Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: S3/5/07 | |
|----|---|-------------------------------------|----------------------|
| 2 | 86th General Assembly | A Bill | |
| 3 | Regular Session, 2007 | | SENATE BILL 334 |
| 4 | | | |
| 5 | By: Senator Steele | | |
| 6 | | | |
| 7 | | | |
| 8 | | For An Act To Be Entitled | |
| 9 | AN ACT TO REQUIRE THAT OUT-OF-STATE TUITION PAID | | |
| 10 | BY THE STATE OF ARKANSAS BE REPAID IF THE STUDENT | | |
| 11 | DOES NOT RETURN TO THE STATE TO PRACTICE; AND FOR | | |
| 12 | OTHER PUR | POSES. | |
| 13 | | | |
| 14 | | Subtitle | |
| 15 | AN ACT | TO REQUIRE THAT OUT-OF-STATE | |
| 16 | TUITIO | ON PAID BY THE STATE OF ARKANSAS BE | |
| 17 | REPAID | IF THE STUDENT DOES NOT RETURN TO | I |
| 18 | THE ST | TATE TO PRACTICE. | |
| 19 | | | |
| 20 | | | |
| 21 | BE IT ENACTED BY THE GE | NERAL ASSEMBLY OF THE STATE OF ARKA | ANSAS: |
| 22 | | | |
| 23 | SECTION 1. Arkans | sas Code Title 17, Chapter 90, Subo | chapter l is amended |
| 24 | to add an additional sec | ction to read as follows: | |
| 25 | 17-90-111. Loans | to optometry students. | |
| 26 | (a) The Departmen | nt of Higher Education shall a prov | vide loan, from the |
| 27 | Higher Education Grants | Fund Account, that is in excess of | f the Southern |
| 28 | Regional Education Board | d grant funds, to any optometry st | udent: |
| 29 | (1) Who is | bona fide resident of the state, | |
| 30 | (2) Who is | enrolled in an optometry profession | onal program outside |
| 31 | the state; and | | |
| 32 | (3) For who | om any part of the out-of-state tu | ition is paid by the |
| 33 | State of Arkansas throug | gh the Southern Regional Education | Board grant funds. |
| 34 | (b) A loan author | rized by this section: | |
| 35 | (1) Shall 1 | not exceed five thousand dollars (S | \$5,000) annually. |
| 36 | (2) Shall l | be made: | |

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As Engrossed: S3/5/07 SB334

| 1 | (A) On an annual basis not to exceed the combined total of | | |
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| 2 | four (4) years; and | | |
| 3 | (B) At a rate of interest determined by the department, | | |
| 4 | but not to exceed four percent (4%). | | |
| 5 | (3) May be forgiven at the rate of one (1) year's loan for one | | |
| 6 | (1) year's practice in Arkansas; | | |
| 7 | (4) May be deferred, but for no longer than five (5) years, for | | |
| 8 | the following reasons: | | |
| 9 | (A) Military service; | | |
| 10 | (B) Special training; or | | |
| 11 | (C) Extraordinary circumstances as determined by the | | |
| 12 | department; and | | |
| 13 | (5) Shall be in addition to Southern Regional Education Board | | |
| 14 | grant funds. | | |
| 15 | | | |
| 16 | /s/ Steele | | |
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