1	State of Arkansas	A D:11	
2	88th General Assembly	A Bill	
3	Regular Session, 2011	HOUSE BILL 1042	
4			
5	By: Representative Woods		
6			
7		For An Act To Be Entitled	
8	AN ACT TO REQ	UIRE THE DEPARTMENT OF FINANCE AND	
9	ADMINISTRATIO	N TO PUBLISH A MONTHLY LIST CONTAINING	
10	SALES AND USE	TAX PERMIT NUMBERS, NAMES, AND	
11	ADDRESSES FOR	EACH TAXPAYER THAT HAS REPORTED SALES	
12	AND USE TAX F	OR THAT MONTH; AND FOR OTHER PURPOSES.	
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15		Subtitle	
16	TO REQUI	RE THE DEPARTMENT OF FINANCE AND	
17	ADMINIST	TRATION TO PUBLISH A MONTHLY LIST	
18	CONTAINI	ING SALES AND USE TAX PERMIT	
19	NUMBERS,	NAMES, AND ADDRESSES FOR EACH	
20	TAXPAYE	R THAT HAS REPORTED TAX FOR THAT	
21	MONTH.		
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24	BE IT ENACTED BY THE GENE	RAL ASSEMBLY OF THE STATE OF ARKANSAS:	
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26	SECTION 1. Arkansa	s Code § 26-18-303(b), concerning the	
27	confidentiality of tax re	cords, is amended to add a new subdivision to read	
28	as follows:		
29	(22) Disclos	ure of the lists required by § 26-52-211.	
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31	SECTION 2. Arkansa	s Code Title 26, Chapter 52, is amended to add a new	
32	subchapter to read as follows:		
33	26-52-211. Publica	tion of sales and use tax permit holders.	
34	(a)(l) Within sixt	y (60) days of the end of each month, the Director	
35	of the Department of Fina	nce and Administration shall provide on the	
36	Department of Finance and	Administration's website a downloadable list of all	

T	sales and use tax permit noiders that have reported and paid local sales an		
2	use tax for that month.		
3	(2) The list of sales and use tax permit holders shall contain		
4	the following:		
5	(A) Sales and use tax permit number; and		
6	(B) Name and address of the sales and use tax permit		
7	holder.		
8	(3) The list of sales and use tax permit holders shall not		
9	contain the amount of sales and use tax that was reported and paid by the		
10	sales and use tax permit holder.		
11	(b) The department shall ensure that the list of sales and use tax		
12	permit holders can be searched by the name of the sales and use tax permit		
13	holder and by city and county.		
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