, 2005

1 <u>2007</u> through June 30, 2007 <u>2009</u>.

2

3 SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 4 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL 5 ALLOWANCES. For the purpose of providing necessary allowances for housing 6 and other unusual expenses incurred by or on behalf of the athletic 7 directors, associate and assistant athletic directors, head coaches, 8 assistant coaches, offensive coordinators, defensive coordinators, and head 9 trainers in the men's and women's Athletic Departments at the University of 10 Arkansas, Fayetteville, the Board of Trustees may make special allowances 11 available therefor in such amounts as the Board of Trustees may determine as 12 justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head 13 14 coaches, assistant coaches, offensive coordinators, defensive coordinators, 15 and head trainers in the men's and women's Athletic Departments at the 16 University of Arkansas, Fayetteville, and for the purpose of providing such 17 allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from 18 19 athletic event receipts, or from contributions from sources other than state funds, an amount not to exceed ten thousand dollars (\$10,000) each for such 20 21 purposes during each year of the 2005-2007 2007-2009 biennium for the 22 athletic directors, associate athletic directors, and head coaches, and an 23 amount not to exceed one thousand dollars (\$1,000) each for the assistant 24 athletic directors, assistant coaches, offensive coordinators, defensive 25 coordinators, and head trainers. Any such allowances shall be in addition to 26 the regular salary of such athletic directors, associate and assistant 27 athletic directors, head coaches and assistant coaches. Further, if the 28 special allowance funds authorized herein are utilized the University of 29 Arkansas, Fayetteville shall report annually to the Arkansas Legislative 30 Joint Auditing Committee the exact disposition of those special allowance 31 funds. In recognition of the extra work involved in the participation of 32 intercollegiate athletic teams in post-season competition, and to promote 33 exceptional achievement in the total sports program, the Chancellor of the 34 University of Arkansas, Fayetteville, in accordance with policies issued by 35 the Board of Trustees of the University of Arkansas, may approve additional 36 compensation of up to one month's salary for the Athletic Department and Band

1 personnel when any athletic team participates in post-season competition or 2 achieves exceptional recognition, which shall be in addition to the regular 3 salaries authorized by law, provided that the additional compensation shall 4 be paid from contributions from sources other than public funds.

5 The provisions of this section shall be in effect only from July 1, 2005
6 2007 through June 30, 2007 2009.

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8 SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 9 ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of 10 11 Arkansas is hereby authorized to make additional payments to head coaches at 12 the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes and other products in such 13 14 amounts as may be established by the Board of Trustees for performance by the 15 coaches of consulting and other obligations pursuant to contracts between the 16 University and such vendors. Such additional payments to head coaches shall 17 not be considered salary and shall not be deemed or construed to exceed the maximum salaries established for such coaches by the General Assembly. 18 19 Nothing in this section shall be construed to reduce or eliminate the authority granted elsewhere in Arkansas statutes for the payment of 20 21 allowances or bonuses to coaches at the University of Arkansas, Fayetteville. 22 The provisions of this section shall be in effect only from July 1, 2005 23 2007 through June 30, 2007 2009.

24

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
APPRENTICE PROGRAM WAGES. All apprentices in the University of Arkansas U.S.
Department of Labor Approved Apprentice Program shall be appointed into the
State of Arkansas Classified Pay Plan title of Grade 11 Apprentice Tradesman
at the then Labor Market Entry Rate.

Using successive Arkansas Department of Labor Prevailing Wage Determination (ADLPWD) Building Rates for Washington County for the craft title matching that Apprentice's craft training, individual Apprentices shall be paid progressively increasing wages upon successful completion of successive years of training for their craft. Progressively increasing, as strongly encouraged for this type program by the U.S. Department of Labor, is

As Engrossed: S3/5/07 S3/20/07 S3/23/07

defined as a percentage difference between the Apprentice's current salary and the next year's ADLPWD Washington County Building Rates Basic Hourly Rate for their chosen craft, but not less than the preceding year's wages with any authorized cost of living (COLA) applied.

5 Upon successful completion of the Apprentice Program, fulfillment of all 6 related licensing requirements, and availability of an open Skilled Trades 7 Worker position (if not already in a Grade 17 Skilled Trades Worker 8 position), all Apprentice Program graduates shall be promoted to a Grade 17 9 Skilled Trades Worker position and earn the ADLPWD Washington County Building 10 Rates Basic Hourly Rate for the classification of their chosen craft except 11 that: "No Apprentice Program graduate shall earn wages less than Grade 17 Skilled Trades Worker Level I." 12

13 The provisions of this section shall be in effect only from July 1, $\frac{2005}{14}$ 14 $\frac{2007}{14}$ through June 30, $\frac{2007}{2009}$.

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16 SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 17 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SUMMER SCHOOL EMPLOYEES. Employees of School for Mathematics, Sciences, and the Arts 18 19 who, in addition to working during the regular school term also work during the summer months, shall be authorized as additional compensation an amount 20 21 not to exceed $\frac{1}{12}$ 1/10 of their annual salary for each month or part thereof 22 worked. Such additional compensation shall not be construed as exceeding the 23 maximum salary authorized for said employees. Payment of additional 24 compensation shall be limited to employees in the following classifications

25 <u>as follows</u>:

| 26 | SUMMER SCHOOL PROGRAM POSITIONS | CLASS CODE |
|----|--|--------------------|
| 27 | Teacher School for Math & Science | 7611 |
| 28 | Counselor School for Math & Science | 7612 |
| 29 | Dorm Supv. School for Math & Science | 7613 |
| 30 | Asst. Supv. School for Math & Science | 7614 |
| 31 | Asst. Dorm Supv. School for Math & Science | ee 8808 |
| 32 | Residential Mentor | |

33 The provisions of this section shall be in effect only from July 1, 34 <u>2005</u> <u>2007</u> through June 30, <u>2007</u> <u>2009</u>.

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36 SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

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| 1 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TEACHER |
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| 2 | GRANT RELATED FUNDING PROVISION. Teachers of the School for Mathematics and |
| 3 | Sciences and the Arts who, in addition to fulfilling annual teaching contract |
| 4 | requirements also write grants, grant progress reports and write and publish |
| 5 | papers may be authorized as additional annual compensation an amount up to |
| 6 | $\frac{1}{12}$ $\frac{1}{10}$ of their annual salary. Such additional compensation shall not be |
| 7 | construed as exceeding the maximum salary authorized for said employees. The |
| 8 | additional compensation authorized by this section shall only be paid from a |
| 9 | portion of the grant monies received and shall not be paid from state general |
| 10 | revenues or Educational Excellence Trust Fund monies. |
| 11 | The provisions of this section shall be in effect only from July 1, 2005 |
| 12 | <u>2007</u> through June 30, 2007 <u>2009</u> . |
| 13 | |
| 14 | SECTION 21. SPECIAL LANGUAGE. Arkansas Code Annotated 6-64-1013, |
| 15 | concerning Diagnostic laboratory services, is hereby amended by adding a |
| 16 | subsection: |
| 17 | |
| 18 | (c) Effective July 1, 2005, all duties, functions, records, property, |
| 19 | obligations, personnel, and authority to levy and collect diagnostic and |
| 20 | laboratory fees, pursuant to Arkansas Code §2-33-111 and §2-33-112, for the |
| 21 | Springdale Laboratory of the Arkansas Livestock and Poultry Commission are |
| 22 | hereby transferred by a Type 2 transfer from the Arkansas Livestock and |
| 23 | Poultry Commission to the Division of Agriculture of the University of |
| 24 | Arkansas. |
| 25 | |
| 26 | SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 27 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND |
| 28 | BALANCES. The Board of Trustees in its official governing capacity charged |
| 29 | with the management or control of the institution of higher learning and the |
| 30 | President or Chancellor as the Chief Executive shall certify to the Chief |
| 31 | Fiscal Officer of the State and the Legislative Council that as of December |

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31 of each year that sufficient appropriations and funds are available, or

the fiscal year for the payment of the obligations when they become due. This certification, signed by the Chair of the Board of Trustees and the

will become available, to meet all current and anticipated obligations during

President or Chancellor will be forwarded by February 28 of each year or upon

release of the previous year's audit by Legislative Audit to the Chief Fiscal
 Officer of the State and the Legislative Council accompanied by the Board
 approved published annual financial statement for the preceding fiscal year.
 The provisions of this section shall be in effect only from July 1, 2005
 <u>2007</u> through June 30, 2007 <u>2009</u>.

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7 SECTION 23. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized 8 by this act shall be limited to the appropriation for such agency and funds 9 made available by law for the support of such appropriations; and the 10 restrictions of the State Procurement Law, the General Accounting and 11 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 12 Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this 13 State, where applicable, and regulations promulgated by the Department of 14 15 Finance and Administration, as authorized by law, shall be strictly complied 16 with in disbursement of said funds.

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SECTION 24. LEGISLATIVE INTENT. It is the intent of the General Assembly 18 19 that any funds disbursed under the authority of the appropriations contained 20 in this act shall be in compliance with the stated reasons for which this act 21 was adopted, as evidenced by the Agency Requests, Executive Recommendations 22 and Legislative Recommendations contained in the budget manuals prepared by 23 the Department of Finance and Administration, letters, or summarized oral 24 testimony in the official minutes of the Arkansas Legislative Council or 25 Joint Budget Committee which relate to its passage and adoption.

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27 SECTION 25. EMERGENCY CLAUSE. It is found and determined by the General 28 Assembly, that the Constitution of the State of Arkansas prohibits the 29 appropriation of funds for more than a two (2) year period; that the 30 effectiveness of this Act on July 1, 2007 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in 31 the event of an extension of the Regular Session, the delay in the effective 32 33 date of this Act beyond July 1, 2007 could work irreparable harm upon the 34 proper administration and provision of essential governmental programs. 35 Therefore, an emergency is hereby declared to exist and this Act being 36 necessary for the immediate preservation of the public peace, health and

| 1 | safety shall be in full force and effect from and after July 1, 2007. | |
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| 3 | /s/ Joint Budget Committee | |
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